

Like a Miracle

Very Low Condition With Consumption

Physicians Said She Was Incurable

Wonderful Results From Taking Hood's Sarsaparilla.



Miss Hannah Wyatt Toronto, Ont.

Four years ago while in the old country (England), my daughter Hannah was sent away from the hospital, as the doctors there could do nothing to help her, and said she would never be better.

Lost the Use of Her Limbs

Said She Was Past All Help

Hood's Sarsaparilla CURES

Hood's Pills are purely vegetable and perfectly harmless.

Advertisement for Fowler's Wild Strawberry Cures, listing ailments like Colic, Cholera, Diarrhoea, and Dysentery.

READY MIXED PAINTS

CINCINNATI BELL FOUNDRY CO

LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS

FAVORABLY KNOWN SINCE 1826 BELL'S

CATARH

The Sabbath-School

INTERNATIONAL LESSON

Third Quarter-Lesson I. - July 1.

THE BIRTH OF JESUS.

LUKE 2: 1-16.

GOLDEN TEXT.—Unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

—LUKE 2: 11.

PROPHECIES OF HIS COMING.

One of the strongest assurances that Jesus is the true Saviour is the fact that he comes as part of a great divine plan.

He was foretold, promised, typified from the very beginning.

There was a promise to Adam, to Abraham, to Jacob, to David by Isaiah, by Daniel.

The sacrifices typified him. More frequently still were foretold the blessed times he would bring.

THE PREPARATION OF THE WORLD FOR HIS COMING.

There has been no other time in the history of the world so perfectly adapted for the beginning of the Kingdom, as that in which Christ was born.

It was after the Jews had received all that they would about God's kingdom.

There were many lands, but nearly all the world were subject to the one government at Rome, so that the preachers of the gospel could travel in safety.

Roman roads made for their legions were a highway for the gospel.

The world was at peace, so that the gospel could have free course.

The Greek language was spoken everywhere with the native languages, so that the gospel could be heard and read by all.

The Bible of the Jews had been translated into the Greek language in the third century before Christ.

This version is called the Septuagint. The Jews had been dispersed through all lands carrying the Old Testament, which bore witness to one God, and held the prophecies of the Messiah.

And they had established synagogues in almost every town. It was a time of great intellectual activity.

Moreover, there was a general disintegration of the old religions which gave neither righteousness nor hope in this world nor promise for the world to come.

THE DIVINE AND HUMAN PARENTAGE OF JESUS.—VS. 1-5.

The mother of Jesus was the Virgin Mary, but his father was God himself, through the Holy Ghost.

His reputed father was Joseph, who became the husband of Mary.

Both Joseph and Mary were direct descendants of David.

And it came to pass in those days, while John was an infant less than six months old, Caesar Augustus, the Emperor of Rome, that all the world, Nearly the whole known world then was inclosed in the Roman empire.

Should be taxed, rather "enrolled." There was to be a census, one of the objects of which was, doubtless, taxation.

His own city. The city of his ancestors, where the family records were kept.

And Joseph also went up, . . . unto the city of David, which is called Bethlehem.

The mother of Jesus lived in Nazareth of Galilee, but the prophet had foretold that the Messiah should be born in Bethlehem.

THE BIRTH OF JESUS.—VS. 6, 7.

At Bethlehem Joseph and Mary found the place so crowded that even in the inn there was no room for them.

Wrapped him in swaddling clothes. Strips of cloth three or four inches wide and several feet long, wound around the child.

And laid him in a manger, etc. Bethlehem was a poor place, and its inn was probably a mere khan, which is an enclosed space surrounded by open recesses of which the paved floor is raised a little above the ground.

The use of any vacant floor is free, but the traveller pays a trifle for food, water, etc.

If the khan be crowded the traveller must be content with a corner of the courtyard or enclosed place among the cattle, or else in the stable.

The Divine Providence. We should mark the Divine Providence in thus guiding Joseph and Mary to Bethlehem at this time so that by a decree beyond their control they are brought to Bethlehem, and without intention on their part or on the part of the Roman authorities the child of a Nazareth mother is born in Bethlehem as was foretold by the prophet.

No Room for Them in the Inn. So often in our lives, in our hearts, in our business, are crowds of worldly things but no room for Jesus, for his service, for prayer and communion with him.

But really Jesus takes up no room, where he is there is room for all that is good, and he transfigures and blesses all things in his presence.

THE SONG OF THE ANGELS.—VS. 8-14.

And there were in the same country. In the fields near Bethlehem.

Shepherds abiding in the field, with their flocks. Keeping watch over their flocks by night.

From thieves, wild beasts, and the danger of the rough precipices.

The Gospel Message Was Sent First to the Poor. Not to royal personages but to pious laboring men, busy with their daily duties.

And, lo, the angel of the Lord, one sent from heaven, came upon them.

A sudden but actual appearance. And the glory of the Lord. The radiant brightness which in all ages has been the best symbol and manifestation of God's nature, accompanied the angel, and showed him to be the divine messenger.

And they were sore afraid. The universal consciousness of sin and of unfitness for the eternal world makes all mankind afraid of any unexpected disclosure of the spiritual world or revelation of the nearness of God.

And the angel said . . . Fear not, The glad tidings of a Saviour, bringing light and love and forgiveness of sins, can alone take away all fear.

I bring you good tidings of great joy. The best tidings the world ever heard. To all people. Of all ages, all nations, all classes, all colors.

For unto you is born . . . a Saviour. One who should save them from their sins. Christ. "The Anointed One," the Messiah, whom they had long been hoping and praying for.

And this shall be a sign unto you, that the words spoken were true. And suddenly, as if revealed by a flash of lightning. A multitude of the heavenly host. Joining with the first angel to show the interest all heaven has in the coming of the Saviour.

Praising God. Even the angels could find nothing more worthy of praise than God's love in the salvation of men. Glory to God. The first thought of the angels, as of all good men, is God's glory.

In the highest. Only the most exquisite music and song is worthy to express this theme. The glory shines and the praise sounds to the highest heavens.

And on earth peace, including all blessing, here and here after. Good will toward men. What the world needed to know was that God had good-will toward all men; that the Father loved his wandering, prodigal children.

SEEKING AND FINDING THE SAVIOUR.—VS. 15, 16.

Let us now go. Without delay. So should we ever seek the Saviour. They came with haste. We can never find the Saviour too soon.

And found, everything just as the angels had told them; the Saviour had come. Their faith and obedience met with a rich reward.

Practical Hints.

The mission of the Son of God to this world is the greatest event in history.

God's providence uses for the accomplishing of his own purposes the actions and plans of men who had other purposes in their minds.

Only the God-man is able to be a Saviour sufficient for the needs of man.

The greatest blessings come to us while we are faithfully performing our daily duties.

The coming of Jesus and the joy of the angels proclaim how terrible is the evil and danger of sin, and how blessed is salvation and heaven.

The greatest manifestation of God's glory, of his wisdom, power, love, greatness, is in Jesus Christ.

The greatest good news on earth is that God has good-will towards the whole race of sinful men; that he loves the whole world.

We should test by our own experience the truths that are told us about Jesus.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

Economic Principles.

BY ELIZA STOWE TWITCHELL.

In the fifteenth century man began to study the globe upon which he lived.

Kings pawned their crowns; princes exhausted their resources in fitting out ships to explore distant lands.

Gold and silver were then supposed to be the only form of wealth; and so, wild dreams of discovering a golden El Dorado, with inexhaustible treasures, fired the heart; and this zeal, coupled with a religious enthusiasm, gave the movement the impetus of a new crusade.

The sixteenth century was devoted to colonizing, or taking possession of these newly discovered countries.

Meeting with little resistance among the natives, the greed of each nation culminated in wars for the possession of land; each demanding it in the name of their king or pope; planting the cross of Christ in the wilderness, not as a symbol of human brotherhood and dependence upon a common Father, but as a symbol of might, in the hands of the few; who, in His name, plundered, conquered and took possession.

Much as a farmer owns his farm, and is lord over his possessions, so the king owned the land and the people upon it, which his lords were allowed to control and govern, as his agents. Civil liberty rested only in the hands of the few. The many were born with backs upon which the few were born to ride.

In the seventeenth century man began studying more closely his relations to his Creator.

Speculations over salvation, faith, election, the state of the damned, engaged the minds of some of the deepest thinkers; while others, students of the ancient classics, not only questioned the very existence of God, but of the external world about them.

Meanwhile, the great mass of mankind lived on unconscious of these speculations and the tremendous bearing they had upon everyday life and the evolution of society.

Here, again, was seen the doctrine that the good things of life were intended only for the few. Salvation was free, but by election only a few could be saved.

In the eighteenth century man began to study nature. To find a force in steam that could be utilized; to analyze substances; to learn the composition of plants; of his own body; and, as his knowledge of nature advanced, to find that, within a certain range, he was lord of it, and could use, mould, refashion at will.

In the nineteenth century a passion for the study of nature disclosed law, order, unity, harmony everywhere.

It was discovered that gravitation, working throughout space, upholds all things; evolution, working throughout time, has created all things.

What need was there for Spirit? Nature was cold, cruel, relentless, permitting only a survival of the fittest.

Faith alone kept alive a reliance upon wisdom and love, because of man's unsatisfied need and hope in a glorious hereafter.

Whoever will look back fifty years will be astonished at the evolution of ideas, in science, government, industry, philosophy and religion.

Earth, air, sea, sky, remote stars, language, ancient ruins, religious, historical events, every animate and inanimate thing has been searched and its secret wrung from its silent lips, until sufficient data has been obtained and classified, and the result is, such a flood of light has been thrown upon all things great and small, near and remote that it has transformed the thinking of mankind, and added, almost beyond computing, to the possible comfort and happiness of every human being.

People no longer believe that kings and princes rule by divine right; though it is still imagined that only a few are born with brains, who, by that divine right ought to rule the many, failing to see that the progress of civilization depends upon the steady uplifting of the lowest class in society, and that this progress has been in the past and will be in the future, dependent upon and in proportion to their civil, religious, and industrial liberty.

People no longer believe in the salvation of only a few. The door to divine love has widened until there is some danger that knowledge of sin and its deadly consequences may be forgotten under devout forms and ceremonies.

The age is not only a scientific, but an industrial one; and because the advance in the science of political economy has not kept pace with its sister sciences, the world still believes that the many were born to labor for the few who only have the brains to get and to keep.

"The poor ye have always with you," they cry, and though the many are granted civil and religious liberty, yet they are industrial slaves.

How shall we gauge the whole, who can only guess a part?

How can we read the life, when we cannot spell the heart?

How shall we measure another, who can never know

From the juttings above the surface the depth of the vein below?

"Even our present way is known to ourselves alone,

Height and abyss and torrent, flower and thorn and stone,

But the gaze on another's path as a far-off mountain scene,

Scanning the outlined hills, but never the vales between.

—F. H. Havergol

DEAR SIRS.—I was suffering very much from diarrhoea, and could get nothing to cure me.

A friend told me of Dr. Fowler's Extract of Wild Strawberry, and a few doses completely cured me. Thos. L. Graham, Melita, Man.

MY FEET were so badly swollen that I could not wear my shoes. I got Yellow Oil, and to my astonishment it gave instant relief, and two bottles completely cured me. Mrs. W. G. McKay, Berwick, Ont.

FOR NINE YEARS.—Mr. Samuel Bryan, Theford, writes: "For nine years I suffered with ulcerated sores on my leg; I expended over \$100, physicians, and tried every preparation I heard of or saw recommended for such diseases, but could get no relief. I at last was recommended to give Dr. Thomas' Electric Oil a trial, which has resulted, after using eight bottles (using it internally and externally) in a complete cure. I believe it is the best medicine in the world, and I write this to let others know what it has done for me."

Coughing

leads to Consumption. Stop the Cough, heal the Lungs and strengthen the System with

Scott's Emulsion

the Cream of Cod-liver Oil and hypophosphites. It is palatable and easy on the stomach. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!

Scott & Bowne, Belleville, Ill. Druggists, 50c. & 75c.

INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept. 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pictou, Pictou and Halifax, 7.00

Express for Halifax, 13.50

Express for Sussex, 16.30

Through express for Pt. du Chene, Quebec and Montreal, 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, 8.25

Express from Quebec and Montreal (Monday excepted), 10.30

Express from Moncton (daily), 10.30

Express from Halifax, Campbellton and Pictou, 18.40

Express from Halifax and Sydney, 22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.

Railway Office, Moncton, N. B., 29th Sept., 1893.

Teachers' & Students' Special Course.

OUR annual summer feature, which has been taken advantage of by so many Teachers and College Students, during the summer vacation, will be continued this year as usual.

This is an excellent opportunity to become familiar with the principles of Short-hand, to improve in writing, or to study any or all of the commercial branches. A discount of 20 per cent. is allowed from the usual rates.

For further particulars address

KERR & FRINGLE, St. John, N. B.

1893. New Styles ROOM PAPER.

At Prices that will suit

Everybody v. Hal's Book Store

LOW'S WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD.

CREAMERS.

JUST RECEIVED.

6 Crates Creamers.

4 " Strainer Pails.

4 Cases assorted Tinware.

Wholesale and Retail.

JAMES S. NEILL.

900. SALARY and Commissioner to Agents, Men and Women.

A NEW and POPULAR STANDARD BOOK

Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

WORMS

and pleasant, requiring no after medicine. Leave no bad after effects.

Price 25 cents per bottle.

MILL SUPPLIES

To Arrive and in stock:

Leather and Rubber Belting.

Lace Leather.

Machinery Oil.

Gang and Circular Saws.

Cotton Waste.

Emery Wheels, Files.

Steam Fittings, etc.

For sale as low as any house in Canada.

JAMES S. NEILL.

James D. Fowler

Watches Watcher's WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

\$200 to \$1.50 each

Best Value in the City.

REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1888.

SNEAKERS.

MEN'S, BOYS', YOUTHS'

Have arrived at

Lottimer's Shoe Store

—ALSO—

Ladies and Gents' Tennis Shoes

IN STOCK.

A. Lottimer,

210 QUEEN STREET.

PORTRAITS,

—FROM—

Cabinet at Life Size

—BY—

HARVEY.

Studio - 164 Queen Street Fredericton

McMurray & Co

Booksellers, Stationers

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. We employ NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

J. S. MURRAY & CO.

P. S.—Reference, by permission Editor of this Paper, who has translated his Church.

John G. Adams,

UNDERTAKER

AND FUNERAL DIRECTOR

offices and Caskets, Robes and Mountings

First Class Work, at Low Prices.

Special rates for country orders.

COURT HOUSE SQUARE,

TELEPHONE '96. OP COURT HOUSE