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RELIGIOUS INTELLIGENCER.

Waiting.

As those who on some lonely mountain height, Watching through all the weary hours of night, Await the pale rose of the morning light, I wait for thee.

As one who, waking on a bed of pain And helpless in his agony, is fain To wait the sweet return of sleep again, I wait for thee.

As he who, in some vast cathedral dim With shadows, silent waits, on bended limb The music of the eucharistic hymn, I wait for thee.

As deaf men crave for song and blind for sight, As weary sons of toil long for the night, And as the fettered spirit longs for flight, I long for thee. Alfred T. Froggath.

essary.

In lecturing one day to the students quaintance who was supported under appears. Yet it is seldom used in the When moral courage feels that it is commonly judge by outward appear a great reverse of fortune by the grace of his college-by no means the least nomenclature of the church in these in the right there is no personal daring ances or inward prejudice, and thereimportant monument of his sanctified of the "Rest Giver," our blessed days, and is very generally restricted of which it is incapable.-Leigh Hunt. No duty o fore, for the most part, think and Saviour. She lost a sum of £30,000, genius, enterprise and industry-Mr. to those who have died in Christ. Rebb Eng Peace is the sentinel of the soul, In any preparation for the cure of disease speak of us very much at random. Spurgeon said: "If any student in and had to put down horses and car-We speak of the "sainted dead," and viz :- Purity of Material used-Adaption which keeps the heart and the mind of THE LARGEST Again, others are for judging of them. to relief of disease-Value for the money riages and take a house for the purthis room could be content to be a forget that we, ourselves, are "called the Christian through Jesus Christ.invested. selves by the conduct of their superiors, pose of letting lodgings. "I would newspaper editor, or a grocer, or to be saints." With the world "saint" Huntington. who have opportunities and advantages not," she says, "have missed these farmer, or a doctor, or a lawyer, or a is a term of opprobrium and derision. Wiley's Emulsion McSHANE BI God is good enough and great of knowing, acting, and being better senator, or a king, in the name of dark days for double £30,000. I now If a man manifests great conscientiousand yet, without vanity be it spoken, enough to supply for everything. heaven and earth let him go his way.' know the preciousness of a Saviour's of Cod Liver Oil ness or dishonors the Christian pro-FARN say they, we are not behind hand with When all abandon us, let us abandon No doubt it has always been more or fession, he is very likely to be called love in a way I never did before. Answers all these requirements : them. But what then ? Neither they all to him.-Ven. Mother Borat. less true, though never more so than Jesus is worth more to me than horses. "a saint." It would seem as if Chris-1st. Nothing but the purest and finest nor you, perhaps, are what the obliga-Where Christ brings his cross he in these days of earnest faith and houses, and lands. The first time I tian people felt, in some measure, Norway Cod Liver Oil used. tions of your character indispensably brings his presence, and where he is equally pertinacious skepticism, that that there was reproach attaching to let my house I said, 'Lord, I can 2ad. Cod Liver Oil and Hypophosphites To the require you to be, and what you must the preacher, or Christian worker of the name. With Paul the name none are desolate and there is no room in a palatable and readily digested form never wait upon these people ; I have be ere you can be happy. But, conany kind, whose heart does not feel "saint" seems to have been a favorite. has always been recognized as the best for despair. . . Mrs. Browning. never done it before, and I feel I capremedy for Coughs, Colds and disease of sider how easily this argument may be the fire of spiritual earnestness, who not do it now.' I began to weep, WORLD In his epistles he speaks of minister-You cannot work well except you the Lungs has no enthusiastic love for his work, ing to the "saints" prayers for "saints" turned upon you; you are better than when that sweet text came into my stop working sometimes and pray. 3rd. Wiley's Emulsion is without any question the best value in the market. Full will soon succumb, and either leave saluting the "saints," and urges those some, you say, who have greater opheart, 'My grace is sufficient for You cannot pray well unless you stop portunities and advantages of being thee.' The table was soon laid and dose of Cod Liver Oil and Hypophosphites. the unavailing drudgery or move on to whom he writes to act as "becompraying sometimes to work. Large t bottle for the money, equal to many good than you have, and therefore the lodgers seated. As the bell rang in sullen discontent, burdened with a eth saints." In various other ways preparations of twice the cost. From David learn to give thanks in FNIR your state is safe; but you yourself for food to be served, I said, 'Lord, monotony as tiresome as that of a everything. Every furrow in the book the word is frequent in his epistles. THII PRICE, 50 CTS. have greater opportunities and advanblind horse on a farmyard saw-mill. I cannot serve at the table; my And the "communion of saints of Psalms is sown with seeds of thankstages of being good than some others trouble is greater than I can bear. Beneath and behind all high and To many this has little meaning, and giving.-Jeremy Taylor. Six Bottles \$2.50. have who are, nevertheless, better While in this distressed state another fruitful exertion of the human soul with most has a far-off idea. They Salvation is God's highest glory. than you; and therefore, by the same FREE, text instantly came rushing into my there must be moral earnestness. The think of the dead as much as of the Hence the angels sang, "Glory to rule, your state cannot be safe. Again, mind, 'I am among you as he that JohnG. Adams, distinguished novelist, George Elliot, living. They do not realize what God in the highest" degree. Why ? others judge of themselves by the said of Thomas a Kempis' "I nitation | fullness of meaning, of love and helpserveth.' In a moment I had great Because he had sent his Son to save common maxims of the vulgar world of Christ "-a book that has exercised fullness and zealous endeavor there joy, for I seemed to see my Saviour men, not to destroy them. UNDERTAKER concerning honor and honesty, virtue a sovereign influence on such strange- | ought to be among the saints. "Comat my side, and the service I so much That you m and interest, which maxims, though They who obey the voice of God ly opposite minds as John Wesley and munion," as all know, is but another dreaded thus became delightful. the follo AND FUNERAL DIRECTOR will be led by it. It may be in ways generally very corrupt and very con-Auguste Comte, the founder of the name for "fellowship." Can we say Every day since then the Lord has **BUYG** they did not know of, even in ways trary to those of reason, conscience "Religion of Humanity "-" It was it exists in our churches in the measure been tenfold more to me than all my they would not have chosen, but right Coffins and Caskets, and Scripture, men will follow as a written down by a hand that waited it ought? The earthly church should loss of wealth." rule for the sake of the latitude i for the heart's prompting; it is the be to us as the Father's house, the allows them, and fondly think that, if We shall never acquire any great **Robes and Mountings.** chronicle of a solitary hidden anguish, children's home. The household of Laws Of Christian Growth. they stand right in the opinion of the capacity for joy, the blessed peace of struggle, trust and triumph-not writ- faith should suggest and prove a lowest kind of men they have no God will never possess our mind and ten on velvet cushions to teach en- family relation with all its best fea-Growth in the Christian life must 'First Class Work, at Low reason to be severe upon themselves. heart, so long as we shrink from selfdurance to those who are treading tures and blessed influences. There follow the laws of growth everywhere. Others, whose sentiments are more with bleeding feet upon the stones." | should be sweet, familiar intercourse denial.—D. March. A plant in a dark celler must either Prices. delicate and refined, they imagine, die or live a poor, feeble, and dying Horace, in his Ars Poetica, tells the among those who are united in the Special rates for country orders. may be mistaken or may overstrain life. It needs light; it needs sunshine. Ask tor Minard's and take poet that if he wants the people to faith and hope of the gospel. With the matter. In which persuasion they If you live in the dark cellar of your no other. weep over his poetry, he must weep true fellowship there would be safe-COURT HOUSE SQUARE, are confirmed by observing how seldom with them. And the coldest, hardest, guards from sin and stimulus in the own nature you will grow more and Why will you allow a cough to most self-contained pleader at the bar Christian life. The associations we acerate your throat or lungs and run the consciences of the generality of TELEPHONE 26. OPP. QUEEN HOTEL. more feeble, until spiritual death the risk of filling a consumptive's men smite for those things which these knows he must have his heart in his form have a constant influence on us. succeeds to the long absence of spirigrave, when, by the timely use of case if he is to convince the jury. Many a man who did run well has nice judges condemn as henious crimes. tual life and power. If you live in the 'Imitation is the Sinceres Bickle's Anti-Cousumptive Syrup the I need not say how false and pernicious One of the greatest of actors laid bare been diverted from right ways by unshadows of doubt, in the gloomy vales pain can be allayed and the danger Form of Flattery." avoided. This syrup is pleasant to the whole secret of his power in a godly companionship. It is by the a rule this is. Again, others may of misanthropy, in the dark dens of judge of themselves and their state by fault-finding and selfishness, you will the taste, and unsurpassed for relievtragic part he was accustomed to play frequent assembling of Christian ing, healing and curing all affections of sudden impressions they have had, or with incomparable success, by saying people that many are strengthened in lose all the light and joy, and finally the throat and lungs, coughs, colds, THE best proof that MINABD'S LINIMENT L has extraordinary merits, and is in that through force of imagination he good purposes. For true communion strong impulses upon their spirits the very life of the true believer. bronchitis, etc., etc. good repute with the public, is that it is so which they attribute to the finger of Come into God's sweet sunshine this did actually tremble under the terror there must be knowledge of one an extensively imitated. These imitations re-HIGHLY SPOKEN OF. semble the genuine MINARD'S LINIMENT in which he excited in the audience. To other in the church. This personal God; and by which they have been so morning. Eat the divine manna as appearance only. They lack the general EAR SIRS,-I have used your young versifiers who had scored some knowledge needs to be cultivated. A exceedingly affected as to make no given in the divine Book. Exercise excellence of the genuine Hagyard's Yellow Oil for sprains. This notice is necessary, as injurious and dangerous imitations, liable to produce success in poetry and asked his opinion pastor remarked, sometime since, in a doubt but that it was the instant of the spiritual sympathies and all bruises, scalds, burns, rheumatism and as to the advisability of devoting their sermon, that he knew a woman who their conversion ; but whether it was Chronic Inflammation of the skin, are often muscles by following Christ, "who crcup, and find it an unequalled remetime and energies to poetry, Ruskin joined a church by letter and in a or not can never be known but by the My neighbors also speak highly substituted for MINARD'S LINIMENT because went about doing good." Arouse they pay a larger profit. Insist upon was accustomed to say, "Don't if you whole year no one ever spoke to her conduct of their after lives. In like yourself to go for some poor fellow having mapner, others judge of their good Christian, some poor, struggling, can help it." in that church. Such cases are too The well known strengthening pro-MINARD'S LINIMENT state by their good frames, though dying fellow-being in life's terrible With the humblest and rudest tools common. These that are already in perties of Iron, combined with other the earnest workman succeeds where the church are neglectful, standing too very rare it may be and very transient, onics and a most perfect nervine, are journey, and you will soon find the remembering that any substitution by the conspicuous talent and culture fail. much on the regulations of outside found in Carter's Iron Pills, which seller of an article SAID TO BE THE SAME is soon passing off "like a morning cloud, warm life-blood of a true humanity strengthen the nerves and body, and | in his interests. Dr. Marcus Rainsford, a popular Lon- society rather than realizing the relaor as the early dew." "But we should and of a divine impartation once more improve the blood and complexion. don clergyman, who had been very tion of all disciples in Christ Jesus. not judge ourselves by that which is coursing through your veins. Your unusual or extraordinary tenor and Seremiads will be changed into halleactive as an assistant of Mr. Moody In many churches there are inner THE TEMPERNCE **GREATEST SKIN** during the latter's successful evangel- circles, coteries, they may be called, of drift of our lives. A bad man may lujahs, and you yourself will leave the seem good in some good mood, and a vale of gloom and shout on the mounistic campaign in London several years members. These may often be helpful ANDgood man may seem bad in some ex- tain tops of light and joy. -R. S. ago, said at the close of the meeting to those who are admitted to them; Cuticura Cures All Skin Eruptions, traordinary falls. To judge of a bad MacArthur, D. D. that he had learned many lessons of but, alas, often those who might GENERAL LIFE ASS. C Gives a Clear Complexion Free late, and a costermonger had taught derive most advantage from associaman by his best hours and a good from Pimples. him how to preach. He was about to tion with their fellow church-members man by his worst is the way to be To Mothers. Too much praise cannot be said of the CUTICURA REMEDIES, as I have used them for the last year and a half or so, and find them to be the greatest point out to one of these picturesque find themselves virtually barred out. deceived in them both."-Rev. John London street-hawkers the way of Fellowship is not only of vast value Masin. Mothers, are your boys, your Head Office, Toront salvation, when another man of this to the spiritual welfare of churchskin cures, blood purifiers daughters all in the Ark? If not, ----and humor remedies of the age. I have used a good class came up, pushed him aside, and members, but for the accomplishment what are you living for ? Is that the Advice to New Converts. many so-called toilet soaps said he was converted the previous of good. In fact, there is no way by in. and I find CUTICURA SOAP uppermost thought in your hearts at HON. G. W. ROSS. is the best I have ever used. - PRESIDEN Get a good grip of the Lord before all hours-how you can get them into week and wanted to speak to his which this fellowship can be so well 6.5 I find it far superior to all H. SUTHERLAND, - MANAGE the day begins. Put the hand in His, the Ark? Are you in the Ark yourother toilet or medicinal "pardner." "Now, Joe," he pro- maintained as by united endeavors in soaps. It cures all Skin your weakness holding by His strength, selves ? If not, why not come in toceeded, "s'pose it was all up with yer, Christian work. Men who give themeruptions, and gives a clear 10 complexion. As for shampooing I would use no other

try to restrain and control the expres- our future; when our past, present sion of the divine life within us, and and future conduct must all be brought hesitate from motives of policy or fear to another rule. And they who thus resoluteness and confidence be all on vain glory .-- Kempis. to speak the truth we know and feel, "measure themselves by themselves the Lord's side, buckling on the armor that the divine floods of light and life and compare themselves with themdo not constantly flow into the soul, selves are not wise." (2 Cor. x. 12). and men are not more numerously per- Again, others are apt to judge of themsuaded to accept the truth which selves by the opinions of men, which makes them free and unite themselves | is the most uncertain rule that can be ; in everlasting fellowship and fortune for in that very opinion of theirs you to the great army of believing and may be deceived. How do you know for us, the blessed Lord and Saviour. devoted souls. "I don't believe all they have really so good an opinion of if He be on our side, who is come on he says," said the skeptical philoso- you as they profess ? But if they have, purpose to befriend and bless poor pher and historian, David Hume, when have not others as bad? And why worried, foolish, tempted men and once twitted for his inconsistency in should not the opinion of these be women such as we are, whom shall we going to hear Dr. John Brown, of your rule as well as the opinion of fear? If He be for us, who can be Haddington preach. "I don't believe those ? Appeal to self-flattery for an against us ? And He is. "Fear not." ali he says, but he does; and once a week, at least, I like to hear a man who believes what he says."-Zion's Herald.

"The Communion Of Saints." knowing you better than you know

yourself? A man can never gain a Genius unconsecrated to noble ends While the word "Christian" Intensity of Conviction Necright knowledge of himself from the An honored evangelist has related is simply a shooting star-brilliant in found in the New Testament but three opinion of others, which is so various an aimless flight-bound for oblivion. striking incident of a lady of his actimes, the word "saint" frequently and generally so ill-founded ; for men

answer. However, neither one nor saith He-let His words come into the other of them, perhaps, appear to every heart -- "Fear not; lo, I am know themselves, and how should with you alway, even unto the end of

they know you? How is it possible the world."-The Rev. Mark Guy they should have opportunities of Pearse,

"'Tis I. Be Not Afraid.'

and going out to the fight, not deubt-

victory. There are a thousand blessed

encouragement for you, but let this

stand out so large and glorious that

Those that are full of truth and And find yourself every day with a heavenly glory are not desirous of purpose of heart. Let your will and

Those who love the world give unmistakable evidence that the love of ful as to the issue, but well assured of God is not in them.

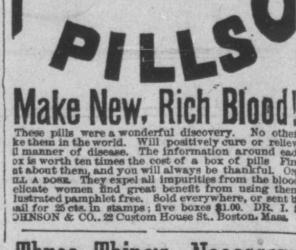
> You will do good, less by what you say or do, or even give, than by what you are.—Dr. Peabody.

we can think of no other. If He be Prayer is a key which unlocks the blessings of the day, and locks up the dangers of the night.

> All virtue lies in a power of denying our own desires where reason does not authorize them.-Locke.

The Bible is the standard by which all other standards must stand, or be stamped as unreliable and fall.

God says : "I will guide thee with mine eye." Then we should continually watch the eye of God to know his will.



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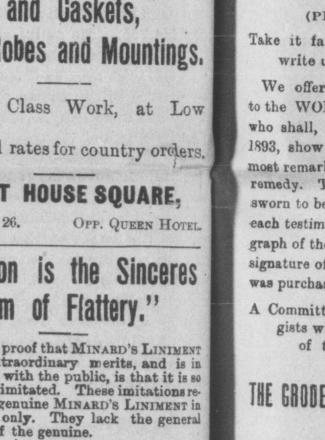
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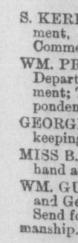




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