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# Saved Her Life

Surgical Operations and gister of **Best Medical Treatment** eceived Failed lls. He red and An Almost Miraculous Cure by rder. I

Hood's Sarsaparilla.



Chicago, Illinois.

"C. I. Hood & Co., Lowell, Mass.: "Beginning in February, '92, I was very sick for two months. Slowly I got better but was confined to my bed. A physician said I had a

Polvic Abscess in My Side. After an operation I did not improve, the abseess continuing to discharge even more freely than before. In two months time three operation tions were performed and tubes inserted to carry off the impurities, but all in vain. Finally was decided that my life depended upon another operation and that I must be removed to the hospital. About three weeks previous to this I had noticed an advertisement in the Daily ws of a case where Hood's Sarsaparilla h cured a boy somewhat similarly afflicted in Trenton, N. J., and I decided to give it a trial When the time decided upon for me to go to the hospital arrived I had been taking Hood's Sarsaparilla about two weeks.

**I Was Cetting Better** 

and the abscess had already began to discharge less freely. I felt stronger and had a terrible appetite. Previous to this I had given up to die. When I had taken the second bottle I was able to sit up and accordingly I was not taken to the hospital and the final operation was deferred. Now I have taken six bottles and the abscess has entirely healed. I am well and go every where. My friends think it is a miracle to have me restored to them again so healthy and even younger in looks than before my sickness.

## RELIGIOUS INTELLIGENCER.

Second Quarter-Lesson IX. - May 27. MOSES SENT AS A DELIV GOLDEN TEXT. - Fear thou not: bush when alone, but a flaming the exodus for halt the race. . glory by my presence, and yet un-MOSES' BANISHMENT FOR FORTY harmed as a bush. Ye shall serve YEARS IN ARABIA.-When Moses fled from Pharaoh in Egypt, he

God upon this mountain. This would also be a token. It was a promise that they should escape from Egypt, and here upon this very mountain they should see manifest proofs of God's presence.

THE DIFFICULTY OF CONVINCING THE PEOPLE THAT GOD HAD SENT HIM.-Vs. 13-18. This difficulty was serious. They shall say to me, What is his name? Who is he? What is his character? What authority has he? What reason have we to trust him? And God said, unto Moses, I am that I am. The word I Am in Hebrew is equivalent in meaning to Jehovah, and differs from it very slightly in form. The Personal, Unchangeable, Invisible, Living God, the I Am, Jehovah Hath sent me unto you.

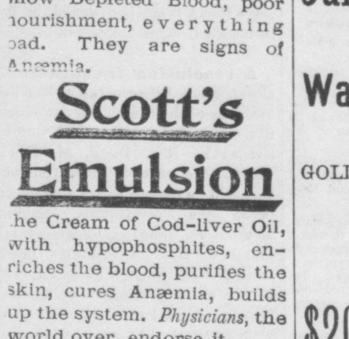
The Promises of God. The Lord God of your fathers. Whom they loved and worshipped, who had pro tected and guided them, and who had made them exceeding great and precious promises, as recalled in vs. 16, 17, and was now ready to fulfil them. This is my memorial unto all generations. The name or character by which I will be remembered, celebrated, and invoked in all time to come. Gather the elders. The leaders, the heads of families. have surely visited you and seen. have not been far off, but have known of your sufferings, and am ment and religion. In those calm deliverance. Canaanites. Lowlanders Hittites. A great and powerful nation whose existence has just been proved by inscriptions lately found. Amorites, etc. All these were tribes in and around Palestine. Unto a land flowing with milk and honey. This was set before them to strengthen them to make the effort to escape, and to endure the trials by the way. Not only liberty, and religion, and the love of God, and also visible prosperity were set before them. And they shall hearken unto thy voice. The difficulty you have feared shall be removed. THE DIFFICULTY OF MAKING PHARAOH WILLING TO LET THEM Go.-Vs. 18-20. Unto the king of Egypt....let us go....three days' journey into the wilderness. Where they could be free from all intrusion in their worship. The king of Egypt will not let you go. The providential result of this refusal was that it put the Israelites in the right, and Pharaoh on the wrong side. The Difficulty Removed by Miracles. I will stretch out my hand. The symbol of action and power. With all my wonders. The ten plagues which follow. The first plague, turning the waters of Egypt into blood, in June for seven days, was directed against the Nile, which was worshipped by the Egyptians. The second p'ague, of the frogs, as sailed the worship of frogs. The third plague, of the lice. The word includes poisonous flies and insects. The fourth plague, flies, appears to include winged pests of all kinds, stinging flies, cattle flies, cockreaches, and beetles. The fifth plague, the murrain, still not uncommon in Egypt, struck at the worship of Isis and Osiris, to whom the cow and the ox were sacred. The sixth plague, of boils, arose from a symbolic sprinkling of ashes. The seventh plague was of hail from a storm of fearful thunder and lightning. The eighth plague, the locusts. brought a devastation of the very supplies of life. The ninth plague was of darkness. Other plagues were heart with a ghastly foreboding. The plagues probably began in

God's personal presence in him ourselves, the most healthful Chrisremoved the difficulty. Certainly I tian life is one that gazes lovingly will be with thee. To Moses alone into the face of Christ and helpfully the work was impossible, but God around upon hum+nity, instead of could do the work through him. tiring itself out with morbid intro-This shall be a token. Pointing to spection. Slowly we are discoverthe burning bush. Here is a mira- ing, with happiness that mocketh cle by my hand. I will be to you speech, that this fight against home's as the flame to this bush, a common bitterest enemy is God's highway of

### The Woman's Cause is Man's.

#### BY FRANCES E. WILLARD.

There is no other proof so great of the good understanding that subsists between men and women as the voluntary relinquishment by men of powers hitherto unshared. It is the highest tribute that has ever been paid to women, and yet one of the most unobserved, that not a school has ever been opened to her except by the vote of men, nor has she been admitted to any learned profession, or to an enlarged sphere in the line of honorable oc cupation except by men; nor has any woman been made a voter, in greater or less degree, either in Church or State, save by the permission of "Creation's Lords." They have clothed us with all the power that they themselves possess save in the highest ranges, ecclesiastieal and governmental. No magnanimity analgous to this has been witnessed since history began. But there are two considerations which, on their own testimony, have moved men to this bestowment of power upon the gentle c inrade at their side. First :- M.n are conscious of being sbundantly able to take care of themselves and their interests; and secondly, they have learn d perience, that, as a class, women (being the mothers of men) are, if now ready to fulfil my promises of possible, more concerned to do them the daughter of a man, and every man is the son of a woman. In this organic law is grounded the unalterable faith that cheers me on my way while I seek to multiply the topics of interest and thought Railway Office, between men and women, that home-life may be enriched and home happiness rendered more stable. There are three strands in the stout cable that binds together the members of an ideal bome-religion, affection and intellectual sympathy. The first and second have held their own throughout the ages past; the third, this age, is forming, and no truer or more enduring tie has ever yet been forged.



Don't be deceived by Substitutes! Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

## INTERCOLONIAL RAILWAY.

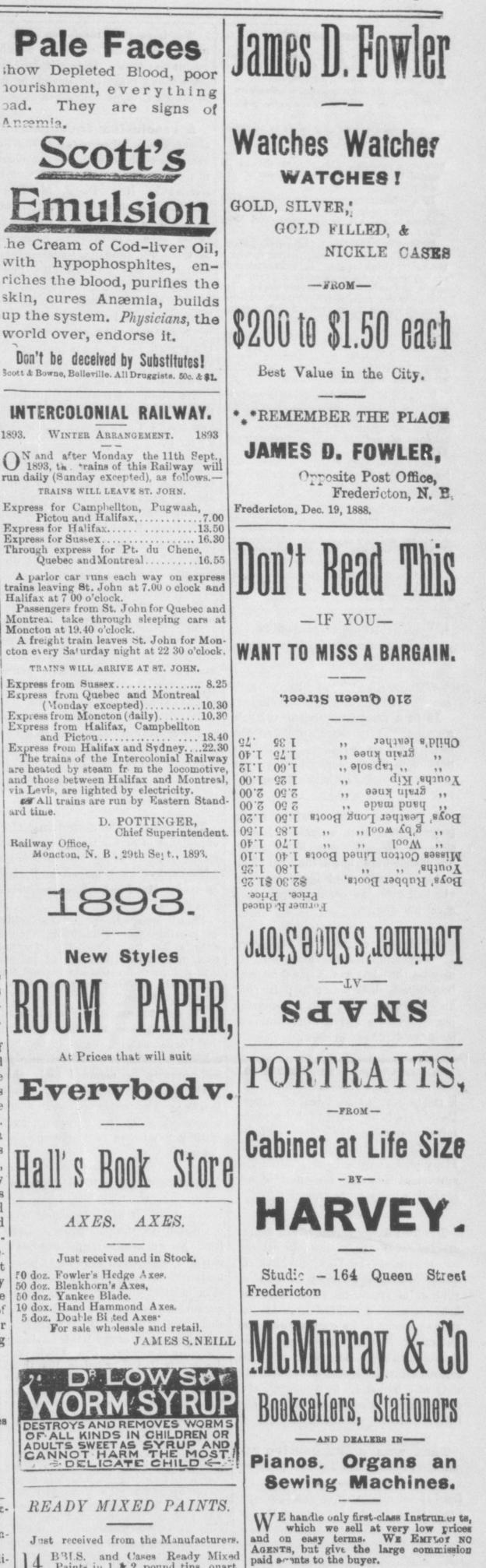
1893. WINTER ARRANGEMENT. 1893 O N and after Monday the 11th Sept., 1893, the trains of this Railway will run daily (Sunday excepted), as follows .-TRAINS WILL LEAVE ST. JOHN.

Express for Halifax..... 13.50 Express for Sussex..... 16.30 Through express for Pt. du Chene,

Halifax at 7 00 o'clock Moncton at 19.40 o'clock

cton every Saturday night at 22 30 o'clock.

ard time.



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#### | Feel Better Than Ever

I did in my life and weigh over 130 pounds, the heaviest in my life. I do a big day's work and am gaining in strength every day. My mother worried and worked herself almost sick in car-ing for me. She has since taken Hood's Sarsa-parilla and it has done her much good. We praise Hood's Sarsaparilla to everybody, for

#### I Know it Saved My Life.

I am 27 years old, and a stranger to look at me now would not think I ever had a day's sick-ness. Even the doctors are surprised at the success of Hood's Sarsaparilla in my case. Mother and myself continue to take the medi-



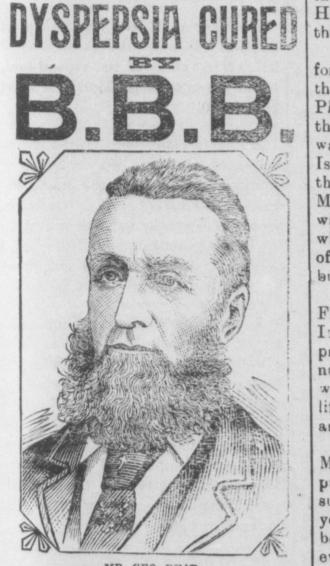
cine regularly and we earnestly recommend Hood's Sarsaparilla." MRS. MOLLIE WENDT, 568 West Eighteenth Street, Chicago, Illinois.

#### Corroborates the Above.

C. I. Hood & Co., Lowell, Mass .:

Dear Sirs: - I am a drug clerk and have sold the sequel of his story affords so Mrs. Mollie Wendt many bottles of Hood's Sar-saparilla and can sertify that she was cured by the use of it." F. C. BILLERBECK, 530 West ighteenth Street, Chicago.

Hood's Pills cure liver ills, jaundice, bilusness, sick headache and constipation. 25c.



MR. GEO. READ.

yeas every problem to be solved in the organization of a people would rise successively in his mind and find its solution. His wanderings would make him acquainted with every valley, plain, gorge, hill and mountain of the whole region ; with its population; with every spring

The Sabbath-School.

INTERNATIONAL LESSON.

ERER.-Exodus 3 : 10 20.

for I am with thee.—Isa. 41:10.

came to the borders of the Midian

ites, where was a well for the water-

ing of the flocks. While Moses

was sitting by the well the seven

daughters of Raguel, also called

Jethro, the priest and sheik of the

Midianite tribe occupying that

region, came to water their father's

flocks. They had drawn some

water, when some rude shepherds

came up with their flocks, and drove

them away, and took possession of

the troughs. Upon this Moses gal-

lantly came to the rescue, and com

pelled the shepherds to stand aside

while he watered the flocks of the

maidens. The result was that he

entered the service of the sheik, and

married his daughter Zipporah, and

remained in the family of Raguel

This Long Retirement a Prepara-

tion for his Life-Work. In these

years his character would be disci-

plined and ripened, his faith

strengthened, and his knowledge of

God, of religion, and of man, en-

larged. This man whose first act

in his new life was to smite an

Egyptian, was to become the reek-

est of men. He had learned all he

could in the school of E 1ypt, and

needed to escape from all false influ-

ences that might mar his character

and his work. Egyptian ideas must

give place to divine ideas of govern-

for forty years.

and well, and with all the resources of every kind off red by any spot an education of supreme importance towards fitting him to guide his race, when rescued from Egypt. The life, too, which he led was adapted to work within him that hardihood of constitution and character of which he would afterward stand so muchin need, and of which

many striking instances. Examples. Elijah by the brook

Cherith; John the Baptist in the wilderness of Judea. Luther Horeb was the period he spent in the Augustinian convent; Knox's Horeb was his seventeen months in the French galley.

THE BURNING BUSH. When the forty years of preparation had done their work, when a new and weaker Pharaoh had gained possession of the throne instead of the fierce and warlike Rimeses, and when the Israelites felt all the bitterness of their bondage, then God called Moses to his great work. Moses was among the mountains of Sinai when God appeared to him by means of a burning bush, an acacia thornbush so common in the desert.

The Flame a Symbol of God. Flame is the best symbol of God. It is in fably glo icu: a d inapproachable. It is mysterious in its nature. It is the enlightener of the world. It is warming and cheering, life-giving, healthful to those who are its friends.

The Burning Bush a Symbol. To Moses, upon reflection, it would probably appear as a type of Israsubjected to the furnace of affliction, yet kept by the power of God from being consumed. It is a symbol of every child of God in his fiery trials. THE DIVINE CALL .--- V. 10. Out of the burning bush came the voice of God, declaring that however long the delay had been, he had heard their prayers, and the time had now come to deliver them from slave; y and to bring them into the "land fly in; with milk and honey."

"The two hands are a picture of the contending forces of capital and labor. The left, less skilled, more choice, served more often by its fellow, and decked with rings; the right, forceful, ingenious, unadorned. Only by bringing them together can harmony be had and a full day's toil accomplished. If they contend, they work each other's ruin ; if they combine, they reach each one its utmost. Met for work and clasped in prayer, these hands of capital and labor shall bring that social compact which it is their office to develop and defend up to its best estate. Fighting each other, they will but mar and finally destroy the social fabric-and the left hand of capital will first give way und r the pitiless blows of labor's strong right hand."- Woman's Journal.

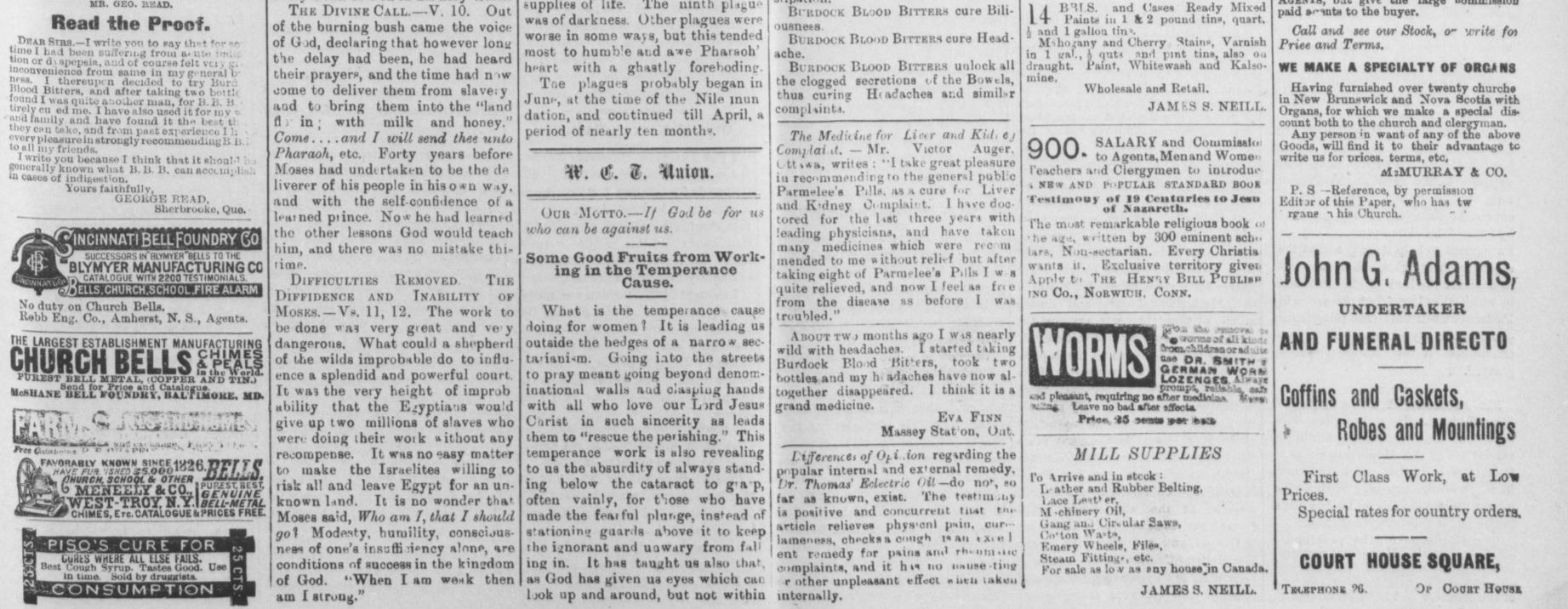
#### Light.

The night has a thousand eyes, And the day but one ; Yet the light of the bright world die With the dying sun. The mind has a thousand eyes, And the heart but one ; Yet the light of the whole life dies When love is done. BURDOCK BL OD BITTERS cure Dje-

pepsia. BURDOCK BLOOD BITTERS cures constipation. BURDOCK BLOOD BITTERS cure Bili-Jusness

thus curing Headaches and similar complaints.

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