

making appeals for larger interest among Episcopalians.

The strongest Indian church in the United States is probably at Old Chief's Village, Red Lake, says the Minnesota Missionary, where Rev. Mr. Willis, assisted by Rev. Mark Hart (a native clergyman), is laboring. There almost the entire adult population are communicants. Before 1878 there was not one; nor, with the exception of the old chief and his brother, one who had ever seen a Christian church. All in the place were utter heathen, and they joined in a body.

At the camp meeting of the Christian Alliance at Old Orchard, Maine, on August 12, Rev. A. B. Simpson appealed for support to prosecute the foreign missionary work of the Alliance. The response was enthusiastic. One person gave a piece of real estate worth \$1,000; another gave securities of the value of \$10,000; several persons gave valuable jewels. The cash gifts were similarly large. One gave \$5,000 and several \$1,000 each. Below that amount there were many contributions of \$500 and \$100. In all, over forty thousand dollars were raised at the one meeting for foreign missions.

As an indication of how the sentiment in favor of a better observance of the Lord's Day is growing on the Continent, it is significant that a new railroad recently completed between Yverdon and St. Croix, in French Switzerland, was dedicated with religious services conducted by laymen. The costs of the building, 2,000,000 francs, were paid by a wealthy gentleman, Mr. Barbey-Roisier, and one of the conditions for building the road was that no train should ever be run on it on Sunday.

Miss Lamson and Miss Judson, two society young women of Cleveland, who recently astonished their friends by joining the Salvation Army, are going to New York next week to undertake an advanced course of training before entering regular mission work. They have been living in barracks in Cleveland, and will now receive final instructions from Gen. Booth. Both of the young women gave up homes of luxury. Miss Lamson's father is Judge of the Court of Common Pleas, and Miss Judson's family is quite wealthy.

According to the London Daily News, the Procurator of the Holy Synod of Russia reports that the Stundists and other nonconformists are steadily increasing, in spite of all efforts to put them down. And his Excellency opines that "the extreme religious mode of life, the strict moral discipline, the close sympathy, and the unfailing support rendered to the needy by the affluent members of these sectarian communities, have all combined to enlist the voluntary adhesion of the simple and ignorant peasants." This is an extraordinary testimony from an enemy.

In England the movement against Sunday labor has now taken the form of opposition to the Sunday newspapers. Recently the Archbishop of Canterbury was asked by a deputation of news agents, who work seventeen hours a day seven days a week, to come to their assistance. Although His Grace did not think public opinion was ripe for legislative action, or even a general appeal, he urged clergymen and others to keep up the agitation against Sunday labor, to which he promised his hearty co-operation.

Sweden has recently received the first Roman Catholic Bishop it has had since the period of the Reformation. For years no Catholic propaganda was permitted in that country, and the hierarchy ignored. Only since 1789 have Catholic priests been allowed to exercise their functions, and complete religious liberty was not proclaimed until 1873. Since then the Roman Catholic Church, as also other religious dissenters have increased in number somewhat, but still the great masses of the people are adherents of the Lutheran State Church.

THE NEXT STRIKE.—The General Secretary of the Knights of Labour organization says,—"There will be another strike which I think will be the last one that will take place in the United States in our time, for this reason: it will not be a strike of the American Railway Union, the Knights of Labour, nor any other individual organization but every labor organization in the United States will stop work at the same hour and block the wheels of production to such an extent that the demands of labor will have to be complied with or the millionaire will starve as well as the pauper." He does not say just when this will take place, but suggests that it may take two or three years to complete the arrangement for it. He says it will extend to Canada.

Denominational News.

FROM REV. J. NOBLE.—After leaving Grand Manan, I spent a day or two in Carleton visiting some old friends. Then I went to Beaver Harbour, according to previous arrangement with brother T. O. DeWitt. There I remained three weeks. I would have remained one more week, but the measles became prevalent in the place, a number of old people had never had them, the sick required the attention of the well, and some were afraid, so it broke up the congregation, and I concluded to leave for the present. I went to Bath and spent a Sunday with brother Vanwart, who had got home from the west a few days before. I was with him in the morning at Beechwood, in the afternoon at Wicklow, and in the evening at Bath, and, as usual, had to preach each time; I enjoyed it, and I enjoyed brother Vanwart's testimony after the preaching, and that of the others who took part in the meeting. The day I got to Bath I learned of the death of my old friend Samuel Giberson's wife; the funeral was the next day, and I went to it, and had the opportunity of making a few remarks after the sermon. I returned home Monday, and remaining there until after the next Sunday, it being the Sixtieth anniversary of our church existence in Woodstock, an account of which has been given by brother S. J. Case. On Monday I went to Charlestown to help brother Swim a little in some church matters. On my return, Tuesday, I called to see some old friends and got home before night. I was home two days, and then left for Nova Scotia, my sister going with me. We arrived there on Saturday, and spent Sunday in Wolfville with my children. In the morning I went to the Baptist church, and in the evening to the Methodist, and heard a good sermon in each. The following day I married my granddaughter, and the next day visited some old friends. I met brother Crowell on Monday. I expect to spend Sunday (9th) with him, and the following Wednesday expect to leave for St. John, and on my way home will take in the Fourth District meeting at Rusiagornish.

J. NOBLE. Wolfville, Sept. 6th.

REV. T. C. DEWITT'S REPORT.—To the Corresponding Secretary of the Ex-Home Mission, Rev. F. C. Hartley.—Dear Sir and Bro.: Again it is necessary for me to make report of work for a month. It was no small trial for me to leave my work and go to Stanley. I had to find a man to fill my appointment at Beaver Harbour, and after some consultation I succeeded in obtaining the labours of Rev. J. Noble for the month of August who spent part of his time with the people of that place most acceptably. I found the cause in Stanley low and the people scattered and discouraged. Some said, "it is no use, what can we do?" The men were busy haying; some had the world in their hearts, and had no time for religion nor the service of God. With faith in God's promise, we commenced the work in his name, and, true to his promise, God honored us with his presence, and His saving, healing, cleansing power. From the beginning it was evident that God was about to bless the people and it was meeting to the praise and glory of God be it said—He was present to do us good and to save sinners. Large congregations meet every night; old and young are "enquiring the way to Zion, asking the prayers of God's people; "hungering and thirsting souls are daily being led to Jesus, and with joy exclaimed "we have found him." Old "Mr. Prejudice" dies hard, but praise God, he is dying; he struggles for life, but must die. I have visited sixty families, held fifty-six meetings up to the fourth of September. Old and young alike are seeking Jesus, mothers, fathers and children are coming to Christ for salvation. Bro. Joseph McLeod was with us on Sabbath 2nd inst., and did us good. I never was so glad to see the face of a brother in my life, it was such help. Bless the Lord for sending him to our help. I have baptized twenty-five up to Sept. 4th, and have added thirty to the church. Bro. J. T. Parsons arrived here on Tuesday, the fourth, and "he was glad when he came and had seen the grace of God." He was present at the last baptism, and I think that he will have a large number to baptize next Sabbath. I was pleased to see with what ease he entered into the spirit of the work, and feel assured that God will give him success. The people are very thoughtful and kind and seem desirous to do everything possible to make one feel at home amongst them. I shall never forget this people; to God shall my prayers ascend for them for their many tokens of kindness and love. There was always some one ready to drive me around or to

church or to their homes or, in fact, wherever I wanted to go. I was more than surprised when they handed me fifty-three dollars in cash and thirty-five dollars in useful articles, and yet there is more to follow; they all gave and gave cheerfully and are able and willing to give. I wish to say that I have very greatly enjoyed my stay in Stanley.

Stanley has eight churches, eight schools, six stores, five blacksmith shops, three post offices, and two rum dens. I pray God the time will soon come when the last named will be closed and remained closed forever. There are two hundred and five families in Stanley, with about one thousand and twenty-five souls. There is room for at least two hundred families more, when those two gentlemen who own all the wilderness land for miles open it up for settlement. It is fine land.

T. O. DEWITT.

FROM REV. J. N. BARNES.—I notice in the last issue of the INTELLIGENCER your request of the brethren to send something for the Denominational News department, and think it my duty to write a little at this time concerning this part of the field. At the time of our District meeting some arrangements were made between brother G. F. Currie and Gideon Swim for an exchange, which was carried into effect on the 19th and 26th of August. Brother Currie took my appointments on the Tobique River, viz. Rowena in the morning, Arthurette at 3 p. m. and Long Island at 7 p. m. The people were glad to see him again, and he enjoyed his trip very much; our prayer is that the church and congregation may be much benefited by his faithful preaching. Just now an effort is being made to secure a man for the River for another year, as I have resigned the pastorate of all the churches on the Tobique, and shall, after the General Conference, spend all my time with the other half of my present field, as it is the whole field requires more work than I can possibly do in justice to the people or myself. I hope some one of the brethren may see it his duty to come to the help of this people. Some steps will quite likely be taken at the time of General Conference to secure a man.

I spent the Sabbath on a part of brother Currie's field, viz. Knoxford in the morning, and Tracey Mill's in the evening. A very great change has taken place in that part of our field since 1859, the year I first visited the upper county in company with our much esteemed brother, Rev. J. Noble. These churches have been much blessed from year to year by our gracious Lord, under the labours of a faithful ministry, until this circuit is one of the best in our Denominational field. Brother Currie has a large place in the affections of this people, and may he be long spared to do good work for God and His cause is my prayer.

The following Sabbath I spent on brother G. Swim's field, Saturday morning he met me at Hartland. After a few hours of pleasant conversation with him at the home of Bro. George Boyer, where I was kindly entertained, I left him to attend the conference at Somerville at 2 p. m. Soon after brother Swim left to attend my appointments at Fort Fairfield. The conference at Somerville was not largely attended, but it was a season of refreshing, and all found it good to be there. After meeting I went to see our old and much esteemed brother, Rev. Ezekiel Sipprell. He is enjoying good health, he rises at 5 a. m. and sits up all day. It surprises one to see him get up and walk about the house; he is now in his 96th year and thinks he will live to see one hundred years. I had the privilege to read and pray with him, and was glad to hear his voice in prayer once more. He did not know me at first, but soon recognized me and joined freely in conversation about things of the past. He said to me on leaving "Say to my brethren that my last days are my best days." Thus the promise stands good, "the path of the just is as the shining light, that shineth more and more unto the perfect day." "And even to old age I am he, even to hoary hairs I will carry you." His beloved companion is well and is now in her 80th year. God bless them with a large family, ten of the children are now living, and all are children of the Lord. Happy family indeed.

From Somerville I went to Connell and spent the night with Deacon Carleton Turner. In the morning we drove out to Charlestown and had meeting at 10.30 o'clock. I should judge from what I saw and heard that this is a good little church, and brother Swim's labor there is much appreciated by the people; they have engaged him for another year. In the afternoon I met the old friends at Connell. It has been thirty-five years since I met with them. Many changes have taken

place in that time. It was here I was labouring when I was ordained, and here I had my first baptism, except one person down river. It was good and refreshing to meet again. May God bless the pastor and people. In the evening I was at Somerville again and had a good congregation and was much blest in speaking the word of life. A good number of testimonies was given in the meeting. Thus ended this beautiful Sabbath day on my brothers field. I enjoyed it much. Abner Sipprell and his worthy companion kindly entertained me for the night, and on Monday I had the privilege of spending the day with brother Swim (as he returned from the Fort by the early train) and visited a number of old friends and met a goodly number of our ministers, viz. Rev. Joseph Noble, A. G. Downey, G. F. Currie and J. J. Barnes. I shall long remember this pleasant exchange with my brethren. May God bless them more and more is my prayer.

J. N. BARNES.

S. S. Convention.

The Victoria Co. S. S. Convention was held Arthurette on the 31st ult. Rev. Mr. Lucas was on hand ready for work, with his usual zeal and love for this good cause. The ministers in attendance were Revs. Lucas, Pepper and Young (Methodist); Revs. M. Crease and M. Finley (Presbyterian); Rev. Mr. Parkes (Baptist); and J. N. Barnes, F. C. Baptist; also Bro. Manzer and the Sec'y Bro. H. C. Henderson, with a goodly number of superintendents and delegates. The meeting was opened at 10 a. m., by singing, reading the Scriptures and prayer by the F. Baptist pastor. The meeting then proceeded under the direction of the President, Bro. Manzer. The reports from the different Parishes and their schools were deeply interesting and encouraging. There are 33 schools in the County, 29 of them reported. According to parishes the schools number as follows: Perth, 12; Andover, 7; Lorne, 5; Gordon, 4; Grand Falls, 3; Drummond, 2; of the 33 schools 16 are reported open all the year. Number of officers and teachers, 169; scholars, 1020; total attendance, 1189; average attendance, 788. In comparing these statistics with those of last year we find 33 schools against 22, 169 officers and teachers against 121, 1020 scholars against 762; total membership of 1189 against 870. The number received into churches was 6 against 120 last year. A number of committees were appointed and other business done. The meetings were devotional and good. At 2 o'clock, p. m., met again, led by Rev. Mr. Pepper. A number of question answered by brother Lucas. Reports of committee, and addresses from brethren Crease, Pepper, Young and Barnes. Bro. Lucas gave a normal lesson. At 7 p. m., the house was full to overflowing. A Bible reading by Bro. Lucas on the four Gospels was deeply interesting and profitable; addresses by Bros. Parker, Finley, Crease, H. C. Henderson and others were well chosen and full of spirit and life. The Sec'y, in retiring from his office (as he is about to leave the Province for a time) said many good things that we will not soon forget; his presence will be much missed in this convention and his church at Andover where he has so faithfully performed his part as a christian and a Sabbath School teacher, also as a Grammar School teacher for a number of years. May the Lord assist him to be useful wherever he may go. This meeting was the crowning meeting of the convention, which is said to be the very best held in the county. After the vote of thanks to the people of Arthurette for the kind and hospitable manner in which they had been cared for, the meeting adjourned to meet at Aroostook Junction in August, 1895.

J. N. BARNES.

PRESS CENSORSHIP.—One of the most annoying things in Russia, a recent traveller says, is the press censorship. You pick up a magazine or a newspaper in the reading room, and in the midst of an interesting article you will find a few lines, a column or a whole page, blacked out with a marking-pot. By no chance can you read anything which the press censor thinks unfavorable to Russian policies.

Things in Short Metre.

[BY PEN & SCISSORS.]

A log of African mahogany, said to be the largest ever landed in England, was recently sold in London. It measured thirty-six by forty inches, and was forty-one and one-half feet long free of knots, shakes and all other defects.

The intensity of confined sound is illustrated at Carisbrook Castle, Isle of Wight, where there is a well 200 feet deep and 12 feet in diameter, lined with smooth masonry. When a pin is dropped into it, the sound of it striking the surface of the water, 182 feet below, can be distinctly heard.

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In another column will be found an opinion letter from a prominent physician relating the facts of a cure for consumption after the patient had reached the last stages of this hitherto unconquered disease. The statements made are really remarkable, and mark another advance in the progress of medical science. Our readers will find the article well worth a careful perusal.

Denominational Notices.

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The annual sermon will be preached by Rev. David Long, WOODBURY SHEPHERD, Clerk.

The annual session of the Free Christian Baptist General Conference of New Brunswick will be held with the Free Christian Baptist Church at Tracey's Mills, Carleton County, N.B., on Saturday, the thirteenth day of October, A. D., 1894, commencing at two of the clock in the afternoon.

Dated this 8th day of September, A. D., 1894.

D. MCL. VINCE, Recording Secretary.

MARRIAGES.

NORFOLK—GAMBLIN.—At the residence of Rev. A. H. McLeod, the officiating minister, on the 5th inst., Isaac C. Northrup to Annie Gamblin, all of Collina, King's County.

BIGGS-ROSCOE.—At the residence of the bride's father, on the 5th inst., by Rev. Joseph Noble, assisted by Rev. T. A. Higgins, D. D., Frances A. Roscoe, of Wolfville, N. S., to Wesley M. Biggs, of Bactouche, N. B.

DEATHS.

GRANT—A. M. (the 5th inst.) ampton, York Co., on the 5th inst., of congestion of the lungs, Earl B., aged 5 months, only son of Gordon A. and Leah Grant. Earle was a beautiful boy and showed an intelligence beyond his age. Such the Master often takes. He is now safe in the arms of Him who blesses little children. Of such is His Kingdom. Funeral service conducted by writer.

COSMAN.—On the 6th inst., at Kingston, Kings Co., of cholera infantum, Edw. and N. aged 6 months and 23 days, youngest child of Rev. L. A. and Ada M. Cosman.

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TRACY-McQUESTION.—At the residence of James McQuestion, on Three Tree Creek, S. Co., on the 5th inst., by Rev. G. W. Foster, assisted by Rev. W. R. Reed, Mr. Oliver A. Tracy, of Tracy Station, S. Co., to Miss Mary J. McQuestion, of Three Tree Creek, S. Co.

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LARD isn't in it. It is just because there is no lard in it, that COTTOLENE the new shortening is so wonderfully popular with housekeepers. COTTOLENE is PURE, DELICATE, HEALTHFUL, SATISFYING—none of the unpleasant odors necessarily connected with lard. Sold in 3 and 5 pound pails by all grocers. Made only by The N. K. Fairbank Company, Wellington and Ann Sts. MONTREAL.

ST. MARTIN'S SEMINARY. Opens September 13th with a full staff of instructors. Mr. Shirley J. Case, B. A., of the former staff and Mrs. M. M. Scribner, Matron, are again engaged for the present year. Send applications to the Principal. W. E. MCINTYRE, St. Martin's, N. B.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU, Gloucester St. N. Y.

OUR 24 CENT WINDOW. We have put some Extraordinary good Bargains in our Window at 24 cents. Bohemian, French English and American Glassware and Chinaware.

YOUR CHOICE FOR 24CTS. Call and see the bargains.

LEMONT'S FREDERICTON.

GATES' SUPERSEDES ALL PILLS. INVIGORATING. The Best CATHARTIC SYRUP.

Home Testimony from Actual Experience is always the same.

Read the following: "It is a pleasure as well as a duty to speak well of remedies that have done for us all that is claimed for them. I therefore take pleasure in recommending the excellent preparations of Dr. Gates, and especially the INVIGORATING SYRUP. A gentle laxative I regard it in every way superior to harsh and griping physics so commonly used, in that it performs the three-fold functions of a physic, a aperient and a tonic." E. E. LOOZE, Pastor Baptist Church, April 12th, 1844.

SUNLIGHT SOAP. Has proved by its enormous sale that it is The best value for the Consumer of any soap in the market. Millions of women throughout the world can vouch for this, as it is they who have proved its value. It brings them less labor, greater comfort. Agents for New Brunswick SMITH & TILTON, St. John.

