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"The Married Woman's Property

sent has he to ask of her, nor Pro-

Charities, in Sinitary reforms, in

respectable vote, in large cities par-

ticularly! On questions of moral re-

form you are not united. We are.

For this purpose we are organized.

We, the great White Ribbon Army

stand also shoulder to shoulder,

united in one purpose, resolved to

gain the vote for one purpose, that

wait. This cannot. On this awful

question, the destruction or the

salvation of the land we can stand

Therefore, in the name of God,

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Remedy.

Wood's Norway Pine Syrup cures

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Skepticism. - This is unhappily an

age of skepticism, but there is one

with the subject agree, namely; that

cough, remove pain, heal sores of varia

the lungs.

Like a Miracle Very Low Condition With Consumption

Physicians Said She Was Incurable

Wonderful Results From Taking



Miss Hannah Wyatt Toronto, Ont.

"Four years ago while in the old country England), my daughter Hannah was sent away rom the hospital, as the doctors there could do othing to help her, and said she would never be any better. She was in a very low condition ith consumption of the lungs and bowels, and weak action of the heart. The trip across the water to this country seemed to make her feel | Joseph himself overhears | evil. He has a thousand ways of | Lastly, as regards women in law, better for a while. Then she began to get in bottles rse, and for 14 weeks she was unable to get off the bed. She grew worse for five months and

Lost the Use of Her Limbs and lower part of body, and if she sat up in bed had to be propped up with pillows. She would go ten days without a movement of the | treat him. s the best bowels. All medicine seemed to do her no good. She would have spells when her heart would pain her, and then, with the outside door open n mid-winter, would faint away. Physicians. after holding a consultation,

Said She Was Past All Help and wanted me to send her to the 'Home for curables.' But I said as long as I could hold a bottle of Hood's Sarsaparilla and try it. out doors every day; has no trouble with her

Sarsaparilla

ok Hood's Sarsaparilla as it has done so much r her. We regard her cure as nothing short f a miracle." W. WYATT, 89 Marion Street, Parkdale, Toronto, Ontario.

N. B. If you decide to take Hood's Sarsapalla, do not be induced to buy any other. Hood's Pills are purely vegetable and rfectly harmless. Sold by all druggists. 25c.

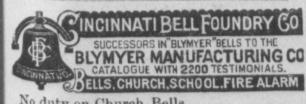
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The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter-Lesson V. - April 29 BRETHREN.—Gen. 45:1-15. and if he repent, forgive him.-

Luke 17:3. pathos and instruction.

tion. Consultation.

There were probably many beasts of invitation on all to come. burden besides those the brothers God Brings Good out of Man's tection order to ensure to him the rode. There would be servants and EVIL. -V. 58. Now therefore be right to her own earnings. To seas now in the East.

out betraying himself

trouble they remember what they me before you to preserve life. God be that a man so guilty should also had done to Joseph. Reuben re- used their evil to accomplish his be dispossessed of any interest in counts how he had tried to save purpose. He did not need their his wife's estate.

return home with provisions.

jamin. The father refuses, starva- the evil is ours, and the good is a brooch belonging to herself before tion is at hand. Jacob consents God's. with sad reluctance. Benjamin goes. They take for the Egyptian double money.

The Second Reception. The sees his own brother once more.

back. The return to the capital. Judah's noble and touching plea,

which revealed his character to which must underlie all prayer.

man of forty. They were in the good fortune that had come to his ence our wretched and inhuman in Egyptian, and to them only Benjamin's neck and wept. Tears which c'asses us in matters political through an interpreter.

stimulate their conscience toward things Joseph wished to know about any people. We women are inter- 10 dox. Hand Hammond Axes, repentance, if they had not repented | them, and learn his history from | ested in Temperance reforms, in before. To show them that God him, to repeat the marvelous tale to Education, in Social Purity, in had fulfilled his early dreams (42.9); their father. and therefore his interpretation of God had been in all his life.

saw that the hour had come to re. sins, to see the height of his love. veal himself. Then Joseph could not refrain himself before all them that stood by him (i. e., the Egyptian officials of his household); and he cried, Cause every man to go out from me. Delicacy forbids the presence of strangers at this outburst of tender emotion among the brothers. Besides some reference of the past is now unavoidable and must not be unveiled to the public eye. And he wept aloud. Tears of emotion, joy more than sorrow. This is the usual way in which Orientals express excited feeling. The Egyptians and the house of

giveness more complete.

see and feel our sin. Then we need to repent in dust and ashes; to Act" makes possible some prevenshow by our actions that we repudi- tions of abuses, but only possible. ate the old evil, and desire to do Unless its provisions are known to the better deeds of the new man. the wife of to day, she is little better Jesus comes to us as our brother. off than ever. First note that, un-JOSEPH FORGIVING HIS He is not ashamed to call us breth- less by a will or deed made, with ren. He bids us come to him, and the consent of her husband, mark | Healthy by GOLDEN TEXT .- If thy brother be not afraid, though we have re- you, and so sworn to before authortrespass against thee, rebuke him; jected and neglected him, and ities by her, she disposes of her crucified him afresh, and we know property during her lifetime, her we deserve nothing but reproof and husband has the same rights to it A PANORAMA.—The story that condemnation. Jesus forgives all that he ever had. It is possible, follows is a touching series of pic- the past. There is no salvation now, for a woman to secure her tures from life, each with its own without forgiveness. The past earnings, and those of her minor must be blotted out. Jesus comes children from the sequestration of The Famine in Hebron. Jacob's to us to supply our needs, to save her husband if he be a drunkard, or family of eleven sons and many us from the famine of worldliness, idle, or vicious, but for this safety servants, on the borders of starva- and welcome us to the infinite she must get a Protection order from abundance of his kingdom. We a judge. And she may, with her The Caravan to Egypt. Ten are to go forth with the proofs of husband's consent, enter into busi brothers go. Benjamin at home. the divine abundance, and press the ness on her own account. No con-

each one could drive several asses, not grieved. Joseph here shows cure any right or liberty under this the nobleness of his character. Nor Aet, a married woman must gain Joseph's Rough Treatment of his angry with yourselves. Sin, when her husband's consent, and submit Brothers. Denounced as spies, once wholly forgiven, should be ac- to humiliating procedures in law. imprisoned. Partly in order that cepted as forgiven, and we should One fine old provision stands, Joseph might have occasion to learn have such trust in the love of him that a woman unfaithful to her about his father and Benjamin with. | who forgives that we shall not waste | husband, has no right of dower. our strength and joy in vain and This is righteous and good; but how The Ghost of the Past. In their bitter regrets. For God did send more righteous and good would it and understands all this, although accomplishing his ends. This is the there are two acts which while yet they think they are talking in a joy and glory of perfect faith in the not of age, she may legally commit. tongue unknown to him. Reuben's divine providence, that God over- In the Act of 1884 it is provided, I character and action are thus re- rules all men and all events, to the cannot recollect the exact phraseolvealed to him, and he knows how to carrying out of the purposes of his ogy, that it is competent and lawful love. God sent me before you, show- for a married infant with her hus-Simeon, whom his father calls ing how God was bringing good out band's consent, to bar her own self-willed, cruel, fierce in anger, of their evil. So now it was not dower, or otherwise disposses herwas kept in prison, as the one who you that sent me hither, but God. self of any interest to his or her own most needed discipline. The others The result was to accomplish God's estate. are released after three days, and will. This thought made the sin | The other act is that of consent-not go back to Egypt without Ben- selves. We should clearly see that to earn her own living, sell a doll or

JOSEPH SENDS FOR HIS FATHER father's consent. But on that ques-TO COME INTO EGYPT .- Vs. 9 15. tion on which all of a young giri's governor a present of spices, and Haste ye, and go up to my father. future depends, all of her purity and For every moment's delay length- happiness, her prospects for time ened out the sorrow and anxiety of and for eternity, she is legally comtouching scene at a feast. Joseph the ancient patriarch. Thou shalt petent, at the immature, the ignordwell in the land of Goshen. It ant and inexperienced age of sixteen The Silver Cup, put in Benjamin's probably was an unsettled district, to decide. No matter how old, how sack, so as to be sure and bring him but rich in pastures, and belonged experienced, how wealthy, how altoto Egypt. And thy household. In gether better situated to take v. 18 Joseph speaks of "their house- advantange is her seducer, the holds," showing that each patriarch wretched girl has no protection in Jes-ph. It is a perfect model of had now his own body of depend- law. And if motherhood comes to prayer, nay, of the strong feeling ents, besides the still larger clan her, a few miserable dol'ars form which belonged to Jacob. And, her only compensation. All tle Why did not Joseph's brethren behold, your eyes see. There is no shame and sorrow and the punishrecognize him, while he immediately doubt of my identity, and you can ment is hers. The maintenance of recognized them? The change was thus prove that there is no danger the child is henceforth hers, and much less in them than in him. in accepting this invitation. And both are outcasts, both generally Joseph left them as a beardless boy | ye shall tell my father of all my glory. | becoming members of that wretched of seventeen, and he was now a Why? To comfort his father in the class of humanity for whose existshepherd dress in which he knew long-lost son. To make it easier legislation is responsible. them, while he was robed in the for the ten sons to confess to their And what has all this to do with magnificence of royalty. They spoke father the crime and deceit of the women voting? Just this, that the in his native tongue, while he spoke past. And he fell upon his brother law which so unfairly treats us, of joy. Benjamin was the only one with the lunatic, the pauper, the Joseph's treatment of his brothers | who was full brother to him. After | felon, the infant, can only give us seems at first to be strange, but the that his brethren talked with him. redress of all wrong by giving us reasons appear to be in order. To They were now at rest, the past for- that right to take a part in governlearn all about them. To awaken given, the present full of hope, and mental affairs which is the birththeir memories of the past, and they could now tell the thousand right of every intelligent member of 50 doz. Yankee Blade.

Gospel Applications. We have short in everything pertaining to Pharaoh's dreams was correct, and a prince, a king, holding all riches good housekeeping in the nation. in his power fo: our friend. When We wish to take care, particularly JOSEPH REVEALS HIMSELF.—Vs. God invites us to come, it is to abide of young people, to save them from 1.4. When Joseph found his in his kingdom, and eat of the rich drunkenness and other sins. You brothers tender of heart, repentant, ness of the land. There is the per- men will not do it. You stick to full of kindness to Benjamin and his | fect assurance of forgiveness. God | party politics. Men interested in father, Judah being willing to be brings good out of evil, and teaches the liquor traffic stand shoulder to come a slave to save his brother, he us, as we look at the depth of our shoulder and united, paralyze the

W. C. T. Anion.

OUR MOTTO.—If God be for us who can be against us.

The Legal Disabilities of

MEETING IN Y. M. C. A. HALL ON MONDAY EVENING 29TH JAN. 1894.

Three of these dear children were help redress, to consider our legal Pharaoh heard. The sound of my pupils when I taught in the disabilities, and admit that it is Joseph weeping. The news that public schools in this town, and from only by enfranchising us that these his brethren had come, as in v. 16. the time that I learned of their shall be removed, and we shall stand The most remarkable religious book of I am Joseph. The natural voice, mother's wrongs and patience and in our rightful place, ready and free the native torgue. Doth my father courage, I determined that I would, to do that work to which God hath yet live? This question shows where | whenever possible, contend against | called ns. Joseph's thoughts were. They were the legal disabilities of women. troubled at his presence. The mem- Here we see the magnificient possiory of all the wrong they had done bilities of womanhood, of mother- The Great Blood and Nerve to him came upon their souls like hood, and yet men shrink from enan avalanche when they saw their trusting them with "responsibilities! injured brother on a throne in The responsibility of managing a Egypt. Conscience makes cowards farm on which she and her children of us all. They knew they were in may live is too great, but it is quite Joseph's power. And Joseph said proper for her to assume the re-.... I am Joseph your brother, whom sponsibility of the maintenance and ye sold into Egypt. It was impos- education of eight children without sible to evade allusion to their early assistance. The boys that she, unwickedness, and this Joseph does in assisted, brings up, may on attaina spirit not of angry upbraiding, ing maturity, vote on their mother's point upon which persons acquainted but of elevated piety and tender property but she may not say one charity. So Jesus reminded Peter word in regard to the sidewalk Dr. Thomas Eclectric O.l is a medicine of his sin in order to make the for- running before her own door, or the drainage running through her prop- ous kinds, and benefit any inflamed Gospel Applications. Jesus seeks erty, of which she and her children portion of the body to which it is apus before we know him. We must 'may die,

Children

who are thin, hollow-chested, or growing too fast, are made Strong, Robust and

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Express for Campbellton, Pugwash, Express for Halifax......13.50

A parlor car runs each way on express trains leaving St. John at 7.00 o clock and Halifax at 7.00 o'clock.

Montreal take through sleeping cars at Moncton at 19.40 o'clock. A freight train leaves St. John for Mon cton every Saturday night at 22 30 o'clock. TRAINS WILL ARRIVE AT ST. JOHN.

Passengers from St. John for Quebec and

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Chief Superintendent. Railway Office, Moncton, N. B., 29th Sept., 1893.

1893.

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T ETTERS of administration of the estate of the late Fdward Oharles Freeze have his day been granted to the undersigned.
All persons having any legal demand against the said estate will present the same duly attested to the undersigned within three months from date, and persons in debted to said estate are requested to make payment at once to the undersigned. of Reform. Other matters may Dated at Frederictor, Jan. 12th, 1894.

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