

MAY 16, 1894

RELIGIOUS INTELLIGENCER.

AGAIN -----

JUST A WORD.

Those subscribers who have not renewed for the present year—and they are far too many—will do us a great favour by sending their subscriptions at once. Some, also, are in arrears for previous years, and we very much need what they owe. We are doing our best in labour and expense to make the INTELLIGENCER a helper in the Christian work of the time, and a benefit to every household it visits; and if we are to judge by the opinions of its readers, as expressed to us, the effort is not wholly in vain. It is not too much to ask subscribers to do their part by prompt payments. *We have large bills to meet this month, hence this call to those whose payments have been delayed. Do not disappoint us.*

forty thousand Gospel reading sheets have been sold. What does this teach us? No one buys a reading sheet without a very serious and settled purpose. A reading sheet is not of itself very amusing. Therefore, that this large number of reading sheets has been sold is most significant. It reveals a settled purpose in the minds of the people. It means not that forty thousand people are learning to read, but that six times forty thousand are so learning. It is, I think, a fair calculation that a single reading sheet will do the work of teaching six people. Thus we are brought face to face with the fact that in one way or another something like a quarter of a million people are under instruction in the matter of simply learning to read.

St. Martin's Seminary.

The concert in the Assembly Hall on the evening of April 26th, was a pronounced success. Perhaps no entertainment that has been held during the present school year has had so many charming and attractive features, and this is saying a good deal. The following programme was carried out:

PART I.	
1. Piano Solo, Polonaise.....	Chopin Miss O'Brien.
2. Male Quartette.....	
Messrs. King, Robinson, Lord and Lambert.	
3. Reading, Dorothy's Auction.....	Miss Merritt.
4. Piano Solo, Invitation à la Danse.....	Von Weber. Miss Grace Day.
5. Reading, The Ringer's Vengeance.....	Miss McCain.
6. Vocal Duet, Absence.....	Lassen. Misses Phillips and O'Brien.
7. Reading, Two Legends, (a) Why the Robin's Breast is Red, (b) Legend of the Heather.	Miss Bostwick.
8. Piano Solo, Tarantelle.....	Heller. Miss Maggie Smith.
9. Scene, The America Senator in Italy.....	De Mille.
La Cica.....	Miss Pye.
Senator.....	Y. A. King.

PART II.

1. Vocal Solo, Love-light.	Hutchinson. M. B. King.
2. Reading, The Fashionable School Girl.....	Anon. Miss Helen Day.
3. Piano Solo, Soiree de Vienne.	Liszt. Miss Bostwick.
4. Reading, Echo and the Ferry.....	Engelow. Miss Pye.
5. Reading, (a) The King's Daughters, (b) A Thank ye Marn.	Miss O'Brien.
6. Vocal Solo, Change-less....	Trotter. Miss Kate Phillips.
7. Scene, The Happy Beauty and the Blind Slave.....	Lypton. None.....
8. Male Quartette.....	Miss McCain. Nydia..... Miss Merritt.

God Save the Queen.

Fr. Meyer's success in her work as director of the Musical Department on field force it to her part ordained in the in, 1,081, churches 5 native last 57,555

eternal that he limited opinion sionary educated foreigner all they sionary own, but ate are reason ties are the fact soundly are sur- s, says: nearly

BURNED.—Talmage's Tabernacle, Brooklyn, was burned on Sunday. The fire began just after the morning service. A hotel adjoining was completely destroyed, and several residences more or less damaged. The Tabernacle was sufficiently insured to pay all its debts, but whether anything will be left after payment of debts is not stated.

Denominational News.

FROM REV. J. NOBLE.—A note from Rev. J. Noble says he intended last week going to spend a little time with Rev. T. S. Vanwart on his pastorate. He was at Dumfries and Barony Sunday before last. He intends (D. V.) to go to Stanley about the first of June.

REV. C. T. PHILLIPS returned from his vacation last week. He is, we are glad to learn, much improved in health.

LOWER MILLSTREAM, K. Co.—A Missionary meeting was held in the church, Lower Millstream, on Monday April 30. The following programme was carried out:

Hymn, 852, Congregation; Scripture Lesson, Math. 28 and Acts 19:1-20, Rev. D. Long; Opening Prayer, Rev. A. H. McLeod; Hymn, 855, Congregation; Prayer, Rev. David Long; Reading, Miss Maud Worden; Reading, Mrs. John P. McAulay; Recitation, "The Children's Pennies," Walter Lester; Reading, Miss Mary Fenwick; Eight minute speech "Why are we Missionaries?", W. McLeod; Dialogue "Suffer Little Children," Four Girls; Reading "A Story of a Cat," Pastor; Recitation "A Plea for the Heathens," Nellie Musgrave; Reading "How the China Mission Grew," Mrs. George McLeod; Reading, Lodge Grigg; Speech "What can be done," W. D. Fenwick; Reading, India's Heathen Million," Susie Fenwick; Recitation, Patience Hawks; Reading, "Home Mission Work," Miss Robertson; Recitation, "Our Marching Orders," Annie Musgrave; Twenty minute address "Our Work," Rev. David Long.

The collection was \$11.71.

UPPER MILLSTREAM.—A Missionary meeting was held at Upper Millstream, Wednesday evening, May 9th. The following was the programme:

Hymn, Congregation; Scripture Lesson, Pastor; Opening Prayer, Rev. A. H. McLeod; Hymn, Congregation; Prayer, William Patterson; Recitation, "A Voice from the Golden Shore," Miriam Patterson; Recitation, "Nothing to You," Gertie O'Brien; Reading "The Halfpenny Tract, Sophia Finniss; Speech, "Why are we Missionaries?", William Patterson; Recitation "So much to do at home," Jessie Patterson; Reading, Story of a cat," Pastor; Recitation "I Wonder what I'll Do," Nettie McMillan; Reading a True Story," Albina McMillan; Speech, "What the Bible says about it," A. J. McPherson; Speech "What can be Done," Zebulon Gaunce; Reading, "Tommy's Prayer," Ella Finniss; Recitation, Herman Adams; Recitation "The Love of Jesus Christ," Rosella Robinson; Recitation, Edna Hayes; "How is the Missionary a Hero," Warren Mason; Recitation, "Invitation to Children," Jessie Hutchinson. The collection amounted to \$6.77.

A NEW PAPER.—Woodstock is to have a new paper, to be known as the Leader. Messrs. C. Appleby and T. C. Ketchum are the managers.

EXPORTS.—Canada's exports to Great Britain in April increased 32 per cent. The increase for the first four months of this year is 96 per cent.

W. C. T. U.—The Dominion Convention of the W. C. T. U. is to meet in London, Ont., June 1-5. The ladies are cherishing a hope that Miss Willard and Lady Somerset may be present.

DR. FULTON.—Rev. Dr. Fulton is coming to St. J. to assist the pastor of the Leinster St. Baptist church in a series of evangelistic meetings. Dr. Fulton was for several years pastor of Tremont Temple church, Boston. He is a man of marked ability.

GONE AGAIN.—Louis Martin, an ex priest, whose name has been in the papers during the last two or three years, has again left his wife and gone into some retreat of the Catholic church. This is the third or fourth time he has done this, on each previous occasion returning to his family after two or three months. Probably he will do so again. But, really, it is about time this fellow knew his own mind—if there is enough of it to get acquainted with.

DESERVES PUNISHMENT.—During mass at the Roman Catholic Cathedral in Hamilton, Ont. on Sunday 7th inst. among those who went to the communion was James Corkey, an ex-priest, who has been lecturing lately on the doctrines of the Roman Catholic church. When Corkey was handed the wafer he struck the priest's arm and sent the contents of his hand flying about the floor. Corkey at the same time saying in a loud voice: "I protest; shame upon you; this is no more the body of Christ than it is the man in the moon!" Ushers quickly

conducted Corkey outside the church and the service proceeded. Corkey will be prosecuted for offering violence to a clergyman in the discharge of his duties, and is liable to imprisonment. He certainly deserves punishment.

POLITICAL NEWS.—It is announced that Dr. Atkinson will be a candidate for the vacant seat in the representation of Carleton Co. in the Local Legislature.

The Ontario Provincial elections will take place in June or July.

RUMOURS are abroad about a probable Dominion election in the Fall or Winter.

The P. E. Island Legislature has been prorogued.

PROFESSIONAL CARDS.—Attention is directed to the card of Mr. A. R. Slipp, Barrister, which appears in another column. Mr. Slipp is a young man of ability and attentive to business, and will, doubtless, succeed in his profession. He is a graduate of the Boston Law School.

DR. F. W. BARBOUR's card appears in this issue. This young dentist has been but a short time established in Fredericton, but has already obtained a large practice.

MORE OCEAN CABLES.—There are now ten ocean cables. Two more are to be laid this Summer. The "Herald" says the orders for one of the new ones was placed last November with Siemens Brothers & Co., at Woolwich, Eng. Their facilities are such that they can manufacture from 50 to 55 nautical miles of deep-sea cable in twenty-four hours. Their latest product is much heavier and larger than any previous one, and the speed of signaling through it will be at least one-third faster than has been heretofore attained. Its total weight will be 5,460 tons. It will be laid in sections by the telegraph ship "Faraday." The shore ends—from Waterville, Ireland, on the one side, and Canso, Nova Scotia, on the other—will be first located and buoyed. The steamer will then receive the deep sea section, splice it to the Ireland end, reel it out, and make the final splice on the Great Bank of Newfoundland. About seven nautical miles of cable can be laid in an hour; it will take, therefore, about ten days to complete the deep-sea section. The total length will be about 2,200 miles.

PROVINCIAL DEBTS.—The debts of the Provinces are as follows: Quebec, \$15,564,000, or \$10.43 per head; Nova Scotia, \$1,359,000, or \$8.00 per head; New Brunswick, \$1,894,000, or \$5.89 per head; Manitoba, \$698,000, or \$4.43 per head; British Columbia, \$620,000, or \$6.58 per head; and Prince Edward Island, \$185,000, or \$1.70 per head. Ontario is in the happy position of having no debt.

"INDULGENCES."—The dogma of indulgence is one of the most terribly wicked things held and taught in the Church of Rome. We suspect that few Protestants fully understand it, and it is doubtful whether all Romanists do. It was this dogma which first opened the eyes of Luther. It was against it that he hurled his first anathemas. It was because he fought against it that he was excommunicated by the Pope. An excerpt from the Catholic Telegraph telling how indulgences may be lost at death, and another by the late Rev. Narcisse Cyr, once a Roman Catholic priest, telling how indulgences are made applicable to the sinner, and as used by the priests, ought to be read and pondered. There are men and women all around us who are under the influence of this fatal delusion, and there are Protestants who are sometimes tempted to resort to Rome for the "peace" which they do not find outside "the Church." They ought to know what a price the coveted "peace" is purchased. To believe that such a scheme for the help of the sinner is of God, is to purchase peace of mind at the price of the loss of the soul.

THINGS IN SHORT METRE.

[BY PEN & SCISSORS.]
Some words in the Chinese language have as many as forty different meanings.

There were fewer miles of railway constructed in 1893 in the United States than in any other year of the last sixteen.

WHEN THE BRITISH ARMY FIGHTS A BATTLE the charges are eighty-two in 100 that it will win. That is, England has won eighty-two per cent. of all the battles she has fought.

IT'S ALL VERY WELL for the minister to preach from the text, "Remember Lot's wife," said an overworked, discouraged matron; but I wish he would now give us an encouraging sermon upon the wife's lot!

At the close of a long prayer by a father who had prayed for the poor, his son said: "Father, if I had as much wheat in the barn as you have I would answer that prayer myself."

One who had left one Church for another, without any intelligent idea of what he was doing, said that he had abandoned the errors of the Church of Rome and adopted those of the Church of England.

A lady, who is the wife of a rector in England, asked permission to speak on the temperance question in the church; but the authorities said that they would be very glad to have her do so, but the place was consecrated!

Denominational Notice.

FREE BAPTIST CONFERENCE OF NOVA SCOTIA.

The Free Baptist Conference of Nova Scotia will meet with the Session Hill church at Cheoggogg, Yarmouth, Co. at 2:30 p. m., on Saturday June 9th, 1894.

By order of Executive
EDWIN CROWELL Clerk.

P. S. A programme will be announced later.
Canning, N. S.
May 8th, '94.

FOREIGN MISSION FUND.

Rec'd from
Maryville church..... \$21 50
Millstream church..... 5 85
Tracey Mills church..... 10 00
Lower Brighton church..... 5 00
Upper Brighton church..... 3 66
Somerville church..... 6 08

E. W. SLIPP Treasurer.

HOME MISSION RECEIPTS.

Rec'd from
Tracey Mills church..... \$ 5 00
G. A. HARTLEY Treasurer.
May 12 '94.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Drugists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

E. W. SLIPP Treasurer.

MORTON-PROSSER.—At the residence of the bride, Kempton, Yar. Co., N. S., May 1st, by the Rev. G. M. Wilson, Rev. K. West assisting, Leonard K. Morton, to Lois R. Prosser, both of Kempton.

WILLIAMS ROBERTS.—On the 9th inst., at the minister's residence, by Rev. G. A. Hartley, Mr. Charles E. Williams and Miss Mary J. Roberts, both of the city of St. John.

NUTTER-CLARKE.—At the residence of the bride's father, Mr. Chas. Leb. Clarke, F'ton Junction, on the 9th inst., by Rev. W. R. Rend, Mr. Alfred L. Nutter, Telegraph operator, to Miss Ethel L. Clarke, both of F'ton Junction.

Deaths.

KIERSTEAD.—Mrs. Stephen Kierstead, who has been suffering for years with dropsy, died on the 2nd inst., at her home, Apoquaui Free Baptist church. She leaves a husband and two sons, together with a father, brother and sister to follow her.

There therefore remains a rest for the people of God." Her remains were buried in the River burying ground.

FOX.—On the 2nd of April, at Lower Gagetown, Mr. William Fox, in the 87th year of his age, leaving an aged companion, six daughters and one son. He was the eldest son of the late James Fox, and was born at Lower Gagetown. He professed religion when young, and united with the Free Baptist church. He died in his last sickness but peacefully fell asleep in Jesus. He was followed to his last resting place, on the 1st inst., by a large number of his neighbours and friends. Elder John Perry preached on the occasion; text, "I am the resurrection and the life."

SCHRIER.—At Campbell Settlement, York county, May 2nd, after ten days severe suffering, Martha wife of Deacon Daniel Schrier, in the 79th year of her age, leaving a sorrowing husband, four sons, two daughters and eighteen grandchildren to mourn their loss. Sister Schrier professed religion 57 years ago, was baptized by Elder Gore and joined the Free Baptist church in Southampton. After Campbell Settlement, her husband passed away, and she was organized. She joined them with him and walked in fellowship with it until she was taken up higher. She always had a great interest in the church and loved the House of God. She was much with the sick, and many times in speaking of Heaven she would say that "Heaven country," I can say, with the Apostle. She was a "succour of many, and of myself also." She was a helpmeet indeed, a kind mother, a good neighbour, a faithful Christian. Their home was always a home or the Lord's servants, and she never thought it any trouble to wait on them. She will be much missed in the community as well as in her own family. The funeral service was conducted by the writer.

J. NOBLE.

WESTON.—Mrs. Deborah Weston, mother of the late Mrs. Hilton, wife of Captain Benjamin Hilton, of Yarmouth Town, fell asleep in Jesus on the 29th of March 1894, at the age of 92 years. Mrs. Weston was a woman of more than ordinary mental acumen. In early life when aspirations for culture and the means for obtaining it had scarcely begun in this new and undeveloped country, Mrs. Weston had deep longings for an education. Opportunity offered her to board and study with Rev. Dr. Crawford a Presbyterian minister, who was, I presume, the first of that denomination to settle in Yarmouth. She gladly availed herself of the opportunity and was fitted for teaching in the

common schools which avocation she followed for some time. Mrs. Weston had two children, one of these, a little boy died in childhood; the other, a daughter, through kind Providence, was permitted to come to womanhood, and was married to Capt. Benjamin Hilton of Yarmouth. She was the companion and solace of her saintly mother until about five years ago, when Mrs. Hilton was called to the home above, leaving her charge to her daughter, Miss Endora Hilton, one of the three granddaughters who survive. The others, Mr. Everett Hilton and Mrs. Cooper, wife of Rev. Mr. Cooper, pastor of the Free Baptist church in Yarmouth. Mrs. Weston by her intelligence and gentle character endeared herself in the affections of a hundred and grandchildren. She was a living encyclopaedia of Yarmouth country history, having been born here, and lived here nearly 92 years. Our departed friend took great interest in the political movements of this Province, and was a warm sympathizer with the men who fought in the political arena for responsible government and equal rights. She was closely identified with the history of the Free Baptists of this Province, being a charter member of the first church organized in this country, on y' one of whom now remains, Mrs. Stilson Hilton. The first church was organized by the late Rev. Charles Knowles at Chebourg, and although several churches have grown out of this church, our sister would never consent to transfer her membership elsewhere, which she did when she joined that church. She joined it for life, and it she remained a worthy member until she went up higher. Her interest in that church did not, however, prevent her from cherishing a deep interest in all the churches of the denomination. She was extremely modest in her services of love, not letting her left hand know what her right hand did