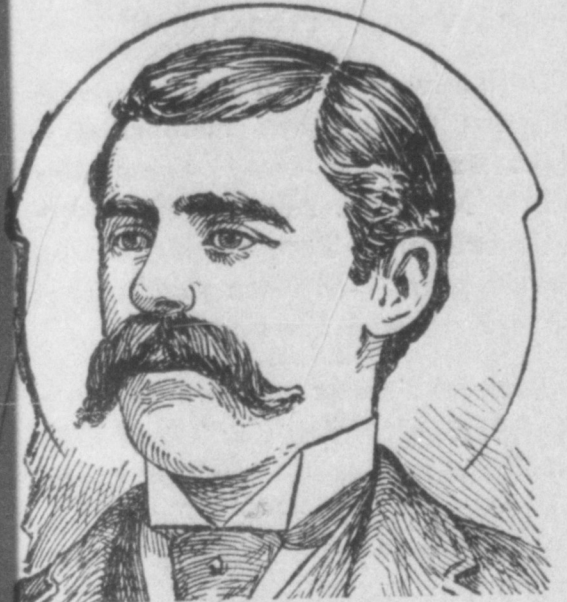


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That Tired Feeling, Constipation and Pain in the Back
Appetite and Health Restored by
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For a number of years I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation. I could get only a little rest at night on account of the pain in my limbs that I gave out before half the day was gone. I tried a great number of medicines but did not get any permanent relief from any of them.

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I have a good appetite, feel as strong as ever I did, and enjoy perfect rest at night. I have purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a new man.

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50c. E. T. CHAFFIN, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter—Lesson VI.—May 6.

JOSEPH'S LAST DAYS.—

Gen. 50:14-26.

GOLDEN TEXT.—*The path of the just is as the shining light, that shineth more and more unto the perfect day.*—Prov. 5:18.

JACOB RECEIVING THE NEWS ABOUT JOSEPH. At Hebron. Having made himself known to his brothers, Joseph told them to hasten back home and tell his father, and bring him down without delay. Pharaoh joins in the invitation, and sends abundant means for their transportation. When they reached home the news was too good for Jacob to believe, and "his heart fainted," but when he saw the Egyptian wagons, then he was convinced, and his spirits revived.

THE JOURNEY INTO EGYPT. Immediately the whole family prepare to move to Egypt with their flocks and movable property. The journey was about 250 miles along the usual caravan route; but it was a long, hard journey for an old man, with women and children and flocks and herds. When they reached Beer-sheba, some twenty-five miles from Hebron, whence they started, they encamped at this old home of Isaac and Abraham. Here God sent Jacob a vision for his encouragement, confirming the ancient promises, and bidding him go on to Egypt.

THE MEETING OF THE FATHER AND THE LONG-LOST SON. When Jacob drew near to Egypt, Joseph went forth in regal chariot and met his father, whom he had not seen for almost twenty-three years.

THE MEETING OF THE PATRIARCH AND THE PHARAOH. First Joseph selected five of his brothers and introduced them to Pharaoh, who welcomed them, and bade Joseph give official positions to any who proved themselves men of activity, energy and ability. Men of ability, of activity, of strength, are wanted everywhere. There is always room for such men. Then Joseph introduced his father to King Pharaoh. Here Joseph shows his nobleness of character in not being ashamed of his father but rather taking an honorable pride in him. For he would seem to the courtiers of Pharaoh's palace a rude and semi-barbaric rustic. He could not have spoken in court dialect, nor would he have been able to conform to the rules of court etiquette.

HONORING PARENTS. Joseph illustrated the fifth commandment, which was given in its present form on Sinai, more than 200 years later. The promise was fulfilled in him, for he lived long and happily in the land which the Lord God gave him, and which he never could have possessed had he not been a good son. Honoring parents keeps young men from vicious ways that lead to ruin. It cultivates those qualities which make a noble and happy life. Jacob's account of his life to Pharaoh is very touching. It was a pilgrimage from birth to death, from earth to heaven.

JACOB BLESSING THE SONS OF JOSEPH. The land of Goshen. B. C. 1690. Jacob sick and almost blind. Joseph comes with two sons to visit him. Note the prophetic adoption of Ephraim and Manasseh, as his own sons and heads of tribes, and the giving of the chief blessing to Ephraim, the younger. His descendants became the leading tribe next to Judah, so that all northern Israel were sometimes called Ephraimites.

JACOB'S DYING BLESSING AND PROPHECY WITH RESPECT TO HIS SONS. Of most interest are the prophecies concerning Judah. Thy father's children shall bow down before thee. Not only from the first was Judah a leading tribe, but after Solomon's time he became the centre and soul of the southern kingdom, giving his name to it. Finally the name of Judah was applied to the Jews everywhere.

THE LION OF THE TRIBE OF JUDAH. He is compared to the most royal and most powerful of animals. His became the royal tribe. But his royalty was chiefly fulfilled in Jesus the son of the Judean David, the "Lion of the tribe of Judah."

THE SEPTUAGINT SHILOH COMES. Shiloh means "One who brings peace." Shiloh, the Prince of Peace, came the sceptre and the lawgiver were taken from Judah.

THE BURIAL OF JACOB. Jacob died at the good old age of 147. A great funeral cortege of his descendants together with a military escort of Egyptians, with royal chariots, bore him to the tomb of his fathers, the cave of Machpelah, near Hebron. Joseph now, for the first and only time, revisits the scenes of his boyhood, after an absence of forty years.

THE LAST DAYS OF JOSEPH. And Joseph returned. The interests of the family were now all in Egypt. Joseph will peradventure have us. Busy conscience again begins to work, and to fill them with forebodings of vengeance from the hand of Joseph. *The father did command.* They most likely asked their father to help them in their danger. *Forgive the trespass, etc.* All the arguments that would touch Joseph are woven into a few words with great pathos and power. They cast themselves absolutely upon his mercy. *Joseph wept.* Out of sympathy with their deep sorrow of many years which nothing but forgiveness and reconciliation could alleviate. *Am I in the place of God?* To act as judge and to punish you. Only the complete and perfect forgiveness of God and man can save us from our sins and their consequences. No one can forgive our sins but the one against whom they have been committed. The good love to forgive, even as God loves to forgive all who will repent and come to him. *Ye thought evil... but God meant it unto good.* What they did was still evil, but God overruled it and made it work out good. The fact would comfort them, for it is a great relief to know that the injury to others which has followed our deeds has been averted. *Joseph dwelt in Egypt, for fifty-four years after the death of his father. Lived a hundred and ten years. Seventeen years at the home of his childhood, thirteen in slavery and prison and eighty in the prosperity and usefulness for which the previous thirty was a preparation.* The benefits he had conferred on Egypt were of the greatest value and importance, and they were not forgotten when he became infirm. He was held in esteem to the end of his days. He had been faithful to his king, and not less faithful to his God. *Brought up upon Joseph's knees.* Adopted by him as his own children. *God will surely visit you.* To fulfil his promises to Abraham, to Isaac, and to Jacob. He died with full faith in God and his promises. *Ye shall carry up my bones from hence.* Showing his faith. He wished to be buried in the promised land with his fathers. And his wish was fulfilled; for Moses took the bones of Joseph with him, and Joshua buried them in Shechem, in the piece of ground which Jacob had given to him. *And they embalmed him.* By means of spices and drugs of various kinds. According to the usual custom, Joseph's body, after it was embalmed, was put into a coffin, or mummy-case. The relatives inclose the body in a wooden image which they have made in the shape of a man. Then fastening the case, they place it in a sepulchral chamber, upright against the wall. Joseph's coffin was, no doubt, deposited in some sepulchral building and guarded by his own immediate descendants till the time of the exodus. Mummies in ancient Egypt were heirlooms, highly valued. The fragrant odor emitted by the spices in which they were embalmed made them welcome inmates in the halls of entertainment; so much so, that the sepulchre was often deferred for centuries, so that many successive generations were frequently ranged upright against the walls of the hall of entertainment, in the family mansion. Thus Joseph being dead still spoke all through the long bondage to his people of the divine promises, and taught them lessons of faith. So the lives of good men are ever speaking to us. We never understand God's dealings with us, except when we realize that with him a thousand years are as but one day.

Woman's Liberal Federation.

a body of 80,000 women of which she is at this moment President, although she will retire at the next general meeting. She was elected to this post in succession to Mrs. Gladstone, and the very strongest possible pressure has been brought to bear upon her to induce her to reconsider her determination to resign an office the duties of which she cannot discharge from Ottawa. The Women's Liberal Federation, it is well to remark, is no mere party caucus. There is no doubt that it was originally started by some wire-pullers of the Liberal Party, who imagined that it might be of good service to bring into existence a Liberal counterpart to the Primrose League. The Women's Liberal Federation, however, no sooner came into being than it developed an independent activity of its own which led it to be regarded with the liveliest feelings of resentment by the caucus managers and wire-pullers who had assisted in bringing it into being. The association has had a great and beneficial effect in stimulating women to take an intelligent interest in politics and to make their influence felt in all that relates to the moral and social improvement of society. Time and again they have rendered invaluable service to the cause of moral and social reform and nothing can be further from the mark than to confound such an association of energetic public spirited women with a mere creature of the party whip. There are women in England who imagine that their only duty in politics is to canvass for a candidate of their party, whoever he may be, and they have formed a small caucus of their own, which is without members, without influence and without standing in the country. The Women's Liberal Federation is a national organization which is growing in strength every year, and which insists on having a voice in the settlement of all national questions. As a means of education as well as an instrument of political influence it fills a very useful part in our political economy. Lady Aberdeen has not been long in the Dominion of Canada, but she has already helped to organize a National Council of Women, the object being to form a body of women representing all phases of women's work in every center of population in the whole Dominion.

From Character Sketch of Lord and Lady Aberdeen, by W. T. Stead, in the January Review of Reviews.

We copy the following from the Philanthropist from the pen of Dr. Cuyler read at the annual meeting of the New York committee, for the prevention of State Regulation of Vice.

Brooklyn, Feby. 10th, 1894.
My Dear Friend Powell:—On the wholesome principle of "sub-division of labor," I have been obliged to devote my time and thought to certain lines of reform, and, therefore, have not been able to do much in the particular line in which your admirable Philanthropist is working. But none the less I honor the efforts of your society for smiting the *Siamese twin* of the dramshop. The saloon and the brothel are twin institutions in Satanic partnership; and the poor outcast of the London streets confirmed it when she said "the likes of us could not live but for the gin."

As for the disgraceful municipal schemes of certain western cities, they will find out that "they who dance must pay the fiddler." And a terrible "dance" will the devil lead when law sanctions lust.

Turning from dark deeds to brighter ones, let us congratulate ourselves on the recent example of womanly delicacy in the White House, when the President's wife requested those ladies who assisted her at a grand reception to "wear high-necked dresses." Such a silent protest against indelicacy of costume should command the gratitude of her sex everywhere. Several years ago I took occasion to thank Mrs. Cleveland for the widely-circulated note from her hands in regard to the danger of the drink custom.

While she is setting such an example, let us also gratefully recognize the noble example set by the oldest Sovereign of Europe whose influence has told so powerfully for the purity of the British Court. Republicans though we are, we can join in the prayer "God save the Queen!"

With best wishes for the divine blessing on your organization and its work.

Yours teetotally,
Theodore L. Cuyler.
To Mr. Aaron M. Powell.

Wood's Norway Pine Syrup cures coughs.
Wood's Norway Pine Syrup cures colds.
Wood's Norway Pine Syrup heals the lungs.

Tell the Deaf.—Mr. J. F. Kellogg, Druggist, Perth: A customer of mine having been cured of deafness by the use of Dr. Thomas' Electric Oil writes to Ireland, telling his friend of cure. In consequence I received an order to send half a dozen by express to Wexford, Ireland, this week.

Perhaps the most important work on a wide scale with which Lady Aberdeen has been connected was that which she undertook in the

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1893. WINTER ARRANGEMENT. 1893.

On and after Monday the 11th Sept., 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—
TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax.....7.00
Express for Halifax.....13.50
Express for Sussex.....16.30
Through express for Pt. du Chene, Quebec and Montreal.....16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.
Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.
A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.
Express from Sussex.....8.25
Express from Quebec and Montreal (Monday excepted).....10.30
Express from Moncton (daily).....10.30
Express from Halifax, Campbellton and Pictou.....18.40
Express from Halifax and Sydney.....22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.
All trains are run by Eastern Standard time.

D. POTTINGER,
Chief Superintendent.
Railway Office,
Moncton, N. B., 26th Sept., 1893.

1893.

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LETTERS of administration of the estate of the late Edward Charles Freeze have this day been granted to the undersigned. All persons having any legal demand against the said estate will present the same duly attested to the undersigned within three months from date, and persons indebted to said estate are requested to make payment at once to the undersigned.
Dated at Fredericton, Jan. 12th, 1894.
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Administrator.
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