

## YOUNG PEOPLE'S SOCIETIES

## NEW BRUNSWICK.

Officers of the F. B. Y. P. P. L. President, E. B. Staples; Vice Presidents, 1st District, Rev. J. N. Barnes; 2d, Miss D. A. Vanwart; 3d, Miss J. J. Robinson; 4th, Rev. W. R. Reid; 5th, Rev. C. B. Lewis; 6th, J. E. Slipp; 7th, Miss E. I. Daggett; Cor. Secy J. B. Daggett; Rec. Secy S. J. Case B. A.; Treasurer Miss M. A. Smith.

## NOVA SCOTIA.

Officers of the F. B. Y. P. U. President—Rev. B. P. Parker; Vice Presidents—Rev. J. W. Smith; Mrs. Jas. Cushing and Byron C. Sims; Secretary—Miss Lizzie V. Prosser; Treasurer—Miss Lavinia Sargeant.

## TOPICS FOR DECEMBER 1894.

## December.

24 Week—Helps and hindrances to a Christian life. Luke 8: 4-15.

3d Week—Different ways of rejecting Christ. Mark 15: 6-14; Heb. 6: 4-6.

4th Week—Carrying to others the Christmas joy. Isa. 9: 2-7. (A missionary topic.)

5th Week—Looking backward. Ps. 145: 1-21. (An experience meeting.)

## Who Will Try?

We wonder if the Young People's Societies would like to help the INTELLIGENCER? They are organized for mutual help, and for the better carrying of christian work in the denomination. The INTELLIGENCER is a somewhat important agent in denominational work. The larger its circulation, the wider its influence will be and the more help it will give to the several activities of the denomination and the more good it will do the christian cause generally.

Our young friends might just now give it the benefit of their efforts. Personal solicitation will induce many to subscribe who cannot be got in any other way.

Might not each society appoint an INTELLIGENCER canvassing committee? Find out from the pastors who are now subscribers. Then divide the community into sections, and make a careful canvass of every family which does not now take the paper.

We think our young people will be disposed to do something in this line of christian work.

## Scraps From The Secretary's Mail.

MARYSVILLE—"We were all delighted to meet and hear Bro. Stiles. We bought a picture of the orphans and he pointed out "Our Boy." We have no fears but the orphanage will be built. Bro. Stiles is awakening a missionary spirit.

(According to your faith be it unto you. Let us have faith and works. "Faith without works is dead." Let us work.)

SUSSEX—"Our first meeting was especially pleasing. God's presence and blessings were made manifest by the readiness and sincerity of the testimonies. Though scarcely organized we have received six applications for active membership.

(A new society which gives unmistakable evidence of success. Go on, brethren.)

CARLETON—"We have just elected our officers. Our committees have been strengthened; we have plenty of work laid out for the winter."

(This is one of our strongest societies. We hope to have a full report of their methods for the column at an early date.)

GRAND MANAN—"Our society is waking up and putting on new life. The Highway and Hedge Committee is doing considerable calling, looking for the stray ones and watching for others. We have ordered new hymn-books, and purpose changing the order of our services. One of our members, who recently visited Woodstock, got some new points while on her visit. We are working together and hope for great things."

(This is a small society, but that which they lack in numbers they make up in zeal. The Master will surely reward their faithful toils. It is your Father's good pleasure to give you the kingdom.)

GIBSON—"Our society is small, but it is growing. We are trusting in the promise that where a few are gathered in the Saviour's name that He is in the midst and blesses."

(The promises, they are our hope our stay, they will surely be fulfilled.)

NORTH HEAD, GRAND MANAN.—It seems that when a department of the INTELLIGENCER has been given to us, as Young Free Baptists, it is only our duty to keep it supplied with reports and other items of in-

terest concerning our work. Our Society here is at work, and since organization, nearly a year ago, our prospect has not at any time seemed so encouraging as at the present. During the vacation season, in the summer months, the interest seemed rather low, but since then we have been working with renewed vigor; and the Committees, particularly that of the Highway and Hedge, have been more alive to the work.

It seems expedient to make our meetings a little different from the ordinary prayer meeting, and providing a little entertainment each night, if only in the way of singing, is a means to this end. We do not intend to be behind hand in any department of our church work, and hope soon to make an offering towards the Orphanage fund.

Before the New Year opens we want to report two new societies, organized—one at Seal Cove and the other at White Head.

Yours, in the work,  
EDNA J. DAGGETT.

Dec. 1st, 1894.

FREDERICTON.—In the month of September, 1894, a Y. P. S. C. E. was organized in the F. C. Baptist Church of Fredericton, consisting of 17 Active and 7 Associate members. The officers elected were D. F. Wilson, President; Mrs. W. F. Grace, Vice President; John De Long, Recording Secretary; Maud Atherton, Corresponding Secretary; Edmund Spinney Treasurer. Since then 19 new members have been enrolled. The meetings of the society are held each Tuesday evening and are well attended and very interesting.

Since its organization the society has lost some of its most efficient workers by removal, and its President by death. Bro. Wilson's death was a great loss to the society. At the last regular monthly business meeting resolutions were adopted expressing sympathy for Mrs. Wilson; also, resolutions were received from other societies which were acknowledged.

We are very hopeful and expect to see good results from our work.  
MAUD ATHERTON,  
Cor. Secretary.

NEW SOCIETIES.—We are glad to hear that the organization of two new societies is contemplated on Grand Manan. Get them organized as soon as possible.

Are the societies generally endeavouring to establish new societies? There is room for many more, and work for them to do. Organize.

## To the Young People.

Four things will help you make your society a success.

1. *Be regular.* Religious meetings are as important as day-school. God commands you to go, not now and then, but always. You never miss lunch unless sick; nor should you be out of your place at church or society meeting. Never miss.

2. *Be prompt.* On time come the seasons and the sunlight. You should follow the example of the Lord. What if the angels had come to warn Lot at Sodom's gate an hour too late? Late people and lazy ones are cousins. Lagards are half-brothers to sluggards. Watch the clock.

3. *Be earnest.* Do it with all your might. Study and listen and answer with the same spirit with which you play. Enthusiasm succeeds. God's service deserves our best efforts. Get others to come.

4. *Be prayerful.* Before you go, pray; and after you return, as well as while you are there. Did you ever try asking Jesus to help you enjoy your leader's words? Do you pray for them? If not you make a mistake. You should pray that every lesson may feed not only your own soul but help others. Try these rules and see how true they are.

## Keep on the Track.

"Mamma, where will I find some good texts for our meeting to-night?" said a youth as he turned the leaves of his Bagster's Bible.

"What is the subject, Clarence?" "The footsteps of Jesus," and I want something strong, something that means keeping on the track."

The mother smiled to herself, and her heart leaped up lovingly with a prayer; "Dear Lord, keep him on the track," as she said: "How would that verse over in P. overbids do?"

"What verse? I do not recall any like that."

"The one about letting your eyes look straight before you. Turn to your concordance and look up to the word 'straight,' and you will find it."

"Oh yes! here it is. 'Let thine eyes look right on, and let thine eyelids look straight before thee.'"

"Ponder the path of thy feet, and let all thy ways be established."

"Turn not to the right hand nor to the left; remove thy foot from evil. That's just it; that will do."

"Do you want another?" "No thanks this will do. I will take all three of the verses."

"Do you lead to-night, my son?" "Yes, mamma."

"Then make the duty to follow closely in the footsteps of Jesus clear and positive. To get off the track means disaster and danger, and perhaps death; and yet many are careless, and seem to regard it as a slight matter, while others become self-indulgent and sleep by the way. You remember, in 'Pilgrim's Progress,' that when Christian slept in the beautiful harbor that God means only for rest and refreshment he lost his roll in his bosom, and how sorrowfully he retraced his steps until he found it where it had dropped when he was sleeping. It is ever so. We shall surely lose the blessed assurance of God's favor if we grow careless and self-indulgent. We must keep our eyes upon Jesus if we would make straight paths for our feet."

"We boys have a great many things to meet in the social line that are questionable; but if you say a word of warning to one who indulges, he replies, 'My conscience does not condemn me.'"

"Then tell them, my son, that conscience needs a guide. The word of God is the only sure and safe rule of action. The conscience must be educated and enlightened by it, and illuminated by the Holy Spirit. The only way to settle the question of right and wrong is to take your Bible, go into your closet, get down upon your knees before God, and sincerely seek the illumination of the Holy Spirit, and God will make it plain. By so doing, the conscience becomes sensitive, and able quickly to discern good and evil. We must keep our hearts with all diligence, for Jesus says: 'He that taketh not his cross, and followeth after me, is not worthy of me.'"

We need to have the 'stuff that martyrs are made of' to keep loyal and true in these days; mamma; but I am bound by God's help to be wide awake and keep on the track."

Do not think to economize by doing without your religious paper. That is not economy.

## Tale-Bearing.

"Thou shalt not go up and down as a tale-bearer among the people."—Lev. xix.

Tale-bearing emits a threefold poison—it injures the teller, the hearer, and the person concerning whom the tale is told. Whether the report be true or false, we are by this precept of God's word forbidden to speak it. The reputation of the Lord's people should be very precious in our sight, and we should count it all shame to help the devil to dishonor the church and the name of the Lord. Some tongues need a bridle rather than a spur. Many glory in pulling down their brethren; as if by this they raised themselves. Noah's wise sons cast a mantle over their father, and he who exposed him earned a fearful curse. We may ourselves one of these days need forbearance and silence from our brethren. Let us render it cheerfully to those who need it now. Be this our family rule and our personal bond: "Speak evil of no man."

The Holy Spirit, however, permits us to censure sin, and describes the way in which we are to do it. It must be done by rebuking our brother to his face, and not by railing behind his back. The course is manly, brotherly, Christ-like, and under God's blessing will be useful. Does the flesh shrink from it? Then we must lay the greater stress upon our conscience, and keep ourselves to the work, lest by suffering sin upon our brother we become ourselves partakers of it.

Hundreds have been saved from great sins by the timely, wise, faithful warnings of faithful ministers and brethren. The Lord Jesus has set us a gracious example of how to deal with erring friends, in his warning given to Peter, the prayer with which he preceded it, and the gentle way with which he bore with Peter's boastful denial that he needed such a caution.

"So let our lips and lives express The holy gospel we profess; So let our words and virtues shine To prove the doctrine all divine."—Spurgeon

We are hoping to receive a large number of new Subscribers this month. Will you help?

## A Whistling Minister.

A successful pastor must possess the grace of human sympathy and brotherly love, as well as the gifts of oratory and eloquence. During a late conference in New York, the question of increasing church membership came under discussion, and the pastor of a prominent Presbyterian Church, in a neighboring city, was asked to give his opinion. With a humorous twinkle in his eyes, he related in reply the following episode of his own experience: While taking a morning stroll in the suburbs of Buffalo, he came across a bright-faced little boy of about five years, who returned his good-morning greeting by taking his hand and chatting with the in-

nocent candor of trusting childhood. He narrated among other matters that he had almost lost his pet dog the day before, because when he had gone out of sight he did not know how to whistle him back. "Not know how to whistle, my little man!" said the minister, "why, how does that happen? 'Cause nobody hain't had the time to teach me," was the answer, given with quivering lips. "Well, well, I shall take the time to teach you," and in a few minutes the little fellow was seated on his kind friend's knee, solemnly engaged in mastering the mysteries of the great art of whistling both teacher and pupil too much engrossed to notice that they were the centre of an admiring audience. "I had intended to use strong moral persuasion," said the pastor in conclusion, "to bring the godless residents of that portion of the city under the influence of the Church, but that simple act of kindness through the grace of God worked out a highly favorable result. I was dubbed the whistling parson, and under the protecting shelter of that sobriquet was allowed the freedom of many homes which would otherwise have been closed to me and to the message I was bound to deliver."—New York Observer.

Read the "Extraordinary Offer," and take advantage of it. If you are in arrears please send the amount at once. It is needed.

## THE IDEAL HOME.

The ideal home is the one that ministers to the needs of all those who make it. It is the place where sympathy, interest, intelligent understanding of even the moods of its circle, inspiration, and, above all, repose, are found. The ideal home ministers intelligently to the needs of the spiritual and intelligent nature, as well as the physical. Its development unto perfection depends on the combined efforts of its responsible members. The ideal home was never attained by the efforts of one, but by the co-operation of all. This does not mean that each shall fit himself into a mold. A perfect home is like a perfect mosaic, where each part, with its individual difference, fits in its place to make the perfect design.

The corner-stone of the ideal home is love; it is love that is its life; love is its inspiration, its defense, its crown of victory. Sorrow, defeat, shame itself, are vanquished where love has its perfect work. "O world, where is thy sting? O poverty, where is thy victory?" is the poem of him who is sheltered in the love that makes the ideal home.

Every Free Baptist family in the country should have the denominational paper.

## What One Cent Can do.

A son of one of the chiefs of Burdwan was converted by a single tract. He could not read, but he went to Rangoon, a distance of two hundred and fifty miles; a missionary's wife taught him to read, and in forty-eight hours he could read the tract through. He took a basket full of tracts, with much difficulty, preached the Gospel at his own home, and was the means of converting hundreds to God. He was a man of influence; the people flocked to hear him; and in one year 1,500 natives were baptized in Aracan as members of the Church. And all this through one little tract! That tract cost one cent. O, whose cent was it? God only knows. Perhaps it was the mite of some little girl; perhaps the well-earned offering of some little boy. Yes, what a blessing it has been!—Phil. Standard.

Ask your neighbour to take the INTELLIGENCER for a year.

Word comes from all quarters that the nearest and most satisfactory dye for coloring the beard a brown or black is Buckingham's Dye for the Whiskers.

As the soil, however rich it may be, cannot be productive without cultivation can never produce good fruit.

The Lungs, Liver, Kidneys, Bowels, &c., act as so many waste gates for the escape of effete matter and gases from the body. The use of Northrop & Lyman's Vegetable Discovery helps them to discharge their duty. Mr. W. H. Lester, H. M. Customs, Toronto, writes: "I have personally tested the health giving properties of Northrop & Lyman's Vegetable Discovery, and can testify as to its great value."

SCRAPED WITH A SEVERE. SIRS,—I had such a severe cough that my throat felt as if scraped with a rasp. On taking Norway Pine Syrup I found the first dose gave relief, and the second bottle completely cured me. MISS A. A. DOWNEY, Manotick, Ont.

A NARROW ESCAPE. People who are exposed to the sudden changes of our northern climate have little chance of escaping colds, coughs, sore throat and lung troubles. The best safeguard is to keep Hagar's Pectoral Balsam at hand. It is a quick relief and reliable cure for such complaints.



## To Nursing Mothers!

A leading Ottawa Doctor writes: "During Lactation, when the strength of the mother is deficient, or the secretion of milk scanty, WYETH'S MALT EXTRACT gives most gratifying results." It also improves the quality of the milk.

It is largely prescribed To Assist Digestion, To Improve the Appetite, To Act as a Food for Consumptives, In Nervous Exhaustion, and as a Valuable Tonic.

PRICE, 40 CENTS PER BOTTLE.

## OCTOBER

## Standard Patterns

It costs no more to dress well than otherwise. It actually costs less if the Standard Patterns are used. They require very little refitting. They are preferred by the leading dress-makers.

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P. S.—Reference, by permission of the Editor of this Paper, who has two of the Organs in his Church.

## SEPTEMBER 1894.

## New Fall Dry Goods.

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Ladies Jackets, latest styles Dress Goods, in every variety Jacke Cloths, in black, brown and navy.

## WHITE BLANKETS,

Special value, manufactured from pure domestic wool, and guaranteed not to shrink.

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