## RELIGIOUS INTELLIGENCER.

#### Remember the Lord.

"Be not ye afraid of them ; remember the Lord."-Nehemiah.

Courage ! Have courage in danger, my brother i Stand in the van with thy face to the

nature."

promises recalled, new things dis-

covered out of the old treasury-

cesses of grase as set forth in the Word

for the Church? Is there not in this a

suggestion for the times ? The "bell

we do not need ; nor the mechanical

reiteration of the familiar Pater Noster

and the idolatrous Ave Marie. But

we do not need more reverent, eager,

abused. On the whole it has done

day do immense good and no harm

of the Lord-the prayer meeting, the

a sense of fidelity comforts us and our

Oh, when shall the church-bell call

us to a higher order of spiritual ser-

The prayer meeting is an oppor-

vice ?

mid-week service of the Church ?

fight ! Cowardly scul-clamors stifle and smother ! Trust in thyself and the Lord, and do right.

These are but phantoms that baffle and beat thee ;

Doubt hath but chains-he hath never sword ; these are the rational and divine pro-Thou shalt win power from the perils that meet thee,-

Then front them unflinching .- " Reof God. member the Lord."

Courage! Have courage in trials, my brother ! Burdens are blessings let down from the

skies : Losses are gains when we lose for another

Crosses win crowns for the braved an the wise ;

Debt is a due-bill to God, for his keeping, spirit of the kingdom and in order to Paying doth life's purest pleasure afford; the true growth of the soul. Sorrow transmutes the hot tears of our

weeping

To jewels of glory ; " Remember the Lord.'

Courage ! Have courage for duty, my brother !

Take up the task which this moment is thine ; richer than the "higher criticism."

Falter not, fear not, but act, and no other

But thou shalt be heir to its promise divine !

Answer by service thine own supplication, Labor is prayer's truest test and reward; Doing is faith's most reliant oblation ; All deeds are eternal, " Remember the

Lord."

Courage ! Have courage in loving, my brother !

Loving the good and the pure and the true,-

Loving as loveth the tenderest mother ! Love leadeth lives into realms that are

Love as thy Lord did, as freely an

and all through "the exceeding great disease steadily breaking down the to do right." True enough, and that other creature on the earth except ourand precious promises" by which men body and mind of one in her house is where you may be. Invariably such selves, on whom the crown is set, is may become "partakers of the divine hold; the diminishing financial re- feelings are accompanied by the con- perfectly proportioned to its place, sources; the deepening problems of

thoughts put into the very heart of us story. It resembles many, written by God's own gracious Holy Spirit, and rewritten, in lives all around us. How strangely similar we find our exstudied diligently, appropriated perperiences when we venture to disclose sonally, pondered devoutly, tested in daily life, old truths reviewed, old them to each other

Presently Mrs. Wisher said: "Goodbye; you have helped me very much. in him is no darkness at all." Dark-Now I must go."

"Helped you ! I haven't said word of comfort. I wish I could," Now is there not here a thought said Mrs Ray, in a tone of earnest symyathy.

"O yes, you have," said Mrs. Wisher; "and if you had not spoken a word, 'virtue has gone out of you,' and write we unto you that your joy may I feel better."

believing, Bible-searching in the true for strength for her own need, found it in the precious word, where happily, all who search prayerfully may always Surely it ought not so to be. Where The "higher criticisms" as a pro- find it. So helpfully the message came is the trouble? Why are these soulcess is a good process which may be to her own heart that she hastened to hungerings for more of God, for liberty, share it with her friend, sending her given us if they cannot be realized ? more good than harm, and will one this note :

"Dear Mrs. Wisher : In my daily rest ceases and our souls are satisfied. but there is something higher and reading in my Bible and hymn book Col. i. 19 says: "For it pleased the (which I find it very profitable to read Father that in him should all fulness Who will find this better process and in course) I have found a sermon for dwell."

plant is in the midst of that fair garden myself. I think it is just what you were looking for, so I pass it on. 'Fear your experience let me assure you dead but the living .- Farindon. not: for I have redeemed thee, I have there is a more excellent way, and popular thought too much a time, a Mine. When thou passest through to consecrate yourself fully to God for field. place and a thing to which we are sum- the waters, I will be with thee; and all time. Lay all on the altar, and moned by the regular ringing of bells through the rivers, they shall not over- then be definite with God. Ask for and in which we are in peril of mono- flow thee: when thou walkest through the thing you want, a clear heart. Do Horace. tony and mechanics. We may depend the fire, thou shalt not be burned ; too much on the "singing," the neither shall the flame kindle upon "people," the "interest" and the thee. For I am the Lord thy God, set "prayers," so often liturgical the holy One of Ierael, thy Saviour.' all nor what you mean. Oh, be de-

altho unwritten. We may go simply "Away, my unbelieving fear! because we ought. We may take Fear shall in me no more have place; in earnest, as was Jacob when obtain-

from the teaching of the Comforter, her about the hopeless watching of meeting all the time it would be easy ous gleams of an April sun, and every better way; that there is a better way; Maclaren,

and this conviction is deepened when such passages as these confront us: "I am come a light unto the world, that whosoever believeth on me should not abide in darkness. "God is light, and ness is caused by not being fully in God. Jesus promised to make his abode with us, and we know how easy it is to serve God when enjoying one of the seasons of his presence; then what must it be to have him always at home in one's heart? "These things be full." Not spasmodic nor faint, A few hours later Mrs. Ray, looking but full and constant. Jesus said, "Straight and narrow is the way," yet yet how many crooked paths we make.

Praise God, they can be, until all un-

not let Satan side-track you by persuading you to ask for "a better experience," for that does not express

finite, I beg of you, and be desperately

viction that these wanderings are un- and has desire and possessions abso-God's own great and viv fing daily living. It was not an unusual necessary; that there ought to be a lutely conterminous. - Alexander

## **Don'ts for Christians**

Don't speak impatiently to children. Don't go where you cannot ask Jesus to go with you.

Don't get so far away from home that you have to leave your religion behind you.

Don't forget that no matter where you are somebody is looking at you. Don't go where you would not be willing to die.

Don't give advice to others that you are not willing to follow. Don't look where you know it isn't safe to walk.

Don't go where you would not have your children to follow you.

Don't go to sleep until you can forgive everybody.

### **Random Readings**

Nature is God at work. -F. W. Robertson.

Remember, the world has no use for gloomy people.

The devil fights not against the

God's time I have always found to The prayer-meeting may be in the called thee by thy name; thou art urge you now while the Spirit pleads, be the best time in the end. - White-

> The more a man denies himself, the nore he shall obtain from God .-

Let friendship creep gently to a height : if it rush to it it may soon run itself out of breath.-Fuller.

You may cultivate your field by proxy, but you can only cultivate your soul yourself. - Dr. Thomas.



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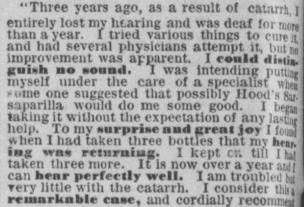
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#### Hood's Sarsaparilla to all who have catarrh." HERMAN HICKS, W Carter Street, Rochester, N. Y.

HOOD'S PILLS are purely vegetable, and not purge, pain or gripe. Sold by all druggists.



Now, dear reader, if I have voiced

kindly,---

Many a poor lost one by love is restored! And sometimes 'tis better to love, even

b'ir dly And better for loved ones. " Remember

the Lord.

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Courage ! Have courage for living, my

spiritual hands are half held out for a brother ! Life may seem futile and frail as a penny of praise from the Lord whose work we are "encouraging."

breath. But the heart-beats of time thrill the pulse of another,

Whose realms overshadow the portals of death :

There, being shall tremble in vibrant expansion

And Eons eternal scarce measure the Word

And the Christ deeds of time fit each spirit a mansion We sing for his glory, " Remember the

> Lord. -Lleuellyn A. Morrison.

#### The Mid-Week Service.

What we need in this stirring age is a religion of every hour and of every minute; a religion that does not re- in prayer and song-may, however, tempted, He is able to succor them quire in order to its maintenance the be made true aids to true worship. that are tempted."--Chris. Advocate. arrest or suspension of a secular trans- But beyond these is the spiritual action ; a religion that is a breath, a stimulus that comes with the truth of life; a religion that provides a per- God. What the prayer-meeting needs petual test by interior and ever pres- is, faith in the realities; keen, peneent moral and spiritual standards of trating ethical conviction; religious all thought and conduct; a religion desire with conscience in it; a sense that spreads a vast horizon about the of sin and a burning desire to get rid most prosaic domestic and business of it; a sight of holiness and an overlife--a horizon full of health, frag- whelming, insatiate longing to possess rance and perspective, so that all con it. This faith, this conviction, this duct is religious, prayer involuntary desire and longing, must be the fruits life, I praise God that there is an exand "without ceasing," and the of the truths of Holy Scripture apringing of a bell at a stated time rather prehended, pondered, accepted, apan interruption and a hindrance than propriated. Then prayer is borna help to the highest life. true prayer, fercent prayer.-Independent.

Here is the difference between ritualism and evangelical spiritualism The former is a matter of times and seasons, sacraments and "things," offices and officers, "this mountain" and "at Jerusalem." The latter is a force, a life, a spirit, a perpetual Wisher, as she came up the veranda finitely better than living the life of a fountain filling and strengthening the steps. 'I saw you sitting here, and sinner. inner life from invisible and inex- you are always so peaceful, I thought haustible sources. The one requires you would be willing to share your

My Saviour doth not yet appear. credit to ourselves for going-almost He hides the brightness of His face; as the knowledge of penance done. But shall I therefore let him go. works peace within. We may force And basely to the temper yield? ourselves to go even though it be rainy night and we not well and a

No, in the strength of Jesus, no, I never will give up my shield. homeful of friends left behind. And

' 'Although the vine its fruit deny Although the olive yield no oil, The withering fig tree droop and die, The fields elude the tiller's toil, The empty stall no herd afford, And perish all the bleating race, Yet will I triumph in the Lord,-The God of my salvation praise. How blessed, how greatly to be

coveted, is the power thus to comfort tunity spiritual. It is for spiritual others with the comfort wherewith we edification and for spiritual worship. | ourselves are comforted of God ? It is The place is nothing ; the mere act of a costly talent, however; we pay its going is of very little moment ; there price in suffering. Only hearts that is no especial sanctity in the office of have quivered beneath pain's furnace the leader, be he layman or clergyman; heat under the watchful eye of the the magnetic fervor of a prayer which Refiner and Purifier know how to elicits response or easily flames into speak a word in season to the weary. what we call "hearty singing' may The disciple is not above his Master; be wholly human and have no especial but everyone that is perfect shall be spiritual power. These things-place, perfected as his Master. "For in that punctuality, leadership, spontaneity He Himself hath suffered being

## **Religious Dumps Cured.**

"To-day they sing like larks, to morrow the barometer goes down and they are in the dumps again." These words regarding the Christian experience met my eye to-day and touched my heart. While I acknowledge them true of the first stage of the Christian perience for every Christian far beyond this. By saying so, I do not wish to be understood as depreciating this first experience. Far from it. It is alto gether necessary to a higher one, and were a person to die before reaching

any other, I verily believe he would be saved, providing he had followed all

this morning, Mrs. Ray," said Mrs. no other experience, this would be in-

It is a blessed thing to feel our sins and foremost of all. Other beings forgiven, to realize our adoption into perfectly correspond to what we now

ing a like blessing. Ask in faith, nothing wavering, and then "reckon ye also yourselves to be dead, indeed, unto sin, but alive unto God through Jesus Christ our Lord," and you will surely receive the witness to the cleansing. It may come suddenly, for it does to some but providing you have met the condition-complete consecration, definite petition, and the exercise of claiming faith-the witness will not be long withheld. Only long enough for God to test your determination. Afterward will follow the myself, asked definitely, and in faith accepted, I arose from my knees perfectly at rest. The hush of heaven in my soul, all struggles over, all that peace, but before night I knew it was done by the witness and the joy. Such peace, such joy! A peace that came on the back of my neck, but B. never fluctuates, but deepens and widens. A joy that never departs, but at times becomes so full I am led to exclaim : "Lord, enlarge the vessel or withhold thine hand." The witness of the spirit is ever constant. Praise God! Temptations? Oh, yes,

plenty of them, but not so violent now, for Christ is within to resist. Such victory over sin; such light in reading God's word, now my meat and drink; such blessed seasons of prayer; such ease in testimony, no man-fearing spirit, and an experience excretory vessels, causing them to to tell; such reliance on God, such pour copious effusions from the blood strength in weakness, such endurance in suffering, and such success in lead ing souls to Christ. Dear reader, not alone because you want an easier time, or more power, or greater peace, seek this blessing ; but because it is the will and commandment of God.-Exchange.

#### The Hunger of Man's Heart.

Yes! There is only one being in this world that does not fit the world that he is in, and that is man, chief

I hate to see a thing done by halves; if it be right, do it boldly; if it be wrong, leave it alone. -- Gilpin.

#### Minard's Liniment cures Dandruff.

Bickle's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst cuse of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from filling, the joy such as was scarcely the active principles or virtues of sev dreamed of. When I had consecrated eral medicinal herbs, and can be de pended upon for all pulmonary complaints.

BAD BLOOD CURED.

Burdock Blood Bitters for bad blood

and find it, without exception, the best

purifying tonic in use. A short time

ago two very large and painful boils

B. B. completely drove them away.

SAMUEL BLAIN, Toronto Junction.

Will positively cure sick headache

and prevent its return. Carter's Little

truth. One pill a dose. See advert-

itement. Small pill. Small dose.

Fever and Ague and Billious Derange-

into the bowels, after which the cor-

rupted mass is thrown out by the

natural passage of the body. They

are used as a general family medicine

with the best results.

Small price.

GENTLEMAN,-I have used your



In any preparation for the cure of disease viz :- Purity of Material used-Adaption to relief of disease-Value for the money invested.

## Wiley's Emulsion of Cod Liver Oil Answe:s all these requirements :

1st. Nothing but the purest and finest Norway Cod Liver Oil used

2nd. Cod Liver Oil and Hypophosphites in a palatable and readily digested form has always been recognized as the best. remedy for Coughs, Colds and disease of the Lungs.

3rd. Wiley's Emulsion is without any uestion the best value in the market. Full lose of Cod Liver Oil and Hypophosphites. Large t bott'e for the money, equal to many preparations of twice the cost.

#### PRICE, 50 CTS. Six Bottles \$2.50. Liver Pills. This is not talk, but BOOT CAULKS. Just received and in stock. 150,000 Lumberman's Boot Caulks. For sale low by JAMES S. NEIL ments are positively cured by the use of Parmelee's Pills. They not only cleanse the stomach and bowels from BRUSHES. BRUSHES. all bilious matter, but they open the

Just received from the Manufacturers', 3 Cases Brushes, viz: Paint, Kalsomine, Whitewash, Varnish, Wall, Window and Counter Brushes. Sash tools and dusters. For sale low, wholesa'e and retail.

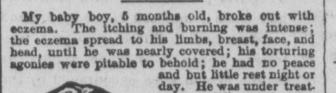
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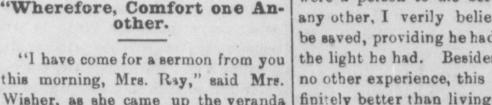
Terrible Sufferings of Little Baby. Seven Doctors and Two Hospitals Fail. Cured by Cuticura.

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