

Joy Inexpressible

Another Boy's Life Saved Health Blighted by Scrofula and Hip Disease Perfect Cure, Happiness and Health Given by Hood's Sarsaparilla.



Exeter, N. H.

"C. I. Hood & Co., Lowell, Mass.: I cannot praise Hood's Sarsaparilla enough for what it has done for my boy. Some four years ago, when six years old, George was attacked by hip disease in his right leg. We had to get him a pair of crutches, with which he was able to move about, but became badly deformed. We had his right leg lanced just above the knee. In a few weeks a second sore broke out, both discharging freely. agonizing pains afflicted him, he could not bear to be moved, his growth was stopped and

He Was a Mere Skeleton.

He had no appetite, and it was hard work to make him eat enough to keep him alive. A few weeks later we had his hip lanced, and following this five other eruptions broke out, making eight running sores in all. We did all we could for him, but he grew weaker every day, although we had three of the best physicians. As a last resort we were prevailed upon by relatives who had taken Hood's Sarsaparilla with beneficial results to give the medicine a trial. We got one bottle about the first of March, 1892, and he had taken the medicine only a few days when his appetite began to improve. When he had taken one bottle he could move about a little with his crutches, which he had not been able to use for the preceding three months. We continued faithfully with Hood's Sarsaparilla, and in 6 months he was

able to be dressed

and go about the house without the crutches. He has now taken Hood's Sarsaparilla regularly for eighteen months, and for the past six months has been without the crutches, which he has outgrown by several inches. The sores have all healed with the exception of one which is rapidly closing, only the scars and an occasional limp remaining as reminders of his suffering.

Hood's Sarsaparilla Cures

Hood's Sarsaparilla in his case has truly done wonders, and he is daily gaining in flesh and good color. He runs about and plays as lively as any child. We feel an inexpressible joy at having our boy restored to health, and we always speak in the highest terms of Hood's Sarsaparilla." Mrs. HENRY W. MURPHY, Exeter, New Hampshire.

Hood's Pills are prompt and efficient, yet easy in action. Sold by all druggists. 25c.

Advertisement for Dr. Fowler's Wild Strawberry Cures, listing ailments like Cholera, Diarrhoea, and Dysentery. Price 35cts.

READY MIXED PAINTS.

Just received from the Manufacturers. 14 BBLs. and Cases Ready Mixed Paints in 1 & 2 pound tins, quart, and 1 gallon tins. Mahogany and Cherry Stains, Varnish in 1 gal., 1/2 quarts and pint tins, also on draught. Paint, White wash and Kalsomine.

Wholesale and Retail. JAMES S. NEILL.

Advertisement for Incinnati Bell Foundry Co., listing products like church bells and fire alarms.

No duty on Church Bells. Rebb Eng. Co., Amherst, N. S., Agents.

Advertisement for the largest establishment manufacturing Church Bells and Peals.

Advertisement for Farms Mills and Home, listing various products.

Advertisement for West-Troy N.Y. Genuine Bell-Metal Chimes.

Advertisement for Pico's Remedy for Catarrh, listing symptoms and price.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson III. - July 15.

VISIT OF THE WISE MEN.

—Matthew 2:1-12. GOLDEN TEXT.—They saw the young child with Mary his mother, and fell down and worshipped him.—Matt. 2:11.

THE BIRTH OF JESUS THE KING OF THE JEWS.—V. 1. Now when Jesus was born. Jesus the divine Son of God became man by being born of the Virgin Mary. In Bethlehem of Judaea, probably about Dec. 25 B. C. It is not told in Matthew how Jesus came to be in Bethlehem. For that we turn to Luke. In the days of Herod the king. This Herod was Herod the Great, founder of the Herodian family. Though aliens by race, the Herods were Jews in faith. He possessed energy of character, but an unscrupulous ambition, and was remorselessly cruel. He rebuilt the temple in Jerusalem, which is known in history as Herod's Temple, to distinguish it from Solomon's. The king Herod was not absolute monarch, but subject to the Roman empire.

WISE MEN FROM THE EAST SEARCH FOR HIM.—Vs. 1, 2. There came wise men. Originally a class of priests among the Persians and Medes, who formed the king's privy council. Afterwards the term was applied to all Eastern philosophers. They are men of rank and wealth and learning from the far East. Daniel became president of such an order in Babylon (Dan. 2:48). The Gospel does not tell how many in number these wise men were, but tradition has made them three, from the number of their gifts, and represents them as king. Where is he that is born King of the Jews? Literally translated, Where is the born king? that is, the newly born King of the Jews.

The Expectation of the Messiah in the World. We are informed by Tacitus, by Suetonius, and by Josephus, that there prevailed throughout the entire East, at this time, an intense conviction, derived from ancient prophecies, that ere long a powerful monarch would arise in Judaea, and gain dominion over the world. Virgil, who lived a little before this, owns that a child from heaven was looked for, who should restore the golden age, and take away sin. Confucius, in China, at least B. C. 500, had prophesied the appearance of such a deliverer, and a deputation of his followers, going forth in search of him, were the means of introducing Buddhism into China. But the clearest of all these prophecies was one by Zoroaster, before B. C. 500. The Nestorians say that Zoroaster was a disciple of Jeremiah, from whom he learned about the Messiah. Zoroaster taught that in the latter days a pure virgin should conceive, and that, as soon as the child was born, a star would appear, blazing, even at noon-day, with undiminished lustre. As soon as you see the star, follow it wheresoever it leads you, and adore the mysterious child, offering your gifts to him with the profoundest humility. He is the Almighty Word which created the heavens.

Whence Arose This Expectation? Without doubt from the Jews, who were scattered everywhere, with their Scriptures and their hopes, since the Babylonish captivity. Daniel himself was a prince, and chief among this very class of wise men. His prophecies were made known to them; and the calculations by which he pointed to the very time when Christ should be born became, through the Book of Daniel, a part of their ancient literature.

THE GUIDING STAR.—V. 2. For we have seen his star in the east. This must have been a miraculous star, for it went before them, and stood over the exact place where Jesus was with his mother. And are come to worship him. To do homage to him. Why Should the Star Lead Them to Think of the Messiah? (1) Such appearances were regarded by the sages of those days as signs of some great event. (2) The general expectation of the Great King at this time. (3) They were doubtless pious men, looking for the hope of the world. (4) God may have made some communication to them.

THE SEARCH FOR THE KING.—Vs. 3-8. When Herod the king had heard these things. The tidings would run like an electric shock through the palace of Herod. He was troubled, agitated, lest he should lose his throne. He was old and feeble and wicked. His life had been full of crimes. He knew he was hated by his subjects. And all Jerusalem with him. Those in power would be afraid of anything that shook the throne. And when he had gathered all the chief priests and scribes. The chief priests were probably the heads of the twenty-four courses into which the sons of Aaron were divided. The "scribes" were the interpreters of the law. He demanded of them where Christ

should be born. What do your scriptures say? And they said. The answer seems to have been given without any hesitation, as a matter perfectly well understood. Bethlehem of Judaea; Thus it is written. What is quoted in the next verse. Then Herod...privily (privately) called the wise men. He was already hatching his malicious plot. Inquired of them diligently; or rather, ascertained from them accurately. What time the star appeared. That he might know what was the exact age of the infant whom he wished to slay. He sent them to Bethlehem, a short six miles from Jerusalem. Search diligently. So far as the mission became known, it would impress the people with the belief that he, too, shared their hopes, and was ready to pay his homage to the new-born King. It was something like the kiss of Judas.

THE KING FOUND.—Vs. 9, 10. Lo, the star stood over where the young child was; i. e., over the house. When they saw the star. Pointing out the place. They rejoiced. Because their search was successful.

THE KING WORSHIPPED.—Vs. 11, 12. When they were come into the house...worshipped him. The homage of the magi is the first and typical acknowledgement of Christ. Three acts are here,—falling down, worshipping and offering; the first, the worship of the body; the second, of the soul; the third, of our goods. With these three, our bodies, our souls, our goods, we are to worship him. Opened their treasures. The caskets or chests which they had brought with them. They presented unto him gifts. According to the Oriental custom in paying visits to royalty. Frankincense. A gum resin, obtained by an incision made in the trunk of a tree of the genus Boswellia. Valued for its sweet odor when burned; used for incense. Myrrh. An aromatic gum highly prized by the ancients, and used in incense and perfumes. It distills from incisions from a small thorny tree, which grows chiefly in Arabia.

Our Gifts to Our King. We should bring to Jesus our most precious gifts; (1) ourselves, body and spirit; (2) our heart's love, deep, strong and true; (3) our true worship; (4) our personal services for his kingdom; (5) our property. Being warned of God. In a dream, in the same manner as God may have spoken to them before. Into their own country another way. They could easily go direct from Bethlehem to the Jordan River, leaving Jerusalem to the north and west.

PRACTICAL HINTS.

We must look up to heaven to be guided rightly on earth. Those who know about Christ should make every effort to find him. It is worth while to sell all we have to obtain this pearl of great price.

Wicked men are troubled by that which brings hope to the world, as revivals, temperance reform, preaching, and whatever interferes with unrighteous gains and pleasures.

We should bring our best treasures of heart and life to Jesus. Giving should be made a part of worship.

Note the faith of these Magi; faith leading to action; faith shown by perseverance; faith overcoming obstacles; faith humbly accepting God's plan; faith following God's direction.

Hood's and Only Hood's.

Are you weak and weary, overworked and tired? Hood's Sarsaparilla is just the medicine you need to purify and quicken your blood and to give you appetite and strength. If you decide to take Hood's Sarsaparilla do not be induced to buy any other. Any effort to substitute another remedy is proof of the merit of Hood's.

Hood's Pills are the best after-dinner Pills, assist digestion, cure headache. Try a box.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

The Keely Cure and the W. C. T. U.

When the Keely cure home was opened in the city, some of the members of the Union who are interested in rescue work, felt that it would be well if we could assist some one to receive the benefit of it, but the empty treasury deterred them from making mention of it. At last one good sister, Mrs. Chestnut, who is always ready for every good word and work, spoke of it in the Union and asked if anything could be done in that direction. The intention of it met with a ready response, and after a free discussion, a committee was appointed to make enquiries and at a subsequent meeting it was agreed upon to invest a hundred dollars in that way. To find some one who was anxious to be cured, and who would promise to pay back the amount in instalments as he might be able to earn it.

The person was soon found, we believe providentially, and working on the faith principle, was sent to the home immediately.

The committee at once commenced looking about for ways and means. An envelope social was proposed and to more readily accomplish this Mrs. H. Chestnut, assisted by Mrs. Judge Steadmen, undertook to provide a lawn tea. Invitations were at once sent out, the results of which are given in the description which follows.

Lawn Tea and Envelope Social. On Thursday afternoon about five o'clock, the members of the W. C. T. U. assembled by invitation, on the beautiful grounds of Henry Chestnut, Esq., on Waterloo Row. The day was lovely, warm, but fanned by gentle breezes. As one after another arrived, each was cordially welcomed and invited to seats on the balconies or lawn which was well supplied with camp chairs, stools, cushions, etc. As we took a seat on the piazza and looked out on the view before us, we exclaimed involuntarily, how charming, the rich green of the trees, the placid river, the sunshine and the brightness all around, the white tents spread out on the velvety lawn, the pleasant hum of voices all conspired to make a lovely scene, restful and inspiring. After a short period of social converse, exchange of greetings, etc., refreshments were served, over which we lingered awhile sipping the fragrant coffee, driving away dull care. Soon the cups and saucers were removed, and all assembled near the piazza, and gave attention to our worthy president, Mrs. Randolph, who in a brief address, explained the object of the meeting, and urged, with much feeling, upon all, the duty of engaging heartily in white ribbon work. Reading some extracts from Mrs. Barney's Bible-reading on the origin of the White Ribbon crusade, and asked all to promise three things,—to pray every day, to pay their dues promptly, and to wear the little white badge always; inviting all to attend the meetings whenever practicable, particularly the prayer meeting, which is held the first Wednesday in each month, and to remember the noon prayer which is a bond of holy union to all white ribboners, to all of which there was a general response. The envelopes were then opened and the offerings gathered up, many of them containing appropriate texts and quotations, which were read.

The amount raised was forty dollars, the announcement of which was received with cheers. After singing "There are bands of Ribbon White around the world." Mrs. Phillips moved a vote of thanks to Mr. and Mrs. Chestnut and the friends who had so kindly entertained the union. This was responded to by a Chataqua salute.

Miss Sayre of the Kindergarten school, was invited to speak a few words. She very pleasingly described the work for the little ones, and showed some of their handiwork, and invited the mothers to come and see the school and to send their little ones.

Amid hand shakings and congratulations, the meeting broke up, the pleasant memories of which will linger long, we feel sure, with all who were present.

OUR IMPORTUNITY.

White-ribboners with the experience of twenty years behind them know full well that prayer for the overthrow of the liquor traffic is not in any sense an "effort to overcome God's reluctance," but that it is a "taking hold of His willingness." They know that they ask "according to His will," for their petition is in harmony with the purpose for which the only Begotten came into the world—the salvation of men. Christ came to "destroy the works of the devil," of which in this day it may be truly said the liquor traffic is the chief.

The same spirit which inspired the Crusaders is manifest to-day in the persistency with which the W. C. T. U. wages war against the rum power. It is God working in the Christian motherhood of our land and of other lands 'to will and to do of His own good pleasure.' We are impelled forward by a power not of ourselves, yet a power that operates in every heart touched by the needs of humanity. Before Christ can reign as King, before God's purpose in man and for man can be fulfilled, this monster iniquity must be driven from the face of the earth, the world must be freed from the subtle bondage of a legalized evil.

BAD BLOOD causes Blisters, Boils, Pimples, Abscesses, Ulcers, Scrofula, etc. Burdock Blood Bitters cures Bad Blood in any form from a common Pimple to the worst Scrofula Sore.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhoea, Dysentery, Cramps, Colic, Cholera Morbus, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.

Physicians,

the world over, endorse it; babies and children like the taste of it. Weak mothers respond readily to its nourishing powers.

Scott's Emulsion

The Cream of Cod-liver Oil, is the life of the blood, the maker of sound flesh, solid bones and lung tissue, and the very essence of nourishment.

Don't be deceived by Substitutes! Scott & Bowne, Belleville. All Druggists. 50c. & 91.

INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept., 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—

Express for Campbellton, Pugwash, Pictou and Halifax, 7.00 Express for Halifax, 13.50 Express for Sussex, 16.30 Through express for P. du Chene, Quebec and Montreal, 18.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock. Passengers from St. John for Quebec and Montreal, take through sleeping cars at Moncton at 19.40 o'clock. A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, 8.25 Express from Quebec and Montreal (Monday excepted), 10.30 Express from Moncton (daily), 10.30 Express from Halifax, Campbellton and Pictou, 18.40 Express from Halifax and Sydney, 22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity. All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent. Railway Office, Moncton, N. B., 29th Sept., 1893.



Teachers' & Students' Special Course.

OUR annual summer feature, which has been taken advantage of by so many Teachers and College Students, during the summer vacation, will be continued this year as usual.

This is an excellent opportunity to become familiar with the principles of shorthand, to improve in writing, or to study any or all of the commercial branches. A discount of 20 per cent. is allowed from the usual rates.

For further particulars address KERR & PRINGLE, St. John, N. B.

1893.

New Styles

ROOM PAPER,

At Prices that will suit

Everybody v.

Hal's Book Store

Advertisement for D. Lows' Worm Syrup, listing ailments like cholera and dysentery.

CREAMERS.

JUST RECEIVED. 6 Crates Creamers, 4 "Trainer Pails, 4 Cases assorted Hardware. Wholesale and Retail. JAMES S. NEILL.

900. SALARY and Commission to Agents, Men and Women. Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK. Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

Advertisement for WORMS, listing ailments like cholera and dysentery.

MILL SUPPLIES

To Arrive in stock: Leather and Rubber Belting, Lace Leather, Machinery Oil, Gang and Circular Saws, Cotton Waste, Emery Wheels, Files, Steam Fitting, etc. For sale as low as any house in Canada. JAMES S. NEILL.

James D. Fowler

Watches Watcher!

WATCHES! GOLD SILVER, GOLD FILLED, & NICKLE CASES

Best Value in the City.

REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B. Fredericton, Dec. 19, 1888.

TAN GOODS

AT

Lottimer's Shoe Store

We have in stock the largest assortment of Tan Goods we have ever had.

Gents Tan Laced Boots \$2.00 upwards,

Gents' Tan Cong. Boots \$2.00 "

Gents' Tan Low Shoes, 1.25 "

Ladies' Tan Low Shoes, 90 "

Misses' Tan Low Shoes, 80 "

Also Misses' Tan and Red Butt.

Boots, Child's, Boys' and Youth's Tan

Boots and Shoes in stock.

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210 QUEEN STREET.

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WE handle only first-class instruments, which we sell at very low prices and on easy terms. We employ no Agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

A. MURRAY & CO.

P. S.—Reference, by permission Editor of this Paper, who has written his Church.

John G. Adams,

UNDERTAKER

AND FUNERAL DIRECTOR

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Robes and Mournings

First Class Work, at Low

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