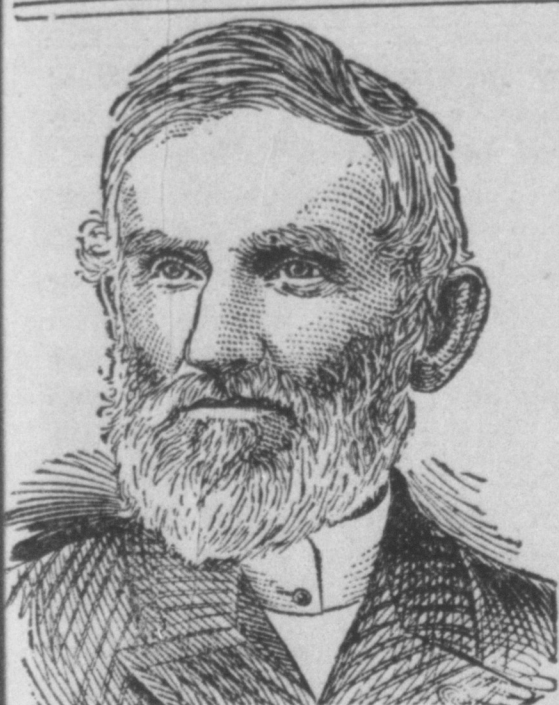




Mr. Geo. W. Cook
of St. Johnsbury, Vt.

Like a Waterfall After the Grip

Great Suffering
Tremendous Roaring in the Head
Pain in the Stomach.

To C. I. Hood & Co., Lowell, Mass.:
"Two years ago I had a severe attack of the grip, which left me in a terribly weak and debilitated condition. Last winter I had another attack and was again very badly off, my health nearly wrecked. My appetite was all gone, I had no strength, felt tired all the time, had disagreeable roaring noises in my head, like a waterfall. I also had severe headaches and severe sinking pains in my stomach. I took medicines without benefit, until, having heard so much about Hood's Sarsaparilla, I concluded to try it, and the result is very gratifying. All the disagreeable effects of the Grip are gone. I am free from pains and aches, and believe

Hood's Sarsaparilla
surely curing my catarrh. I recommend it to all." GEO. W. COOK, St. Johnsbury, Vt.

HOOD'S PILLS cure Nausea, Sick Headache, Indigestion, Bilioussness. Sold by all druggists.

Vegetable Pills are prepared to meet a legitimate demand for a mild, efficient and reliable family physic. They are purely vegetable, containing no salomel, mercury, or mineral substance of any kind. Hood's Pills act upon the stomach, liver, and alimentary canal, and cure Liver Complaint, Constipation, Nausea, Bilioussness, Headache, Indigestion, Sour Stomach, Distress after Eating, Jaundice, &c. A cold may be broken up and a fever prevented by promptly taking Hood's Pills.

Hood's Pills
are prepared by C. I. Hood & Co., Apothecaries, Lowell, Mass. Price 25 cents per box. Sold by all druggists or sent by mail on receipt of price.

DR. WOOD'S
Norway Pine Syrup.

Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other pectoral herbs and barks. A PERFECT CURE FOR COUGHS AND COLDS. Hoarseness, Asthma, Bronchitis, Sore Throat, Croup and all THROAT, BRONCHIAL and LUNG DISEASES. Obsolete coughs which resist other remedies yield promptly to this pleasant pine syrup.

PRICE 25c. and 50c. PER BOTTLE. SOLD BY ALL DRUGGISTS.

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New Styles

ROOM PAPER,
At Prices that will suit

Everybody

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SHOVELS. SHOVELS.

JUST RECEIVED.
25 Bundles Steel Shovels long and short handles.

R. CHESTNUT & SONS.

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SUCCESSORS IN BELLING BELLS TO THE BLYMYER MANUFACTURING CO.
CATALOGUE WITH 2200 TESTIMONIALS.
Bells, Church, School, Fire Alarm.

No duty on Church Bells.
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THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS.
PUREST BELL METAL (COPPER AND TIN).
Send for Price and Catalogue. Free Terms.
McHANE BELL FOUNDRY, BALTIMORE, MD.

FARM'S BILLS AND HOMES
OLD VIRGINIA, 10c a doz.
and exchange. Easy Terms.
Free Catalogue, R. B. CHAFFIN & CO., Richmond, Va.

FAVORABLY KNOWN SINCE 1826 BILLS.
HAVE FOR ISSUED \$5000 BILLS.
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PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

CONSUMPTION

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson VII. - Feb. 13.

GOD'S JUDGMENT ON SODOM.

—Gen. 18:22-33.
GOLDEN TEXT.—*Shall not the judge of all the earth do right?*—Gen. 18:25.

THE THREE STRANGERS.—Chap. 18:1-19. One day Abraham (now ninety-nine years old) sitting in his tent door, saw three strangers near him. He immediately welcomed them, and entertained them with utmost hospitality. He soon perceived, by what they said and did, that they were angels, and one of them was no less than Jehovah himself, the God who had in some way appeared to him five times before. These strangers had two messages to Abraham. One was that soon would be born to him the expected heir of the promises. The other that his nephew Lot was in great danger, because Sodom where he lived must be destroyed for its wickedness. "Be not forgetful to entertain strangers, for thereby some have entertained strangers unawares." The friendless orphan, aided and loved, has in after years become to his benefactor the friend in need. The homeless child, cared for and trained, has become the support in old age. The hospitable homes are doubly blessed.

THE PLEA FOR SODOM.—Vs. 22-33.

And the men turned their faces from thence. Two of the three strangers to investigate the wickedness of Sodom. Abraham stood yet before the Lord in the person of the third angel. And Abraham drew near. Abraham had this privilege because of his life and character. Abraham intercedes first for Lot, the righteous man in Sodom, and then for the whole city. So Christ intercedes first for his disciples, and then for the world. *Will thou also destroy the righteous with the wicked?* Abraham seems to feel that the only way to save the righteous was to save the wicked. Even if Lot be saved, his home, his property, his friends, are destroyed. *Shall not the Judge of all the earth do right?* Implying that of course God would do right. The same question still troubles men. Good and bad are often involved in the same catastrophe. And yet more certain than the sun in its course is the justice and righteousness of God.

Note (1) That in many cases we do not know enough of the circumstances to make a true judgment.

(2) God cares for each individual, and even in a general destruction will let nothing happen to any one unjustly, or not for his good.

(3) Often the righteous are part-takers of the guilt. They have not done their duty in seeking to make their city or their country better, and hence are in a measure to blame for the terrible condition of affairs.

(4) We are to look forward to another world for a complete vindication of the ways of Providence. There all things will be seen to have worked together for their good. *Peradventure there be fifty righteous within the city.* We would not even know that Lot was righteous had not the Apostle Peter told us. But true charity and goodness always hope the best and not the worst. Abraham takes courage and asks still larger things; he drops to forty-five; then to forty; then to thirty; then to twenty; and finally to ten. Abraham simply was climbing the ladder of hope and faith. With each promise he took courage to ask for more.

The one deadly enemy to a country is unrighteousness. The ancient civilizations have perished by this poison. Greece and Rome did not fall till they were permeated with unrighteousness. A few earnest, determined, righteous men can leave the city. The way to save the country is by earnest prayer and the use of means.

The Answer. His prayer was answered, though not in the way Abraham expected. (1) The righteous were delivered from the city. (2) The prayer was answered in the destruction of the city. By that destruction righteousness was promoted. Sin was bringing forth death. Such vile cities would contaminate and corrupt the race.

THE ESCAPE FROM SODOM. Peter tells us that Lot was a righteous man. But Lot was a very imperfect good man. No one seems to have been converted to righteousness by him. He had so lived that when he began to warn the Sodomites they did not believe him.

Stay not in All the Plain. It is not enough to go outside of the walls of the Sodom of flagrant acts of sin, open crimes, and disreputable and degrading vices; but we must not stay in all the plain. (1) Those stay in the plain who cling to secret sins. (2) Those who break off bad habits, but do not repent of all sin. (3) Those who are sorry for the punishment of sin, but not for sin itself. (4) Those who rest in good resolutions and intentions without keeping them. (5) Those who rest

in conviction of sin, in a general seriousness, without giving the whole heart to God. (6) Those who rest in religious forms and ceremonies.

Lot was saved so as by fire, but he lost everything for the sake of which he had gone to Sodom. His wife and some of his children were destroyed; the others were contaminated. And yet no doubt it was largely for their sakes that he pitched his tent toward the fertile fields of Sodom. He lost his home and all his property. The poorest investment he ever made was in property in Sodom. There are not a few Lots still living, who have pitched their tents toward Sodom, who have indulged in doubtful practices, and have been saved so as by fire, escaping themselves, for at heart they were good men, but have lost all they hoped to gain by their course.

Backsliding begins within the heart, and then works out into the life. The neglect of secret prayer and of public worship, carelessness as to the Sabbath day, trespassing on the borders of forbidden pleasures, verging toward transactions of doubtful honesty, neglect of God's Word, are the frequent beginnings of a backslider's course.

THE DESTRUCTION OF SODOM. The location of Sodom is still undecided. It was formerly thought to be at the southern part of the Dead Sea. The main sea is thirteen hundred feet deep, indicating a vast chasm which must have existed from a very early period. But south of the eastern peninsula, which projects into the sea, the bottom forms a plateau on a very different level, where the water is but a few feet deep, and in some places is capable of being forded. This is, in all probability, the site of the buried cities. The region is about fifteen miles long by eight broad.

PRACTICAL HINTS.

A nature given to hospitality is a great blessing. Such are sure sometimes "to entertain strangers unawares."

It is a high privilege to pray for others, for our enemies, for the worst of people. One's nature is shown in his prayers.

One privilege of prayer is that thus we can help those whom we can help in no other way.

The righteous are the salt of the earth; the leaven of good through which God may purify and save the world from wickedness.

If the righteous are part-takers of the sin by contamination or by not doing all they can to make the world good, then they must suffer in a measure with the overthrow of the wicked.

There is no way of escape from destruction except by leaving sin. Salvation is from sin, not in sin.

There is no local tragedy. It is true to-day and forever that "our God is a consuming fire."

God sends to warn and entreat and help us to escape, the Bible, the Holy Spirit, afflictions, joys, conscience, teachers, friends, examples.

The wicked have within them the elements of their own punishment, for their moral natures, memory, conscience, bad character, remorse. These are often dormant till God's outward punishment sets them adrift.

Nations are punished for immorality or for vicious administrations of law or for neglect of sanitary principles by the operation of natural laws.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

Discussion on Woman's Franchise.

Wednesday, January 31st, according to appointment the Woman's Suffrage question was taken up. Mrs. Steadman read a very able and carefully prepared paper, especially urging upon women to seek the suffrage because of moral obligation as by it the cause of moral reform will be greatly helped towards success. Mrs. R. B. Phillips and Mrs. Sampson also spoke at some length, several others expressed their sentiments in a few words for or against as they felt convinced, some were in doubt but open to conviction. The whole debate plainly showing that a more thoughtful consideration of this momentous question is gradually obtaining amongst women.

The Political Aspect.

BY LADY HENRY SOMERSET.

Life is neither a pleasure nor a pain. It is a serious business to be entered upon with courage and a spirit of self-sacrifice. These words De Tiquerville's leave-taking words to Charles Sumner, when he was going home to be the great central figure in the fight for the abolition of slavery. I believe we should do well to take them as a message to ourselves, as we stand on the threshold of the coming political campaign.

For fifty years temperance reform has held its head above the surging waters of politics, making but little way against the billows of opposition, but holding on with relentless purpose. To-day the strong lifeboat of reform is fairly launched and the cry goes forth, "who shall man the bark?" Are there not ten thousand women ready to respond to-day when the call goes forth to take an oar? Will not the mothers of our land, the sisters of humanity, come to the rescue in this hour of need? The voices will be silenced that tell us that woman's sphere is her fireside only, and they will learn the great discovery that we have made, that the world is our home, in the sense that John Wesley has said that it was his parish. The past has not condemned the public work of woman in theatre and music hall, but only in the Church and Government of those larger home circles that men call nations. There is always danger when party feeling runs high, that men forget the interests of the cause to which they are pledged, and should a liberal or a conservative stand for election, even though he represent the liquor interests and intrigue measures, such men will vote for him because they are first politicians and then reformers.

There have always been moments in history when woman has seen the clearer light and has heard the words of Divine wisdom and "pondered them in her heart," and in the great crisis of humanity her voice has been uplifted to urge the better way. Harriet Beecher Stowe, had a heart so much "at leisure from itself," so rhythmic with the great throbs of the world's pain, that she dictated among her pots and pans, some of the most thrilling scenes of that book which caused a revolution in the thought of a great continent. It may be that in the coming struggle, some reproach may fall upon those who are willing so to work; it may be that men will hurl names and rain reproach. All reformers are stoned till they succeed, but the very hands that lift the weapon shall be raised to bless, as the triumph of right shall silence the clamor of wrong. When all others forsok Him, woman still followed Christ. Let them now as faithfully follow His cause through the noisy throng and amidst reviling politicians, and be found among those who first tell out the song of victory to a captive world. We are too often told that woman has no place in the strife for party power, yet every year the clearer light of the unfolding gospel shows us that there is no division between the secular and the religious, but Christ's Christianity makes the polling booth and the House of Commons as sacred as the prayer meeting and the church.

W. C. T. U.

How Women Voted in New Zealand.

The election which took place in New Zealand, November 28th, 1893, contained a novel feature which will make it memorable. For the first time every woman over the age of twenty-one years was permitted to vote. From end to end of the colony, in the crowded cities and in the sparsely-settled country districts, the women recorded their votes at the polling booths, says the San Francisco Chronicle. The candidates had committees of ladies as well as gentlemen, and the members of the ladies' committees were as keen as the men in bringing voters of their own sex to the polls. They made provision by which any woman having a baby had a member of the committee to relieve her of family cares while she was recording her vote. No provision was made for separate polling places for women. They went to the same booths as the men, and in no single instance was there the slightest annoyance caused to any female voter.

SKODA'S LITTLE TABLETS Cures Headache and Dyspepsia.

BRONCHITIS CURED.

DEAR SIR.—Having suffered for months from bronchitis, I concluded to try Dr. Wood's Norway Pine Syrup, and by the time I had taken one bottle I was entirely free from the trouble and feel that I am cured.

C. C. WRIGHT, TORONTO JUNCTION ONT.

SPRING TIME COMING.

Before the advent of spring the system should be thoroughly cleansed and purified by the use of Burdock Blood Bitters, which purifies the blood and cures dyspepsia, constipation, headache, liver complaint, etc.

Messrs. Northrup & Lyman Co. are the proprietors of Dr. Thomas' Electric Oil, which is now being sold in immense quantities throughout the Dominion. It is welcomed by the suffering invalid everywhere with emotions of delight, because it banishes pain and gives instant relief. This valuable specific for almost every ill that flesh is heir to, is valued by the sufferer as more precious than gold. It is the elixir of life to many a wasted frame. To the farmer it is indispensable, and it should be in every house.

Burdock BLOOD BITTERS

UNLOCKS ALL THE CLOGGED SECRETIONS OF THE BOWELS, KIDNEYS AND LIVER, CARRYING OFF GRADUALLY, WITHOUT WEAKENING THE SYSTEM, ALL IMPURITIES AND FOUL HUMORS. AT THE SAME TIME CORRECTS ACIDITY OF THE STOMACH, CURING BILIOUSNESS, DYSPEPSIA, HEADACHES, DIZZINESS, HEARTBURN, CONSTIPATION, RHEUMATISM, DROPSY, SKIN DISEASES, JAUNDICE, SALT RHEUM, ERYSIPELAS, SCROFULA, FLUTTERING OF THE HEART, NERVOUSNESS, AND GENERAL DEBILITY. THESE AND ALL SIMILAR COMPLAINTS QUICKLY YIELD TO THE CURATIVE INFLUENCE OF BURDOCK BLOOD BITTERS.

INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

On and after Monday the 11th Sept. 1893, the trains of this Railway will run daily (Sunday excepted) as follows:—

TRAINS WILL LEAVE ST. JOHN.
Express for Campbellton, Pugwash, Fiction and Halifax.....7.00
Express for Halifax.....13.50
Express for Sussex.....16.30
Through express for P. du Chene, Quebec and Montreal.....16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.....8.25
Express from Quebec and Montreal (Monday excepted).....10.30
Express from Moncton (daily).....10.30
Express from Halifax, Campbellton and Pictou.....18.40

Express from Halifax and Sydney.....22.30
The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.

Railway Office, Moncton, N. B., 29th Sept., 1893.

OUR ATTENDANCE is constantly increasing. We have now more enrollees than at any previous Christmas season. More applications for admission have been received than ever before.

Everything indicates that 1894 will be the most successful year in the history of the College.

Four First-Class Teachers now on our staff.

Classes will re-open Tuesday, Jan. 2, '94. Send for Circulars and specimens of Penmanship.

KEER & PRINGLE, St. John, N. B.

STEEL, STEEL.

Just received 1 car load Sled shoe, Sleigh shoe, and Toe-caulk steel.

3000 Sled Shoe steel.
20 Bundles Toe-caulk steel.
For sale low by

R. CHESTNUT & SONS.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 63 Prince St. N. Y.

READY MIXED PAINT AND VARNISH.

Just received by rail:
162 Cans Ready Mixed Paints in all the popular shades.

1 Case Varnish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality.

1 Barrel Japan Dryer,
1 Barrel Patent Dryer.

R. CHESTNUT & SONS

900. SALARY and Commission to Agents, Men and Women, Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK

Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

WORMS

From the removal of all worms from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Send for Price, 25 cents per box.

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NEW GOODS AT

WM. JENNINGS',

MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trousers and all the novelties in Spring Suitings.

Wm. Jennings!

COURT HOUSE SQUARE,

TELEPHONE 26 OFF. QUEEN HOTEL

James D. Fowler

Watches. Watches

WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

\$200 to \$1.50 each

Best Value in the City.

*REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1893.

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—AT—

Lottimer's Shoe Store

Now is your chance to buy Winter Goods at a Great Reduction. We will give

20 PER CENT. DISCOUNT

for CASH off the following lines, in order to clear out our Winter Stock.

Gents' Fancy Moccasins, Ladies' Warm Lined Leather Buttoned Boots, Ladies' Warm Lined Leather Lace Boots, Ladies' Felt Buttoned and Lace Boots, Ladies' Cardigan Overboots, Ladies' Alaska, Ladies' German Slippers, Misses' Warm Lined Leather Lace Boots, Misses' Cardigan Overboots, Misses' Wool Lined Rubbers, Misses' German Slippers, Child's Cardigan Overboots, Child's Felt and Waterproof Overboots, (sizes 6 to 10) Child's Wool Lined Rubbers, Child's German Slippers.

Also other lines not mentioned in this advertisement marked at greatly reduced prices to clear.

A. LOTTIMER,

210 QUEEN STREET,

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—FROM—

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Booksellers, Stationers

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

We handle only first-class instruments, which we sell at very low prices and on easy terms. We employ no Agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

A. McMurray & Co.

P. S.—Reference, by permission, Editor of this Paper, who has two Organs in his Church.

John G. Adams,

UNDERTAKER

AND FUNERAL DIRECTOR

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First Class Work, at Low Prices.

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