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it, governing and controlling all. I

am the Lord God of Abraham. The

the covenant blessings should flow.

This is a repetition of the promise

made 130 years before to Abraham.

THE COVENANT OF CONSECRATION

-Vs. 16 22. Surely the Lord is in

should be dreadful, and the gate of

where the great decisions of life are

revealed, and the choice is made to

enter or refuse, that are filled with

solemnity and awe. Life and death

the heavenly world. Every real

house of God is a gate of heaven to

the spot where so important a com-

having no other God before him.

to God's worship, and afterwards

erect there an altar for the celebra-

tion of divine worship, a resolution

which was subsequently carried out.

And I will surely give the tenth

unto thee. This was one share of all

his earnings, given to God in ac

knowledgment of his allegiance, just

to which they belong. God's king-

a zig zag course toward sanctifica

LESSONS FROM JACOB'S VISION.

sometimes put an end to all the love and joy and peace of a household.

Visions of good, lofty ideals of

Stony pillows of affliction are

God gives his promises and makes

people, if they turn to him in prayer,

Economy and Strength.

in the preparation of Hood's Sarsapar-

One Dollar" is true. Be sure to get

gripe, but act promptly, easily and

USE SKODA'S DISCOVERY

Remedy.

OBSTINATE COUGH CURED.

by using Hagyard's Pectoral Balsam I

efficiently.

Valuable vegetable remedies are used

often the gate of heaven.

bod's Cured Others Failed

fula in the Neck-Bunches All Cone Now.



Sangerville, Maine.

. Hood & Co., Lowell, Mass .: tlemen:-I feel that I cannot say enough or of Hood's Sarsaparilla. For five years re been troubled with scrofula in my neck throat. Several kinds of medicines which d did not do me any good, and when I comced to take Hood's Sarsaparilla there were bunches on my neck so sore that I could

bottle of this medicine, the soreness had , and before I had finished the second the thes had entirely disappeared." BLANCHE vood, Sangerville, Maine. B. If you decide to take Hood's Sarsapa-

d, no matte ood's Pills cure constipation by restorthe peristaltic action of the alimentary canal.

do not be induced to buy any other.



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how Depleted Blood, poor nourishment, everything They are signs of Anæmia.

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he Cream of Cod-liver Oil, with hypophosphites, enriches the blood, purifies the kin, cures Anæmia, builds up the system. Physicians, the world over, endorse it.

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in Old VIRGINIA. for sile and exchange. Easy Terms.

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CHIMES, ETC. CATALOGUE & PRICES FREE.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson X. - March 11

JACOB AT BETHEL -Gen. 28:10-22. GOLDEN TEXT.—Behold. I am with thee, and will keep thee .- Gen.

THE FLIGHT FROM HOME. - V. 10. Jacob's birthright is confirmed here In our last lesson we saw Jacob to him. This was the assurance of taking advantage of his twin brother forgiveness for the past, and a in a sharp bargain for his birthright. | motive for Jacob to change and re-He gained, by trickery, what he new his life. Behold I am with thee might have had honestly, and now and will keep thee, etc. I will direct began to feel the curse that clung be'p and support thee in a peculiar to his blessing. Esau naturally was manner. very angry. He might kill his brother Jacob, and the birthright would be his. To escape this this place; and I knew it not. And danger Rebekah planned to have he was afraid. The more clearly Jacob go away for a time. She we see God, the more we realize our knew Esau well enough to believe own weakness and helplessness, unthat his anger would soon burn itself out, and expected that Jacob is this place! It seems strange, at would ere long return home with first thought, that the house of God one of her nieces for his wife. She little thought that it would be forty years before he would return, and that she would never see her beloved son again. And Jacob went out from Beersheba, his father's home. Without a servant to attend him, or a beast to carry him, or any other accomodation, except a staff to walk are in the balance. Two eternities with, he managed to elude the vigilance and resentment of his brother. the house of God. In whatever Nor can we doubt that he was op- place the soul of man feels the prespressed with a sense of his loneli- ence and power of God, there is the ness, and inwardly pained with the house of God. And this is the gate visitings of his faithful conscience. of heaven. Alluding to the ladder And went toward Haran. In Padan or stairway opening to him access to Aram, Mesopotamia, the place where Abraham settled for a time, before he came to Canaan, and where each true worshipper. His soul his brother Nahor remained. Here rises toward heaven in worship and lived Jacob's uncle, the brother of love, and heaven comes into his Rebekab. The distance was about soul. Took the stone . . . and set it 450 miles. It was a long, dreary, up for a pillar. Not only to mark dangerous journey.

THE PILLOW OF STONES .- V. 11. munication had been made to him, in the open air.

pression of Jacob's feelings at this house. He would dedicate this place time. He was alone, poor, banished, undefended, with a long and dangerous journey before him among hostile tribes, and with an uneasy conscience. But all this was leading him to God, for in this night of darkness he "called upon God in his distress."

THE HEAVENLY VISION.—V. 12. The account here reads as if God, unasked, revealed himself to Jacob dom needs money, as do earthly in this wonderful way, but twenty- kingdoms. Here is the proof of eight years afterwards he proposes to Jacob's conversion. He gave himhis family to go to Bethel, and build self to God. He had and loved a an altar to God, who answered me in place of worship. He consecrated the day of my distress. This vision his property. He was yet a very was not a gift unsought, but in imperfect man, but he began a new answer to earnest prayer, an answer life from this time, and went on in to a soul which looked to the God of his fathers in time of distress.

ladder set up on the earth. A stairway connecting earth and heaven. In approaching Bethel, the hillsides presented frequently such an exact that persons who employ a great that amount of beer, obtains from it resemblance to the steps of a stair, deal of craft in the management of in a whole year, in the most favorthat it may have been from them their affairs are invariably entrapped able cases, exactly the amount of that the vision of Jacob's dream was borrowed. The angels of God ascending and descending. It was a visible symbol to Jacob that communication was open between earth and heaven; that his prayers had gone up to God; and answers were coming what we may become, promises and down from God to him. Jacob had hopes, are inspirations and motives thought himself alone, had felt him- to a better life. God's goodness self defenceless. He had been leads us to repentance. groveling on earth, with no thoughts beyond its fleeting goods; the vision lifts his eyes from the low level on

which they had been gazing. The Stairway a Type of Christ. Christ is the means of communica- and give their hearts to him. tion between heaven and earth. revelation of God's character, the influences of the Holy Spirit, the reality of immortal life, the assurance of forgiveness. Through him we have access to God, our love grows strong, we are made the children and heirs of God. Every ingredient. Thus Hood's Sarsaparilla can the total abstainer. right life has ove end based on the earth. Our bodies must be cared the only remedy of which "100 Doses for. We must eat, work, do busihuts or convent walls. It is ladder too, all the way. A really earnest and faithful Christian life never gets easy. We must rise by daily self-conquests. Every fault we overcome lifts us a little higher. The rising is always step by step. No one rises to sainthood at a bound. No one gets the victory once for all over his sins and faults. None need | cough which I could not get rid of, but fail, none need hesitate; the weak-

THE DIVINE PROMISES. - Vs. 13 15. And behold the Lord stood above

heaven should fill him with a solemn fear. And yet it is just these places made, where the gate of heaven is are there. There is none other but

Lighted upon a certain place. It but it would enable him to identify was near Bethel, about fifty-five the place upon his return, and pay miles north from Beersheba. It there his vows. And poured oi must have been toward the close of upon the top of it. Because oil was the third day that Jacob reached the symbol of the dedication of a this place. It may have been too thing to hely uses. And he called late to enter the city, the gates the name of that place Bethel. That being shut at sundown. And he is, house of God. And Jacob vowed took of the stones of that place and a vow. He gives himself to God. put them for his pillow. It was no Saying, if God will be with me. This hardship for Jacob to take a stone does not express doubt or continfor a pillow; the Syrians and Pales. gency, it is merely a recital of the tinians do it every night. Wrapped promise. Then shall the Lord be only in his aba or other mantle, the my God. I will acknowledge, wornative does not find fault with a bed ship, and cleave to Jehovah alone,

Pillows of Stone were but an ex- And this stone . . . shall be God's

And he dreamed, and behold a

est can go in this upward way.

W. G. T. Anion.

God who had made the covenant OUR MOTTO.—It God be for us with Abraham and his seed. To who can be against us. thee will I give it. Of all the de-A Reasonable Basis for Total scendants of Abraham, Jacob was Abstinence. selected as the one in whose line BY LADY HENRY SOMERSET. And thy seed shall be as the dust, etc.

Alcohol is thus described in the Elements of Chemistry," edited by Liebig, then whom a higher authorty could not be cited. He says Alcohol is a clear, colorless, mobile iquid; it is a non-conductor of electricity; the odor of alcohol is agreeable and penetrating; the drug intoxicates powerfully. Alcohol greedily absorbes water from the atmosphere, and deprives animal substances of the water they contain, causing them to shrivel up, hence its use in preserving anatomical preparations, These properties T. MILBURN & CO., Proprietors, Toronto render alcohol an agent most hostile at once to digestion and to circulaworthiness and sin. How dreadful

> But we are confronted by a situation that contradicts this scientific statement. A variety of beverages, in which the attractive and determinative ingredient is alcohol, are in common use among the best as well as the worst classes of our population, and the greatest monopoly of our country is that which makes and sells intoxicating liquors as a drink. In the presence of such a contradiction between the facts of science and the facts of civilization stands the temperance reform, seeking to solve the problem as to the right relation of this drug to the conduct of individual, social and national life; but it would be difficult to mention any other branch of research in which the laws of evidence, elsewhere strictly regarded, are so completely ignored as in the study of the temperance question.

But the fact must not be ignored | via Levis, are lighted by electricity. that a large section of people, wellintentioned and intelligent, is today ind fferent if not hostile to the temperance propaganda, and the reason for this attitude of mind is not difficult of explanation, for the drug known as alcohol is the chief ingredient in beverages immemorially associated with thoughts of hospitality, kindness and good-will; it has also been invested with a reverence not its due and not its own, from the relation it has been supposed to hold to occurrences and institutions sacred to all Christian hearts; and thirdly, the traditional value attached to it as an adjunct of our physical well being is still adhered to by good people who are unfamiliar with the investigations of modern chemistry, physiology, and hygiene.

I am aware that the favorite theory of men who make and use intoxicants is that they are a food, but this view is now wholly explodas men pay taxes to the government ed among scientific men, as could be proved by the ablest and most recent utterance of authorities acknowledged as a standard by all persons of intelligence. For instance Baron Liebig shows that the whole purpose of brewing is to get rid of the nitrogenous blood-forming elements of the grain, to transmute the useful sugar into alcohol. "We can prove," says he, "with mathematical certainty that as much flour as can lie on the point of a table knife is more nutritious than nine quarts of It is so commonly observed as to the best Bavarian beer; that a perbe scarcely worth again remarking, son who is able daily to consume nutritive constituents as that which Sin spoils a home. A single act is contained in a five pound loaf of of deception or of meanness will bread, or in three pounds of flesh.

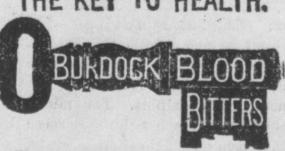
Sir James Sawyer, of Birmingham, a leading English physician, said recently in my hearing, that whatever may be disputed, in one thing modern physicians are practically agreed, namely, the germ the ory of disease, which holds that the earth, the air and the water are full of microbes, each disease having its his covenant even with imperfect own; but the human body has a set Apply to THE HENRY BILL PUBLISE. of microbes called macrophays, which may be called sentries always Every Christian home should be on duty, and ready to destroy the Through him came God's love, the a house of God and gate of heaven, invading enemy. But alcohol, in exact proportion to the amount taken, kills out the sentry microbes from the systsm, leaving it a prey to the microbes of disease, and this illa in such a peculiar manner as to explains why those who use alcoholic retain the full medicinal value of every liquors cannot resist epidemics as combines economy and strength and is

MISS TAYLOR, niece of Bishop Taylor, of Africa fame, has just sailed for Africa, as a missionary dentist, and is the first proficient Hood's Pills do not purge, pain or dentist that has ever gone on a missionary tour. Her work will be among the missionaries and families principally.

The Great Blood and Nerve I BELIEVE that the great vices in our large cities will never be conquered until the ballot is put in the hands of women. - Bishop Simpson. GENTLEEMN, -I had a very bad

In every case of dyspepsia, where it was cured in two or three days. It is has been fairly tried, Burdock Blood the best and surest cough medicine I Bitters has performed a complete cure. B B. B. cures where other remedies JOSEPH GARRICK, Goderich, Ont. fail.

THE KEY TO HEALTH.



Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carry ing off gradually without weakening the system, all the impurities and fou humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dys pepsia, Headaches, Dizzinesa Heartourn, Constipation, Drynes of the Skin, Dropsy, Dimness o Vision, Jaundice, Salt Rheum Erysipelas, Scrofula, Fluttering the Heart. Nervousness, and Gen eral Debility; all these and manother similar Complaints yield to the happy influence of BURDCCk BLOOD BITTERS.

INTERCOLONIAL RAILWAY, WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept., 1893, the trains of this Railway will run daily (Sunday excepted), as follows .-TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Quebec and Montreal16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o clock and Halifax at 7 00 o'clock. Passengers from St. John for Quebec and Montreal take through sleeping cars at Moneton at 19.40 o'clock A freight train leaves St. John for Monton every Saturday night at 22 30 o'clock. TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex...... 8.25 Express from Quebec and Montreal (Monday excepted)......10.30

The trains of the Intercolonial Railway are heated by steam from the locomotive. and those between Halifax and Montreal.

D. POTTINGER, Chief Superintendent. Railway Office, Moncton, N. B., 29th Sept., 1893.



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ETTERS of administration of the estate of the late Fdward Oharles Freeze have this day been granted to the undersigned. All persons having anv legal demand against the said estate will present the same duly attested to the undersigned within thr months from date, and persons indebted to said estate are reque ted to make payment at once to the undersigned. Dated at Frederictor, Jan. 12th, 1894.

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Gents Fancy Moccasins, Ladies' Warm Lined Leather Buttoned Boots, Ladies' Warm Lined Leather Laced Boots, Ladies Felt Buttoned and Laced Boots, Ladies Cardigan Overboots, Ladies' Alaskas. Ladies' German Slippers, Misses' Warm Lined Leather Laced Boots, Misses' Cardi gan Overboots, Misses' Wool Lined Rubbers, Misses German Slippers, Child-Cardigan Overboots, Child's Felt and Waterproof Overboots, (sizes 6 to 14) Child's Wool Lined Rubbers, Child's German Slippers.

Also other lines not mentioned in thi Advertisement marked at greatly reducer prices to clear.

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