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Hood's Sarsa Cures not bear the slightest touch. When I had taken one bottle of this medicine, the soreness had gone, and before I had finished the second the bunches had entirely disappeared." BLANCHE ATWOOD, Sangerville, Maine. N. B. If you decide to take Hood's Sarsapa-

rilla do not be induced to buy any other. Hood's Pills cure constipation by restor-

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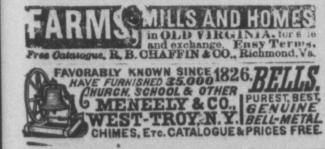
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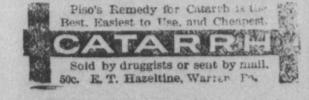
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The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson X. - Dec. 9.

PARABLES.—Luke 8: 4-15. word of God.—Luke 8:11.

They included every variety of to prevent it. and encouragement.

the sower is the first recorded.

understanding God's word.

THE INSTRUMENTALITIES.

went out to sow. Whoever soweth University). Preceptress.—Latin, the word of God in the hearts of the people is represented by the sower in the parable. Hence the sower designates:

> First. Jesus Christ, who came to sow the good seed in this evil

Second. The Apostles who scattered it over the world.

Third. All who go forth to preach or to teach, in public or in private, the truths of the word of God. Fourth. Ail whose holy example

illustrates and impresses those THE SEED.—Vs. 5, 12. To sow

his seed. The word of God, the spiritual truths which God has re vealed to men in various ways, but

especially by his Son Jesus Christ. (1) The gospel sower must sow God's truth, not his own imaginings; and that truth most be vitalized by the experience of the one who sows. (2) The good seed is the living seed. Good seed has tremendous vitality. (3) The good seed is abundant there is enough to sow in the hearts of the whole human race. (4) Sow everywhere, not being too anxious to avoid all doubtful soils. (5) There is great variety in the seed to suit all soils and all seasons. (6) nothing unless it is planted in the soil. (8) It needs the vitalizing insun in springtime.

seed is the heart of man, including do bear are weak and small. his memory, mind and will. The Agents to sell our choice and hardy illustration cannot touch at all Nursery Stock. We have many new points. It takes no account of the fact that the condition of the spiritgrace; that the trampled ground can become soft, the rocky ground deep, and the thorns be rooted out. There fore no one can excuse himself for being bad soil for the good seed.

it is absolutely necessary to have three things—the best seed, the best soil, and the best care. If any one or destroyed. God furnishes the ing the growing harvest. good seed without measure. The question of the harvest, therefore, depends on us, as to the kind of BLYNYER MANUFACTURING CO hearts that receive the good seed, and the care we bestow upon it.

FOUR KINDS OF HEARERS

THE WAYSIDE HEARERS.—Vs. 5 12 Those in whom is no result from the sowing. And as he sowed, some fell by the way side. The grain The Breckenridge Scandal. fields are rarely fenced. There are little paths leading hither and thither, some being the highways. it not." They do not take it into Desha writes in part :

feelings, sinful pleasures have so the State whose boast has been that dulled the conscience that God's her men were brave and her women truth makes no impression. Evil virtuous. By endorsing Col. Breckhabits, profanity, unclean thoughts enridge you would accept his and have tramped it solid. It needs the Col. hompson's platform—that all CHRIST TEACHING BY gospel plow to rip it up, tears of re- men are libertines. If all the men pentance to make it soft, and the of the State are libertines, the GOLDEN TEXT .- The seed is the | Sun of Righteousness to make it | women cannot be pure, and your warm. Then cometh the devil, re- vote for him would be an announce-THE CIRCUMSTANCES. - V. 4. presented by the fowls. The term ment to the world of the unchastity This parable, with many others, was | includes all the agencies Satan uses. | of your women. I am not troubled spoken in the afternoon of a very And taketh away the word out of about his re election, but I am afraid busy day, and followed by a voyage their hearts. The devil uses various that the politicians will send some across the sea of Galilee, the same means for this, -evil thoughts, sel- one like unto him. If they succeed evening, in which Jesus was so fish interests, doubts, neglect to obey in renominating him or some oth r weary that he slept calmly amid a the truth heard. Lest they should immoral man, will the reputable terrible tempest. Much people were believe and be saved. As soon as portion of the community unite on gathered together, from all the sur- there is the least danger of ones be- a man, regardless of politics, who

character. There were apparently THE ROCKY-GROUND HEARERS .- by a pure life, and bear it with such great expectations aroused that the Vs. 6, 13. Those in whom at first honor, that we, who live in Wash-Messiah had come, and would show there is a promise of harvest. And ington and have been deeply humil. himself, as a great king. Their ex. some fell upon a rock. Covered wilh lated, may again be able to say, pectations needed both correction a thin coating of mould. Seed on with uplifted heads, 'We are Kensuch soil sprang up sooner than the tuckians? Jesus taught from a fishing-boat rest. As soon as it was sprung up, The plain truth is that of all the as his pulpit. The multitudes stood it withered away. The sun soon immoral delegation to Congress that 1894. WINTER ARRANGEMENT. 1894 upon the shores. All the material dried up the surface soil; the roots of Kentucky has the reputation of the people. Grain-fields surrounded run and drink in moisture. Are and Breckenridge scandals and the the place. The people had passed they, which, when they hear, receive low obscenity of Thompson you will through them in the trodden paths the word with joy. Their emotions not wonder at it. What we need Express for Campbellton, Pugwash, on their way to the shore. He are touched, but the word does not from the Ashland District is a clean, spake by a parable. The parable of reach their moral nature, and their pure man, with brains enough to will and nature are unchanged. know that it is a man's actions and A Parable is an allegorical relation | They are moved by the winds of | ot his religious twaddle that make or representation of something real popular excitement or enthusiasm, for righteousness, and not brains in life or nature, from which a moral but their is no new life. These have enough to fool a whole community is drawn for instruction. The term no root. They enjoyed the excite- for half a century into thinking him parable denotes a form of instruction | ment, but did not give themselves | a Christian and a gentleman when | in which, by the side of the truth, to God. The truth must take root he is directly the reverse. See to it is placed the image which represents in practice, in the life, or it will die if you must have illiteration on out. And in time of temptation fall | your banners that instead of 'Breck-All nature is full of i'lustrations away. By affliction, or by persecu- enridge and brains' you have a of Bible truths, so that the study of | tion, or by evil companions, or their | name that will go well with 'moral-God's works is a real help toward own appetites. So long as they are ity." in the popular current, and there is "To the women of the blue grass appear all right. But as soon as that have remembered my sister- are heated by steam from the locomotive, THE SOWER.—V. 5. A sower any real test comes they fall away. her faithful, beautiful life—and and those between Halifax and Montreal,

sumed the outward forms of spir- dishonored her living, who has deseitual life. And some fell among crated her memory and disgraced thorns, etc. Where the soil was her children." the thorns spring up with the wheat, Breckenridge scandal, writes: and, being much stronger, their | "The annals of vice have never roots soon twine about those of the before so clearly laid bare to the wheat, and absorb all the water public gaze, the danger to girlhood from the ground. Are choked with of association with men who, under cares....of this life. Anxieties the guise of a high respectability tention to the labors of daily life; men enjoy, are admitted into the which are right in themselves, but | Never before has the public mind should be subordinated to higher been so stirred by the possibility purposes. And riches. The deceit- that this may not be a solitary infulness of riches-riches which de- stance, but that the inmates of ceive by giving the impression that other households may be the victims they are able to bestow what they of similar betrayal and ruin. Parcannot give; which make things ents have been led to see that their unfruitful, but the longing for riches is required of women. whether they are attained or not, The one gratifying and encouragthe trust in riches, the over-valuing | ing feature of this odious revelation of them, the pride and self-confidence is in the evidence it has brought out From small beginning it produces they are apt to engender. And that the sentiment is changing-ingreat results. (7) It can produce pleasures of this life. Even pleasures deed, has already somewhat changed fluences of the Holy Spirit, as of the cheke the word. And bring no fruit concerning conduct and character. The most remarkable religious book of THE SOIL .- The soil for the good fruits of the Spirit; and those they will do more than a thousand ser-

they, which in an honest and good intimacies with such men will be welcomes it, and desires to know heard the word, keep it; hold it fast. And bring forth truit. The fruits THE CARE. - For a good harvest of the Spirit, the fruits which belong to the kingdom of heaven. With patience. Persevering care in conquering all enemies that would of these fail, the harvest is lessened destroy the good seed, and in cultur-

W. C. T. Anion.

OUR MOTTO.—It God be for us who can be against us.

We copy the following from the Philanthropist. We think it applicable to politics everywhere.

The Breckenridgo scandal which was so offensively prominent during It was along such a way as this—a the Washington trial a few months press, proves that Dr. Thomas Eclecric foot or so in width—that the seed ago, is still kept alive by his unseemfell which the birds of the air imme- ly efforts to secure a renomination diately devoured. It is of exactly and re-election to Congress from the existence remedies rheumatic pain, the same soil as the rest, but many Ashland District of Kentucky. A passengers have trodden it hard. strong feeling exists against him on And it is trodden down and the the part of the better citizens of the towls of the air devoured it. As in district. This feeling has been much our own corn-fields, a flock of hun- intensified by a recent "open letter" gry birds watch the sower; and, as to the men and women of the dis soon as his back is turned, they are trict, by Miss May Desha, a sister down with a swoop, and away goes of the second wife of Breckenridge, headache. I tried every medicine I the grain. Those by the way side, deceased, and whose good name he thought would give me relief, but did are they that hear, but "understand has so sadly dishonored. Miss not derive any benefit. I then pro-

Sin has so hardened the heart, one moment entered my mind. The am now completely cured.

worldliness has so deadened the | very thought of it is an insult to rounding country to see and hear. | coming a Christian, Satan is on hand | can lift the soiled banner of the Ashland district, cleanse its stains

nothing to test their principles, they region I give my grateful thanks THE THORNY GROUND HEARERS. have shown by every means in their -Vs. 7, 14. Those who have made power their appreciation of it and a profession of religion, and as- their detestation of the man who

good, but was preoccupied by roots | Elizabeth B. Chace, of Valley and seeds of thorn-plants. At the Fails, R. I., a pioneer philanthroseason of sowing the earth looks like pist, in a late letter to the Provithat of the rest of the field. But dence Journal on the subject of the

about worldly success; too much at- and the cover of a protection which the desire for worldly goods and society of pure women while living honors; and being absorbed in things a life of debauchery and crime. seem honest which are not so; which daughters walk in slippery paths continually lure men on in the and their sons dwell in a deadly imsearch for blessings that elude them. moral atmosphere, while men are It is not the liches that make men not held to the strict account that 6 Ton Bar and Rundle Iron.

which are right in themselves may | - in regard to the distinction which become too absorbing. And thus is made between men and women to perfection. They bear few of the And the laying bare of this case the age, written by 300 eminent schomons to establish the rew code of THE FRUITFUL HEARERS.—Vs. 8, morals Good women will not re-15. And other ... bear fruit a ceive into their society men known hundredfold. This represents the to be living impure lives; and they highest degree of f. uitfulness. Are wil so instruct their daughters that heart. Oce that seeks the truth and rare. Young men will learn that "sowing wild oats" closes the doors and obey the word of God. Having of good society against the sowers; and that, to obtain and keep an entrance therein, they must show a record of purity of life equal to that which we require of women.'

> The Springfield (Mass.) Republican, commenting upon the Breckenridge scandal, honors itself by saying: "The social system will never be sane and whole until this double standard is done away with. The same purity for man and womannothing less will do.

FOR HEALTHY LUNGS Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites combines the curative powers of the pectoral remedies mentioned in the most perfect and palatable form.

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E. E. LOCCE, Pastor Baptist Church, Middleton, April 12th, 1844.