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Toil On.

Christian brother, called to labor For the Lord; Still toil on, nor be discouraged, Preach the word: Though the world arrayed against you, Rise in arms, Christ himself is with you; fear not Its alarms.

Though upon your faint endeavors, Some may frown: Though your fair name some may slander Live it down:

Though from brethren the cold shoulder You receive; Tokens of His love and favor, Christ will give.

Though you may not meet, as others, With success, Jesus will your faithful labors Own and bless! Unto Christ, your Saviour, rendering

Willing toil: In the end He will reward you With His smile. Though the flesh may oft be weary A thy day, Strength and grace the Lord will give thee Watch and pray.

Faithfully in thy Lord's vineyard,

Still toil on;

Rest will follow faithful labor; And thy crown. - Christian Inquirer.

This One Thing

BY THEODORE L. CUYLER, D. D.

The men who have achieved the greatest results in this world have been those who were actuated by some master passion. Their souls were occupied by some "one thing" which subordinated everything else to itself. They were, in a certain sense, men of one idea. For the their minds may have contained many ideas, yet a single purpose directed and animated them all. The master passion with Sir Isaac Newton was science. His days and nights were given to his diagrams, his mathematical tables and his telescopes. He often stopped, when half dressed in the morning, to solve some problem that was agitating his mind, and his servant was obliged to rouse him from his reverie in order to induce him to partake of his meals. An American vessel once halted on the coast of California to lay in a supply of hides, and when the first mate landed he found one of his countrymen roaming about alone on the sea beach. It was Harvard University naturalist, who was there searching for rare shells to adorn his cabinet. With Jay Gould the master-passion was to make money; with Lloyd Garrison to secure freedom for the slave; with Theobald Matthew and John B. Gough to rescue their fellow men from the dominion of strong

Now in the very place where Newton put his love of science, and Jay Gould his love of money, and Garrison, Gough, Shaftesbury and other philanthropists put their love for fellow-creatures, Paul put his love for his crucified Master. "The one thing I do," he exclaims, "I press toward the goal for the prize of the high calling of God in Christ Jesus." He made the service of Jesus Christ to be the sovereign purpose of his soul. "Go a little deeper," said one of Napoleon's soldiers to the surgeon who was probing his left side for the bullet, "and you will find the Emperor." So Paul might have said, go deeper, go to the very core of my heart and there you will find my Saviour. Other affections lie on the surface, but this one lives in the innermost depths. Other feelings I am possessed of, but this one possesses me. For me to live is Christ!

There is a prodigious power in this singleness of heart, this enthroning of one ruling affection in the regenerated soul. Even a man or woman of ordinary talents and endowments becomes a leading character when Jesus Christ owns and controls him. Here is the secret of the power of that heroic old to a commanding influence. It is not Jesus Christ so thoroughly and so pro- good, living, effective work. jectively that he carries other people pulpit, and the minister whose sole purpose is to glorify his Master and to ments. They are able to run and leap best thing I ever heard of my grandsave souls, achieves a success that is denied to another man of higher culhaving that "one thing needful," then full of hope and courage, ready to unture, etc., is a positive addition to that spiritual furnishing. person's usefulness.

The worst disease-Dyspepsia | F D.
The best Cure—K.D C

hievement was only a stimulus to fur- more glorious outlook. It is for you ionist;" that is very clear; but he had To-day, if you will hear His voice, a holy ambition to reach the very enter into the land of corn and wine highest mark possible this side of -Zion Herald. Heaven. Just what the great Apostle aimed

at ought to be the aim of every Christian who reads these lines. It is a good time, at the close of an old year and the beginning of a new year, to take a long step in advance. God have mercy on the Christian who is satisfied with his present attainments! comparison with what we might know! We are right by an exhaustless ocean, and too seldom put down our tiny they dwell than they spend in studying | blight at which the best people feel their Bibles, or in watching for opportunities for service of their Master. or even in trying to save immortal to make us blush that we are not striv-

The place for us to put in the probe is in the core of our own hearts. The wounded French soldier on the battlefield found his Emperor there; do we find our Lord and Master there? Are we giving him the central throne there. easily beset us? Are our lusts relaxinto a closer bondage? Do we grow more self-denying, more humble, more | till the judgment. fearless for the truth, more patient coming brighter, and our love becoming more pure, more ardent and more Heaven as we draw nearer to it?

order that we may know whether we spirit of him who first rang out the heard in advance. - Herald. clarion call to "press forward for that mark of the prize !" On our own responsibility must we push forward, but not in our own strength. They with wings as eagles; they shall run not faint. When we are weak in the humility of self-knowledge, then are we strong. When we fling off the incumbering weights we can skim the surface like the roe. Fix your eye, brother, on the beckoning Jesus and God-"this one thing will I do; I will reach forth toward the prize of my high calling in Christ Jesus!"

Spiritual Uplift.

missionary, John G. Paton. He is a uplift. Other things are valuable; driven before the storms of grief and Lord has prospered you? man of one idea; but it is an idea large they cannot supersede the quickening sorrow. Except thou dost keep me I enough to make a king out of a poor from above. Your grand architecture, must perish. Keep me, my God, for Scotch peasant boy. We often see in your splendid furnishing, fine pulpit "thy ocean is so wide"—the journey Thought and Work. our churches a plain man of moderate talent and high social position, are is so long and the days and the years education and social rank who attains not salvation. However well in them- are so many. "In thee, O Lord, do I brain-power; it is not purse-power; it weak and torpid. The light from the righteousness." is pure heart power. The man follows skies is needed as a preparation for

A spiritual uplift lends an air of with him by the sheer momentum of cheerfulness and hopefulness to a his godliness. So it comes about that church. The members have what Gen. godliness often outstrips genius in the Grant called "the swing of victory." and praise God. The sense of depresture and intellectual ability. Thorough- disappears. The cloud lifts and the ed one of his children, he himselfly'going, uncompromising, whole-souled glorious light of the Sun of Righteous- having lost his patience and perhaps piety is really the highest requisite in ness brings joy and gladness to all having been misinformed of his child's the pulpit, in the Sunday-school, and devout hearts. This is a good condi- doing-found out his mistake, and in in every official position of the church; tion to live in. The soul is free and the evening of the same day gathered every increment of talent, money, cul- dertake for God. Above all, get this I have an explanation to make, Thomas,

But what was the "one thing" which away. The nearness of the Saviour have taken some courage to do that. Paul set before himself? He tells us to you, His readiness to help, His But it was right."

that, forgetting the things which are desire to give you the best, are great | The Charm of Good Manners behind and reaching forth unto those and precious truths. Take them to things which are before," he pressed your heart at once. Of late Boston on toward the shining goal. The has been highly favored with the ser-"things behind," his past experiences | vices of Christian workers, and many since the day of his conversion, did have been made to feel that God is in not satisfy him. He was not willing this place. But this is no special to sit down contented with his present | favor for Boston. There is a large attainments, as so many professed blessing for every church in the land. Christians do in our days. Upward | Believe and go at once to work. You and onward was his motto. Every ac- will be lifted to a higher plane and a ther progress. Paul was no "perfect- it is for you at the present moment.

The Intelligences should go to every Free Baptist home in the country.

Memorable People.

There are those in society who are not missed when they die. They are hidden away in the grave and the world effect in reproducing itself, in diffusing cares not to seek out their resting-How little any of us know in regard to place. There is somebody at hand to and in eliciting the best that is in our Bibles or in regard to ourselves in | fill the vacancy made by their departure much better than it had been filled before. Possibly they were not bad people; they were negative charvessels for a draft. How little we acters, it may be simply doing no know of the wants and the woes of a harm. That is more than can be said dying world! There are thousands of of all, for there are those whose death Christians who spend more time over is considered a good riddance. The the paltry gossip of the town in which | world is freed from a scourge and sense of relief.

On the other hand, there are those who are greatly missed when they pass souls. The red-hot zeal of Wall Street | within the vail. It seems impossible and the Produce Exchange ought to to ever fill their places. Years but shame our coldness. The accumula- add to our sense of their worth. Like tions that men are making in scientific | the great mountains, their characters knowledge, in art and in wealth ought grow upon us, and we can never forget. With every returning spring we ing to become richer in faith and good | plant flowerson their graves, that they may forever remain in freshness and

These memorable people are sometimes those who have occupied conspicuous places in human society-Moses, David, Luther, Cromwell, Washington, Lincoln, and above all the Great and on all doubtful questions giving Master Himself-who stood at the to him the casting votes? Are we dividing of the ways and embodied fighting resolutely with the sins that in themselves new eras and higher destinies for the human race. They ing their hold, instead of binding us are the saviours of society, whose memories will remain fresh and green

But they are not seldom small peopeople and less of our cwn comfort, them well. Wherever found, they and more ready to put self under our have certain characteristics which canfeet that we may exalt Jesus? Is our not be mistaken. They are good peofaith getting stronger, our hope be- ple. They love God and men. They are sincere and guileless; open of ready, to "bear the burdens of others | impressing the world with a sense of out in blessing. They have helped Such questions as these are crucial somebody. Their lives have grown tests, to be applied to ourselves in into other lives, and become, as it were, a part of the common social web. are really advancing toward the shin- Blessed are the memorable people! ing goal set before us. Oh, for the The "well done" of the Master is

A Pathetic Prayer.

The fishermen of Brittany, so the story goes, are wont to utter this that wait on the Lord shall mount up simple prayer when they launch their boats upon the deep : "Keep me, my and not be weary; they shall walk and God; my boat is so small and thy ocean is so wide."

How touchingly beautiful the words and the thought ! Might not the same petition be uttered with as much directness every morning and evening of our daily life : " Keep me, my God : the flashing crown; and as you listen for my boat is so small and thy ocean to the New Year bell resolve before is so wide!" Keep me, my God, keep me from the perils and temptations that throng around me as I go about my daily duties. "My boat is so small"-I am so weak, so helpless, so prone to wander, so forgetful of thy In the Christian Church there is loving kindness! I am tossed to and nothing so much needed, there is fro at the mercy of the world , I am nothing so really helpful, as a spiritual | buffeted about by sharp adversity and selves, the church with nothing else is put my trust. Deliver me in thy

Send the INTELLIGENCER to your son or daughter far from the old home.

"Never be ashamed to apologize when you have done wrong in domestic affairs," says an eminent divine. "Let There is an elasticity about their move- that be a law of your household. The father, whom I never saw, was this, sion and discouragement, so long felt, that once having unrighteouly rebukall his family together and said: "Now, this morning I rebuked you very un-It is possible for you. It is not far fairly. I am sorry for it.' It must

No one who has any appreciation of grace and beauty in nature or in art can fail to recognize the charm of fine manners in an individual. We rejoice in them as we do in a levely sunset, or a beautiful piece of architecture, or a fascinating poem, for their own sake and for what they express; but even beyond this they have another attraction in the magnetic power they exert upon all beholders in setting them at ease, in sweeping away shy ness, awkwardness, and restraint, and in stimulating them to the expression of whatever is best worth cherishing within them. It is undoubtedly true that the presence of fine manners, whether it be in the home or the social circle, in the workshop or the countingroom, in the visit of charity or the halls of legislation, has an immediate happiness, in developing the faculties, everybody. - Selected.

Other People's Convenience

We ought to think of other people's convenience more than some of us do. The home is the place where this thoughtfulness ought to begin and be cultivated. One who comes late to breakfast admits that he is guilty of an amiable self-indulgence, but for gets that he has marred the harmonious flow of the household life, and caused confusion and extra work. The other day an important committee of fifteen was kept waiting ten minutes for one tardy member, who came sauntering in at last, without even an apology for causing fourteen men loss of time that, to them, was valuable, besides having put a sore strain on their patience and good nature. Common life is full of such thoughtlessness, which causes untold personal inconvenience and ofttimes produces irritation and hurts the hearts of friends. We ought to train ourselves in all our life to think also of other people. - Pres. Journal.

What You Can Do.

You cannot set the world right, or the times but you can do something for the truth; and all you can do will certainly tell if the work you do is for under crosses, more thoughtful of other ple, filling narrow spheres, but filling the Master, who gives you your share, and so the burden of responsibility is lifted off. This assurance makes peace, satisfaction, and repose possible even in the partial work done upon earth. Go to the man who is carving a stone heart and generous in their sympathies, for a building; ask him where is that stone going, to what part of the temple, and so fulfill the law of Christ?" Are their true worth. Goodness in them and how is he going to get it into we catching more of the spirit of is not a mere sentiment; their lives go place, and what does he do? He points you to the builder's plans. This is only one stone of many. So, when men shall ask where and how is your little achievement going into God's plan, point them to your Master, who keeps the plans, and then go on doing your little service as faithfully as it the whole temple were yours to build. - Philips Brooks.

> Every dollar due the INTELLIGENCER needed to pay the running expenses.

What are You Doing?

Did you ever tell what the Lord has done for your soul?

How does the world know you are Christian? Did you ever make a personal appeal

to an unconverted soul? Do your religious engagements tak

precedence over all others? Have you tried to induce any one to

attend your church meetings? Have you welcomed any stranger in

Do you visit the poor, the sick, the strangers ? Do you "go into the world and

preach the gospel" by giving as the

Is secret prayer your daily habit?

Do you observe daily worship ?-

Random Readings.

"Remember the Sabbath day to keep it holy." Genius may be swift, but patience

has the surest feet. The happiness of your life depends

upon the character of your thoughts. The true basis of cheerfulness is love, hope and patience.—Samuel Smiles.

Neither days or lives can be made holy by doing nothing in them .-Ruskin.

Every kindness done to others is step nearer to the life of Christ .-Dean Stanley. He who constantly reads God's

word will always find its pages fresh and sweet. The true idea of life is service, not selfishness; spending, not saving;

giving, and not getting. C. Relieves Distress K. D. C. CURES MIDNIGHT K. D. C. Restores the Stomach DYSPEPSIA. To Healthy Action.

If we have power with God, we shall also have power with men.

You cannot dream yourself into a character; you must hammer and forge yourself one. - Thoreau.

Love is the refreshing water; the law is the channel for it to flow in ; and the spring is the bosom of God.

Peace is the sentinel of the soul, which keeps the heart and the mind of the Christian through Jesus Christ. -Huntington.

Men must judge of their religion by examining its foundation; if that fall, the superstructure is perishable and worthless. - Flavel.

Those who live in the love of Christ should never be melancholy, for they have a thousand sources of joy of which others know nothing.

Love does gladly and joyously all it can do for its objects, and grieves that it cannot do more. It counts no load heavy, no road rough, and no hour

Dr. Cuyler says very happily: "God always has an angel of help for those who are willing to do their duty." Friends are as companions on a

journey, who ought to aid each other to persevere in the road to happy life. -Pythagoras.

Fellow pilgrim, combat every discontent by prayer, every care by faith, every fear by hope, and you will reach the goal in peace.

There are many hard places in life. We wonder how we will get over them, and yet when we have come to them. and crossed them, we wonder that we were so fearful. We need but look to Christ and the dark clouds that loom up before us will vanish .- Chris-

Minard's Liniment relieves Neuralgia

Three practical points: 1st. Burdock Blood Bitters cures dyspepsia by actpromptly on the stomach, liver bowels. 2nd. Burdock Blood Bitters cures bad blood by the same specific action combined with its alterative and purifying powers. 3rd. Burdock Blood Bitters cures all diseases arising from the two first named, such as constipation, headache, biliousness, dizziness, scrofula, etc., by removing their cause as shown and proved in thousands of indisputably recorded cases.

To get relief from indigestion, biliousness, constipation or torpid liver without disturbing the stomach or purging the bowels, take a few doses of Carter's Little Liver Pills, they will please you.

Provide yourself with a bottle of Ayer's Cherry Pectoral, and so have the means at hand for contending successfully with a sudden cold. As an emergency medicine, it has no equal, and leading physicians everywhere recommend it.

Messrs. Stoot & Jury, Chemists, Powmanville, writes: "We would direct attention to Northrop & Lyman's Vegetable Discovery, which is giving perfect satisfaction to our numerous customers. All the preparations manufactured by this well known house are among the most reliable in the market.

Dandruff forms when the glands of the skin are weakened, and, if neglected, baldness is sure to follow. Hall's Hair Renewer is the best preventive.

Hair and Eyebrows Fell Off. Doctor and Many Remedies No Benefit. Entirely Cured and Hair Restored by Cuticura.

My wife has been troubled for years with dry rusts and scales on her head and eyebrows. After seeming to lie dormant for years in her stem, it broke out over a year ago in all its fury. Her hair came out in big patches, her eyebrows all fell off, and she pre-



We tried almost everything, but she continued to get one of our best physicians, but all to no purpose. Finally my wife believed that the CUTICURA REMEDIES would cure her. After she had used nine boxes of CUTICURA, and about a dozen cakes of CUTICURA

sented a pitiable condi-

SOAP, and four bottles of CUTICURA RESOLVENT, she was cured entirely. Her hair came on again, and to-day she has as fine a head of black curly hair and as smooth skin as any lady in Allentown. Hereyebrows are heavier than they ever were, her scalp is free from dandruff, and her health is excellent. Now for the benefit of those suffering with same disease, or to those who may doubt the truthfulness of this statement, write me, inclosing a stamp, and I will cheerfully answer. I am sure that the Cuti-CURA REMEDIES cured my wife, for she used nothing else during the four or five months she used them.

FREEMAN STOEKER,

225 Court Street, Allentown, Pa.

Cuticura Resolvent

The new Blood and Skin Purifier, internally, and CUTICURA, the great Skin Cure, and CUTICURA SOAP, the exquisite Skin Beautifier, externally, instantly relieve and speedily cure every disease and humor of the skin, scalp, and blood, with loss of hair, from infancy to age, from pimples to scrofula.

Sold everywhere. Price, CUTICURA, 75c.; SOAP, 35c.; RESOLVENT, \$1.50. Prepared by the Por-TER DRUG AND CHEMICAL CORPORATION, Boston. "How to Cure Skin Diseases." 64 pages, 50 illustrations, and testimonials, mailed free.

BABY'S Skin and Scalp purified and beautified by CUTICURA SOAP. Absolutely pure.

WEAK, PAINFUL BACKS, Kidney and Uterine Pains and Weak nesses relieved in one minute by the Cutionra Anti-Pain Plaster, the only instantaneous pain-killing plaster.

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In 1810 Originated by an Old Family Physician. Think Of it. In use for more than Eig Years, and still leads. G. ation after Generation have used and blessed very Traveler should have a bottle in his sate Every Sufferer From Rheuman Rh Every Mother Anodyne Liniment Sore Throat, Tonsilitis, Colic, Cuts, Bruises, Cran and Pains liable to occur in any family with notice. Delays may cost a life. Relieves all Sunn Complaints like magic. Price, 35 cts. post-paid; 61 tles, \$2. Express paid. I. S. Johnson & Co., Boston, M.

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LEAVE FREDERICTON. A. M. - Express for Fredericton Junction, St. John, and intermediate points. Vanceboro, Bangor, Portland, Boston and points west. St. Stephen, St. Andrews, Houlton, Woodstock and points north.

Eastern Standard Time

-For Fredericton Junction. St John and points east, McAdam

4.90 P. M.-For Fredericton Junction, St. John, St. Stephen, St. Andrews, Houlton and Woodstock. RETURNING TO FREDERICTON. Frem St. John 6.25, 7.30, a.m.; 4.30 p.m.; Fredericton Junction, 8.25, a m,

11.45, 5.55 p. m.; McAdam Junction, 7.00 10.00, a. m., 2 00 p. m.; Vanceboro, 9.40 a. m.; St. Stephen, 5.35, 7.45, a. m.; St. Andrews ARRIVE IN FREDERICTON.

9,25 a. m., 12.55, 6.40 p. m. LEAVE GIBSON. 6.50 A. M. - Mixed for Woodstock and points north ARRIVE AT GIBSON.

4.00 P. M.-Mixed from Woodstock, and c Mondays and Thursdays only. t Tuesdays, Wednesdays, Fridays and Saturdays only.

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We wish to call the attention of our friends and parties wanting a good Cooking Stove to some we have received lately to call and examine them carefully, as there are many good points about them that are not found in some other stoyes. 1st. They have genuine steel ovens and of course will bake with less fuel.

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ing stove within ten hundred miles of this beautiful city. No house can afford to be without one. For sale by R. CHESTNUT & SONS.

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Is a very boautiful and efficacious com pound for strengthening the nerves and muscles—It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

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ASE of the above, which is offensive odors instantly. Certain de at to insect life. Prevents contageous diseases and those a ousing from foul premises. Just the thing around Stables Sinks, Cess Pools, Hog Pens, Cow Stables and places of this class.

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