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Business to look into it.

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Remedy is the best
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We offer a **FREE TEN DAYS TRIAL**
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who shall, before the First day of August,
show the greatest improvement, or
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Enc. R. T. Haseltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson I. - July 3.

PAUL CALLED TO EUROPE.
—Acts 16: 6-15.

GOLDEN TEXT.—Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—Matt. 28: 19.

CONNECTION. Six months ago, when we closed our studies in the Acts for a time, we left Paul and Barnabas in Jerusalem, where they had told the story of their first great missionary tour to the Gentiles.

The second missionary journey was begun probably early in A. D. 51; and Europe was reached A. D. 52.

THE SEPARATION OF PAUL AND BARNABAS.—Chap. 15, vers. 36-40. Paul and Barnabas, with two delegates from the Jerusalem church, returned to Antioch, bearing with them the decree of the council. Paul proposed to Barnabas that they revisit the churches which they had founded in Asia Minor during their first missionary tour. Barnabas agreed with Paul. Barnabas wished to take with them his cousin John Mark, who started with them on their former journey, but left them when they began to enter upon the dangerous part of their tour. Paul refused to take him, and the difference of opinion was so sharp that the two friends separated, and went different ways, never to meet again on earth. This episode is instructive. It shows that they were human, of "like passion as we are," with the same difficulties, the same temptations of temper, the same liability to differences of opinion. It shows, too, that God can do very great work for the salvation of men with imperfect instruments. But while we acknowledge the imperfection do not let us make it greater than it really was. It was not a "quarrel." They did not part in anger. Look at certain facts.

(1) Both were remarkably good men, each showing in a different way virtues, zeal, piety, consecration. (2) But these good men were of very different natures, good, but in different ways. (3) Therefore it was natural and right that they should see things in different lights. It is no imperfection in a watch that its wheels will not fit into the cog of a steam-engine. I can conceive of two angels as working best in different spheres. This is the way in which different denominations arise. (4) They separated as friends. It is very likely that they made an amicable arrangement to divide the region between them. Paul mentions Barnabas with honor in his writings and acknowledges Mark as his fellow-laborer. (5) God overruled this event to the furtherance of the Gospel. There were two streams of missionary influence instead of one.

THE SECOND MISSIONARY TOUR. Chap. 15, vers. 40, 41; chap. 16, vers. 1-8. Barnabas took Mark with him. Paul chose Silas, a delegate from the Jerusalem church, and went northward through Syria, then west through his native Cilicia. They delivered the decree of the Jerusalem council to the Gentiles, and the churches were established in the faith, and increased in number.

Timothy, a convert on the first journey, now joins the party. He was taught the Scriptures from his earliest years, trained to a religious life. Now when they had gone throughout Phrygia, &c. Of the valley of the Lycus, Colosse, Lyodicea, and Thyatira, and were bidden of the Holy Ghost. Their plans were to preach in Asia, but they were prevented by the Holy Spirit. Either (1) by some special providence, or (2) by direct communication of the Spirit. Why?

In order to lead him into a wider and more important field, the heart of civilized heathendom. God shuts us off from one field of work because he has other greater work for us to do. Asia, Asia is of course not the continent of that name, nor Asia Minor, but a Roman senatorial province. The provinces of Mysia, Lydia, and Caria, and the cities Ephesus, Smyrna, and Sardis, and the other "seven churches of Asia," are included in it. Come to Mysia. A province on the Aegean Sea, north of Asia. They assayed (planned) to go into Bithynia. A northern province of Asia Minor upon the Black Sea. But the Spirit suffered (permitted) them not. God hedged up the ways he did not wish them to go, and so directed them in the right way. And they passing by Mysia. Without remaining to preach there. Came down to Troas. It was the transit-harbor between the north west of Asia Minor and Macedonia.

THE MACEDONIAN CALL.—Vers. 9-11. A vision. This was the third supernatural revelation. A man of Macedonia. Something in the attire or appearance of the visitant, indicated the appeal as coming from that district. Come

over... and help us. This vision has been rightly recognized by the church as interpreting the unuttered cry of heathendom for help. Macedonia. This most celebrated country lay to the north of Greece. Thessalonica was its capital. It had flourishing cities, of which Philippi, Thessalonica, Amphipolis, Apollonia, and Berea are mentioned in the Acts. It now constitutes a part of Turkey; and notwithstanding the oppression of the Turks, Christianity, though in a poor condition, exists to this day.

Luke joins the Company at Troas. Connecting the severe illness of the apostle during the Galatian visit the supposition that Luke, the "beloved physician," associated himself with Paul at this juncture and watched over his health, is not without foundation. We endeavored. By seeking for a ship. Assuredly gathering. Coming to a conclusion. Paul henceforth had no doubts as to where God would have him preach. Samothracia. An island between Troas and Neapolis. Neapolis. "Naples," the seaport of Philippi, 65 miles from Troas.

The Call. Light is thrown upon the way God calls us to our work for him. (1) A great need of something to be done. (2) Fitness and power to do that work. (3) The guiding hand of Providence, hedging our way from other things. (4) The voice of the Holy Spirit, impressing our minds and guiding our judgments.

THE CONVERSION OF LYDIA.—Vers. 12-15. Thence to Philippi. Ten miles from Neapolis. Which is the chief city of that part of Macedonia. This city was built by Philip of Macedon, father of Alexander the Great, who named it after himself. The city has disappeared, and its site is occupied by a village named Filiba. A colony of Rome. Certain days the few days before the arrival of the Sabbath. We went out of the city, or, without the gate. By a river side. The Gangas, a small stream close to the city. Where prayer was wont to be made, or, where there was wont to be a place of prayer. We sat down, and spoke unto the women. That female prayer-meeting was destined to leave its mark on all the time to come. For there, within its small circle, was the story of redemption first told in proud Europe. Lydia, a seller of purple in the city of Thyatira. The city of Thyatira was celebrated in early days for its purple dyes and purple fabrics. She was a native of Thyatira in Asia, where the apostles were forbidden to preach. By obeying the divine voice, they preached really to both Europe and Asia. Which worshipped God. She was truly religious, and so was prepared to receive the true religion. Whose heart the Lord opened. Impressed by his Spirit. From day to day her heart longed more for God. She was growing ready for receiving the Gospel. And when she was baptized. As soon as she believed, she made a public profession of her faith in the appointed way,—by baptism. There is not much depth to that faith and love which does not desire openly to confess our Lord and Saviour, in the way of his own appointment. And her household. Whether we are to understand by this her children, or the work-people engaged in her trade, or all, cannot easily be decided. If ye have judged. The word contains a modest appeal that the preachers had recognized her faith by admitting her to baptism. Come into my house, and abide there. We have here an example of Christian hospitality. She constrained us. By much entreaty.

The evidences of Lydia's conversion are (1) An open heart; (2) an open mind; (3) an open mouth; (4) an open hand; (5) an open house.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

THE COLUMBIAN Exposition has now been open to the public two Sundays, and the directors are as little pleased about it as the Sunday closing friends. Enormous crowds and large gate receipts were prophesied, thus demonstrating the oft-repeated declaration that the "laboring classes" would embrace their "only opportunity" of attending and the stockholders would reap a handsome dividend. Neither anticipation has been realized, as the attendance has not been as large as on many weak days, and the gate receipts consequently below the estimate. The "laboring-classes" are practically declaring, by their absence on Sunday, that the secularization of our national rest day increases their already heavy burdens and curtails their "personal liberty" more than any other agency in operation. There is no doubting that Sunday opening has proved a miserable failure, and it is so conceded by the Chicago Record, the daily of largest circulation in the World's Fair City. Here are its words, fearlessly and honestly spoken:

"The local directory has blundered egregiously in throwing open the gates of the Exposition on the first day of the week in the face of a strong public sentiment and of the expressed will of Congress. It should now confess its error, and conduct the Fair on the lawful six-day basis for financial reasons, if for no other."

At the invitation of Mr. D. L. Moody, college women of this and other lands will meet at Northfield, June 22, 29, for conference on Bible study and Christian work. For seven years the college young men have met here, and a similar conference of college young women will be of equal value and inspiration. There will be two courses in Bible study: Inductive study, led by Mr. Robert E. Speer, New York City, and Workers' Training Classes, by Mr. James McConaughy, Mt. Hermon. In daily conferences the problems of Christian work among young women in colleges and cities will be discussed. The afternoon will be free for athletics. These will be under the direction of Miss Mary Dunn of Kansas City. Strong platform speakers are being secured from among the prominent men and women from this country and abroad. The privileges of the conference are open to college women, to members of young people's societies of churches, to members of Young Women's Christian Associations, and to all interested in the progress of Christian work among young women.

This is temperance week in the World's Congresses, and ribbons white, blue and red, as well as various metal badges, adorn the numerous disciples of total abstinence that throng the Art Palace. The National Temperance Societies occupy the first three days, and will consider such profitable subjects as "Temperance Restaurants and Coffee Houses," "Physical Benefits of Total Abstinence," "Principle and Method in the Temperance Reform," "The Duty of Church Members in Relation to Temperance," "Ought Women to Vote for Temperance Legislation," "Nationalizing the Liquor Traffic" and "Dissemination of Temperance Literature." The very ablest speakers in this and other lands will discuss these topics. Thursday will be devoted to the Catholic total abstinence union, the Royal Templars and the "non-partisan" W. C. T. U. day, and a delightful program has been prepared. Seven countries will be represented: Great Britain, Canada, United States, Scotland, China, India and Iceland. A paper will be read from Miss Willard's pen, entitled, "The Woman's Cause is Man's," and addresses will be delivered by Mrs. Rounds, Mrs. Hunt, Mrs. Emery, Mrs. Chant, Mrs. Hoffman, Miss Kimball, Mrs. Leiter, Dr. Nivison, Mrs. Hutchins, Mrs. Richards, Mrs. Abel, Dr. Cushman, Mrs. Barker, Mrs. Lathrap, Mr. Woolley, Colonel Bain, Miss Parrish and Dr. Shaw. Such an array of talent will, without doubt, furnish the finest program of the entire Congress. The meetings will be in two sections, in the halls of Columbus and Washington, beginning in the morning at ten o'clock, in the afternoon at three, and in the evening at eight. Mrs. Woodbridge will preside at one meeting and Mrs. Case at the other.

We are born to be sociable to one another; therefore either reform the world, or bear with it.—Marcus Aurelius.

A pure and upright heart is more to be desired than a strong body. Mere physical strength will avail a man nothing if he is impure in spirit.

Minard's Liniment relieves Neuralgia.

A CANADIAN FAVORITE.

The season of green fruits and summer drinks is the time when the worst forms of cholera morbus, diarrhoea and bowel complaints prevail. As a safeguard Dr. Fowler's Extract of Wild Strawberry should be kept in the house. For 35 years it has been the most reliable remedy.

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DEAR SIR,—I was troubled with biliousness, headache and loss of appetite. I could not rest at night, and was very weak, but after using three bottles of B. B. B. my appetite is good and I am better than for years past. I would not now be without B. B. B., and am also giving it to my children.

MRS. WALTER BURNE
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Will be found an excellent remedy for sick headache. Carter's Little Liver Pills. Thousands of letters from people who have used them prove this fact. Try them.

The Horse—noblest of the brute creation—when suffering from a cut, abrasion or sore, derives as much benefit as its master in a like predicament, from the healing, soothing action of Dr. Thomas' Eclectic Oil. Lameness, swelling of the neck, stiffness of the joints, throat and lungs, are relieved by it.

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TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Peggwash, Pictou and Halifax, 7.00
Express for Sussex, 13.30
Express for Sussex, 16.30
Through express for Pt. du Chene, Quebec, Montreal and Chicago, 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal, through sleeping cars at Moncton at 19.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, 8.25
Express from Chicago, Quebec and Montreal (Monday excepted), 10.25
Express from Pt. du Chene & Moncton, 10.25
Express from Halifax, Campbellton and Pictou, 19.00
Express from Halifax and Sydney, 22.30

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard time.

D. POTTINGER,
Chief Superintendent.

Railway Office,
Moncton, N. B., 29th June, 1892.

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Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowersings and all the novelties in Spring Suitings.

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As advertised will begin 15th of April and \$1000 worth of Furniture, Carpets, Crockery and general House furnishing Goods will be sold at **LESS THAN COST** for Cash Only, to reduce stock.

We mention a few items:—Black Walnut Chamber Suites \$25.00, Black Walnut Parlor Suites, \$25.00, Antique Oak Chamber Suites, \$11.50, Carpet Lounges, Stuffed Easy Chair, Velvet Platform Rockers \$1.90, Ash French Pannelled Bedsteads \$1.85, Ladies Oak Rockers 90cts., Oak Chairs 38cts., Cane and Perforated Seat Chairs 56cts., Ladies Cane Back Rockers \$2.25, Sideboards, Walnut Finish \$10.00, Solid Walnut \$15.00, Jute Carpets 12cts., per yard Tapestry, Union, All Wool Brussels and Velvet Carpets in long and short ends at great bargains, Table Linens 25cts., 500 Good Felt Hats at 40cts. each (if you keep a store you can double your money) 10 Valises, China Tea Sets \$3.50, Printed Tea Sets \$2.00, 61 pieces, Dinner Sets \$4.80, Tubular Lanterns 25cts., Silver Castor 16 inches high 5 engraved bottle \$2.75 warranted.

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GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

\$250 to \$1.50 each

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