

to go to the Island, such unfavorable reports of the place reached me that I almost regretted that I had consented to go. I went, however, and had but little cause to regret it, for I found the place much more pleasant and the people far more intelligent than had been represented to me.

The beautiful harbour, where the Island fleet the pride of the fisherman, rides at anchor, the village with its many comfortable homes, the white sand that drifts like snow in the wind, and the broad beaches, as hard as a road, that at low tide lie for miles out toward the sea, convinced me that I had been wrongly informed; and one has only to receive of their hospitality to wonder how any unfavorable reports of such a people could possibly be circulated.

Our church at Clark's Harbour is, I believe, the largest Free Baptist church in Nova Scotia. It is a beautiful building, and the people a justly proud of it. I was pleased with the spirit of harmony which prevailed. If any trouble has existed in this church in the past, I am very pleased to state that I saw or heard nothing of it. I have read with very much pain, in several of our provincial papers, articles not calculated to give the people at large a very favourable impression of the people of Clark's Harbour. I think that the person or persons who wrote those statements could not have known the people as I know them. A more orderly, open-hearted and intelligent people it has not been my pleasure to minister unto.

They seemed to vie with each other as to who could show me the greatest kindness, and who could make my work the most pleasant. If my labour among that people has been as profitable to them as it has been pleasant to me, it has not been in vain. I was sorry to leave the Island, and all the more sorry because there was no one to take up the work where I left it. We want ministers. There are several good pastors in Nova Scotia with no preaching services at all. Surely the labourers are few! We want men, educated men, God fearing men, and not a few of them. I hope one will feel it his duty to carry on the work at Clark's Harbour.

F. A. CURRIER.

IT WILL DO YOU GOOD.—At least to read once every month the little label which bears the address of your paper. The interesting part is the upper right-hand corner, which tells you just when your subscription is paid to. Read it, now, and see how you stand, and if you owe anything, let us hear from you about it.

MADAGASCAR.—France is planning to take full possession of this island. A Paris correspondent says:

Some French papers are very indignant with the Queen of Madagascar, who accompanied by his Excellency Rainilarihy, her Court, and a large military staff, visited the Protestant Church of Antsaminanahazy, which belongs to the London Missionary Society. Commenting on this act, which seems natural on the part of a Protestant Queen, the *Liberte* says—"The Queen has thus signified her esteem for the enemies of France, for in Madagascar whoever is Catholic is French." The *Liberte* joins with some Paris contemporaries of the baser sort in attacking the French Methodist missions. The charge that French Protestants countenance English intrigues is as old as the Revolution of the Edict of Nantes, for which it served as a pretext. The *Liberte* adds—"Madagascar will be French only on the day we have brought round the religious evolution to our side." The *Liberte*'s words are an appeal to a colonial Revocation of the Edict of Nantes. From time to time other French papers are even more outspoken. The advocates of a draconian policy in Madagascar are not actuated by any hostility towards Protestantism. They consider themselves, however, perfectly consistent in opposing the Church at home, while advocating it in the East. As Gambetta said at the height of anti-clerical agitation, "Anti-Clericalism is not an article for export." The *Liberte* is quite correct in saying that France and the Catholic Church are the same thing abroad. The policy of French statesmen, whatever their private views, has been to support the Church in the East, in order to make use of it.

HE WAS CONVERTED.—Genuine converts bring forth fruits meet for repentance. This was evidenced recently in the case of a saloon keeper converted in a revival meeting at Merkel, Texas, who took his entire stock of liquors out, and set fire to the boxes and barrels. He also consigned all his licenses to the flames. A crowd of five hundred witnessed the performance, which was conducted with impressive religious exercises and singing. The stock was valued at \$1,000.

AT THE Wesleyan Conference in London a clergyman complained of the enormous debts contracted by some congregations in order to worship in luxurious churches. Such debt is not honest.

SUNRISES.—Georgia exports every year over \$1,000,000 worth of water-melons. Twenty thousand tons of candy are consumed annually in the United States. Horses are so cheap and plentiful in Chili and Buenos Ayers, that even the beggars ride on horseback. One-seventh of the territory of France is composed of forests. In Hungary the government owns all the railroads of the country. England's pension list during the last year amounted to \$38,000,000. In the Russian army, deserters from the state church can never rise above the ranks. The Greek church employs two rings in the marriage ceremony—one of gold the other of silver. There are at the present time seven million total abstainers from all alcoholic drinks in Great Britain. One-fifth of the families in Glasgow live in single rooms. Japanese children are taught to write with both hands.

ADVERTISING for a minister, like advertising for a wife, is not common; but occasionally it occurs. As there are churches whose efforts to find a minister may render them equally desperate, we copy an advertisement printed last week in a contemporary religious in mind and heart, but which seeks now to minister more to the family than to the church.

WANTED.—A minister for a progressive country parish. Must be young and married, a Republican, and interested in social and club work. Salary \$1,200 and parsonage. Andover graduate preferred. Address, Supply Committee, Hartford, Vermont.

An advertisement for a wife is likely to reveal the character of the would-be husband, and an advertisement for a minister is likely to reveal the character of the advertising parish. The definiteness and the indefiniteness of the conditions in this advertisement are alike interesting. We are not told to what denomination this "progressive country parish" is attached, whether it be Baptist, Episcopalian, Universalist, Trinitarian or Unitarian. But the fact that an Andover graduate is preferred, and that the advertisement is taken from the *Outlook*, creates an impression that the parish lies somewhere in the Congregational zone, between the longitude of Orthodoxy and Unitarianism. The adjective "progressive" is a sufficient indication that it is not tied up to any stand-still denominations. The condition that he must be "young and married" is a little hard; it is hard on the minister who happens to be a bachelor, and hard on the unmarried ladies in the parish who might change his mind and heart if he came there. The word "young" is very indefinite as applied to a woman, and may be equally indefinite as applied to a minister. We have seen minister who were old at thirty, others who were young at sixty and seventy. We have seen young men who could break down a church in less than no time, and we have seen old men who could build it up with expedition. If a parish is really looking for timber or sugar, it may better take a great stalwart maple that has been tapped a good many times, but is still full of sap, than to take a young green sapling that has never held a bucket. We fear some horse-dealer wrote this advertisement. They raise good stock in Vermont, and we suppose no horse-dealer would ever advertise for "an old horse or a middle-aged horse not broken to double harness."—*Exchange*.

THE DREADFUL HABIT.—In a letter to the *New York Independent* concerning his first sermon, the Rev. Hugh Price Hughes says: At that time, and for some years afterward, it was my habit to write out my sermon at length, and to commit it to memory. I am thankful to say that I never fell into what I cannot but regard as the dreadful habit of reading sermons, which I believe, with Mr. Dollinger and Mr. Gladstone, is fatal to the highest practical efficiency. On the other hand, I think it is extremely desirable that young preachers should cultivate accuracy and copiousness of expression by carefully writing, and, if necessary, rewriting their sermons in *extenso* during the early period of their ministry, until they have obtained such a mastery of utterance as may enable them to dispense with the habit.

The foregoing is a clear and well defined statement. The minister, however, who designs to master the art of extempore speaking should not begin by committing sermons to memory. If he must commit something in order to gain confidence in himself, it should be a few short passages of his own composition to be introduced here and there, but even that is objectionable. If he prepares carefully, he should plunge in from the beginning. Never to write is open to serious objections. The majority of those who pursue that course are slovenly speakers, making scores of grammatical errors,

and never able to draw on the wealth and resources of the language; or else purchasing precision at the cost of spontaneity and vigor of delivery.—*Advocate*.

RELIEF AT LAST.

The Experience of a Londeboro Young Lady.

A VICTIM OF SEVERE PAINS, DIZZINESS AND WATERY BLOOD—AT TIMES COULD NOT GO UP A STEP—HOW SHE REGAINED HEALTH AND STRENGTH.

From the Clinton New Era.

Miss Kate Longman is a young lady of about 22 years of age, who lives with her mother in the pretty little village of Londeboro, six miles from the town of Clinton. Both are well-known and highly esteemed by their many friends. The *New Era* having learned that Miss Longman had been a great sufferer and had recently been restored to health by the timely use of a well-known popular remedy, dispatched a representative to get the particulars of the case. In reply to the reporter's inquiries Miss Longman said that if her experience might be the means of helping some other sufferer, she was quite willing that it should be made public. "For a long time," she said, "I was very poorly, I was weak, and run down, and at times suffered pains in my back that were simply awful. My blood was in a watery condition, and I was subject to spells of weakness to such an extent that I could not step up a door step to save my life. I doctored a great deal for my sickness, but without avail. At last, after frequently reading in the *New Era* of cures effected by the use of Dr. Williams' Pink Pills, I determined to give them a trial. The result was that my health soon began to return and the pains and weaknesses left and I was again restored to strength."

At this moment Mrs. Longman entered, and being informed who the visitor was and what his mission, said: "Dr. Williams' Pink Pills are the greatest medicine known. My daughter was so sick that I feared she would die, and she continually grew weaker until she began the use of Pink Pills, and they have cured her, as she has not had a recurrence of the trouble since." Miss Longman is now the picture of health, and declares that Dr. Williams' Pink Pills are entitled to the credit. The *New Era* knows of many others who have benefited by this remarkable remedy.

Dr. Williams' Pink Pills are a specific for all diseases arising from an impoverished condition of the blood or a shattered condition of the nervous forces, such as St. Vitus dance, locomotor, ataxia, rheumatism, paralysis, sciatica, the after effects of la grippe, loss of appetite, headache, dizziness, chronic erysipelas, scrofula, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to the pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature.

Dr. Williams' Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing their trade mark and wrapper printed in red ink, at 50 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company from either address.

Catarrh—Use Nasal Balm. Quick, positive cure. Soothing, cleansing, healing.

Literary Notes.

St. Nicholas for October opens appropriately with a frontispiece, "Gathering Autumn Leaves." Then follows the usual variety of stories, sketches, poems, and jingles, all illustrated. "Billy: The Story of a Bear," tells of a pet cub that developed such mischievous traits as stealing bread and pie, and drinking molasses out of the family jug. The chapter of natural history deals with the seals and sea-lions. Merry go-round, is a story of the adventures of a cat that jumped upon the revolving arms of a windmill to escape from a pursuing dog. "Decatur and Somers," ends with an account of the heroic death of Somers on the fire-sheds sent to destroy the fleet of Tripoli. There are poems by Edith Thomas, Oliver Herford, and Emma and Frederick B. Oppen.

The *Missionary Review of the World* for October opens with an able paper some "Present-Day Flashlights upon Islam." It shows a clear insight into the teachings and fallacies of Islam. Rev. Reuben Salkens discusses the present state of "Papacy in Europe," with special reference to the revival of the power of Rome and the danger which threatens European society in consequence. Other articles of especial interest are an illustrated description of the "Homes of Carey," an account of "The Bible Work of the World," "The Anglo-Saxon and the World's Redemption," "A Voice from Russia," and "Mission Work in Morocco." There is also the usual amount

of valuable statistics, editorial and press comment on the topics of the day, and recent news as to the work of every denomination in all parts of the civilized and uncivilized world. The *Review* is a magazine which no student of missions and no one interested in the affairs of the Kingdom can afford to do without. It stands foremost among missionary periodicals. Published monthly by the Funk & Wagnalls Company, 30 Lafayette Place New York. Price, \$2 50 per year.

The specialty of *The Methodist Magazine* for October is the variety of popular articles by college principals and professors. The editor has an illustrated article on "Canada-by-the-Sea, with numerous admirable engravings of Cape Breton. Another on "Home Mission Work," is given. Price \$2.00 a year. Toronto: Wm. Briggs, Publisher.

"From grave to gay, from lively to severe," is a motto quite appropriate to *Littell's Living Age*. Its fiction always of the best, this department has been held subordinate to the interests of weightier subjects, as is shown in its Sept. issues, which excel in papers of greater moment. "Ice Land of Today" is an article of great interest; the value of the article by Gladstone, "The Place of Heresy and Schism in the Christian Church," goes without saying. "Six Week in Java"; the series of articles on "The Beginnings of the British Army," are papers of interest and value. Many noted writers are represented in the Sept. numbers. Each number contains a fair proportion of excellent poetry.

Dr. Barnardo's Homes.

In his 28th Annual Report, a neat little volume of 112 pages, Dr. Barnardo reviews the work of his well known Homes for the twelve months ending 31st December last. Many of the totals supplied are really amazing in their magnitude. Nearly 5,000 children are now under the care of the Homes; that 23,711 Waif Children have been rescued, trained, and placed out in life in the 28 years; that 13,418 children were dealt with in the course of the single year 1893; that very nearly 7 boys and girls were on the average admitted every 24 hours; and that 6,571 trained emigrants had been sent out to the colonies. Free lodgings have been given to the most destitute by tens of thousands, and free meals by the hundred thousand; while religious services, and temperance, social and educational meetings held at the various mission centres have had over a million of registered attendances in twelve months. A detailed account is given of each of the 51 branches which are now comprised in the Homes, and a series of most interesting case-histories, and of letters from former inmates, attest at once the real necessity for the work and the great success which has attended it. A second part of the Report deals with the financial aspect of the work. It appears that last year the sum of \$132,054 was received in \$2,709 separate gifts. Donations in aid of the Homes are needed and are at all times welcome. The report is a wonderful record of organized Christian philanthropy.

How it works.—The *Interior* has this to say of the Roman Catholic political propaganda which apparently is being now systematically carried out in the United States: "That is the sloppiest kind of Protestantism and patriotism which denounces the A. P. A. and has never a word to say about the Jesuitical conspiracy which gives every municipal office that is worth having to Catholics. To be a Protestant in Chicago or New York is a civil disqualification. And look what sort of work this double-headed monster is doing in the large cities—the governments of which are so corrupt that they threaten to kill republican institutions by blood-poisoning. The President had to be notified, not long ago, that there were Protestant democrats qualified for public trusts in Chicago. It was an eye-opener to him. He had not taken religious beliefs into account in making appointments; but he discovered that the managers here had in recommending them. We notice that a Catholic paper in St. Louis has declared a boycott against Protestant business men who are conspicuous for resisting this religio-political conspiracy."

A BIG TREE.—"Goliah," one of the big trees of California, is a solid tree measuring 23 feet through at the ground, 20 feet at five feet above the spreading base and 17 feet still higher up. It has been estimated that its weight is about 100,000 tons, and that it would make 1,500,000 feet, board measure, of clear lumber, the branches and top piling up 100 cords of wood.

A SWINDLE.—A great swindling scheme has been discovered in Martin county, Ky., of which a postmaster appears to have been the head. The plan was to have letter heads printed representing that one of the thieves was engaged in conducting a country store, and other goods from wholesale houses in the cities. He gave as reference the names of other members of the gang, and the postmaster vouched for the character of the references. It is said that over \$100,000 worth of goods have been obtained. If the swindled firms send a collector, he either could not find the men, or if he did find them they had disposed of the goods. Three members of the gang, including the postmaster, have been arrested.

THE KINETOSCOPE—Edison is one of the scientific miracle-workers of the nineteenth century. The telephone, which first brought his name conspicuously before the world, rivals the great invention of Morse in both its ingenuity and usefulness. More made no advance on his scheme of telegraphic communication. In this particular Edison surpasses him. The telephone prepared the way for phonograph, which has had a marvelous run. That this last contrivance had not exhausted the resources of his inventive genius is seen in his latest marvel, the kinetoscope. It embodies no new principle, being merely a new application of an old idea. Photography, in its first stages required the object to be motionless. And was advanced, by Muybridge and others, to catch instantaneous views. But Edison by elaborate machinery, has carried the process to a completeness not at first dreamed of. He has succeeded, by means of this little instrument, in photographing movements in every stage to the human eye. By displaying these photographs in rapid succession, he is able to reproduce with marvelous exactness, the most complex actions. It is, as it were, a photograph of motion; you are able not only to see the person but to see him in action—and hear him speak.—*Herald*.

Dr. Ziegler, a German scientist, is of the opinion that it will be possible to predict the weather by means of photographs of the sun far more accurately than by a study of the barometer. Circular or elliptical balos around the orb of day indicate violent storms, especially if the balos are dark in tint or of a large diameter. Lightning and magnetic disturbances may also be expected from these signs.

S. C. Eastman, a Chicago lawyer has drafted a bill to be presented to Congress next session which it is expected will go far toward terminating the ceaseless strife between railroad companies and employes.

Denominational Notices.

HOME MISSION RECEIPTS.

Rec'd from
Mrs. John Henry.....\$ 50
Half Coll. at 3rd D. Meeting 4 06
Church, Lower Canterbury, 3 00
" Temperance Vale..... 1 50
" Stanley..... 2 95
" Bear Island..... 2 25
" Middle Southampton, 3 50
" Upper Hainsville..... 2 95
" Wilson's Beach..... 11 10
" Waterloo St., St. John 18 84
Mrs. N. B. Milbury, 1st Dist. 5 84
G. A. HARTLEY,
Treasurer.

Oct. 8th, '94.

FOREIGN MISSION FUND.

Rec'd from
Mr. John Henry.....\$ 50
Keirstead Mount. church..... 2 28
Upper Millstream &c..... 50
Lower Millstream &c..... 3 74
Moncton ch..... 5 50
Bath &c..... 5 47
North Road ch..... 1 65
White Head ch..... 5 00
Wilson's Beach &c..... 15 00
Apoahqui &c..... 8 00
E. W. SLIPP,
Treasurer.

St. John
Oct. 11th '94.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Deaths.

RIDEOUT.—At St. Mary's, York Co., on the 26th of Sept., Sylvanus Rideout, aged 78 years. Bro. Rideout was converted thirty-three years ago, at Nashua, in a revival under the labours of the writer. He was baptized and united with what is known as the Marysville church. On the organization of the F. C. Baptist church at Gibson, he transferred his membership to that body, and remained a highly respected member until his death. During his brief illness he was graciously upheld and comforted by God's grace and was enabled, with the quietude of a dying trust, to surrender confidently into the river of death, assured of a kindly welcome on the other shore. He leaves a wife, five sons and three daughters, who mourn his sudden departure. J. T. P.

SMITH & THLTON, St. John, Agents for New Brunswick

If you must draw the line at Lard

and have, like thousands of other people, to avoid all food prepared with it, this is to remind you that there is a clean, delicate and healthful vegetable shortening, which can be used in its place. If you will

USE COTTOLINE

instead of lard, you can eat pie, pastry and the other "good things" which other folks enjoy, without fear of dyspeptic consequences. Deliverance from lard has come.

Buy a pail, try it in your own kitchen, and be convinced.

Cottolene is sold in 3 and 5 pound pails, by all grocers.

Made only by
The N. K. Fairbanks Company,
Wellington and Ann Sts.
MONTREAL.

GATES' SUPERSEDES ALL PILLS
INVIGORATING
The Best CATHARTIC SYRUP

Home Testimony from Actual Experience is always the same.

Read the following:
"It is a pleasure as well as a duty to speak well of remedies that have done for us all that is claimed for them. I therefore take pleasure in recommending the excellent preparations of Dr. Gates, and especially the INVIGORATING SYRUP. A gentle laxative I regard it in every way superior to harsh and gripping physics commonly used, in that it performs the three-fold functions of a *physic*, an *appetizer* and a *tonic*."

E. E. LOCCE,
Pastor Baptist Church,
wer Middleton April 12th, 1894.

FALL GOODS

LOTTIMER'S SHOE STORE

Ladies' Gents' and Misses' Cloth Gaiters in Black and Coloured.
Ladies Cloth Gaiters from 60cts. up.
Gents' Boys' Youths' and Childs' Imported

Long Boots
Gents' and Boys' HAND MADE LONG BOOTS in stock.

Try Lottimer's Oil Polish on your kid boots and shoes.

A. Lottimer

210 Queen Street.

READY MIXED PAINTS.

Just received from the Manufacturer
14 BBLS. and Cases Ready Mixed Paints in 1 & 2 pound tins, Quat and 1 gallon tins.
Mahogany and Cherry Stains, Varnish in 1 gal., 5 gals and put tins, also as draught. Paint, Whitewash and Kalsomine.
Wholesale and Retail.
JAMES S. NEILL

SUNLIGHT SOAP

Has proved by its enormous sale that it is
The best value for the Consumer
of any soap in the market.

Millions of women throughout the world can vouch for this, as it is they who have proved its value. It brings them less labor, greater comfort.

