Ост. 17, 1894.

## RELIGIOUS INTELLIGENCER.

## Hood's Cured 17 1-14. After **Others** Failed scrofula in the Neck-Bunches All oral Cone Now. npt relief Coughs, Loss of Throat Grippe,



Sangerville, Maine.

# toral

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favorite

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Itsoothes

, loosens

hing, and

C. I. Hood & Co., Lowell, Mass.: in its early "Gentlemen :-- I feel that I cannot say enough in favor of Hood's Sarsaparilla. For five years rogress of I have been troubled with scrofula in my neck n the later and throat. Several kinds of medicines which listressing I tried did not do me any good, and when I comrefreshing menced to take Hood's Sarsaparilla there were the taste, large bunches on my neck so sore that I could and does

Hood's Sarsa- Cures tion or any functions. not bear the slightest touch. When I had taken cine, every one bottle of this medicine, the soreness had vided with gone, and before I had finished the second the bunches had entirely disappeared." BLANCHE ATWOOD, Sangerville, Maine. Cherry Pec-N.B. If you decide to take Hood's Sarsapa ny years, I d it for all

rilla do not be induced to buy any other. Hood's Pills cure constipation by restor-

ing the peristaltic action of the alimentary canal

containing all the virtues of Wild Straw-

berry, one of the safest and surest cures

for all summer complaints, combined

with other harmless yet prompt curative agents, well known to medical science.

Strawberry were known by the Indians to be an excellent remedy for diarrhoea dysentery and looseness of the bowels;

but medical science has placed before

the public in Dr. Fowler's Ext. of Wild

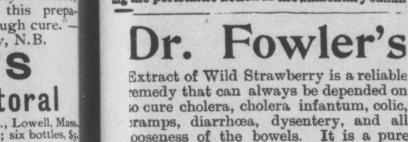
Strawberry

Summer

CREAMERS.

JAMESS. NEILL

Fowler's



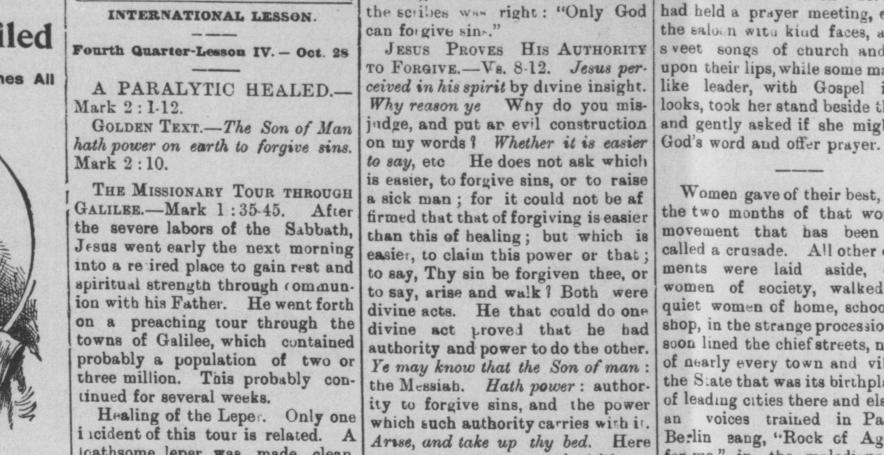
ed to cure,

rly with me,

emedy that can always be depended on o cure cholera, cholera infantum, colic, pramps, diarrhœa, dysentery, and all ooseness of the bowels. It is a pure e to cure Extract

The leaves

10



The Sabbath-School.

loathsome leper was made clean. This was a parable of redemption enacted before the people. Jesus, in curing him, showed that his work was to cleanse the soul from sin, and the service of the sick. And immethat the power which could cleanse the leper, could forgive and purify complete at once. Insomuch that the sinner.

JESUS PREACHING IN A PRIVATE HOUSE IN CAPERNAUN.-Vs. 1, 2. And again. At the close of his missionary tour in Galilee. He entered into Capernaum, which was his home for more than a year and a half After some days. Some days atter the healing of the leper. It was noised. Rumored. Tha; he was in the house. Eicher the house which he occupied with his mother

of Peter. The Place. In order to underof one story, with a flat roof and soul.

always sleep there. The rooms are instrumentality. large. A bouse of the better class doorway in the centre, opening into when more than world-values are in and the selling man fell from his The Best a courtyard, to which there is no peril. other access. Round three sides of this open square are attached ckambers, sometimes wholly or partially enclosed, sometimes with only pillars supporting the roof, between bringing souls to Christ. which the curtains may be hung. The principal room is on the side end of it, against the wall, runs a shown, proved, and strengthened. a complete and effectual cure for all aised dais, with a few cushions. those distressing and often dangerous Besides these, and perhaps a few scraps of carpet, there is rarely any from God. It has stood the test for 40 years, and furniture. The poorer houses have hundreds of lives have been saved by its have no upper story; but whether there be an upper story or not, the

against God, and therefore only God Usually they came in a long procescan forgive sin-." to say, etc He does not ask which is easier, to forgive sins, or to raise

a sick man; for it could not be af firmed that that of forgiving is easier than this of healing; but which is Jesus went early the next morning easier, to claim this power or that; to say, Thy sin be forgiven thee, or spiritual strength through commun- to say, arise and walk? Both were divine acts. He that could do one divine act proved that he had authority and power to do the other. Ye may know that the Son of man : which such authority carries with it. A portable pallet, little more than

> a mat, used for a midday sleep, and diately he arose, &c. The cure was

glorified God. They ascribed the honor and glory to God, as the source of this beneficent power.

PRACTICAL HINTS.

No worldly attraction will draw ing of Jesus Christ.

the heat of the summer the family are brought to him by some human pledge. The crusade showed them ard time.

can forgive them. The reasoning of sion from some church where they the scribes was right: "Only God had held a prayer meeting, entered the saloon with kind faces, and the JESUS PROVES HIS AUTHORITY sveet songs of church and home TO FORGIVE.-Vs. 8.12. Jesus per- upon their lips, while some matonna ceived in his spirit by divine insight. like leader, with Gospel in her Why reason ye Why do you mis- looks, took her stand beside the bar. judge, and put ar evil construction and gently asked if she might read

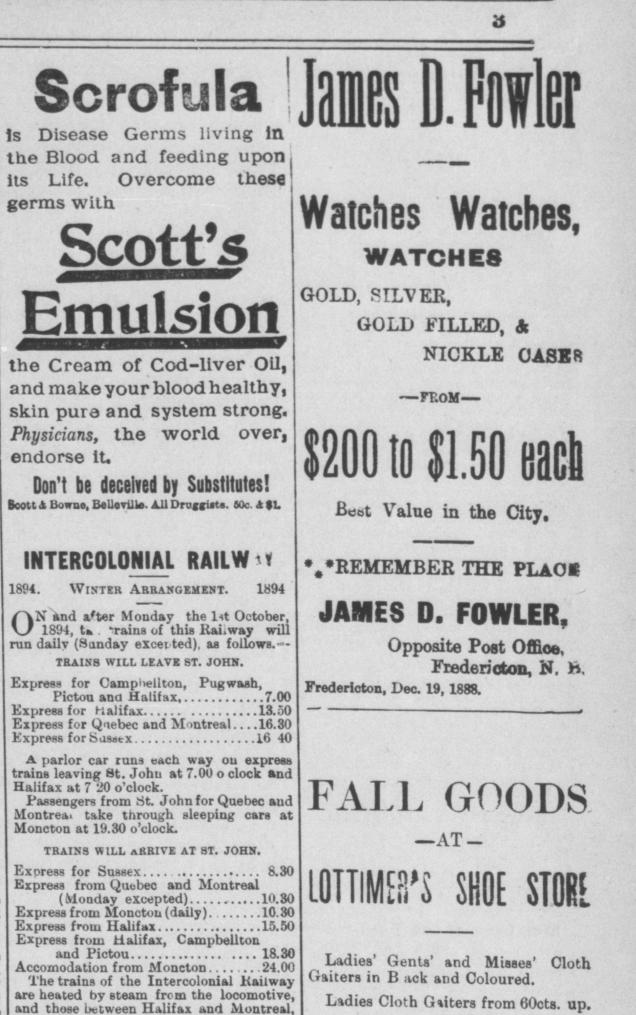
Women gave of their best, during the two months of that wonderful movement that has been justly called a crusade. All other engage. ments were laid aside, elegant women of society, walked beside quiet women of home, schools and shop, in the strange processions that soon lined the chief streets, not only of nearly every town and village in the Messiah. Hath power : author. the State that was its birthplace, but ity to forgive sins, and the power of leading cities there and elsewhere voices trained in Paris and Arise, and take up thy bed. Here Berlin sang, "Rock of Ages cleft was a test of the man's faith, as for me," in the malodious air of weil as of Jesus' power. Thy bed. liquor rooms and beer halls. Meanwhile, where were the men who patronized these places ? Thousands of them signed the pledge these women brought, and accepted their

invitation to go back with them to they were all amazed. The miracle the churches, who e doors, for once, awakenod a religious awe in their stood open all day long; but after minds. They also saw the goodness fifty days or more all this seemed to of God; his readiness to help. This pass away. The women could not was the most amazing of all. And keep up such work, it took them too much from their homes. "Per-haps the most significant outcome of Halifax at 7 20 o'clock. this movement was the knowledge of their own power gained by the conservative women of t e churches,

and now women prominent in all and his brethren, or possibly that school as the preaching and teach- to clasp hands for a more aggressive

work than such women had ever Sin is like paralysis, sometimes before dreamed of undertaking. stand the story that follows, it is stupefying the conscience and hard. Women think in the concrete. The necessary to have a clear idea of an ening the feelings, sometimes weak- crusade showed them the drinking Oriental house. These are usually ening the will, and deadening the man, and they began upon him are heated by steam from the locomotive, directly, to get him to sign the

via Levis, are lighted by electricity. outside stairs to the roof ; for during Most persons who come to Christ piedge and seek the Lord behind the All trains are run by Eastern Standthe selling man and they prayed If it takes four to bring a body over him and persuaded him to give Railway Office, consists generally of a blank wall to Jesus, it may take forty to bring up his bad business, but oftentimes facing the street, with a narrow a soul. Do not begrudge effort, the drinking man went to his cups,



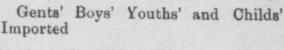
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PRESIDENT MANAGER.

CINCINNATI BELL FOUNDRY GO SUCCESSORS IN "BLYMYER"BELLS TO TH

each and lime. The house was cowded with people. Insomuch summer complaints so promptly, quiet. Cowded with people. Insomuch the pain so effectually and allays irrita. that there was no room to receive

tion so successfully as this unrivalled them, no, not so much as about the prescription of Dr. Fowler. If you are door. Among them were many lading people, attracted by the fime of Jesus. And he preached the word : God's word.

be sure and take a bottle with you. It A MAN WITH THE PALSY SEEKS overcomes safely and quickly the dis-FOR HEALING -V. 3. And they tressing summer complaint so often caused by change of air and water, and come unto him : while he was speak-

> the light wooden frame. on which vention :-the thin mattress or bed was p aced. Bringing one sick of the palsy.

helpless.

INTO THE PRESENCE OF JESUS .--- V. | that our cause is His and though 4. And when they could not come local unions may suffer discouragnigh unto him for the press : or crowd | ment, at times, because they seem which filled the room, the court, and to be accomplishing so little, yet the narrow street. They uncovered because the rank is His, it is broadthe roof where he was. They could ening and widening until the prin reach the roof by means of the out- ciples which we are governed by, side stairs. And when they had are reorganized in almost every broken it up : literally dug through. country of the Globe to-day, They let down the bed. The roof and our badge the little bow was so low that those below could of white libbon is seen on the receive it.

sinners.

Christ knows our inmost thoughts was given to it, it was decided to

and motives. Christ proves that he forgives not one word that could be left out roof is invariably flat, covered with sins by the results that follow in Certainly it was a union of women,

renewed lives.

## W. C. T. Auion.

OUR MOTTO.—If God be for us who can be against us.

### Welcome Address.

is also a specific against sea-sickness, ing. He was borne of four per- by Mrs. A. F. Randolph was read and all bowel sons, each one holding a corner of lat the welcome meeting of the Consons, each one holding a corner of at the welcome meeting of the Con-

Dear Sisters of the Maritime Women's Christian Temperance The palsy is a disease which de- Union, in the name and on the beprives the part affected of sensation half of our local union I give you a or the power of motion, or both. most hearty welcome to our city, The patient in this case was unterly hoping that your coming will bring fresh strength and inspiration to

LET DOWN THROUGH THE ROOF our drooping cause. We thank God dress of our sisters in Iniia and Bringing Others to Christ. (1) Burmah, in China and Japan, in

It took four men to bring one man South Africa, in Aust. alia and New to Christ. When these men could Zealand and in many Islands of rot bring their friend to Jesus in the Pacific Ocean, so that "bands

grace; and the women saw that to Anxious saints make anxious stay this flood of intemperance, Is the Cheapest, preventive methods must be used, Enterprise, holy ingenuity, time, and so for more effective work they thought, patience are necessary in banded themselves together, and the Women's Christian Temperance There are difficulties in the way Union was formed, it is a long of being saved, and of saving others. | name, and compels the use of four tacing the entrance. At the farther But by overcoming them faith is initial letters, when we would ab-

breviate it, but although this objec-The arst need of the soul is for- tion was frequently raised in the giveness of the sins that separate beginning of the organization, and much thought and discussion

let it remain for these seemed to be

that must stand, and secondly it has an organization of Christian women, how could that be left out, does not

its very existance depend on its christian element? It is in His strength we are banded together, to work for the uplifting of humanity, then Temperance must be added, because that is the distinctive feature of the work, and so since our

The following excellent address sisters across the border decided it, we have nothing to do but use the same name since we are all one vast sisterhood.

(Continued next week.)

BIBLE READING -A class of perons who profess to love the Bible excuse their neglect of it by saying that they have no time for Bible reading. But is there any person in this land that cannot command the time to read a chapter from the Scriptures every day? It may be doubted whether there is such a person. There are many who cannot do this and at the same time do all that they desire to do in other directions. But that is not a reason for neglecting the Bible. Our Bible reading should be one of the first duties of every day. A good rule is to read nothing else until we have read a polition of Scripture. If we adopt this rule and rigidly adhere to it, we shall never lack the time to read at least a few verses from the Bible. This can be done at home

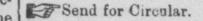
D. POTTINGER, General Manager. Moncton, N. B., 27th Sept. 1894.

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endorse it.

1894.

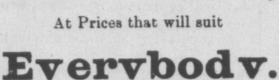
To be the Cheapest has never been our ambition; to be the BEST has always been. That ambition has given us our present standing. That ambition will continue us in that standing.

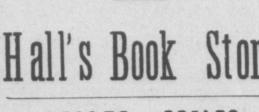


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