

Offer Extraordinary!

The Last Week!!

WILL CLOSE JANUARY 31st.

Renewals and New Subscribers.

TWO THINGS WANTED:

- (1) Renewals for 1894 from all present subscribers.
- (2) New subscribers from every part of the field.

THE OFFER:

- 1—One renewal for 1894, and one new subscriber (one year) for...\$2.50
- 2—One renewal for 1894, and two new subscribers (each one year) for \$3.00

By using this offer, present subscribers may derive advantage from their efforts to enlarge the INTELLIGENCER'S circulation.

This offer is, necessarily, for a limited period. What is done needs to be done during this month.

BEGIN AT ONCE! PUSH THE CANVASS VIGOROUSLY THROUGH THIS MONTH

Congo from England, and will carry with them the complete New Testament in the Congo language, which has been printed by the Bible Society for use in the district. Mr. Bently visited England for the purpose of completing the translation and seeing it through the press. He was the principle worker in reducing the Congo language to writing, and has compiled a Congo grammar and dictionary.

The people in heathen countries live in wretched homes; they suffer daily for sufficient and suitable food; they wear the scantiest and meanest clothing; millions have no clothing at all. They have no books or furniture to brighten their lowly dwellings; mud walls, earth floors, thatch of reeds or straw, make up all the beauty and comfort which they associate with the name of home. They are in constant fear and dread. They have no hope, filled with no joy, and no better day is to dawn to them unless we send them the gospel of hope and joy.

Stanley says that he saw in the heart of Africa a native who was dragged before him with a gun in his hand which had been stolen from the Expedition. The frightened man when charged with the theft could only repeat, "I am a son of God; I would not steal." Stanley was interested. This man, he thought, must be a convert belonging to some mission, he therefore gave him the gun and let him go. But at the next halting-place they found the gun waiting for them. It appeared that it had been lost and the native had found it. When set free by Stanley he had gone to the missionaries and by their advice had taken it where Stanley would get it. But what a sense of God's Fatherhood and of his own calling, had entered that humble and honorable soul!

In spite of the progress of evangelical missions in India the number of heathens is constantly increasing. The number of declared native Christians is 2,036,590, out of a population of 287,000,000. Islam claims 57,000,000 while Hinduism—a vague and indefinite description, including many varieties of race and creed—claims some 200,000,000. There are, it is asserted more Christless souls in India to-day than at any former date—thirty millions more in 1891 than there were in 1881. So that with all our missionary forces we are not overtaking or even keeping up with the growth of heathenism from natural sources. That is a discouraging fact. As an offset in part we mention the statement of the *Missionary Review of the World* for November, to the effect that "the native ordained pastors of India have increased by ninety per cent. within nine years." The hope of India is in the vast multiplication of native pastors and evangelists.

In connection with the action of the Russian government toward the Stundists, the following facts, says the *New York Independent*, in regard to Bible and evangelistic work in Russia will be interesting: It is estimated that about half a million copies of the Scriptures are sold annually in that empire. Of these the greater portion are sold to the orthodox Russians. Most dissenters of the Old Believers' type are without Russian Scriptures and refuse to purchase them. The Protestant sects, including the Molokans, Stundists, and others, are willing purchasers; but their numbers are comparatively small. Preaching in the Established Church is on the increase; but the quality of the sermons does not seem to improve, as all must be submitted to the bishops, who exercise a very careful censorship. Of religious litera-

Denominational News.

YEAR BOOK.—The Year Book for 1893 of the New Brunswick Conference, is just out. Churches not receiving their quota should promptly notify the Clerk of Conference, D. McLeod Vince, Woodstock.

CALEDONIA, N. S.—This church is holding on its way with a general steadfastness of purpose. On the part of some there is a longing desire to see the salvation of souls. We are observing the week of prayer, and expect to continue special meetings for some time. All our meetings are fairly well attended, and the relations between pastor and people are pleasant. The many acts of kindness shown us indicate an appreciation of labor, and are great encouragements in our work here. On Dec. 28th the ordinary quiet of the parsonage was agreeably disturbed by members of the church and congregation, who came to gladden our hearts by making a generous donation, amounting to \$70.00. Although this church is small in numbers, it is large in generosity, and we have to testify "How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality, &c—11 Cor. viii—1-9.

F. G. FRANCIS.

Jan. 9 '94.

WHITE HEAD, GRAND MANAN.—The good work is going forward here, three converts have here followed their Lord in baptism, and a number more have given themselves to Jesus and are rejoicing in his love. Christmas was a good day for us here; we held a social meeting in the morning, and it was a meeting of power and great blessing to the church. In the evening we went to the hall to please and help the children. The hall was filled with parents and children, and every heart seemed happy. As the screen was drawn back, two trees, laden with presents, were brought to view. The eyes of the children sparkled with delight, and there went up a shout of joy for another Christmas. Old and young rejoiced together as they received their presents. I was requested by class No 1 to present brother Carroll, their teacher, with a nice Bible they had bought for him, and by which they wished to show their love and respect for him. Brother Carroll has taught the class for years, and has been a very faithful Sabbath School worker. After the presents were all distributed, brother Sidney Gupitt, on behalf of the people, presented me with a very fine overcoat, and Mrs. H. with a purse containing fifteen dollars, as a token of their love for us. I feel very thankful to God that, after living and laboring with this people so long, He has given us so large a place in their hearts. I also thank the friends who so kindly remembered us. May God bless them all. Pray for us.

J. D. HARVEY.

Jan. 9th.

FROM REV. J. N. BARNES.—I am pleased to see the department of Denominational News so well filled lately. I am glad to be able to say that the work of the Lord is moving on in this part of the field. I could not get to my appointments on Sabbath because the roads were blocked; but I was over to the Fort on Monday and Tuesday evening, and had one meeting on each side of the river. The newly organized church is working well; they have a prosperous Sabbath School, and hold two meetings each week. I shall begin meetings at the other church next week (D. V.).

Last Sabbath I spent at home, with the Rev. Mr. Estabrooks, (Baptist), and had a good day. He is just commencing special work; some souls have already been blessed, and his faith is good and he is looking for a blessed work of grace here this winter. He is a good and faithful preacher, and has a large place in the affection of his people. I spoke for him on Sabbath evening, and was with him at the funeral of old sister Sloat, the oldest member of the Baptist Church, and attended meeting with him at Perth Centre in the evening of yesterday. May God bless him in this large field is my prayer.

The Free Baptist parsonage was visited yesterday by Bro. Israel Slipp and wife and Mr. Miles Barnes and wife, from Fort Fairfield; their coming was most welcome. It was a beautiful morning, and their visit was most enjoyable. The business part of the visit was to make the pastor's wife a New Year's present. The visiting ladies presented Mrs. Barnes with a beautiful coat and muff, the gift of the Free Baptist ladies of the north, and a few of the south, side of the Aroostook river a little above the village of Fort Fairfield. This unexpected, but very timely offering of these christian women made a deep impression on our hearts. The pastor's wife expressed her heartfelt thank-

and the pastor thanked them not only for this but also for the many expressions of the love of this kind and thoughtful people since coming to labour with them. May the rich blessing of our Heavenly Father rest upon them in our earnest prayer.

J. N. BARNES.

Jan. 18th, 1894.

DEDICATION.—The new church at Gibson was dedicated last Sabbath. There were three services during the day—at 11 a. m., 3 p. m., and 7 p. m. The order of the morning service was as follows: Invocation, Rev. Jos. McLeod; Singing, Scripture Lesson, Rev. J. T. Parsons; prayer, Rev. Mr. Davidson, (Baptist); sermon, Rev. Jos. McLeod; service of dedication and prayer, Rev. J. T. Parsons. A very large congregation, many more than could be seated, attended the service. There was preaching at 3 p. m. by Rev. F. C. Hartley, and at 7 p. m. by Rev. Mr. Howie (Methodist), at each service there being a large congregation. The pastor and church at Gibson are to be congratulated on so soon occupying their new church. Their first church was dedicated in Nov. 1892 and was burned in June 1893. It is not often that a young church has to build twice within a little more than a year, as the Gibson brethren have done. The new church is more centrally located than the one burned, and is, we think, a more attractive and comfortable building. The offering towards the building fund on Sunday were quite liberal. There is, of course, a debt, but it is expected that it will be gradually removed. The brethren have done admirably in the erection of the church, and deserve the sympathy and help of their fellow christians elsewhere who have not had so severe trials and losses. If any of our brethren anywhere are disposed to contribute to the building fund of this heroic little band of christians—and we hope some may be moved to do so, they may send their offerings to the pastor, Rev. J. T. Parsons, Marysville, or, if more convenient, to the editor of the INTELLIGENCER.

QUEBEC ALLIANCE.—The annual meeting of the Quebec Prohibitory Alliance is to be held in Montreal on the 30th inst. One of the questions to be considered is whether an attempt shall be made to have a plebiscite on prohibition in the Province of Quebec.

DISORDERLY.—The grand jury at the St. John circuit court, a few days ago, called attention to certain disreputable houses in the vicinity of one of the wharves, and asked the judge to direct the Crown officer to indict the landlords, agents and tenants. This is well, so far as it goes. But why did the grand jury omit to mention the places in other parts of the city? Are there none?

THIS LEAF FROM a Methodist pastor's note book teaches a lesson: He found many of his parishioners who were "too poor" to take their Church paper, but who took secular papers and tales of fiction that cost four or five times as much. Cause: They had little relish for religious reading. Effect: Their relish for religious reading lessened every year. Mystery: They wondered why their spirituality was so dull and that their children loathed everything of a religious character. Those children who married, or left home, ceased church attendance altogether.

CHEESE.—Prof. Robertson, in a recent address, said that within five years there would be two hundred cheese factories in the maritime provinces, and that each factory would take the milk of from 300 to 500 cows.

A RUM PAPER.—The rum-men of Ontario are evidently a good deal disturbed by the prohibition vote. They have formed an association, and are to issue a paper to "defend and guard" their interests. Mr. L. P. Kribs is to be editor of the new paper, which will be called *The Advocate*.

A BUSHEL OF CORN.—It is estimated that from one bushel of corn four gallons of whiskey can be made which retails at \$16 by the glass. Of this the retailer gets \$7, the distiller gets \$4, the Government gets \$3.60, the railroad gets \$1, the farmer gets 40 cents. The consumer gets fuddle and demoralization; his family gets unhappiness and shame, and, often, impoverishment; and the country gets a burden of pauperism, insanity and crime.

WOMEN VOTERS.—The failure of the women voters in Ontario to record their votes on the prohibition question has caused some surprise, and has been much remarked upon. The following figures show how the women did and did not exercise their franchise: In Toronto 1,291 women who had the right to vote went to the polls and 4,719 stayed home. In London 393

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women voted and 683 did not. In Ottawa 332 voted and 723 did not. In Hamilton 592 went to the polls and 922 remained away. In St. Catharines 100 women voted and 362 declined. In St. Thomas 108 voted and 245 remained away. In all the cities the woman vote polled was 3,667, and the vote unpollled 9,064. Of those who voted 3,971 were for prohibition and 696 against it. The closest division was in Windsor, where 76 women voted for prohibition and 54 against it. The towns below the rank of cities so far reported number 15. In these 553 women voted "yes," 101 voted "no," and 1,661 did not vote at all.

A GOOD OFFICER.—Mr. C. W. Weyman, Inspector under the C. T. Act in Kings Co., and who has at much self-sacrifice, and in the face of great difficulties of various kinds, done brave service in the fight against the illicit rummellers of the county, deserves, as he doubtless receives, the respect of all fairminded people who know of the faithful work he has done. Of course the rum men and their friends are not well pleased with him, which is the highest compliment to his faithfulness. And weak-kneed temperance people who are more anxious to get a political "pull in their parishes, or who worship the money power even when it is in the hands of the rum traffic, will, also, criticize him as over zealous &c. &c. But he has made a record for manliness, courage and perseverance in the discharge of difficult and disagreeable duties which must commend him to the esteem and confidence of the best people.

PROTESTS.—Several of the County Councils have protested against the additional taxation imposed on the municipalities by the law enacted at the last meeting of the Legislature requiring them to support the dependent insane. They were previously supported from the Provincial treasury.

Marriages.

MANCHESTER-LEARY.—At the residence of the bride's mother, White Head, Grand Manan, December 30th, by Rev. J. D. Harvey, Edgar Manchester of Cutler, Me. and Miss Gertrude Leary of White Head.

JOES-CRANDELMIRE.—At the residence of the bride's father, on the 17th inst, by Rev. E. B. Gray assisted by Rev. J. J. Barnes, Mr. Wm. J. Jones, only son of Beckwith Jones Esq., Gordonville, C. Co. to Miss Annie L. second daughter of Deacon Samuel Crandelmire of Mount Pleasant, C. Co.

(Sentinel please copy.)

Deaths.

SCRIBNER.—At Clarendon, Q. Co. on the 7th inst, of La Grippe, Albert J. Scribner, in the 61 year of his age.

GAYTON.—At Knowlesville, C. Co., on the 4th inst, Deacon John Gayton, in the 80th year of his age. He was born in Argyle, N. S. Oct. 3rd 1862. For many years his life was on the sea. In 1862 he moved to Knowlesville, and there made a home for himself and family. In that year he made a public profession of faith in Christ under the labours of the late Rev. S. Hartt. He was baptized by Rev. C. McMullin and joined the Knowlesville Baptist Church. For several years he held till his death, which office he has been in falling health. He was a man of quiet disposition, faithful in his duties, and esteemed by those who knew him. His wife, his two daughters, six sons and twenty grand-children survive him. All his children, except the youngest son, are out of the Province. The funeral service was conducted by the pastor, Rev. J. J. Barnes, who preached from Ps. 39:4.

H. N. D.

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HUNT.—Mrs. E. Hunt, relict of the late E. Hunt, died at her residence, Chipman, Q. Co., Dec. 20th, in the 75th year of her age. In 1835 she was married to James Flewelling of Greenwich, Kings Co. Of this marriage there were twelve children—three sons, viz. I. Anglin Flewelling of Chipman Q. Co., Edwin and George Flewelling of Woodstock Car. Co.; and nine daughters viz. Mrs. Enbridge Bishop, Mrs. James Bishop and Mrs. Joseph Legassey of Chipman, Q. Co., Mrs. George Mahood of Petersville Q. Co., Mrs. Charles Hutchings of Woodstock, Car. Co., Mrs. Wm. Hamilton and the late Mrs. George Flewelling of Oak Point, Kings Co. She also leaves 67 grandchildren and 27 great grandchildren. In 1868 she was married to E. Hunt of Chipman, Q. Co. Mrs. Hunt was the daughter of the late Allen Tapley of Burton, Sunbury Co., and was of Loyalist descent. At the age of fifteen she was converted in the Free Baptist church, under the labors of the late Elder Hartt, by whom she was baptized. She lived a consistent christian life. Being blessed with a beautiful voice she was often heard singing the songs of her Redeemer, which she learned from Elder Hartt. Although moving in 1839 to Chipman, where there were no Free Baptists, she remained loyal to the denomination of her early choice.

REED.—At Andover, V. Co., N. B., Jan. 2nd, 1894, after an illness of but four days, Duncan D. Reed, aged 83 years and two months. Mr. Reed was Andover's oldest resident. He was born in Springfield York Co., Nov. 3rd, 1810, and came to Andover when but a young man. In March 1888 he was married to Mary Ann Sloat, daughter of Benjamin Sloat Esq., of Keewick, and in March 1893 to Charlotte Augusta Hayward, daughter of Dea. Daniel Hayward, of Lincoln, Sunbury Co., who survives to mourn her loss. Two daughters of the deceased are living—Mrs. George Bedell, a daughter of the first marriage, and Mrs. J. Straton a daughter of the second, both of Andover. By steady industry and careful planning, Mr. Reed became one of the most prosperous farmers of the place in which he lived, and to have everything comfortable about his home was his pride; while his honesty and straightforwardness in his dealings won for him a name as a man of integrity and uprightness. Though not as active physically of late years, his mental vigor seemed but slightly abated. He was uniformly genial and cheerful, and kind to those about him and welcomed heartily those who came beneath his roof. His last days were days of peace, and quietly relinquishing his hold on life he entered the world beyond in the hope of a glorious immortality.

SHERWOOD.—At Hammond K. Co. Jan. 12th at the residence of her son-in-law Albert Sherwood, Mary R. relict of the late David Sherwood, in the 72nd year of her age, leaving three sons and three daughters to mourn their loss. Her end was peace.

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