

short, Roman doctrine and Roman practice, introduced into the Protestant Church of England. It was time, he thought, for every man who loved his country much, and loved the Truth of God more to protest against this revival of medieval superstition. Though admiring much in the Church of England, he felt constrained to warn these men who were doing the work of Rome in the English Church (conscientious, earnest, and devout as he might hope them to be), that the patience of the nation might be at last exhausted, and a reaction and retribution provoked, which would endanger other things than the vestments of the priest or his position at the altar. The spirit of the Puritans, if it sometimes seemed to sleep, was not dead, and might be roused to a sudden and stern conflict, in which once again it would contend even unto blood for the Truth. This was no question of religious liberty. The question that was rapidly growing more serious every year was whether the English nation would tolerate much longer in the English Church, established and endowed by the State, men who in everything but name were Roman ecclesiastics, and who taught all the most characteristic doctrines of the Church of Rome. The English people were not going to be again entangled in the Romish yoke, but would stand fast in their liberty; and, if the Established Church valued its own high position and prestige, it would ere long declare in no doubtful terms that it had no place in its communion for priests who held the doctrine and imitated the ritual of the Church of Rome. If it did not, then that power that lay behind—the voice of the people—would pronounce its doom, and say that, as an Establishment, it should cease to exist.

A Religious Paper.

1. A good religious paper makes Christians more intelligent.
2. As knowledge is power it makes them more useful.
3. It leads to a better understanding of the Scriptures.
4. It increases interest in the spread of the Gospel.
5. It places weapons in the hands of all to defend the truth.
6. It affords a channel of communication between brethren.
7. It throws light upon obscure questions of practical interest.
8. It cultivates a taste for reading among parents and children.
9. It awakens interest for the salvation of souls.
10. It gives the more important current news of general interest.
11. All this is furnished at a very small cost compared with its value.

Some Reminiscences.

No. I.

Looking over my past life and reflecting on the loving-kindness and great mercy of God towards me, it has occurred to me that perhaps a short account of my life might be interesting to some of my friends, whom perhaps I shall never again see in this life.

I first saw the light of this world on the 24th day of May, 1821. My parents were poor, had a large family and lived in a newly settled country. Their privations were many, such as the people of today know nothing of. But though my parents were poor they were religious and members of the Baptist church; I must say here, as a tribute of respect to my mother, that I believe she was one of the best women I ever knew. I was taught in the ways of Christianity from my earliest recollection, and I can scarcely remember the time when I did not pray, and if I were asked to-day why I prayed I cannot tell any reason only that my mother prayed, and I wanted to be good. I thought a great deal about the judgment day. Baptist ministers were at my father's house frequently and used to preach there; I thought they hardly belonged to the rest of mankind. Baptist ministers names were household words—Manning, Harding, Crandall, Lewis and Estabrooks. I wanted to be a preacher above everything else, and would get the rest of the children together and go through what I called preaching. I used to ask my mother questions, for I could talk with her. My mother was very different from my father; he was a good and kind man, but he would never talk much with us, and was rather short in his answers. Mother was altogether different. I remember telling her that I wanted to be baptized. She said why you are not fit to be baptized; and so I said no more about it. When I was a little past eight years old, one afternoon my father came home and told my mother that there was to be a meeting at a neighbor's house that evening. I got leave to go, and was very interested in the preacher and the preaching; and, although so many

years have passed, I now see the preacher in my mind and remember the two hymns he gave out—the first was "Life is the time to serve the Lord," the second was "Now in the heat of youthful blood." He was in great earnest when he prayed; he got on his knees, which was new to me, as the preachers usually stood and prayed. I went from that meeting feeling very different from what I ever did before.

JOHN PERRY.

General Religious News.

—By invitation of Lord Aberdeen, Mr. William A. Smith, Secretary of the Boys' Brigade, Glasgow, Scotland, is to visit Canada, and will address public meetings all over the Dominion in the interests of the Boys' Brigade.

—Mrs. H. R. Thornton, the wife of the missionary who was murdered by the Indians in Alaska, a year ago, says significantly, "We did not fear the people when they were sober, but our fears arose from their whiskey."

—The Archbishop of York recently wrote to the incumbent of a rural parish in England, suggesting that a "quiet day" should be held there. The following was the reply: "My lord, in this parish we have too many quiet days what we want is an earthquake."

—Missionaries are still hovering round the hermit nation of Tibet. Miss Annie R. Taylor and her associates have taken up their quarters at Gnatong, a station 12,000 feet high and intensely cold in winter. They are clad in Tibetan fashion and will seek to influence Tibetans and to learn their ways. They are to remain at Gnatong six months. Only one-third of the Tibetan race remain in the region shut up against missionaries. Large numbers are under the British flag. Many are in China.

Home Religion News.

—The Disciples have engaged an evangelist—Elder Blenus—for New Brunswick and Nova Scotia. He will work under the direction of their H. M. Board.

—The Sunday School census of Halifax is now being taken. It is a laborious task, and it is to be done thoroughly.

—The New Presbyterian church in Moncton was dedicated last Sabbath. Rev. L. G. Macneil, of St. John, preached the dedicatory sermon. The new church takes the place of the one burned last January.

—The Baptist Year Book of the Maritime Province has just been published. It shows the number of churches to be 400 and the whole number of communicants is 45,100 of whom 8,351 are non-residents, leaving the resident membership 37,069. The baptisms of the year numbered 2,219. There are 258 ordained ministers. About 180 of these are pastors.

Denominational News.

SNIDER MOUNTAIN, K. Co.—In connection with special work recently, at Snider Mountain, I baptized twelve converts and received them into the church.

A. H. McLEOD.

FROM REV. G. SWIM.—I have been holding special meetings at Pembroke for a week. The meetings are good. The Lord's people have been helped, wanderers reclaimed, and some are seeking the Saviour. I will continue the meetings this week.

We are very comfortable in our new home; the people are kind to us; God bless them. I trust all our dear brethren in the ministry may be much blessed this year.

G. SWIM.

—Dec. 11th.

JACKSONTOWN, C. Co.—Rev. A. G. Downey, of Victoria Corner, has been holding special meetings at Jacksonstown. On Sunday he baptized six candidates, and two weeks ago he baptized three. Woodstock Despatch.

GRAND MANAN.—In a business letter Rev. W. H. Perry says:

I never had better health, and am getting along with my work very well. Work on the new church at Grand Harbour has been stopped for the winter; it will not be ready to dedicate before May next.

CARLETON.—Possibly it may be pride rather than paucity of interesting facts, that hinders us pastors writing an occasional paragraph or two for the INTELLIGENCER, when there are no revival blessings for us to report. We all well know, that our hardest, and in some respects, our best and most successful work is done when we are having no additions to our churches.

EXTRAORDINARY OFFER!

AN OPPORTUNITY FOR EVERY SUBSCRIBER!

ONE MONTH ONLY.

During the month of December we will accept \$2.00 in payment of a year's renewal of one present subscriber and a year's subscription for one new subscriber—the new name to be sent by the renewing subscriber.

1. One renewal and one new subscriber (each one year) \$2.00
2. Each additional new subscriber. \$1.00.

CONDITIONS.

1. The renewal must be for 1895—all arrears being paid.
2. The new subscribers must be persons whose names are not now on our books.
3. The renewal and new names should be sent at one time.

NOTE.—To avoid mistakes and loss, all who send subscriptions, old or new, should write the names distinctly, give the P. O. addresses correctly, and if possible remit by P. O. money order.

May it not be well then, and helpful for us to give each other the benefits of our experiences, even when we may be working down to hard pan? Those who like to hear from others should not forget the Golden rule.

Carleton church has nothing especial, that is, such as revival work, to be reported just now; nevertheless we are working away thankfully and hopefully. The pastor's text for his motto sermon on the first Sabbath of this year, was "Be Doing." Not only have the words of the text been well remembered, but not a few of both older and younger members of the church, have striven to put the motto into practical effect all the year. When we enjoyed revival we were thankful and when we did not, we tried to be faithful.

Of our present state and doings, it may be said that, the order of services adopted by the church in February last, is believed by us, to be helpful to the spirituality and best interests of the church. The attendance is nearly, if not quite as large, at the Sunday morning praise and testimony meetings, as when we had preaching, while our congregation at the evening preaching service is larger than it was before the change. In this social service we have from 30 to 60 to speak and have frequent voluntary singings interspersed, so that the hour and a half, the time to which the meeting is limited seems too short. These are really enjoyable and soulful meetings.

The pastor often wonders as he looks into the faces of the large audiences who attend the preaching services and who listen so intently, Sabbath after Sabbath to the same voice. Nearly all of them have sat under his ministry during their whole lives, and now could be no more attentive, if they had a new preacher every year or two, or even an exchange every Sabbath.

Our Sunday School is large and is doing good. We have an efficient and faithful staff of officers and teachers, who are giving their best energies to this work. Bro. J. E. Clark, our Superintendent, is proving a worthy successor to his uncle, Dea. S. W. Clark, the veteran Superintendent of so many years of faithful service given to the School. The old Deacon continues in the school and teaches a class as regularly as do the younger teachers. The infant class, taught by Deacon A. C. Smith and his assistant, Sister J. S. Clark, is an important part of the school. It numbers about 50. Last Sabbath the attendance at the school was 184. The Sabbath before there were present 193. This is under ordinary circumstances. We also think that, the change in time, from morning to afternoon, for holding our School has been in its interests. All the Schools in Carleton are now held at the same hour. The children of each congregation attend their own, while those, whose parents attend no church elect their School.

The Christian Endeavour Society is prospering, and is doing excellent work. The meetings are well attended. From 40 to 60 meet each Monday evening. The spirit of the meetings is good. Our efficient President Bro. W. O. Slipp takes an increasingly active interest in the young people, and is by them most beloved. The pastor usually attends the meetings and is ready to give any needed assistance in his power. The committees keep at work. A number of them, especially the missionary committee, are doing well. At a sale and social held by the mission sewing circle, a few days since, \$57 were cleared. Fifty dollars of this goes to pay the salary of a native preacher the Society is supporting in India this year. The Orphanage for Mrs. Boyer's boys is also being remembered.

In the interests of the Young People's meetings, the church has fallen into line with other churches, who have discontinued, one of their two mid-week prayer meetings. We

have now one regular church prayer meeting and one Young People's meeting each week. This change is of so recent date that we can scarcely say just yet, how far it will be for the edification of the church.

My voice is much better, I am now doing usual work.

G. A. HARTLEY.

Dec. 13, '94.

Mrs. McKENZIE, wife of Rev. J. G. McKenzie, died a few days ago. She had been in poor health some time, but her death was not expected. She was a good woman, much beloved by her family and by a large circle of friends. Bro. McKenzie has the sympathy and prayers of the many in our churches who know and love him. Having been the minister of comfort to many in their times of sorrow, we trust that now in his own deep sorrow he may have the fullness of divine support and peace.

McGILL.—Sir Donald Smith has gone to England. He expects to be back in Montreal on January 15 with a new principal for McGill College.

IT WILL

be an incentive to an active canvass, perhaps, to make a note of this.

It cannot be said of any method or agency that it alone will efficiently

Assist

the work of ministers and churches. There are many methods and agencies, each important in its place. But those

Ministers

and others who have given the matter careful thought agree that

In

the whole list of agencies they know none which is more regularly and efficiently an aid in

Their

efforts to build up and extend the cause of Christ than a good religious paper. Each denomination has its own paper. To meet the needs of the

Work

of the Free Baptist churches the INTELLIGENCER is published, and no other paper can fill its place. The efforts of ministers and others to put it into all Free Baptist families will be much appreciated. This is a good time to make such efforts.

HOME MISSIONS.—Since conference the Home mission executive have twice convened: Numerous applications have been considered: some of these have been granted others have been deferred for a time. The Executive have made arrangements with Rev. T. O. DeWitt by which he with labour this year under the direction of the board: He is at present at Bear Island and will probably labor there until January first. If there are any churches feeling the need of missionary labour or special services we would be glad to hear from them: if any of the brethren know of any place where labour might be profitably expended will they kindly write to the secretary. Any information that would help us in doing the best possible would be gladly welcomed.

F. C. HARTLEY, Fredericton, Dec. 18. H. M. E.

Denominational Notices.

FOREIGN MISSION FUND.

Rec'd from
Hartland church.....\$ 5 75
Tracy Mills church.....10 00
E. W. SLIPP, Treasurer.
St. John, Dec. 15, 1894.

Marriages.

LONG-BETTISON.—On the 5th inst by Rev. A. H. McLeod, at the residence of the officiating minister, Walter Long to Sarah Bettison.

ARLEY-MCFARLIN.—At the residence of the groom, on the 12th inst., by Rev. William DeWare, Melvin Farley and Bertie McFarlin, both of Dover, W. Co.

BLADES-NICKERSON.—At the residence of the bride's father Mr. Cyrus Nickerson Dec. 6th, by Rev. A. M. McNinty, Mr. Thomas W. Blades and Miss Hattie Nickerson, both of Clark's Harbor, N. S.

FLEWELLING-FLAGG.—At the residence of Mr. William Flewelling, North Head, Grand Manan, Dec. 6th, by Rev. W. H. Perry, Mr. Alexander Flewelling of North Head, Grand Manan, and Miss Edie W. Flagg, of Grand Manan.

LEWIS-GREEN.—At the residence of Mr. Lemuel Benson's Seal Cove, Grand Manan Dec. 8th, by Rev. W. H. Perry, assisted by Rev. Henry Hartt, Mr. Robert Brown of St. Martin's and Miss Mabel Green of Seal Cove, Grand Manan.

Deaths.

FLAGG.—At North Head, Grand Manan Nov. 24th, of old age, Sarah, relict of the late Deacon Rodney Flagg, in the 86th year of her age. During the last year it has been my privilege to visit her frequently. The strong consolation that Jesus gives those who flee to him for refuge sustained her, and while patiently waiting the summons she calmly fell asleep in Jesus. Funeral services by the writer; text: 1st Cor. 15: 57. W. H. P.

PITT.—On the 10th inst., 1894, at Greenwich, Kings Co., Magd. M., wife of Mansford Pitt, and youngest daughter of John M. Christopher of Carleton, St. John. She was also foster daughter of Esq. Abraham and Mrs. Maber of Greenwich Hill, K. Co., aged 21 years, leaving a husband and infant daughter with many others who loved her to mourn their loss. Her mother died when she was about one year old, at which time Mrs. Maber took her and became foster mother to her. No motherless child could be more fortunate. The Esquire loved her as though she were his natural daughter. Tenderly and well brought up she grew to be a beautiful and noble minded young woman. It will be two years on Christmas eve since she became the happy bride of one of the best young men in the country. Mansford and Maggie's lot with bright prospects for a happy life. One thing only seemed lacking. He was a Christian while she was not. But fully decided to have this need supplied and to make the most of life, that she might be happy spiritually, as she was doctrically, she sought and found the Saviour. In the fulness of new born love she made a public profession of her faith, and was baptized. Since then they were more than ever before to each other, and enjoyed this life beyond when they believed that in the life beyond they would both be with Jesus. The birth of the first babe brought great joy to their hearts. But, Alas! It was joy to be soon followed by poignant sorrow. Filled with tender considerations for all her loved ones, she made arrangements for her burial, requesting that the writer should conduct the funeral services. Like Rachel of old, the wife of Jacob, "it came to pass, as her soul was in departing, for she died, that she called (her name)" After naming the babe she asked Mrs. Maber, if she would give her babe a home while she lived, then saying, "It is all well," repeated. The funeral services were conducted according to her request. Text: "They shall walk with me in white." She was laid out in her white wedding robe. It would be difficult to say who were the chief mourners, the natural father and sister, or the foster parents. All are deeply afflicted but none do or can feel as does the smitten and heart broken husband. Her burial to him, was like filling a grave with broken plans and unrealized hopes. Her parting words of tender solicitation to her Mr. Maber can never be forgotten. G. A. H.

MANUEL.—There occurred at Hawk how on the 6th inst. the death of John E. Manuel, in his 19th year. Deceased, whose sickness was brought on by a neglected cold, had been in failing health for two or more years. At the outset his friends felt no anxiety, but for the last year and a half it has been apparent that the disease had settled upon him. John, however, fought it manfully and determinedly leaving nothing undone or untried, but, as the sequel has shown, all to no purpose. During the long months of his illness his patient, un murmuring resignation to the Divine will called for the surprise and admiration of all who saw him and brought to its full the conviction, that in the furnace, he felt there was one near to him, "like the Son of man." A short time before his decease, he made open profession of faith in the Lord Jesus, and with the members of his family, a few of the members of the congregation, took the symbols of the Saviour's death. All present felt that the services were solemn and profitable. The funeral, which took place on the 8th, was a very large one. The remains were taken to Bear Island and after divine service, conducted by Rev. Wm. Ross, were buried in the churchyard there. We left the spot feeling that one of our most promising young men has left us, for a land where his manliness and promise shall find wider sphere of action and usefulness.

BUBAR.—At Upper Brighton, C. Co., Nov. 25 Sister Charlotte Bubar, relict of the late John Bubar aged 74 years. Deceased was for eighteen years a worthy member of the Free Baptist church at Hartland. She leaves a large number of children and grand children to mourn their loss. Funeral services by the writer, assisted by Rev. M. P. Oser and D. E. Brooks. Sister Bubar will be much missed in her home and church and we hope that her place may be filled by some of her children. C. H. OSER.

WILSON.—At the residence of her niece, Colomas Settlement, Q. Co., Dec. 10th. Miss Matilda Wilson, aged 71 years. She was of a quiet and retiring disposition and esteemed by all who knew her. Her remains were taken to Jerusalem, and interred near the Baptist church of which deceased was a member for many years.

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AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

"Commend



to Your Honorable Wife" —Merchant of Venice— and tell her that I am composed of clarified cottonseed oil and refined beef suet; that I am the purest of all cooking fats; that my name is

Ottolene that I am better than lard, and more useful than butter; that I am equal in shortening to twice the quantity of either, and make food much easier of digestion. I am to be found everywhere in 3 and 5 pound pails, but am Made only by

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- 3 Heavy Solid Box Blacksmith's Vices.
- 3 Wright's best quality Anvils.
- 1 Cask best Norway Iron trace, Chains, and 1 r sale by

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HELLO—OLD SANTA CLAUS

Are you carrying off a lot of Lemonts? Fu nature? Go ahead, carry away more, you're good to your people and we'll supply you for the Bride as well as the daughters who haven't yet secured a match. But don't forget the children, dear old Santa.

Hurrah for Christmas 1894. LEMONT & SONS, FREDERICTON, N. B.

READY MIXED PAINTS.

Just received from the Manufacturer 14 BBLS. and Cases Ready Mixed Paints in 1 & 2 pound tins, quart and 1 gallon tins. Mahogany and Cherry Stains, Varnish in 1 gal., 2 quarts and pint tins, also draught. Paint, Whitewash and Kalsomine.

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If she does, see that the wash is made Easy Clean by getting her SUNLIGHT SOAP, which dries away with terrors of wash-day. Experience will convince her it PAYS to use this soap.

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