

## Hood's Cured After Others Failed

scrofula in the Neck—Bunches All  
Cone Now.



Blanche Atwood.

"C. I. Hood & Co., Lowell, Mass.:  
"Gentlemen:—I feel that I cannot say enough  
in favor of Hood's Sarsaparilla. For five years  
I have been troubled with scrofula in my neck  
and throat. Several kinds of medicines which  
I tried did not do me any good, and when I com-  
menced to take Hood's Sarsaparilla there were  
large bunches on my neck so sore that I could  
not bear the slightest touch. When I had taken  
one bottle of this medicine, the soreness had  
gone, and before I had finished the second the  
bunches had entirely disappeared." BLANCHE  
ATWOOD, Sangerville, Maine.

N.B. If you decide to take Hood's Sarsapa-  
rilla do not be induced to buy any other.

Hood's Pills cure constipation by restor-  
ing the peristaltic action of the alimentary canal.

## Dr. Fowler's

Extract of Wild Strawberry is a reliable  
remedy that can always be depended on  
to cure cholera, cholera infantum, colic,  
ramps, diarrhoea, dysentery, and all  
couseness of the bowels. It is a pure

## Extract

containing all the virtues of Wild Straw-  
berry, one of the safest and surest cures  
for all summer complaints, combined  
with other harmless yet prompt curative  
agents, well known to medical science.  
The leaves

## of Wild

Strawberry were known by the Indians  
to be an excellent remedy for diarrhoea,  
dysentery and looseness of the bowels;  
but medical science has placed before the  
public in Dr. Fowler's Extract of Wild

## Strawberry

a complete and effectual cure for all  
those distressing and often dangerous  
complaints so common in this change-  
able climate.

It has stood the test for 40 years, and  
hundreds of lives have been saved by its  
prompt use. No other remedy always

## Cures

summer complaints so promptly, quiet  
the pain so effectually and allays irrita-  
tion so successfully as this unrivalled  
prescription of Dr. Fowler. If you are  
going to travel this

## Summer

be sure and take a bottle with you. It  
overcomes safely and quickly the dis-  
tressing summer complaint so often  
caused by change of air and water, and  
is also a specific against sea-sickness,  
and all bowel

## Complaints.

Price 35c. Beware of imitations and  
substitutes sold by unscrupulous dealers  
for the sake of greater profits.

## CREAMERS.

JUST RECEIVED.

6 Crates Creamers  
4 Strainer Pails  
4 Cases assorted Tinware.  
Wholesale and Retail.  
JAMES S. NEILL

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this Fall for the world famous *Just Selling* new book  
**Our Journey Around the World**  
By REV. FRANCIS CLARK, President of the United  
Society of Christian Endeavor. 224 beautiful engravings,  
77 full-page illustrations and the best choice  
ever offered to agents. One sold 200 in his own territory  
another, a lady, 68 in one Endeavor Society; another, 124  
in 15 days—all are making money. 3000 more men and  
young agents wanted for Fall Christmas work. None to  
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give credit, Premium Copies, Free Quota, Extra Terms,  
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795 Acres. One-third woods. 400 acres rich bottom  
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Terms easy. Great bargain. Write for free Circular.  
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## Pilo's Remedy for Catarrh is the

Best, Easiest to Use, and Cheapest.  
**CATARRH**  
Sold by Druggists or sent by mail,  
50c. E. T. Hazeltine, Warren, Pa.

## The Sabbath-School.

### INTERNATIONAL LESSON.

Fourth Quarter-Lesson IV. — Oct. 28

### A PARALYTIC HEALED.—

Mark 2:1-12.

GOLDEN TEXT.—*The Son of Man hath power on earth to forgive sins.* Mark 2:10.

THE MISSIONARY TOUR THROUGH GALILEE.—Mark 1:35-45. After the severe labors of the Sabbath, Jesus went early the next morning into a retired place to gain rest and spiritual strength through commun-  
ion with his Father. He went forth on a preaching tour through the towns of Galilee, which contained probably a population of two or three million. This probably con-  
tinued for several weeks.

Healing of the Leper. Only one incident of this tour is related. A loathsome leper was made clean. This was a parable of redemption enacted before the people. Jesus, in curing him, showed that his work was to cleanse the soul from sin, and that the power which could cleanse the leper, could forgive and purify the sinner.

JESUS PREACHING IN A PRIVATE HOUSE IN CAPERNAUM.—Vs. 1, 2. And again. At the close of his missionary tour in Galilee, He entered into Capernaum, which was his home for more than a year and a half. After some days. Some days after the healing of the leper. It was noised. Rumored. That he was in the house. Either the house which he occupied with his mother and his brethren, or possibly that of Peter.

The Place. In order to under-  
stand the story that follows, it is necessary to have a clear idea of an Oriental house. These are usually of one story, with a flat roof and outside stairs to the roof; for during the heat of the summer the family always sleep there. The rooms are large. A house of the better class consists generally of a blank wall facing the street, with a narrow doorway in the centre, opening into a courtyard, to which there is no other access. Round three sides of this open square are attached cham-  
bers, sometimes wholly or partially enclosed, sometimes with only pillars supporting the roof, between which the curtains may be hung. The principal room is on the side facing the entrance. At the farther end of it, against the wall, runs a raised dais, with a few cushions. Besides these, and perhaps a few scraps of carpet, there is rarely any furniture. The poorer houses have no upper story; but whether there be an upper story or not, the roof is invariably flat, covered with earth and lime. The house was crowded with people. Inasmuch that there was no room to receive them, no, not so much as about the door. Among them were many leading people, attracted by the fame of Jesus. And he preached the word: God's word.

A MAN WITH THE PALSY SEEKS FOR HEALING.—V. 3. And they came unto him: while he was speak-  
ing. He was borne of four per-  
sons, each one holding a corner of the light wooden frame, on which the thin mattress or bed was placed. Bringing one sick of the palsy.

The palsy is a disease which de-  
prives the part affected of sensation or the power of motion, or both. The patient in this case was utterly helpless.

LET DOWN THROUGH THE ROOF INTO THE PRESENCE OF JESUS.—V. 4. And when they could not come nigh unto him for the press: or crowd which filled the room, the court, and the narrow street. They uncovered the roof where he was. They could reach the roof by means of the out-  
side stairs. And when they had broken it up: literally dug through. They let down the bed. The roof was so low that those below could receive it.

Bringing Others to Christ. (1) It took four men to bring one man to Christ. When these men could not bring their friend to Jesus in the ordinary way, they found an extraordinary way. The means which succeeded in bringing people to Jesus are the means to be used, whether regular or irregular. These four men teach us to be inventive and enterprising, energetic and per-  
severing, in bringing men to Christ.

JESUS FORGIVES HIS SINS.—Vs. 5, 7. When Jesus saw their faith: the faith of the bearers and the paralytic. Son. Expresses sym-  
pathy. *Thy sins be forgiven thee:* rather are forgiven. His greatest need and his greatest desire was for forgiveness of his sins; and Jesus grants the greater blessing first. But there were certain of the scribes. The scribes, or rabbis, were the leaders, the theologians, the legisla-  
tors, the politicians of Israel. Reasoning. They held a dialogue with themselves. In their hearts; not speaking it openly. This man thus speaks blasphemies. To blaspheme is to slander God. In this case it was arrogating to himself what be-  
longed only to God. Who can for-  
give sins but God only? Sins are

against God, and therefore only God can forgive them. The reasoning of the scribes was right: "Only God can forgive sins."

JESUS PROVES HIS AUTHORITY TO FORGIVE.—Vs. 8-12. Jesus perceived in his spirit by divine insight. Why reason ye? Why do you mis-  
judge, and put an evil construction on my words? Whether it is easier to say, etc. He does not ask which is easier, to forgive sins, or to raise a sick man; for it could not be af-  
firmed that that of forgiving is easier than this of healing; but which is easier, to claim this power or that; to say, Thy sin be forgiven thee, or to say, arise and walk? Both were divine acts. He that could do one divine act proved that he had authority and power to do the other. Ye may know that the Son of man: the Messiah. Hath power: author-  
ity to forgive sins, and the power which such authority carries with it. Arise, and take up thy bed. Here was a test of the man's faith, as well as of Jesus' power. Thy bed. A portable pallet, little more than a mat, used for a midday sleep, and the service of the sick. And imme-  
diately he arose, etc. The cure was complete at once. Inasmuch that they were all amazed. The miracle awakened a religious awe in their minds. They also saw the goodness of God; his readiness to help. This was the most amazing of all. And glorified God. They ascribed the honor and glory to God, as the source of this beneficent power.

PRACTICAL HINTS.

No worldly attraction will draw so strongly to church and Sunday school as the preaching and teach-  
ing of Jesus Christ.

Sin is like paralysis, sometimes stupefying the conscience and hard-  
ening the feelings, sometimes weak-  
ening the will, and deadening the soul.

Most persons who come to Christ are brought to him by some human instrumentality.

If it takes four to bring a body to Jesus, it may take forty to bring a soul. Do not begrudge effort, when more than world-values are in peril.

Anxious saints make anxious sinners.

Enterprise, holy ingenuity, time, thought, patience are necessary in bringing souls to Christ.

There are difficulties in the way of being saved, and of saving others. But by overcoming them faith is shown, proved, and strengthened.

The first need of the soul is for-  
giveness of the sins that separate from God.

Christ knows our inmost thoughts and motives.

Christ proves that he forgives sins by the results that follow in renewed lives.

### W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

### Welcome Address.

The following excellent address by Mrs. A. F. Randolph was read at the welcome meeting of the Con-  
vention:—

Dear Sisters of the Maritime Women's Christian Temperance Union, in the name and on the be-  
half of our local union I give you a most hearty welcome to our city, hoping that your coming will bring fresh strength and inspiration to our drooping cause. We thank God that our cause is His and though local unions may suffer discouragement, at times, because they seem to be accomplishing so little, yet because the rank is His, it is broad-  
ening and widening until the prin-  
ciples which we are governed by, are reorganized in almost every country of the globe to-day, and our badge the little bow of white ribbon is seen on the dress of our sisters in India and Burmah, in China and Japan, in South Africa, in Australia and New Zealand and in many Islands of the Pacific Ocean, so that "bands of ribbon white" are indeed encir-  
ling the globe.

Our organization is what Miss Willard calls the sober, second, thought of the Crusade, that wonder-  
ful uprising of the women of Ohio, which commenced as you are aware in the little town of Hillsboro, where Dr. Div. Lewis of Boston, spoke at a temperance meeting and said that if the women of that town, had sufficient faith in God, they could close every saloon, thus en-  
courage women who had suffered in their homes by the destruction of husbands and sons, started forth in God's strength, and by faith in Him accomplished marvellous things, so that the liquor traffic has tempo-  
rarily driven out of 250 towns and villages in Ohio and the adjoining States to which the crusade extend-  
ed,—to quote from Miss Willard, that woman should dare, was the wonder after they had so long en-  
dured, while the manner of their doing, left us who looked on, be-  
wildered between laughter and tears.

Usually they came in a long proces-  
sion from some church where they had held a prayer meeting, entered the saloon with kind faces, and the sweet songs of church and home upon their lips, while some ma donna like leader, with Gospel in her looks, took her stand beside the bar, and gently asked if she might read God's word and offer prayer.

Women gave of their best, during the two months of that wonderful movement that has been justly called a crusade. All other engage-  
ments were laid aside, elegant women of society, walked beside quiet women of home, schools and shop, in the strange processions that soon lined the chief streets, not only of nearly every town and village in the State that was its birthplace, but of leading cities there and elsewhere an voices trained in Paris and Berlin sang, "Rock of Ages cleft for me," in the malodious air of liquor rooms and beer halls. Mean-  
while, where were the men who patronized these places? Thousands of them signed the pledge these women brought, and accepted their invitation to go back with them to the churches, who e doors, for once, stood open all day long; but after fifty days or more all this seemed to pass away. The women could not keep up such work, it took them too much from their homes. "Per-  
haps the most significant outcome of this movement was the knowledge of their own power gained by the conservative women of the churches, and now women prominent in all church care and duties were eager to clasp hands for a more aggressive work than such women had ever before dreamed of undertaking. Women think in the concrete. The crusade showed them the drinking man, and they began upon him directly, to get him to sign the pledge and seek the Lord behind the

pledge. The crusade showed them the selling man and they prayed over him and persuaded him to give up his bad business, but oftentimes the drinking man went to his cups, and the selling man fell from his grace; and the women saw that to stay this flood of intemperance, preventive methods must be used, and so for more effective work they banded themselves together, and the Women's Christian Temperance Union was formed, it is a long name, and compels the use of four initial letters, when we would ab-  
breviate it, but although this objec-  
tion was frequently raised in the beginning of the organization, and much thought and discussion was given to it, it was decided to let it remain for there seemed to be not one word that could be left out. Certainly it was a union of women, that must stand, and secondly it has an organization of Christian women, how could that be left out, does not its very existence depend on its christian element? It is in His strength we are banded together, to work for the uplifting of humanity, then Temperance must be added, because that is the distinctive fea-  
ture of the work, and so since our sisters across the border decided it, we have nothing to do but use the same name since we are all one vast sisterhood.

(Continued next week.)

BIBLE READING.—A class of per-  
sons who profess to love the Bible excuse their neglect of it by saying that they have no time for Bible reading. But is there any person in this land that cannot command the time to read a chapter from the Scriptures every day? It may be doubted whether there is such a person. There are many who can-  
not do this and at the same time do all that they desire to do in other directions. But that is not a reason for neglecting the Bible. Our Bible reading should be one of the first duties of every day. A good rule is to read nothing else until we have read a portion of Scripture. If we adopt this rule and rigidly adhere to it, we shall never lack the time to read at least a few verses from the Bible. This can be done at home and it can be done abroad; and it can be done on a journey. The man of the world can read his news-  
paper on the cars; if he are as much interested in the Bible as he is in the daily news, we shall be able to read a chapter on a railroad train. And if it is always in mind, we shall find no day too short to read a lesson from the Scriptures.

No one should think that he is "walking with God" or living near to God, if he does not delight in devout meditation and prayer.

Unequaled.—Mr. Thos. Brunt, Tyndinaga, Ont., writes:—"I have to thank you for recommending Dr. Thomas' Electric Oil for bleeding piles. I was troubled with them for nearly fifteen years, and tried almost every-  
thing I could hear or think of. Some of them would give me temporary re-  
lief, but none would effect a cure. I have now been free from the distressing complaint for nearly eighteen months. I hope you will continue to recommend it."

## Scrofula

is Disease Germs living in the Blood and feeding upon its Life. Overcome these germs with

## Scott's Emulsion

the Cream of Cod-liver Oil, and make your blood healthy, skin pure and system strong. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!  
Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

## INTERCOLONIAL RAILWAY

1894. WINTER ARRANGEMENT. 1894

ON and after Monday the 1st October, 1894, the trains of this Railway will run daily (Sunday excepted), as follows:—  
TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax.....7.00  
Express for Halifax.....13.30  
Express for Quebec and Montreal.....16.30  
Express for Sussex.....16.40

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.20 o'clock.  
Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express for Sussex.....8.30  
Express from Quebec and Montreal (Monday excepted).....10.30  
Express from Moncton (daily).....10.30  
Express from Halifax.....15.50  
Express from Halifax, Campbellton and Pictou.....18.30  
Accommodation from Moncton.....24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.  
All trains are run by Eastern Stand-  
ard time.

D. POTTINGER,  
General Manager.

Railway Office,  
Moncton, N. B., 27th Sept. 1894.

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### Is the Cheapest,

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