

## READ---THEN ACT.

1. SOME HUNDREDS OF SUBSCRIPTIONS are yet due. They ought to be paid at once, and we are expecting them.

2. IF YOUR SUBSCRIPTION IS ONE OF those due, kindly send it now.

3. ARREARS OF SUBSCRIPTIONS MAKE serious inconvenience and sometimes embarrassment for the management of the paper. If you are in arrears make an earnest effort to pay at once.

4. DO NOT THINK TO ECONOMIZE BY discontinuing your religious paper, if you are a Free Baptist you need to know about ministers and churches and of denominational work and interests generally, and the INTELLIGENCER is the only paper devoted to these things. No other paper can make up for the loss of the organ of your denomination.

5. IF YOU ARE A MINISTER, TELL your people about the INTELLIGENCER next Sabbath--and on some other Sabbaths too. Talk to them about it in their homes and on the streets, also. Urge those who are now subscribers to renew at once. Persuade others to subscribe.

**FINALLY. Let everybody whose subscription is due determine to send it immediately.**

united with the church in the evening. The meetings are continued each evening this week. We are praying for greater manifestations of Divine power.

W. J. HALSE.

FROM REV. S. J. PERRY.—Since writing last, the work of the Lord has been progressing on this field. The 8th inst. was a good day for the Russian church on account of the presence of the Master; five were taken into the church; and at the evening service the Lord's Supper was administered, when fifty-six partook; after which we had a social service, there being fifty-six testimonies in less than fifteen minutes.

By request of some of the young men who had come home from the woods, I went to French Lake to hold a few meetings; four persons were baptized, and they, with three others, joined the church. The Lord's Supper was administered at the close of the service there last Sunday evening, twenty-seven partaking. It was a season of great power. We did not see all accomplished at Waterville that we had hoped for, but the church was helped, and two professed faith in Jesus who will be baptized as soon as convenient. After nearly seven months of special work I have decided to take two weeks rest.

S. J. PERRY.

WOODSTOCK.—I am now supplying for Brother Phillips, and am enjoying it very well. I could not do all the work of supply if it was not for Brother Connor, who leads the prayer meetings generally. Between us we nearly do one man's work. I exchange with Brother Swim next Sunday.

The meetings here are good, and the interest keeps up well.

J. NOBLE.

April 20: '94.

FROM REV. B. H. NOBLES.—I baptized two more converts at Sussex on the 8th inst., and they, with two others received the hand of fellowship last Sunday. In the prayer meetings this week another young man made known his desire to be a Christian. There have been added to this church this winter twenty-three members.

We have been holding meetings for four weeks at Penobscot, some very good and interesting meetings. A few have manifested a desire to be followers of Christ, but, up to this writing, it seems to end there. We trust that good has been accomplished in Jesus' name. Just how much longer the meetings may continue is uncertain.

Permit me to acknowledge, though late, a harvest donation from Dutch Valley last Fall, as well as a very handsome quilt to Mrs. Nobles from Newtown last winter. For these expressions of kindness and good will we are thankful.

B. H. NOBLES.

Sussex, Apr. 20 '94.

CAMBRIDGE, MASS.—I write this to let you know how I am faring in "the States," and also to tell you how I love the INTELLIGENCER. I like to pay for it promptly, for I get great satisfaction from reading it. I am always pleased to hear of the prosperity of many of the churches in the home-land. When I have been writing from one church to another

here, I often think of the good meetings we had in Fredericton during your pastorate there. But now I have found a Free Baptist church in Cambridge, where the truth is preached with great power by Eld. J. A. Robertson from New Brunswick. He is much beloved by all who know him and hear him, for the Lord is with him and his congregation is increasing. Baptism is administered in the old Baptist church, on account of the inconveniences of the place in which our meetings are now held. The church Bro. R. is now labouring with is in good working order. As you know, the Free Baptists are not satisfied with a name to live and be dead. Both preacher and people are labouring earnestly for the prosperity of the cause of God. So these are the people I make my home with, and can use my freedom, for "where the spirit of the Lord is there is liberty." The people are not wealthy, but are energetic; they are supporting their preacher and are commencing to build a house of worship, and expect to have it completed this summer. When it is finished we will have many privileges of which we are now deprived.

WM. CLIFF.

ANTIGONISH.—There was, after all, as appears from the full returns, one county in Nova Scotia which gave a majority against prohibition. In Antigonish the majority against was sixty-five. Antigonish is the County represented by Sir John Thompson. Does the fact that his county is against prohibiting the rum traffic anyway account for the cold reception given the Prohibition deputation by the Premier?

SUSTAINED.—Mr. C. W. Weyman, Scott Act Inspector in Kings County, was by a vote of the County Council, at its last meeting, dismissed, no cause being assigned. Mr. Weyman took the ground that the Council had no legal right to dismiss him, except for cause, specified and proved. He appealed the case to the Supreme Court, and the Court has sustained his position and set aside the action of the County Council.

REINSTATED.—The clerk of the St. Martins Baptist church communicates the following to the *Messenger & Visitor*: The advice given by the Council, which met in St. John, on March 8, '94, was unanimously accepted by the First St. Martins Baptist church. Acting on that advice we requested the first Yarmouth Baptist church to restore Dr. Day to membership and ministerial standing. The reply of the latter refusing our request was received and laid before our church at its quarterly business meeting on Wednesday evening, 11th inst., when a unanimous vote passed accepting Dr. Day to membership and also restoring him to full ministerial standing.

LOST LETTERS.—More letters go astray than people imagine. In Canada last year 1636 letters containing money failed to reach the persons to whom they were addressed. One hundred and forty-nine of them were registered. The safe way to send money is by P. O. order.

ADOPTED.—The Canada Temperance Act, which was repealed in Charlotte-town three years ago, was readopted in that city on Thursday last, by a majority of twenty-two. The whole of Prince Edward Island is now under the act.

PERSONAL.—A Barrington correspondent of the *Yarmouth Herald* writes:—"Rev. Walter Weston, of Yarmouth, who has been visiting friends on Cape Island for the past few days, met with a painful accident, which will confine him to the house for some time. While walking he fell with such force as to break one of his legs. We are sorry to hear of the accident to Bro. Weston. We hope he may soon be well again."

Another New Brunswick girl has distinguished herself: Miss Robina N. Henry, daughter of Mr. J. C. Henry, of St. Stephen, has secured the degree of M. D. from the Hahnemann College and Hospital, Chicago. She stood first in a class of 54 with an average of 95 per cent. The professors spoke loudly in her praise and the large audience at the convocation proceedings gave her a splendid reception. Miss Henry graduated B. A. at the Provincial University in 1891.

SUNDRIES.—The Empress of Russia wears a court dress worth \$15,000. At a depth of more than four miles the ocean is without life, without vegetation and without light. London uses 263,000,000 gallons of water every day. Disintegration of rocks is caused partly by minute animal organisms. Transparent leather is made in France. The first lucifer match was made in 1829. England's pension list last year was \$38,000,000. Eight cubic feet of snow produce one cubic foot of water. In 1890 the railroads of the world were estimated at 370,281 miles. A maid of honor to Queen Victoria receives \$1,500 a year and thirteen weeks of attendance at court.

.....6,000 persons sleep in the open air in London nightly. The giraffe has a tongue almost eighteen inches long. The longest artificial water course in the world is the Bengal canal, 900 miles: the next is Erie, 363. Each cost nearly \$10,000,000. There were 316 suicides, and 338 attempts in Vienna last year.

THE "SEIGNIORAGE."—The *Examiner* explains the term "seigniorage" as follows:

The term "seigniorage," which plays so prominent a part in the current financial discussions, is defined by an authority as "the profit, exclusive of cost to manufacturer, between the cost of bullion used and the price at which the coin is issued, after deducting the loss of bullion in the process of coining." This he illustrates as follows: the cost of 1,000 ounces of silver at the market rate, say of seventy-five cents per ounce in gold, would be \$750. This would coin 1,292 pieces, upon which the seigniorage would be \$542, less the loss of bullion in manufacture, say about \$6, making \$536. The cost of manufacture of 1,292 pieces would be \$39, thus showing a net seigniorage of \$497 upon an expenditure of \$750 in gold for 1,292 silver dollars.

The origin of the term as thus used may be inferred from the following, which we take from the *Century Dictionary*. "1. Something claimed by the sovereign, or a superior as a prerogative; specifically, an ancient royalty of the crown, whereby it claimed percentage upon bullion brought to the mint to be coined, or to be exchanged for coin; the difference between the cost of a mass of bullion and the face value of the pieces coined from it." A curious example, by the way, of the changes of meaning words undergo in process of usage.

## Literary Notes.

"The Higher Criticism," by H. L. Hastings, editor of *The Christian*, is a recent issue of "The Anti-Infidel Library" (No. 37), published by H. L. Hastings, 47 Cornhill, Boston, Mass., at 10 cts., in which the author shows the want of agreement in the conclusions reached by the so-called "Higher Critics." In order to test their work, Mr. Hastings suggests that a dozen of the more eminent "Higher Critics" be shut up with Hebrew Bibles, Greek Testaments, paper, pens, ink, scissors, paste-pots and brushes, but deprived of the writings of German theologians and French infidels, and let each one stay there until he has settled the authority, authenticity, inspiration, and inerrancy of each part of the Scriptures for himself; and, when they have all finished their work, that the results be compared. The author intimates that the comparison would show a theological crazy-quilt beside which Joseph's coat of many colors would be as plain as a Quaker dress pattern. Joseph Cook, the Boston "Monday lecturer," says, "Wisdom and wit—keen-edged and far-reaching—these are what I find in Mr. Hastings' 'Higher Criticism.' I wish it a world-wide circulation, like that of his essay on the 'Inspiration of the Bible.'"

*The Living Age* has been the favorite magazine in thousands of American homes during the past half-a-century, and is today indispensable to all who desire to keep abreast of the times. As indicated by its name it records all important movements in the literary world, supplying an amount of interesting and useful reading unsurpassed in quality and quantity by any other publication.

Published weekly, each issue contains 64 pages, or over 3,300 pages a year, forming four large octavo volumes of 824 pages each. For further particulars write LITTELL & Co., publishers, Boston, Mass.

The April number of *The Pulpit* contains a number of complete sermons by master minds of all denominations, including such topics as "Abraham and Isaac," "The Present Craze for Non-Continuance," "Our Conversation," "The Old Faith," "Seeking and Finding God," "The New Communion and others of equal interest. One dollar a year, 10 cents a copy. Edwin Rose, Publisher; Buffalo, N. Y.

Fruit culture is more profitable to the farmer now than his other crops. Brown Bros. Co., the most extensive nursery house in Canada, have a vacancy in this section. Write them at Toronto, Ont., for their terms.

## A MIRACLE OF TO-DAY.

The Startling Experience of A Young Lady in St. Thomas.

A CONSTANT SUFFERER FOR MORE THAN FIVE YEARS—HER BLOOD HAD TURNED TO WATER, PHYSICIANS HELD OUT NO HOPE OF HER RECOVERY—HOW HER LIFE WAS SAVED—A WONDERFUL STORY.

From the St. Thomas Journal.

The Angel of the Lord encampeth round about them that fear Him, and delivereth them. Such is a verse of holy writ made familiar to very many residents of St. Thomas by the well-known evangelist, Rev. J. E. Hunter. In letters of gold on the stained glass fanlight over the door of his residence No. 113; Wellington street, is the text "Psalms xxxiv, 7." Though we live in an age noted for its energetic, zealous Christian endeavor, this idea of Mr. Hunter's to impress the truths of the scriptures upon those who read

though they run, is altogether so original and so novel that it at once excites the curiosity. Those not familiar with the text made a mental note of it, and at the first opportunity look it up. This is just what was done by a representative of the *Journal*, who had occasion to visit Mr. Hunter's residence the other day. But with the object of the visitor and the information obtained the reader will be more concerned. The reporter was assigned to investigate a marvellous cure said to have been effected in the case of a young lady employed in Mr. Hunter's family, by that well-known and popular remedy, Dr. Williams' Pink Pills. And it was a wonderful story that the young lady had to tell, and is undoubtedly as true as it is wonderful. Last June the same reporter interviewed Mrs. John Cope, wife of the tollgate-keeper on the London and Port Stanley road, who had been cured by Pink Pills of running ulcers on the limbs after years of suffering, and after having been given up by a number of physicians. The old lady had entirely recovered, and could not say too much in praise of Dr. Williams' Pink Pills, which had given her a new lease of life. As it was with Mrs. Cope, so was it with Miss Edna Harris the young lady in the employ of Mr. Hunter's family who has been restored to health and strength by Pink Pills. Miss Harris has just passed her twentieth year and is a daughter of George Harris, who lives at Yarmouth Heights and is employed by Mr. Geo. Boucher, florist and plantsman.

I believe Dr. Williams' Pink Pills saved my life, and I am quite willing that everyone should know it, was the reply of Miss Harris when asked if she had been benefitted by Pink Pills, and if so would she make public her story. Continuing, she said, "When I was twelve or thirteen years of age I was first taken sick. The doctors said my blood had all turned to water. For five years I suffered terribly, and was so weak that I could barely keep alive. It was only my grit and strong will, the doctors said, that kept me alive at all. If I tried to stand for a short time, or if I got the least bit warm I would fall over in a faint. My eyes were white and glassy, and I was so thin and pallid that every one believed I was dying of consumption."

During the five years I was ill, I was attended by five physicians in St. Thomas, two in Detroit, one in London and one in Aylmer, and none of them could do anything for me. I was so far gone that they had no hopes of my recovery. Towards the last my feet and limbs swelled so they had to be bandaged to keep them from bursting. They were bandaged for three months, and my whole body was swollen and bloated, and the doctors said their was not a pint of blood in my body, and they held out no hopes whatever. Two years ago I saw in the *Journal* about a man in Hamilton being cured by taking Pink Pills. I thought if they could cure him they would help me, and I decided to try them. Before I had finished three boxes I felt relieved; the swelling went down and the bandages were removed. I continued taking Pink Pills until I had taken seven boxes, then irregularly I took three more, one of which Mr. Hunter brought back from Brookville. I am perfectly cured. I have not been ill a single day since I finished the seventh box of pills. I came to Mrs. Hunter's a year ago, and she will tell I have not been ill a day since coming here, and I always feel strong and able to do the work. I can and do strongly recommend Dr. Williams' Pink Pills," said Miss Harris in conclusion. Her appearance is certainly that of a strong, healthy young woman.

Mrs. J. E. Hunter, wife of the evangelist, told the reporter that Miss Harris was a good, reliable and truthful girl, and that perfect reliance could be placed in her statements. "She looks like a different girl from what she was when she came here a year ago," said Mrs. Hunter.

The facts above related are important to parents, as there are many young girls just budding into womanhood whose condition is, to say the least, more critical than their parents imagine. Their complexion is pale and waxy in appearance, troubled with heart palpitation, headaches, shortness of breath on the slightest exercise, faintness and other distressing symptoms which invariably lead to a premature grave unless prompt steps are taken to bring about a natural condition of health. In this emergency no remedy yet discovered can supply the place of Dr. Williams' Pink Pills, which build anew the blood, strengthen the nerves and restore the glow of health to pale and sallow cheeks. They are certain cure for all troubles peculiar to female system, young or old. Pink Pills also cure such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostra-

tion, the after effects of la grippe, and severe colds, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark. They are never sold in bulk, and any dealer who offers substitutes in this form is trying to defraud and should be avoided. The public are cautioned against other so called blood builders and nerve tonics, put up in similar form intended to deceive. Ask for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes. Can be had from all dealers or by mail from the Dr. Williams Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box or six boxes for \$2.50.

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## Births.

On Wednesday, March 28th to the wife of Rev. W. R. Read a daughter.

## Marriages.

SMITH-SMITH.—At the home of the bride, at Geary, on the 18th inst., by Rev. S. J. Perry, Albin Smith, of Geary, to Lizzie, daughter of Emery Smith Esq., of the same place.

TAYLOR-CRANE.—At the residence of the bride's mother, on the 12th inst., by Rev. T. S. VanWart, Mr. Jonathan Taylor to Francis Crain, both of Kent, Carleton Co.

ARMSTRONG-CAMPBELL.—At the Parsonage, Pettoctiac, March 23rd, by Rev. A. M. McIntosh, Daniel Armstrong of Killins Mills to Mary Campbell of the same place.

MCGARRIGLE-GORDON.—At Watford, on the 13th inst., by Rev. E. N. Nobles, Wm. J. McGarrigle to Addie C. Gordon, both of Watford, Kings Co.

## Deaths.

WEBB.—At Blissville, Sunbury Co. on the 7th inst., Mr. James Webb, aged 74 years. Bro. Webb professed faith in Christ in early life, joined the Free Baptist church, and maintained a Christian character to the end. He left a sorrowing widow, two sons and two daughters to mourn their loss. J. G. McK.

PURDY.—At Blissville, Sunbury Co., on the 8th inst., Arthur, son of David and Mary Purdy, in the 15th year of his age. His end was peace. J. G. McK. (Telegraph please copy)

WOOD.—At Hibernia, Q. Co., April 5th, Amasa, only son of the late Stephen E. and Elizabeth Wood, aged 38 years, leaving an aged mother to mourn her loss. C. B. L.

MARSHALL.—At Pettoctiac, April 3rd, of consumption, Clara F., wife of Charles Marshall. Sister Marshall belonged to the Graves Settlement church, and was a good and faithful Christian. She was only 23 years of age, but though young was willing to go to the call of her Master. A. M.

GARDNER.—At Hibernia, Q. Co., April 5th, after a protracted illness, Catherine, beloved wife of David Gardner, aged 63 years, leaving a sorrowing husband, five brothers and two sisters to mourn their loss. The deceased was a member of the Free Baptist church, and was highly respected by the community at large. C. B. L.

DOUGLAS.—At Hampstead Village, Q. Co., April 9th of pneumonia, John Douglas, aged 40 years, leaving a sorrowing wife and five children, an aged father and mother, three brothers and one sister. The deceased had never made a public profession of religion, but, through the humble and earnest efforts of the writer and a number of the brethren in the church, was led to trust in Jesus, and we humbly trust died in the triumphs of faith. The bereft family have the sympathy of the community at large. C. B. L.

INGALLS.—At Grand Harbour, Grand Manan, N. B., on April 11th, of consumption, Capt. Frank Ingalls, aged 33 years, leaving wife and four children, a widowed mother, one brother and one sister, together with a large circle of friends to mourn their loss. Brother Ingalls was a member of the Free Baptist church at Grand Harbor. Funeral sermon by Rev. W. H. Perry.

BROWN.—At Fredericton, March 18th, after a lingering illness, which she bore with Christian patience, Minnie, wife of Stephen Brown, aged 21 years, leaving a sorrowing husband, an infant son, father and mother, four sisters, two brothers, and a large circle of friends to mourn their loss. Funeral services by Rev. F. C. Hartley. By request of the parents we held a memorial service at Geary on the 1st inst. S. J. P.

STAIRS.—In Lower Southampton, York Co., April 10th, Mrs. Amelia E. Stairs, aged 50 years, leaving a sorrowing husband, three sons, one daughter, an aged father and mother, two brothers, six sisters, with many friends, to mourn their loss. Sister Stairs professed religion when she was 12 years old and was baptized by the late Rev. William Downey and joined the Free Baptist church in Southampton, with which she walked until she went up higher. She was a devoted Christian, highly respected in the community, a kind mother a loving wife. Her last hours were very joyful, her faith strong, her prospects bright. Her burial was largely attended. The Presbyterian church, in which the service was held, was filled to its utmost, and a sermon was preached by the writer. J. NOBLE.

HUNT.—At Somerville, Mass., March 20th, of scarlet fever, Roy D. H. Hunt, aged 6 years and 4 months. He was the only son of Charles A. and Cella G. Hunt, formerly of Corn Hill, N. B. Roy was a bright, active lad, and his loss is a sad affliction to the parents and sisters; but they are sustained and comforted by a Christian faith and hope. EDWIN P. MOUTON.

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