

"Shorter" Pastry and "Shorter" Bills.

We are talking about a "shorter" which will not cause indigestion. Those who "know a thing or two" about Cooking (Marion Harland among a host of others) are using

COTTOLENE

instead of lard. None but the purest, healthiest and cleanest ingredients go to make up Cottolene. Lard isn't healthy, and is not always clean. Those who use Cottolene will be healthier and wealthier than those who use lard—Healthier because they will get "shorter" bread; wealthier because they will get "shorter" grocery bills—for Cottolene costs no more than lard and goes twice as far—so is but half as expensive.

Dyspeptics delight in it! Physicians endorse it! Chefs praise it! Cooks extol it! Housewives welcome it! All live Grocers sell it!

Made only by N. K. FAIRBANK & CO., Wellington and Ann Streets, MONTREAL.

D'FOWLER'S EXT. OF WILD STRAWBERRY CURES COLIC CHOLERA MORBUS DIARRHOEA DYSENTERY AND ALL SUMMER COMPLAINTS OF CHILDREN OR ADULTS Price 35CTS BEWARE OF IMITATIONS

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We know that our Remedy is the best for Dyspepsia, Sick Headache, Constipation. Hundreds agree with us.

you may appreciate its value, we make the following VALUABLE OFFER: GRODER'S SYRUP

(PLEASANT TO TAKE.)

write us faithfully until Cured, and then write us a statement of your case. We offer a FREE TEN DAYS TRIAL of GRODER'S SYRUP to the individual who, before the first day of August, shows the greatest improvement, or remarkable cure from the use of this Syrup. These cures must be bona-fide, and before a Justice of the Peace, and accompanied by the photograph of the individual sending it, and the name of the dealer of whom the remedy was purchased.

Committee of three well-known Drug Dealers will act as Judges at the close of the Competition. Send Testimonials to GRODER DYSPESIA CURE CO., LTD. ST. JOHN, N. B.

Pain's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH Sold by druggists or sent by mail. Dr. R. T. Haseltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson III. - July 16.

PAUL AT ATHENS.—Acts 17: 22-31.

GOLDEN TEXT.—God is a Spirit, and they that worship him must worship him in spirit and in truth.—John 4: 24.

FOUNDING OF THE THESSALONIAN CHURCH.—After Paul's release from prison, he, with Silas and Timothy, went along the great Roman road to Thessalonica, the chief city of Macedonia. It is now called Salonica. Here Paul preached for several weeks, when a disturbance arose which compelled the missionaries to leave. But there was a goodly number of converts, especially among the Greeks.

They that have turned the World upside down is a phrase here used to describe the effect of the Gospel. The religion of Christ is revolutionary. The Gospel has come to put the moral world right side up.

The First Epistle to the Thessalonians was written by Paul to this church from Corinth, only a few months after his first visit there. It is "the oldest book of the New Testament, the earliest document of the Christian religion." The Second Epistle was written soon after.

THE FOUNDING OF THE CHURCH IN BEREÄ.—Driven from Thessalonica, Paul went 60 miles further, to a city called Berea. Here many Jews and Greeks, and especially honorable women, as in Thessalonica, became disciples.

PAUL AT ATHENS.—As usual, permission arose against the new religion; and Paul, leaving Silas and Timothy at Berea to follow on more leisurely, hastened on in a southerly direction till he came to the famous city of Athens.

PAUL'S ADDRESS ON MARS' HILL. Of course the report in the Acts can be but an outline of the whole speech. Paul stood in the open air upon the Mars' Hill in the presence of the famous court. Ye men of Athens. The courteous address used by Demosthenes and all Greek orators. I perceive... ye are too superstitious. Very religious best expresses what Paul intended to say. As I passed by, or along. In his wanderings around the city. The altar to which he refers was on the road from Phalaras, the nearest seaport to Athens, where were several altars, each inscribed "To the Unknown God." And beheld. Was attentively contemplating. Your devotions. Not acts of worship, but objects of worship, such as temples, altars, images. I found an altar... To the unknown God, or an unknown god. Whom (or what) therefore ye ignorantly worship. Rather, whom ye worship, not knowing his name, and attributes, and nature. Him declares I unto you. The very God whom they knew not, and yet had unconsciously longed for because they needed him, this God Paul set forth. God that made the world. Not an idol, not one of many deities with which the Greeks peopled the world, but the Creator of all things. The Lord of heaven and earth. In this sentence shines wisdom, power, omnipresence, goodness, authority. Great duties and great privileges grow out of this truth. Dwelleth not in temples made with hands, though as beautiful as those they saw around them. He was infinitely above such gods as they were worshipping. Neither is worshipped (served) with men's hands. Worshipping is not exactly the idea conveyed by the original, which means cared for, taken care of. Seeing he giveth to all. God is the great giver, and all that men have and are comes from him. Men can give God nothing but their love and reverence and obedience. Life, and breath and all things. All are absolutely dependent on God, and therefore owe him obedience and love in return. And hath made of one blood. God has made of one ancestor, or one source, or one family, all nations of men. This was contrary to the belief of the Athenians. And hath determined the times before appointed. God governed the nations, assigned their seasons of prosperity or adversity, and the extent of their influence. That they should seek the Lord. Rather, God, which is the best reading. The whole object of the divine Providence, in his dealings with nations as well as with individuals, is to bring them to a knowledge of the one true God. If haply indicates a contingency not likely to happen. They might feel after him. The Greek word translated "feel after" denotes the action of one blind who gropes after what he desires to find. Though he be not far from every one of us. He is hard to find, not because he withdraws from us, but because we withdraw from him. In him we live, and move. We are from God, our lives are sustained by God. We are surrounded by his laws and sustained by his powers. Much more is this true of our spiritual life. As certain also

of your own poets have said. This truth he enforces by reminding them that it was admitted in words by their own poets. Forasmuch, etc. The necessary inference follows. We ought not to think. If we, with our higher nature, are the offspring of God, who gives us life, how impossible that the Godhead is like unto gold, etc. Such a notion would make God inferior to man. Graven by art and man's device. In the words 'graven by art and man's device,' Paul especially alludes to those masterpieces of sculpture in ivory, gold, and marble which were standing near him. And the times of this ignorance God winked at; i. e. overlooked. Sins committed in ignorance are different from those committed against light and conscience. They were still guilty and in danger, as the command to repent implies. But now. Under these new circumstances, since Christ has come. Commandeth all men everywhere to repent. For all had sinned and come short of the glory of God. They were commanded to turn from their idolatries, from all the sins they had been committing, even though in partial ignorance. Because he hath appointed a day. The language certainly implies a definite and fixed occasion of judgment in the future. In the which he will judge the world. Their character and deeds were to be examined, and the reward or punishment due was to be awarded by the judge. In righteousness. Every decision will be absolutely right and correct. By that man whom he hath ordained. The man Jesus Christ, whom God had ordained as the Saviour of all who will believe, and the Judge of all the disobedient. Hath given us assurance, or confirmation. In that he hath raised him from the dead. The resurrection of Christ brought assurance of the judgment of the world by Christ.

THE THREE EFFECTS.—It is quite probable that at this point the apostle's speech was stopped, before it was completed. So long as he confined himself to philosophy, even though it were new, they could listen, and even when he spoke of their duties; but the doctrine of the resurrection was too strange and too personal. It was not only opposed to their teaching and philosophy, but it condemned their lives. They must either repent, or they must refuse to believe this truth. They would not repent; therefore they either mocked, or put of considering the matter. Still, there were a few believers; and Paul's sermon was not without effect.

PRACTICAL HINTS. When we cannot serve God in one place, we should turn to another, changing the place, but keeping at the work. The Gospel is turning the world upside down, reversing the maxims, fashions, powers, false theories, and pleasures of the world, and placing all things on the foundations of right, truth, and love. Searching the Scriptures is both noble and ennobling. One cannot come in constant contact with them without being made larger, better, freer, diviner.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

Historical Sketch of the Dominion W. C. T. U.

(Continued.) HEREDITY AND HEALTH.

This department aims to enlighten the members of the Woman's Christian Temperance Union concerning inheritance of the appetite for stimulants and narcotics, by addresses by lady physicians and by the circulation of books and leaflets concerning food, dress, exercise, ventilation and other kindred topics; it also seeks to secure the reverent and careful study of the laws of health.

PURITY IN LITERATURE, ART AND FASHION.

This Department aims to suppress impure literature and to circulate that which is pure and wholesome. It seeks to banish from homes and picture galleries, newspapers and bulletin boards, all stately and pictures that are immodest and harmful in their tendency. It endeavors to secure healthful and beautiful dress, especially discouraging the so-called "full dress" so common in some classes of society.

EVANGELISTIC.

This Department aims to increase the interest of our White Ribbon Women in Bible study, especially with reference to the exposition of temperance principles. It devises means for carrying the Gospel to all class by holding evangelistic services and conservation meetings, by personal visitation from house to house, and by all forms of effort through which men, women and children can be saved from intemperance and brought to Christ.

UNFERMENTED WINE.

This Department aims to secure the use of pure and unfermented juice of the grape at the Lord's Table. The methods employed are, appeals to the ministry and church officials, petitions and resolutions presented to religious bodies, and the circulation of literature upon this subject.

FRANCHISE.

This Department aims to secure the extension of the franchise to all properly qualified women, that they may protect their homes from the liquor traffic and its attendant evils. The methods employed are petitions, distribution of appropriate literature, articles to the press and public addresses.

JUVENILE AND SUNDAY SCHOOLS.

This Department aims to secure the formation of Bands of Hope and Loyal Temperance Legions among our children and youth. It seeks to secure a regular course of study in all our juvenile temperance societies, that each member may understand the reasonableness and duty of total abstinence from all alcoholic stimulants, tobacco and profanity.

In its Sunday School work this Department aims to teach temperance principles and habits, from a Bible point of view, by means of temperance exercises and lessons especially prepared for this purpose. It seeks to secure the use of Sunday School "Honor Rolls" and the careful observance of "Temperance Sunday" once each quarter.

NARCOTICS

This Department aims to educate people in regard to the effects of tobacco, opium and other narcotics upon the body and the brain, with a view to the extermination of the habit of using these poisons or allowing them to be bought or sold in our stores.

POLICE STATIONS, PRISONS AND JAILS.

This Department aims to secure the appointment of women as "Police Matrons," who shall have the charge of women who are prisoners, and whose endeavor it shall be to counsel and aid such women in every possible way. It is hoped that, by their aid and intervention, many unfortunate women and girls, instead of being sent to prison, may be returned to their homes or sheltered in some of our Christian Institutions until suitable employment can be found for them.

It is the distinct purpose of this Department to carry Gospel Temperance to the inmates of prisons and jails and aid discharged prisoners.

SABBATH OBSERVANCE.

This Department aims to arouse the public intellect and conscience by presenting through leaflets, petitions to corporations, etc., the religious, scientific and other reasons for hallowing the Lord's Day. It also urges the examination of our own lives and practices to see whether we ourselves are above reproach.

Toronto Central Y. W. C. T. U.

DEAR GIRLS AND BOYS.—One of our prominent W. C. T. U. workers were addressing a gathering of girls and boys, and among other things, told them that cider started the appetite for stronger liquors. At the close of the meeting a poor besotted broken down man came up to her and said, "You did right in warning the girls and boys against using cider. Just look what I am! It was the cider on my father's farm that made me a drunkard." Your faithful friend, L. WILLS.

Minard's Liniment is the Best.

If you are tired taking the large old-fashioned gripping pills, try Carter's Little Liver Pills and take some comfort. A man can't stand everything. One pill a dose. Try them.

SEVERE ABSCESS CURED.

DEAR SIR, —I had an abscess just behind my right ear, in August, 1891. After suffering for three months, I began to take B. B. B., and after one month's use of it I was very much better, and the abscess entirely disappeared in four months. I am certain that Burdock Blood Bitters is an excellent remedy. FLORENCE M. SHAW, Solagirth, Man.

Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, diarrhoea, dysentery, and all forms of summer complaint, looseness of the bowels, etc. Price 35 cents.

Messrs. Northrop & Lyman's Co. are the proprietors of Dr. Thomas' Electric Oil, which is now being sold in immense quantities throughout the Dominion. It is welcomed by the suffering invalid everywhere with emotions of delight, because it banishes pain and gives instant relief. This valuable specific for almost "every ill that flesh is heir to," is valued by the sufferer as more precious than gold. It is the elixir of life to many a wasted frame. To the farmer it is indispensable, and it should be in every house.

THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Bilioussness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Truro.

INTERCOLONIAL RAILWAY.

1892. WINTER ARRANGEMENT. 1893

On and after Monday the 17th October, 1892, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN. Express for Campbellton, Pugwash, Pictou and Halifax, 7.00 Express for Halifax, 13.30 Express for Sussex, 16.30 Through express for Pt. du Chene, Quebec, Montreal and Chicago, 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock. Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN. Express from Sussex, 8.25 Express from Chicago, Quebec and Montreal (Monday excepted), 10.25 Express from Pt. duChene & Moncton 10.25 Express from Halifax, Campbellton and Pictou, 11.00 Express from Halifax and Sydney, 12.30

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.

Railway Office, Moncton, N. B., 29th June, 1892.

WORMS From the removal of all kinds of worms of all kinds from children and adults use DR. SMITH'S GERMAN WORM LOZENGES Always prompt, reliable, safe, falling. Leave no bad after effects. Price, 25 cents per box.

900. SALARY and Commission to Agents, Men and Women, Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given. Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

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Purifies the Blood. Only, - 50 Cents

Messrs C. GATES & SON. SIR.—Every day we are hearing of fresh cases of illness from severe colds, affections of the liver, etc. etc. In the hope that many others may be induced to try your medicines, I write to say that as a family we have derived great relief and benefit from their use. We do not believe that the results of a trial of your medicines have ever been over-stated. We most heartily recommend them. As a preserver of health we would not be without your No. 1 INVIGORATING STRUP, it richly deserves the name of INVIGORATOR—in removing the evil effects of fatigue—by strengthening the throat, clearing the head and chest, and for fortifying the system against cold, it is invaluable.

Yours faithfully, JOHN GEE. Methodist Parsonage, Middleton, Anna Co., N. S.

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NEW GOODS AT WM. JENNINGS', MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowerings and all the novelties in Spring Suitings.

Wm. Jennings!

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co.

McNALLY'S CHEAP SALE.

An advertised will begin 15th of April and \$1000 worth of Furniture, Carpets, Crockery and general House furnishing Goods will be sold at LESS THAN COST for Cash Only, to reduce stock.

We mention a few items:—Black Walnut Chamber Suits \$25.00, Black Walnut Parlor Suits, \$25.00, Antique Oak Chamber Suits, \$11.50, Carpet Lounges, Stuffed Easy Chairs, Velvet Platform Rockers \$3.90, Ash French Pannelled Bedsteads \$1.85, Ladies Oak Rockers 90cts., Oak Chairs 35cts., Cane and Perforated Seat Chairs 50cts., Ladies Cane Back Rockers \$2.25, Sideboards, Walnut Finish \$10.00, Solid Walnut \$15.00, Jute Carpets 12cts. per yard Tapestry, Union, All Wool, Brussels and Velvet Carpets in long and short ends at great bargains, Table Linen 25cts., 500 Good Felt Hats at 40cts. each (if you keep a store you can double your money) 10 Valises, China Tea Sets \$3.50, Printed Tea Sets \$2.00, 61 pieces, Dinner Sets \$4.80, Tubular Lanterns 25cts., Silver Caster 16 inches high 5 engraved bottle \$2.75 warranted.

OUR REGULAR SALES of regular Good will go on as usual. Our Warerooms are well filled with the latest and best things for general house-furnishings. JAMES G. McNALLY.

James D. Fowler

Watches, Watches WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

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Best Value in the City.

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