

missionaries. Sixteen India, two, and three

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Mission in the ravages at Katanga about a girl from \$1 to \$1.20. The traders They die ching their Auka tribe Guiana, commanded saying that in heaven." is reported, Christ with a mission the circula- Testament Mauchuria.

News.

es.—As we omitional try to con- attend- appoint- Long attend this special meet- time to be eight Sab- e Lord has encouraged New Years rts, others on. I have estone, in they were some found a baptized. part of the ery indeed. this place rking with and a half was there ch will be a number oved from ones have ation life. rother. I any of our the work; ery minis- ly blessed and work, estrength year. God and willing gs for us? days with is sick in the doctor; pe. Many are sick in BARNES.

Andover,

evening West and r of their e house of the ladies enjoyed, of an, acting referring West had presented of those e amount. acknowl- evening music, n of Tem- red, Dr. admirable le contri- the even-

COM.

meetings (S.), com- mued over here were eting on a good eches on Sabbath than we Cooper good and- Sabbath the after- J. L.

Smith preached a very helpful sermon. This was followed by a number of christian testimonies.

Monday evening, we had a discourse from Rev. S. K. West. Rev. W. C. Weston, who had been in very poor health, was able to be at some of the meetings.

There was no business attended to at the Conference, but the Executive had a short session.

The meetings could not fail to be helpful to the community and those who came. We have continued religious services for about a fortnight, and have been blessed, though there have been no additions to the church yet.

A few weeks ago I baptized three and united them to the Little River Church.

J. W. FREEMAN.

FROM REV. F. G. FRANCIS.—Several months have elapsed since I reported myself through the INTELLIGENCER, and even now I hesitate doing so, because I have but little to communicate that is interesting. But I would let your readers know that I am still alive, and endeavouring to fill a place in the ranks of the active ministry. It seems difficult for me to realize that a third year has opened upon my labor with this church, (Caledonia, N. S.) and its branches, so quickly has the time flown. My experience with this people has been, and is, most pleasant. Many have been the tokens of appreciation received by myself and family, and we feel strongly bound in the cords of christian fellowship. Just here, I wish to say that a few weeks ago, the people added another figure to the sum of their kindness, by giving us a donation, amounting to upwards of \$55. Among the many useful and necessary things which came to hand was a Webster's Unabridged, of the best and latest edition. It now occupies a place next to the Bible on my study table.

Concerning our work, spiritually, I would say that we are making slow headway, that is, the results are not so great as we desire; we are far from being satisfied, and yet we have much to be thankful for. The Sabbath congregations are good; the midweek and conference meetings are fairly well sustained, and altogether, as we look over the past, we feel to be encouraged, and to say "hitherto the Lord hath helped us." This is the foundation of our trust for the future. It was my happy privilege, last spring, to lead eight young souls to Christ, and to administer the rite of christian baptism. We plan to hold some protracted meetings in the near future, in which we expect to reap some precious souls.

F. G. FRANCIS.

FROM REV. W. R. REUD.—It is some time since any correspondence from me has appeared in your columns. The duty of writing to you has often impressed itself upon me, but the press of other duties has hitherto hindered me. Since Conference I have been laboring with the Upper Hampstead and Upper Gagetown churches, preaching in the Village of Gagetown once a fortnight in the evening. The Methodist friends there have kindly opened their house for our services, reciprocating a similar kindness of ours several years ago, when they had no church edifice and the Free Baptists had one.

In Upper Hampstead the work goes steadily on. While I regret a lack of spiritual life among many of its members, I am glad that "having done all," we are able to stand. Brethren, pray for us, for we greatly need your prayers for this community, that the cause of God be revived and many that sleep be awakened.

In Upper Gagetown the cause has been very low for many years, but since October it has revived considerably. Many who, though striving to be faithful, had become almost discouraged, are now looking up, and rejoicing in the encouragement received; others who for years had wandered, and whose voices had not been heard in the house of the Lord, are returning to Father's house, confessing their sins, repenting and mourning over their wanderings. God is hearing our prayers for this people, and is answering them in His own way.

In Gagetown Village the church that formerly flourished, has for years lost its visibility; the interest in our cause and particular tenets had not entirely ebbed. The request that I hold service there was endorsed by a strong public sentiment. The congregations, thus far, have been good, and many are encouraged. I found a very pleasant home there, with Bro. John Fox and wife.

My reception on the whole circuit has been most pleasing. The kindness of the people has been very great. They evidently understand the meaning of the term, "Use hospitality one to another, without grudging." My greatest trouble has been to make as many calls and visits as the people

wish. But, gradually, I am making the acquaintance of the many different homes. They have evidently learned too, that "it is more blessed to give than to receive." Upper Gagetown presented me with a handsome un-plucked otter cap as a Christmas gift; and the ladies of the Upper Hampstead church made me a cash present of eleven dollars and seventy cents. (\$11.70), with instructions to buy a suitable memento of the season. Other and numerous presents have been pressed upon me by the kind-hearted people, both in the Village and all over the field; nor from these alone, for several who do not belong on the circuit have left with me hearty and tangible expressions of their good will. May God bless these people, so noble-hearted and kind, and may His great love dwell in their hearts giving them the only true happiness. To thank them in adequate language is beyond me, but I shall endeavour to show my gratitude by more earnest and ardent labour among them. I hope to be able soon to send again, a few lines.

W. R. REUD.

SECOND DISTRICT.—A special session of the Second District Meeting convened at Lakeville on Friday, 30th ult. The ministers present were, Revs. Jos. Noble, G. B. Grey, T. Vanwart, G. Swim, A. C. Thompson, C. T. Phillips and H. Hartt. Preaching at 7 p. m. by Rev. C. T. Phillips. Saturday, 10 a. m. Social Conference. It was a cheering and refreshing meeting; God was present to comfort and strengthen the hearts of His people. At 2 p. m. met for business. Bro. Swim, in the chair; Bro. W. Doucet, Sect. pro tem. Twenty churches were reported verbally, some by delegates and some by ministers. Some of them reported a growing interest, but most of them reported to a too low weak state. Bro. Jacob Palmer, from Waterville church, requested the D. M. executive to meet with his church to endeavor to settle a difficulty between two of its members, which was causing them serious trouble; the executive agreed to meet at the call of the church. The delegate from Connell church requested help from the District meeting for his church, and proposed that a protracted meeting be held there. The meeting acceded to the request, and agreed that such meetings be held at such time as may be appointed by the church in Connell, of which notice will appear in the INTELLIGENCER. Rev. G. Swim preached in the evening; at the close a number took part, and we believe good impressions were made. Sabbath at 7.30 a. m. prayer meeting, led by Rev. E. B. Grey; the presence of the Lord was in the meeting. At 10.30 preaching by Rev. A. C. Thompson; 2.30 by Rev. C. T. Phillips; the Lord's Supper was administered in the afternoon meeting, and a large number partook, representing different communions; at 7 p. m. preaching by Rev. Joseph Parkins (Methodist). The preaching throughout the day was impressive and spiritual. The church was crowded all day. The hospitality of the community was boundless.

Brothers Vanwart, Noble, and Hartt remained till Wednesday; Bro. Vanwart preached Monday evening and Bro. Noble Tuesday evening. Bro. Vanwart is to be at Lakeville every two weeks. The prayer is that the church there may be greatly blessed.

J. W. DOUCETTE.

ACKNOWLEDGMENT.—At Christmas we were not forgotten by our kind friends, who made us feel, by the presents we received, that it is one of the most pleasant times of the year. The Sunday schools at Norton and Midland had each a Christmas tree and concert; a good time was enjoyed at both places. On Wednesday, Dec. 28th, a number of the members of Midland Church visited our home; we spent a very pleasant evening together, and before leaving Bro. A. Colpitt, on behalf of the company, presented us with a purse of \$27.00. The Lord bless the donors, and may the christian tie that binds pastor and people together grow stronger as time goes on.

We are observing the week of prayer in Norton Church, praying that we may see manifestations of God's power with us. Brethren, pray for us.

DAVID LONG.

GORDONVILLE.—We are holding special meetings at Gordonville. There is much encouragement.

Rev. J. N. Barnes is doing excellent work at his end of the First District.

J. J. BARNES.

Jan. 2, 93.

MARYSVILLE.—Since his last report Bro. Parsons has baptized two more persons at Marysville. He reports the interest in all the meetings good.

CANNING, N. S.—The Canning Sunday School celebrated the holidays by a "Christmas tree" at the proper

time, which was a great success in spite of the roaring frost winds. The families interested invoked Santa Claus to be present with his intended boons, and successfully, he even left a fur cap and some fine writer's implements for the pastor, whose duties had called him away.

To assure the pastor and his family of the word that the one who gives up home associations for christian work shall have mothers and goods an hundred-fold, the good people of the church came in a pound party and made the parsonage ring again with merriment. They left how many pounds we'll never tell, but the blessed tie that binds was closer for their coming.

E. C.

NOVA SCOTIA MINUTES.—The Nova Scotia Free Baptist churches may expect the Minutes of the last Yearly Conference in a few days. Packages will be sent from Yarmouth to H. D. Trefry, D. G. Daley, B. F. Kenney, Rev. Wm. Millar and Alex. Frizzle by steamer, as also to Mrs. Cobb's Hotel, Liverpool for the Queens Co. churches; to Rev. J. C. Smith, E. S. Parker, E. E. Ring by coaches; and to others by post or as specially advised. Churches not supplied in a few weeks will please notify me.

We hope the Minutes may be read and thoroughly digested in every F. B. home. The reports of the Societies' meetings will be found very interesting and instructive and stimulative of zeal in the various departments of our church work. It will be a good thing for every one to look in the different financial statements to see what part his own church took in sustaining the denominational schemes. Church officers, in particular, should see to it that in the manifold ways of practical christian work, their churches occupy an honorable position. Next year we hope to enlarge the statistical table so as to show on one page a comparative statement of the contributions of each church in all the branches of our work. This year such a table would have had humiliating blanks for many churches. Only yesterday I had an instance of what could be accomplished by us if we had the enthusiasm becoming to those honored by the Lord as co-workers with Him. The Working Band of the Port Mouton S. School sent Eight Dollars for the Home Mission Fund, which had been raised by sixteen children by mite-boxes, in the past two months by self denial and solicitation. This was given as a thank offering to the H. M. Board on account of help received from the Board to enable them to sustain the means of grace last year.

All interested in Foreign Mission church work are reminded that the Minutes of 1890 contains a form of Constitution for Auxiliary Societies in connection with F. M. Society of the Conference.

There are on hand a number of bound copies of the Minutes of 1890, containing all the Constitutions of Societies, Act of Incorporation, and all matter needed by F. B. church officers. To any one sending me four three cent stamps, I will send a bound copy of the Minutes of 1890.

EDWIN CROWELL, Clerk F. B. Conference of N. S. Canning, N. S., Jan. 5th, 1893. P. S.—Ministers should take any extra copies they may wish, or apply to me.—E. C.

REV. MR. REEDER, (Free Baptist) who has been officiating on Cape Island with great benefit to the people was in Yarmouth on Wednesday and left on the Boston en route to Atlantic, near Meadville, Pa., his home, for a few months rests after which he will consider a call from a Rhode Island church. Mr. Reeder is an earnest and devoted preacher and his church on Cape Island were very sorry to have him leave them. No successor has yet been called.—Yarmouth Times.

LONGEVITY.—Rev. Dr. Higgins, pastor of the Wolfville, N. S. Baptist church, in his New Year sermon mentioned that in 1892 he had attended fifteen funerals and gave the ages of the deceased. They were, 102, 86, 82, 81, 80, 75, 75, 73, 70, 62, 15, 15, 3, 1. It will be seen from this that ten of the number averaged 80, while the average for all was nearly 60.

PROPOSED PROHIBITION.—A bill is to be introduced in the Quebec legislature to prohibit the sale of liquors at Exhibitions and Fairs in the Province.

AGAIN AN M. P.—Mr. Israel Tarte is again a member of Parliament, having been elected in L'Islet last Thursday. He not only made things lively, but did good service when in Parliament before. He may do the same again.

PERSONAL.—Sir John Abbott, Ex-Premier of Canada, who is now in Europe, is not improving in health, late reports say.

Dr. J. Z. Cury who for several years has had a large practice in this city and vicinity, has moved to Massachusetts. Dr. J. W. Bridges succeeds him.

Rev. Leonard Gaetz is mentioned in connection with the Governorship of the N. W. Territories.

THE UNION BAPTIST SEMINARY re-opens to-day (Wednesday). Ten new students enter the school this term. There are now about one hundred in attendance.

C. T. A. NOTES.—Several convictions of violators in St. Stephen have been secured lately. Canty of Regent St., and Grieves' Hotel, this city were fined last week.

The town election in Woodstock, on Monday, resulted in the election of all the temperance nominees—a full Council pledged to the enforcement of the C. T. Act. Good for Woodstock.

Police Magistrate Geo. J. Clark, of Milltown, St. Stephen, has probably beaten the record for Scott act convictions. In less than a week twenty-two convictions were made, eight in one day. The violators numbered eight, and there were eighteen first offences proven; two seconds, one third, and one fourth. A third offence is now being defended. Three quarters of an hour was the usual time for each case. About \$800 has been added to the Scott Act fund, and liquor just now is hard to get in Milltown.

LEGISLATURES.—The Quebec Legislature is called to meet for business on the 12th inst. The Legislature of Manitoba is to meet very soon.

REVIVAL.—In Dayton, Ohio, a very successful series of meetings has been conducted by Dr. Munhall. Several churches participated, and received 416 additions.

WEDDING.—A number of friends assembled on Christmas eve at the residence of A. M. Mabey Esq. to witness the marriage of his adopted daughter, Maggie M. Christopher, to Manford N. Pitt, all of Greenwich, K. C. Rev. Mr. Martell of Fairville, performed the ceremony. About sixty guests partook of a sumptuous repast. The presents were numerous and costly, consisting of a number of pieces of silver, etc. A very pleasant evening was spent.

M.

Denominational Notices.

CONFERENCE FUND.—The following list of Conference Fund dues, from Wheaton Settlement Church, has just reached me. Kindly publish it in the INTELLIGENCER.

JAMES PATTERSON, Treas.

John Lockhart.....	25cts
A M Lockhart.....	25
Alexander Milton.....	25
A A Henry.....	25
William Lutz.....	25
Hiram Kerr.....	25
Fred Lutz.....	25
Ludlow Lutz.....	25
Miss Nellie Wheaton.....	25
Mrs. W W Murray.....	25
" David G Hoar.....	25
" C Russell.....	30
" J A Morton.....	25
" Chas Lutz.....	25
" Henry Wheaton.....	25
" Angus McEachran.....	25
" William Brown.....	25
	\$4.30

HOME MISSION RECEIPTS.

Fort Fairfield Church, thank-offering.....	\$4 00
Taylor Village Church, thank-offering.....	2 25
Woodstock Church, thank-offering.....	10 00
St. John Church, thank-offering.....	21 00
Carleton Church, thank-offering.....	16 00
From Board of Managers as per vote of Gen. Conference 125 00	
G. A. HARTLEY, Treasurer.	

January 6th, 1893.

SPECIAL OFFER!!

Any Subscriber sending a new subscriber with his own renewal can pay for both one year, with \$2.50.

Let there now be renewals from all subscribers, and a general and vigorous canvass for new names, giving the INTELLIGENCER this year a wider circulation and larger opportunity for usefulness than ever in its history.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Marriages.

CLARKSON-STUART.—On December 21st, at the residence of Mr. Moses Clark, Saint Mary's York Co., by Rev. J. T. Parsons, Mr. Alfred J. Clarkson and Miss Clara M. Stuart, both of Stanley, York Co. HOLMES-KERR.—At Millstream, K. Co., on the 30th Nov., by Rev. Wm. DeWare, Abram Holmes and Elva A. Kierstead, both of Collins, K. Co. PITT-CHRISTOPHER.—On the 24th ult, at the residence of A. M. Mabey Esq., by Rev. Mr. Martell, Manford N. Pitt and Maggie M. Christopher, adopted daughter of A. M. Mabey Esq., both of Greenwich, K. Co.

WRIGHT-FREEZE.—On the 23rd Nov., at Millstream, K. Co., by Rev. Wm. DeWare, Bradbury Wright of Upper Millstream and Margaret A. Freeze of Penobscot, K. Co.

"1893."

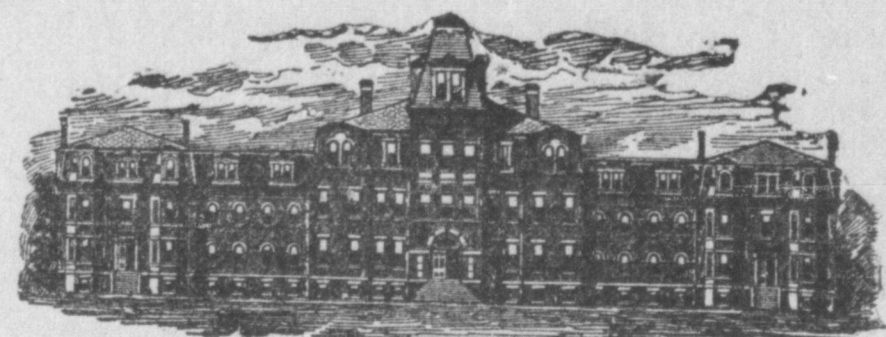
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The FALL TERM opens on the 15th of SEPTEMBER.

IN its healthful situation, its invigorating atmosphere, and its beautiful surroundings, this school cannot be surpassed. All the courses of instruction are BROAD AND LIBERAL.

The Methods are Thorough and Far-Reaching.

And are in touch with the movement of the times. The teaching is sound, fresh and vigorous. The staff of teachers for the coming year is exceptionally strong. All departments are under the care of specialists.

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JOHN J. WEDDALL.

New Year's 1893.

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2nd. Cod Liver Oil and Hypophosphites in a palatable and readily digested form has always been recognized as the best remedy for Coughs, Colds and disease of the Lungs.

3rd. Wiley's Emulsion is without any question the best value in the market. Full dose of Cod Liver Oil and Hypophosphites. Largest bottle for the money, equal to many preparations of twice the cost.

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