RELIGIOUS INTELLIGENCER. Watchman, is the Night church, and he was elected and or | Habits of pure thinking keep the mind / True religion embraces and combines **Abating**? dained on the strength of the reputa- | open toward heaven, so that the light | all these features in due proportion. tion he had made for himself, in spite of the unseen world comes in and il- Each is important in its own place. lumines the life and is unconsciously There must be a believing reception of his youth. Three of the daughters have been or reflected in the face. Sometimes in of the great truths of revelation, esare now presidents of local W. C. T. passing through a crowd we see a face pecially of those respecting Christ's

Unions, and they are all earnest, de- that attracts us by its sweetness of ex- power and willingness to save. Such voted, consistent followers of the Lord pression. Perhaps it is an old face, a faith will not be fruitless. It gives Jesus. The two who are married crowned with gray hair, yet love, joy peace within the soul, and produces have chosen Christian companions, and peace shine out of every dot and the fruits of righteousness in the life. and established family altars where crinkle in it.

the fire of devotion burns, not fitfully, | But whether old or young, when we ful love, there will be a willing heart but steadily. And so, while she was see that unmistakable soul light in a to do the will of Ged, by obeying his sometimes blamed and often felt that face, we know the heart behind it is commands and faithfully using the she was doing so little for God while pure, the life good.

they were young, her influence and work are now multiplied many times, good, pure, useful and beautiful to God's service. In a right use of the and the multiplication yet goes on in thoughts precludes the possibility of means of grace, and in personal comother homes long after she has gone to thinking about, and thus being tempt-

ed by, anything sinful, low, or gross. her rest. Now, then, mothers, here is en- It is because Paul knew this that he for Christ in the world. These things couragement for you. This woman's says so earnestly : "Finally, brethren, are intimately related to each other. own life was far from perfect. Her whatsoever things are true, whatsoever Faith kindles inward life and peace. environment was not particularly things are honest, whatsoever things The life of God within the soul confavorable. Her children had the in- are just, whatsoever things are pure, trols and directs the outward life .-herent depravity of human nature; whatsoever things are lovely, whatso- Guardian. and yet the Lord used her for their ever things are of good report, think

salvation, because she was persistent on these things." in prayer and tried to do her part.-

In the well-formed habit of thinking pure thoughts lies the secret of being pure in heart .- New York Observer

A personality is a necessary force in not learn by kindness, they must all leadership. It is not a question of learn by terror. The sword of Provismall moment who shall deliver to us cessively to every tie that binds them a message from the Lord. The message, indeed, is ever the same-Christ to the world. Their property, their Jesus and Him crucified-but the personality of the messenger, used by the Holy Spirit, gives force to the truth where self-love was nourished and in its presentation, and makes its acceptance more certain. Of course, without the presence and power of the without; burned with fire; overone supreme personality, no message by whomsoever sent can be effective. The days of blind reverence for tremity of endurance ; till they learn

All the while thou livest ill, thou hast the trouble, distraction, inconveniences of life, but not the sweets and true use of it.-Fuller.

Transact business with the men of the world like a person in a shower of rain, staying no longer than is indispensably necessary. - Decil.

"His allowance was a continual allowance given him of the king, a daily Where there is 1 ving faith and grate rate for every day, all the days of his life." (II. Kings 25-30.)

> Keeping Christ's commandments keeps the eye clear and the temper sweet and the will submissive and the affections pure ; in these lie rich rewards. - Cuyler.

"It is good for me to draw near to God. Good for my weak faith ; good for my troubled heart; good for my doubting soul ; good for my peace, my joy, and my hope."

If we would rather lose the grace of God out of our hearts than lese our earthly possessions, something is sadly wrong. In such a case the world is preferred to Christ.

Your manners will depend very God in mercy wants to save those much upon the quality of what you frequently think on; for the soul is tinged and colored with the com-Professor Upham says, "But God plexion of thought.-Marcus Aureuus.

The chief joy of a christian is that he gained victory over the world and dence and the Spirit is applied sucsin. When this can be realized it fills the heart with unbounded and unlimited happiness. - Christian health, their friends, all fall before it. World. The inward fabric of hopes and joys,

If a refiner can from mixed gold. has always been recognized as the best remedy for Coughs, Colds and disease of pride had its nest, is levelled to the silver, iron and tin, bring each metal the Lungs. dust. They are smitten within and apart and pure by itself, though the 3rd. Wiley's Emulsion is without any flesh of man be mixed among a thouwhelmed with the waters ; peeled and sand worms, cannot God bring the scathed and blasted to the very ex- flesh again by his power ?-Lows.

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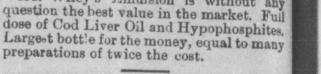


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2ad. Cod Liver Oil and Hypophosphites in a palatable and readily digested form





-Advocate.

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Pure in Heart.

The woman whose story I want to to love anything without first thinking tell you is a very commonplace woman. that we love it. And we can choose of meagre education, indifferent health, our thoughts. We can sit in judgand straitened circumstances. But she ment upon them; decide which are had an overmastering love of souls. good and which are evil, retain the And the thought that any soul which good and discard the evil. The secret owed its existence to her should be then, of being pure in heart is to eternally lost filled her with absolute choose and retain pure thoughts. Ah. horror. Nothing in all her range of if bewildered humanity only knew human experience seemed to her so this! If it only knew that the way terrible as that. From her marriage she prayed con- just to get hold of one pure, good

Watchman, is the night abating ? Sin's dark shadows, do they fly? Ah impatient souls are waiting For the dayspring from on high; For the blossom of the morning, When the gloom shall flee away, And the sun, the East adorning,

Lo ! we see upon the mountains. Lifting are the mists of night ; Glow the glaciers-icy fountains-Touched with gleams of early light. Many a heathen soul is waking. Bowed beneath sin's heavy load, False dependencies forsaking, Feeling blindly after God.

Shall bring up the perfect day.

No.

27

God Thou art, of truth and glory ! Hesitating shall we stand, As we read the wondrous story Coming from each distant land? Gates of brass how thou hast broken, Battered prejudices down, To man's blund'ring wisdom spoken. From his pride stripped off the crown !

Still, from land to land advancing. Tropic vales, to hills of snow, Light upon their standards glancing, Forward let Thy legions go ! Send Thy heralds out before Thee, . Back sin's heavy portals swing. Teach the nations to adore Thee, Rise and hail Thee as their King.

One Mother's Work

-----The Pastor.

To be pure in heart is to have pure loves. But that which we love we think about, nor is it possible for us

out of its tangle of vice and error was

ministers of the Gospel, as such, are in this dreadful baptism the incongone by. We pay tribute to no profession, but we do pay tribute to the man who truly proves himself "the sent of God." The priest's lips should keep knowledge, and we should seek sovereign." the Lord at his mouth, for he is their messenger of the Lord of hosts. He who, in the vision of Patmos, held the seven stars in his right hand, still holds His faithful ministers there, and because He does we reverence them for their work's sake, and receive their teachings as the word of the Lord. The times are full of inspiration for every preacher of the Gospel. Phillips into hell.'

ordinances of religion. The experi-To keep the mind occupied with ence of salva ion prompts consecration

munion with God, all true christians

The Stubborn Will.

who have stubborn wills. Mild treat-

loves them. Therefore, as they will

ment does not reach such cases.

receive strength to work and witness

stantly that the Lord would never give | thought, and cling to it until another her a child that should not also be his came to it by the law of attraction, child. And then she set herself de- and then cling to that, and so on until liberately to work with the Lord to evil thoughts were displaced and tempthelp answer her own prayers. She ations disappear, because the soul has pre-empted their young minds for Bible climbed above them. But thoughts truth, and their hearts while they were blossom into action and feeling, and yet tender for the sweet and lovely thus our thinking controls our living. character of Jesus. So that when the A human being cannot perform a sower of tares reached them, he found single action without first thinking no unoccupied ground for his noxious that he will perform it, nor can he love weeds. Her nursery knew more of or hate anything without first thinking Bible stories than fairy or other sort, that he loves or hates it. He cannot and from the very first the authority even feel too warm or too cold until of a Bible verse was indisputable, and he first thinks about it. The wise a loving, sorrowful talk and prayer man truly says that "as a man thinketh were found to be far more potent than / in his heart, so is he." punishment, although this, too, was We cannot cherish an evil thought

sometimes necessary. without being hurt by it, nor can we She gave up society almost entirely, entertain a pure thought without being and church and missionary work so helped by it. So the preacher, teacher. far as they conflicted with her duty book, picture, or paper that suggests to her children. She literally gave pure thoughts to the world is a beneherself up to them, and counted no factor of the race. I feel profoundly sacrifice too great which was helpful sorry for the soul that is in an environin molding their characters. "This ment of vice, sin and ignorance. One one thing I do," seemed to be the is so apt to entertain thoughts that the rule of her life during those years. surroundings suggest. Yet, after all, On Sabbath evenings, instead of going the soul is free. If it will, it can no to church, she made a children's pray. more be kept down by unfortunate er meeting, at which the difficulties surroundings than an eagle can be of the week were talked over, mistakes | caged by fencing it in by high walls. corrected, and the thoughts and feel- As long as the top is left open, the ings of each one freely expressed, so | eagle can fly away; and so the soul, that " mother " knew how to suit her | fenced in by unhappy encompassments, reading and talk to the perplexities of can always find a way out if it takes each. All took part in offering prayer, the upward route. And the soul's and so were soon relieved of that fear | freedom lies in its power to think what of the sound of their own voices which it pleases. Circumstances may control keeps so many Christians in bondage the body and force it to live in the all their lives. sight and sound of vice and vulgarity ;

Now as to results from this life but the sounds may fall unheeded of devotion. When her o'dest daughter upon the ear, the sights pass unobserved was eleven years old she became very before the eye, if the mind be occupied anxious to be a Christian. Of a very with other things. strong, self-reliant nature, she had A poor sewing girl was once obliged great difficulty in accepting salvation to work in a room full of rude women, as a free gift. The next in age was of where oaths and obscene language a dependent disposition, and listening were constantly passing from mouth to the mother's talks, explanations, to mouth. At first she bent over her and prayers, was enabled to surrender sewing machine with blushing face. herself to the Lord more readily than Then she fell to singing as she worked, her sister. or repeating pleasant bits of poetry or

Thus it went on, until she had the prose. After a little she obtained such delight of seeing them all "born of perfect control of her thoughts that verted at home. He thus made her so her face los

Brooks, whose taking away the whole Church mourns, said: "I want to live. because I see that the next twenty years will offer opportunities and possibilities of work in the kingdom of Christ such as were never seen before.'

The pastor who soul is ever growing in divine knowledge and love, who sees the need of a pure and practical Gospel for the people, and whose conception of the love of God is ever broadening and deepening, is the one to whom any church will give a listening ear, and will not fail to profit by his ministry. The Lord knew the need of human souls when He revealed the everlasting Gospel. Hearts are everywhere hungry for that Gospel when it is given in simplicity, fresh ness, and power. But let us not forget that from the time of St. Paul until now, if the church would receive a'l it expects of the pastor, it must fulfil its own part in "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints ; and for him, that utterance may be given him that he may open his mouth boldly, to make known the mystery of the Gospel, that therein he may speak boldly as he ought to speak.' Even St. Paul needed the prayers of the people.

True Religion Not Onesided.

In their conception and practice of religion many substitute a part for the God," while yet under twelve years of she seldom heard what was going on whole. Some magnify the importance age. Indeed, the Lord gave her more around her, unless personally ad- of an orthodox creed, as if he who is than she asked; for they were all con- dressed. Her thoughts remained pure, sound in doctrine can afford to look privilege.

everything that interests you. They sistency of the attempted worship of are present and will reward your God and Mammon at the same time, search for them. Judge of the real and are led to see, that God is, and value of anything by its influence up ought to be, the true and only on your spiritual life.

In the service of Christ opposition God takes no pleasure in these must be expected, ridicule, the open severities, but he sees that the only attacks of Satan, failure of friends, way to save such persons is first to etc. But these should not be allowed crush their stubborn wills. These to stand between us and a holy life crucifixions may seem terribly severe. and heaven. They are stairways, like but they are sent in mercy. God Jacob's ladder, that we may climb till makes use of such means only when we can see into the promised land, and every other means has proved a sad not only see into it, but from which failure. Mercy says, "Better let the we may really enter it. soul be thus crucified than let it drop

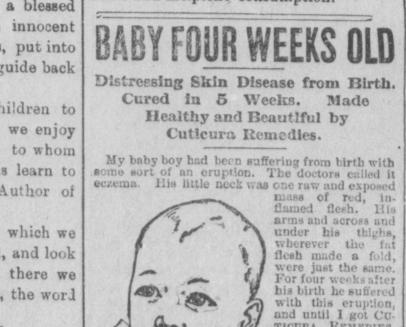
Thou mayest be sure that he who Finally that stubborn will is broken will in private tell thee of thy faults and the soul is saved. There will be is thy friend, for he adventures thy great rejoicing in heaven that God dislike, and doth hazard thy hatred; saved the soul, even though it was for there are few men who can endure done by baptisms of fire. But why it, every man for the most part deshould we be so stubborn as to make lighting in self-praise, which is one of such severities necessary in order to the most universal follies that beout salvation ! The sooner and the witcheth mankind.

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duty of prayer insisted on, as though it were not the most exalted of privieges. To have audience with the King of kings and Lord of lords, what privilege can be higher than that? driven to pray !

more easily we yield, the sooner the

fire will cease to burn and the sooner

Ex.

We hear much of the duties of parents to children. What a blessed privilege it is to have an innocent baby, fresh from the angels, put into one's arms to nurture and guide back o is celestial home.

And of the duties of children to parents. What a privilege we enjoy in learning to honor those to whom we owe our being, and thus learn to honor and obey the great Author of

If we turn the shield on which we find the word duty engraved, and look upon the other side of it, there we shall find, in letters of light, the word

we shall have the glorious victory .-**Duties and Privileges**

their spiritual as well as their action of the lost none of its innocence, with pity, if not with contempt, on all	Random Readings.	TICURA REMEDIES, there was little eleep		IdllS
their spiritual as well as their natural her character none of its nobility, by heterodox sinners. Others deem it the trying ordeal. Then we form the supreme thing to feel happy and		for any one. In five weeks he was com.		A A A A A A A A A A A A A A A A A A A
or sitting at the Lord's table with habits of thinking, which, as time joyous. Everything else is held to be	book.—Faber.	pletely cured. He was nine weeks old February 1st, and you onght to see his skin now, smooth, even, and a beautiful	ITHINH ALL THH ANY LUI	New and we
goes on, become fixed, and without secondary to this Others in	The beautiful hidden virtues are the	be. The CUTICURA RESOLVENT has given him		or Libraries.
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theaters, or dancing, or cards, or takes up the thoughts suggested to it, ances, as if a faithful attendance on liquors; but they are presidents, that are along the line of previous these means, as understood by them,	g and they more you should	cannot be spoken of too highly, they have done all that has been claimed for them. WM. A. GARDNER, 184E. 123d St., New York.		ditions of sta
sociouries, and treasurers of mission. Ithinking; and thus pure-heartedness were the years of Chairing	g		1	Sabbath Sch
aly, Onristian Endeavor, and emper- becomes easy and natural. It is to niety. With another class work is the	- Bood man is kinder to his enemy	with the eczema on her face and body. Doctored without avail. Used CUTICURA REMEDIES. Found		Pooks, Sabbat
ance societies. One of the daughters, while a school such a heart, pure from long habits of pure thinking, that God reveals him- girl was in the babit of dom time.	diana out men are to their iriends	now a beautiful skin and is cured. We cheerfully		wall Cards alw
girl, was in the habit of devoting her- sell; for the reward of the pure hearted almost lost sight of in the processory	A family without prayer is like a	recommend the same to all mothers.	H. SUTHERLAND, - MANAGER	Berean Leave
son to a contain schoolmate, until by is that they shall see God.	house without a roof -it has no pro-	Cuticura Resolvent		e ordered at w
prayer and enort she had persuaded One of the saddest things about sin [This operid dagas original site	tection Jay.	The new Blood and Skin Purifier, internally, and CUTICURA, the great Skin Cure and Currents	Full Government Deposit.	All the Bap Books always
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bo brought in, in one same year. I gampler discerns no attraction in real tondamon on and	Francis Again	i har, from infancy to age, from pimples to scrofula.		or Sunday Sch
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Presbyterian Church a few weeks man sees that virtue is its own reward, which complemented and modified it. before he reached his majority. He that work is a constant pleasure to Neither should any one feature, or part		inustrations, and testimonials, mailed free.		186 & 188
herpour establish a mission bulluay those who engage in it rightly and of roligion he as magnifed and	It is great gain to suffer the loss of	BABY'S Skin and Scalp purified and beautified by CUTICURA SOAP. Absolutely pure.	plans.	Piso's Rem
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