

the earth at the feet of the church's exalted Head? A few more struggles on the part of his followers, and voices shall be heard, not in heaven only, but from the innumerable and widely-scattered tongues of earth, giving utterance to the joyous announcement, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ."

The following figures indicate the great progress that has been made in the foreign field: Fifty years ago there were engaged in missionary labors among the heathen, supported by Protestant foreign missionary societies in Europe and America, 1,250 ordained missionaries and 60 female helpers, 170 native pastors, and 5,000 native helpers. The number of communicants gathered from heathendom was 185,000, of schools established 2,600, and of pupils 120,000. The annual contributions for the cause amounted to \$3,000,000. At present there are 4,300 ordained missionaries and 1,700 female helpers, 3,300 native pastors, and 32,000 native helpers, 780,000 communicants, 13,000 schools, and 740,000 pupils. The annual contributions exceed \$12,000,000.

General Religious News.

Moody and Sankey are again holding revival meetings together, at Wilmington, Delaware.

Dr. Chapman has been conducting special evangelistic meetings in Reading, Penn. Thousands have been in attendance, and the rink was crowded to overflowing. For the first time in the history of the place the business houses were closed at half-past three one afternoon that employes might attend the meetings.

George Muller, founder of the renowned orphanage schools in Bristol, is aged eighty-seven years, and still at work. A London paragraph states that since he reached the age of "threescore and ten" he has visited many of the large cities of the world, preaching about three thousand times, and journeyed one hundred and fifty thousand miles.

Dr. Page, (Presbyterian) was ordained this week by Bishop Potter as a deacon in the Episcopal Church. The reason for this change is his attachment to the ritual of the Episcopal Church. He has held a prominent place among the Presbyterians, and was a settled pastor over a church in New York City for more than twenty years.

According to an article in a Danish Church paper, the activity of the Danish Bible Society during the past year has been the greatest in its existence of almost a century. Bibles, New Testaments and copies of the Psalms were distributed to the number of 23,374, an increase of about 2,096 over that of the previous year. Since 1887 the increase has been not far from six-fold. All the works are sold below cost, while 1,169 copies were distributed free among the poor, and 1,293 at half price during 1892. The principal feature of the year was the publication in May of the so-called Bridal Bible, in celebration of the King and Queen's golden wedding, the first copy being appropriately presented to their majesties.

PERSONAL.—Mrs. C. Phillips, mother of Rev. C. T. Phillips, died, suddenly, on the 15th inst. She was a woman of strong christian character, and much esteemed by those who knew her. Bro. Phillips and the other members of the family will have the sympathy of many in their bereavement.

Mrs. Swim, wife of Rev. G. Swim, has been seriously ill, but is now, we are glad to know, recovering.

Rev. Wm. Kinghorn is, we regret to hear, seriously ill.

HOME RULE.—It is reported that Hon. Mr. Costigan intends to introduce a Home Rule resolution in Parliament. It will be better for the Canadian Parliament to attend strictly to its own business, and not meddle with the affairs of other legislative bodies.

A NEW JUDGE.—Mr. Sedgewick, Deputy Minister of Justice, has been appointed Judge of the Supreme Court of Canada.

QUARANTINE RESCINDED. The Minister of Agriculture, Hon. Mr. Angers, received official information from Washington, on Saturday, that the enforcement of 90 days' quarantine in regard to the Canadian thoroughbred cattle intended for the World's Fair had been rescinded. The intelligence will be gratifying to the Canadian stockmen who have been preparing an exhibit during the past twelve months. So acute was the feeling engendered by the recent order to quarantine exhibition cattle for 90 days that several Canadian manufacturers withdrew their applications for space in the Canadian section of the Fair.

HAWAII.—Our readers may be glad to know that it is pronounced Hah-ry-ee.

Revivals.

—A deep revival interest is reported from Houlton, Me.

—St. Catherine's, Ont., is having a good revival. One report says, "Whole families are being brought to God."

—Union meetings, held by the evangelical churches, in St. Louis, have been greatly blessed. The pastors are deeply engaged in the work. On two occasions they have met and spent the whole night in prayer.

Things Religious in the Provinces.

—The Bible Society of this city held its annual meeting in the Temperance Hall last Thursday evening. There was a very good attendance. The President, Geo. E. Fenety Esq., occupied the chair. The programme was as follows: Singing; Scripture lesson and prayer, Rev. Dr. McLeod; address, the President; reports, the Secretary, C. A. Sampson, Esq.; solo, Mrs. Fisher; address, Dr. Inch; singing; address, Sir Leonard Tilley; resolution of thanks, Rev. F. D. Crawley; doxology; benediction, Rev. F. C. Hartley.

—The Portland Baptist church, at a largely attended meeting held on Tuesday of last week, declined to carry out the recommendation of the council and withdraw fellowship from Rev. Sydney Welton. Then Mr. Welton tendered his resignation of the pastoral office, and it was accepted and a letter of dismission granted him.

—The revival meetings in Yarmouth, under the leadership of Evangelist Meikle, continue with undiminished interest and success.

—Rev. Mr. Weeks, of Brockville, Ont., occupied the pulpit of the Moncton Baptist church last Sabbath. He is likely to be called to succeed Mr. Hinson as pastor of the church.

—The late Mark Curry of Windsor, N. S., who left an estate of about \$100,000, made liberal bequests to religious purposes in the Baptist denomination: \$20,000 to Acadia College; \$20,000 to Baptist foreign missions; \$10,000 to Baptist home missions; \$10,000 to Baptist ministers' annuity fund.

—The Methodist church in this city continues to have additions to its membership. Ten persons were received by Rev. Mr. Weddall last Sabbath.

—There are frequent conversions in the Baptist church in this city. Two more converts were baptized by Rev. Mr. Crawley last Sabbath.

Denominational News.

MILF, ME.—I have resigned here and wish to return to Nova Scotia. G. M. WILSON.

CARLETON.—A very successful concert was held in the Carleton F. C. Baptist church Thursday evening at which the members of the choir, assisted by some friends took part. The attendance was large and the evening very pleasantly spent.—Sun.

REV. WM. DOWNEY returned from a visit to Queens Co. on the 9th inst. His health had seemed better early in the winter, but he is now far from well. He suffers much, and is very weak. His many friends in the churches in the both provinces will regret to hear that he has not improved. Their prayers in his behalf are desired.

NORTON STATION.—A number of our congregation and friends at Norton Station assembled at our home on Thursday evening 16th where we enjoyed a very pleasant evening together. Before leaving, Mr. J. E. Price on behalf of the company, presented us with a purse of forty dollars, for which christian generosity we feel thankful. May christi-an fellowship and love grow stronger between pastor and people. DAVID LONG.

FREDERICTON.—Sunday 5th inst was a good day with us. In the morning several new faces appeared at the communion service and in the evening three persons were baptized on profession of faith. Last Sunday 12th the pastor had a rest and was privileged to listen to two sermons, one by Rev. A. Lucas, Field Sect. of Prov. & S. Association and the other by Rev. A. W. Currie who was with us all day. At the close of the evening service two other candidates were baptized. The church is enjoying a continued blessing. F. C. HARTLEY.

GRAND MANAN.—I have been on Grand Manan for two months, doing the best I could for the Master. Two

have been received into the fellowship of the church here (North Head)—a man and his wife. The church has been helped; but it needs still more help. Who will care for those people? One thing is certain they need care, and that now. I have tried to encourage them to trust in the Lord and go forward. The "cloud and pillar," still is with his people.

I have been a few weeks at Castalia. The cause has been helped and good has been done. It has been considered a hard place to labour, but I have not found it so; the young people have given good attention in our meetings. I have received the utmost kindness and respect from all; they have tried to make me feel at home amongst them. I have visited about every family in the village, as far as time would permit me, and have tried to tell them of Jesus and his love.

Money is scarce for religious purposes. For other purposes it can be found in almost every home. It is a strange thing that the people can pay a dancing master to teach the young and old, but for the cause of Christ they have no money; they also think there is need of a boxing-master to teach the young men to become experts in boxing; all this for "that which satisfieth not." Some can find the cash to pay for "a long neck," but not a cent for God's cause. These things are wrong and saddening.

At North Head I made my home with Bro. James and sister Harriet McFarland, and received every consideration that a son could from parents; to them I am greatly indebted for their kindness. At Castalia my home was with bro. Clarence and sister Anna Richardson; they have a bright and promising little family; it will be long before I forget their many kind acts. I hope God will richly bless them all, and that the seed sown will bear fruit to the glory of God.

I expect to leave here in a few days for home. If any church wanting help will let me know I will be glad to render service, if agreeable. My address is Hoyt Station, S. Co. T. O. DEWEET.

FROM REV. S. J. PERRY.—Not having reported this year, it may be well now to send a few lines to the RELIGIOUS INTELLIGENCER, giving some account of how I am faring. After last General Conference I came back to my old field, and was engaged for another year. Since that time I have taken Shannon Settlement church, which increases my field considerably. Henderson Settlement, one of my preaching places formerly had a quite flourishing church, but from different causes it has ceased to be. They have a nice little meeting house and some real good christian people, and a Free Baptist Community, and I think, if properly cared for, there might be an interest worked up for the denomination. I spent two weeks with the people of Henderson trying to rebuild the Cause of God amongst them. The labour was not in vain; a number of those who formerly belonged to the church, and some unconverted, gave their hearts to the Lord. I baptized two young women, and others I expect will follow in the near future. On account of the inclemency of the weather and the rough roads I thought it advisable to leave for a time. I went from there to Lakeview School House (a preaching station of First Johnston Church) and commenced meetings. I did not see as much of the Spirit of God manifest amongst the unconverted as I wished, yet the old christians were much revived, and we had a good season. The brethren and sisters of this place have organized a prayer meeting for every Wednesday evening, which I pray may be the means, in God's hands, of bringing a large number to Christ, who will become useful in extending his kingdom on earth.

I have many warm friends in my pastorate, amongst them are sisters Porter, McCutcheon and A. B. Fowler. After our meetings closed those sisters thought it advisable that I should have a donation. The sisters are generally successful in whatever they undertake, and these were not the exception. On one of those very cold days, with bad roads, they took their horse and sleigh and went through the neighbourhood talking up the affair, and at the same time collecting money with which they purchased a handsome fur collar, the balance going into the cash given me, on the evening of 13th inst. On that evening about one hundred friends, including the old, grey headed men and women and the youths of few summers, met at my residence. The sisters brought their well filled baskets, and the tables were soon loaded with dainties. After upwards of seventy (the others had gotten their teas before they came) had partaken of the supper, the meeting was called to order by Sheriff Perry, who nominated T. M. Todd Esq. as Chairman; S. C. Perry Secretary, Porter McCutcheon, Treas;

A. B. Fowler, Fred. Barnes and Robert Black, committee. The Chairman having stated the object of the meeting, the friends made a purse of \$12.55 in cash, a fur collar worth \$6.00, a pair of driving mitts \$1.25, and other things suitable for home use, \$13.40, making a total of \$33.20, presented to me by the Chairman in the name of my friends in the more immediate neighbourhood of Lakeview. I tried to thank God and the kind friends that my lot had fallen in such pleasant places. After the Chairman had made some excellent remarks, there was singing and the company separated, feeling, I trust, that it is more blessed to give than to receive. S. J. PERRY.

MAPLEVIEW, V. Co.—Bro. John O. Flanders, writing on the 17th inst., says the meetings held at Mapleview, Tobique River, by Rev. J. N. Barnes have been blessed. Several persons have been converted; three were baptized on the 12th inst. The interest is wide-spread, and it is hoped many more may be converted. Prayers of all are desired that God will give a great blessing.

C. T. ACT NOTES.—A number of complaints were made last week against illegal rum-sellers by Inspector McClintock of Carleton Co. It is to be hoped that convictions will be secured.

In the twenty-seven Carleton Co. cases of last year, which were appealed to the Supreme Court, judgment was given last Saturday and then withdrawn. The report of the court proceedings says:

In four of these cases, two against Giberson and two against Thompson, rules nisi were ordered to quash convictions on the ground that the service of the summonses was too short. The other twenty three cases were against Messrs Shaerach Perkins, John McFarlane, James H. Wilbur, Watson Giberson and Boyer. They all hinged on the same point, viz., that the costs ordered to be paid by the magistrates were excessive and greater than the law allowed. The court delivered judgment, refusing rules applied for on the ground that no evidence was before them that the costs were excessive; stating that it was not for them to spell out of the tariff prescribed by the act just how a magistrate made up his costs and that the fact complained of should have been shown by affidavit.

Mr. J. A. Vawart, Q. C., stated that he understood the court was to allow him time to present such affidavit, and after some little argument the court decided to withdraw its judgments, to allow affidavits to be presented. Judge Tuck dissented from this proposition and stated it as his view that cases having dragged along now for a year and the affidavits not having been presented at the proper time and the Court having pronounced its judgment, that judgment should stand.

It will be observed that the cases were not appealed on the ground that the parties had been wrongly convicted, but on an alleged overcharge of costs. The rum men do not pretend to say that they are not guilty; they depend on escaping the deserved penalties by a trick, and they succeed often than ought to be possible.

Since their whole dependence is on technical irregularity, is it not strange that when the judgement was against them because of an oversight of their lawyer that the Court withdrew the judgment to permit him to correct his blunder? Supposing the magistrate to have erred in making up the costs, as is alleged, would the Court permit him to correct the error? If such privilege is granted one side of the case, why not the other? Judge Tuck seems to have taken the sensible and fair view of the case.

Denominational Notices. HOME MISSION RECEIPTS. Church Lower Millstream, thank-offering \$8 55 G. A. HARTLEY, Treasurer.

Feb. 16th, 1893. It is needful that others of our churches send their offerings to our Home Mission Treasury, as soon as possible. Grants have been made this year, considerably exceeding the amount on hand as yet. Brethren do

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not disappoint the faith the Executive has in you. Each church and every minister will expect the full amount granted. G. A. H.

PROTRACTED MEETING.—A Protracted Meeting arranged for by the Second District Meeting, will be held at Connell, C. Co., commencing Friday next, 24th inst., at 6.30 p. m. Revs. T. S. VanWart, G. Swim and other ministers will be present.

FOREIGN MISSION FUND. Received from Mrs. W. F. Freeman \$1 00 EDWD. W. SLIPP, Treasurer. St. John, Feb. 17th, '93.

Marriages.

CARSON-ROSSBOROUGH.—At the residence of Josiah Lint, Fredericton, Feb. 15th, by the Rev. F. C. Hartley, Mr. David M. Carson to Miss Maud Rossborough, both of Dumfries, York Co.

THORNE-VAIL.—At the residence of the bride's father, on the 8th inst. by Rev. O. N. Mott, Mr. Adam F. Thorne to Miss Margaret E. Vail, all of Queens Co.

KING-HALLEY.—At Bear Island, Y. Co., Feb. 15th, by Rev. H. G. Downey, Mr. James Kirk of Prince William and Mrs. James Hallet of Bear Island.

Deaths.

MULLEN.—At Tracey Station S. Co. on the 13th inst., after a lingering illness, which he bore with christian patience, David Mullen, aged 58 years and 11 months. Some months ago he was severely injured by a vicious horse, which resulted in the loss of an arm and a long tedious period of suffering, terminating in death. He leaves a sorrowing widow and a large family to mourn their sad loss. May the "God of all grace" sustain them in their bereavement. He has left the toil and suffering all behind; and has entered into his rest. The funeral services, which were largely attended, for he was universally esteemed, were conducted by the writer on Sunday afternoon, 12th inst. GEO. W. FOSTER.

NASON.—On the 27th of January, at his daughter's residence, Ruisborough, Mrs. Susan Nason, aged 78 years, leaving five children, twelve grand children, four great grand children, several brothers who live in Carleton Co., and many relatives to mourn their loss. Sister Nason professed religion a number of years ago and was baptized by the late Rev. W. Troop and united with the Baptist church at New Maryland; she lived a worthy member and died, as she lived, trusting in the blood and righteousness of the Saviour. Her funeral was attended by a large concourse of people, which showed the high respect in which she was held. Sermon by Elder John Perry; text of her own choosing, "Let me die the death of the righteous, and let my last end be like his." J. P.



JOHN A. KIMBALL. Neuralgia of the Heart! Chronic Dyspepsia! Awful Constipation! Rheumatism! CURED BY GRODER'S SYRUP

SAINT JOHN, N. B., October 11, 1892. To THE GRODER DYSPEPSIA CURE CO., LTD., Gentlemen: I, John A. Kimball, of the City of St. John, in the Province of New Brunswick, shoemaker, do solemnly declare that:

I cannot speak in too high praise of the wonders that Groder's Botanic Dyspepsia Syrup has worked in my case. It is an act of justice as well as THE duty for me to tell the public through you just what your remedy has done for me. I am 45 years of age. My life during the past 23 years has NEVER BEEN FREE FROM SUFFERING UNTIL NOW. Since I began to take GRODER'S Syrup; KIND CHRONIC NEURALGIA OF THE HEART OF 20 YEARS STANDING has entirely disappeared. My distress from SEVERE CONSTIPATION has been an unending torture for the past ten years, but your remedy is fast restoring healthy action of the stomach and bowels. Rheumatism of long-standing has ceased to trouble me. I am no longer a gloomy, melancholy dyspeptic. There is NO ACHE or pain in any part of my body. My food digests readily and causes me no distress whatever. Your medicine is the first of the hundreds I have tried that has given me any relief. I am ready to answer any inquiry concerning this statement, for I firmly believe in Groder's Syrup and desire other sufferers to obtain help as I have. It will cure them as it has cured me. And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the Act respecting extra-judicial oaths.

Bone and declared at the City of St. John, in the Province of New Brunswick, this 11th day of October, A. D. 1892. JOHN A. KIMBALL. Before me, J. E. BARNES, A Justice of the Peace in and for the City and County of Saint John.

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