

Saved Her Life

Surgical Operations and Best Medical Treatment Failed

An Almost Miraculous Cure by Hood's Sarsaparilla.



Mrs. Mollie Wendt.

Chicago, Illinois.

"C. I. Hood & Co., Lowell, Mass.:

"Beginning in February, '92, I was very sick for two months. Slowly I got better but was confined to my bed. A physician said I had a

Pelvic Abscess in My Side.

After an operation I did not improve, the abscess continuing to discharge even more freely than before. In two months time three operations were performed and tubes inserted to carry off the impurities, but all in vain. Finally it was decided that my life depended upon another operation and that I must be removed to the hospital. About three weeks previous to this I had noticed an advertisement in the Daily News of a case where Hood's Sarsaparilla had cured a boy somewhat similarly afflicted in Fronton, N. J., and I decided to give it a trial. When the time decided upon for me to go to the hospital arrived I had been taking Hood's Sarsaparilla about two weeks.

I Was Getting Better

and the abscess had already begun to discharge less freely. I felt stronger and had a terrible appetite. Previous to this I had given up to die. When I had taken the second bottle I was able to sit up and accordingly I was not taken to the hospital and the final operation was deferred. Now I have taken six bottles and the abscess has entirely healed. I am well and go every where. My friends think it is a miracle to have me restored to them so healthy and even younger in looks than before my sickness.

I Feel Better Than Ever

I did in my life and weigh over 130 pounds, the heaviest in my life. I do a big day's work and am gaining in strength every day. My mother worried and worked herself almost sick in caring for me. She has since taken Hood's Sarsaparilla and it has done her much good. We praise Hood's Sarsaparilla to everybody, for

I Know It Saved My Life.

I am 27 years old, and a stranger to look at me now would not think I ever had a day's sickness. Even the doctors are surprised at the success of Hood's Sarsaparilla in my case. Mother and myself continue to take the medi-

Hood's Sarsaparilla Cures

cure regularly and we earnestly recommend Hood's Sarsaparilla." Mrs. MOLLIE WENDT, 508 West Eighteenth Street, Chicago, Illinois.

Corroborates the Above.

"C. I. Hood & Co., Lowell, Mass.:" "Dear Sirs:—I am a drug clerk and have sold Mrs. Mollie Wendt many bottles of Hood's Sarsaparilla and can certify that she was cured by the use of it." F. C. MILLERBECK, 530 West Eighteenth Street, Chicago.

Hood's Pills cure liver ill, jaundice, biliousness, sick headache and constipation, etc.

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The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter—Lesson I.—Oct. 7.

JESUS AT NAZARETH.—
Luke 4: 16-30.

GOLDEN TEXT.—See that ye refuse
not him that speaketh.—Heb. 12: 25.

JESUS IN THE SYNAGOGUE AT

NAZARETH.—V. 16. And he came
to Nazareth: from some other part

of Galilee, through which he had
been preaching. Where he had been

brought up. He came to preach
among those who had known him

from his youth. He had lived
among them for twenty-eight years,

and had worked with them, and for
many of them, as a carpenter. This

fact made it peculiarly difficult to
convince them that he was the

Messiah. It was difficult to realize
that one with whom they had lived

and worked, without rank, educa-
tion or wealth, could be the Messiah.

And as his custom was. From his
youth up, in this very synagogue.

He went into the synagogue. A

synagogue was in the form of a

common modern church, nearly

square. The platform and pulpit
for preaching were at one end, and

behind was the ark containing the
rolls or books. The reading desk

was on a platform in the centre.
And stood up for to read. On the

Sabbath at least seven persons were
called on successively to read por-

tions of the law.

JESUS' FIRST SERMON IN NAZARETH.—Vs. 17-22. And there was

delivered unto him the book: in the

form of a roll, taken from the sacred

chest behind the pulpit. The con-

gregation stood during the reading.
Of the prophet *Isaiah*; the Greek

for *Isaiah*. And found the place.
The passage he wanted. Where it

was written, the Spirit of the Lord is
upon me. Jesus was wholly under

the influence and guidance of the
Holy Spirit. Therefore, he spoke

the truth of God, with the author-
ity of God. Because he hath anoint-

ed me. Divinely appointed me.

GOOD NEWS FOR THE POOR. To

preach the gospel. To make known

the good news. To the poor. It

includes the literally poor in this

world's goods, the afflicted, those

who are sinners and exposed to

eternal death, those who are subject

to calamities from which they can-
not save themselves. It includes

especially the poor in spirit. Jesus

has something to satisfy every

human need. The true Christian

and the true church always follow

their Master in this, that they seek

to bring the gospel to the poor, the

degraded, the outcast, the foreigner.

God has brought the poor to us so

that we may give the gospel to them.

HELP FOR BROKEN HEARTED.—

He hath sent me to heal the broken

hearted. To give comfort to those

who are overwhelmed with sorrow.

FREEDOM FOR THOSE IN BONDAGE.

To preach. To sound as with a

trumpet. Deliverance to the captives;

to all captives, whether in material

or in spiritual captivity. Witness

what the gospel is doing for prison

reform, for the abolition of slavery

and the slave trade. But especially

to the captives of sin and Satan,

the slaves of evil habits, of intem-

perance, of fashion, of worldliness,

does Jesus sound the trumpet of

deliverance. Jesus breaks the

chains of sin and gives freedom to

the conscience and to the mind.

VISION TO THE BLIND.—Recover-

ing of sight to the blind. There are

three kinds of blindness:

(1) Blindness of the body—an

example of the darkness of sorrow

and trouble in the world.

(2) Mental blindness—ignorance,

low ideals, narrow outlook, failure

to know what is wisest and best for

this life.

(3) Moral blindness—ignorance

of God, of righteousness, of heaven,

of the possibilities of the soul, of

highest hopes and joys of true life.

Jesus came to cure them all. He

opened the eyes of the blind when

on earth. His principles obeyed

would save many from blindness.

The spirit of his religion relieves

the blind, erects blind asylums,

furnishes books which the blind can

read; and in every way Jesus is the

light of the world, opening the eyes

of the soul.

COMFORT TO THE SORROWING.—

To set at liberty them that are bruised.

To deliver from their sad estate, the

bruised, the oppressed, those crushed

under sin, the wounded in spirit,

the sufferers from a guilty conscience.

THE GOOD TIME IS AT HAND.—

V. 19. To preach the acceptable

year of the Lord. God's chosen op-

portunity had come. The allusion

is no doubt to the great year of

jubilee, every fiftieth year (Lev.

25: 8-17). This introduced a year

of rest both for the people and for

the land. The Jewish captives were

all set free; to those who by reason

of poverty had been compelled to

sell their homestead, the family

landed, property was now restored.

This was a glorious type of what

Jesus does for men, giving rest and

liberty, and restoring the homestead

of the soul, all that the soul was

created to be and to enjoy.

THE APPLICATION.—And he closed

the book: or rolled up the roll. And

gave it to the minister: the attend-

ant, who would put the roll back

into its place. And sat down. It

was the custom to stand while

reading, but to sit when preaching,

so that his sitting down indicated

that he was about to speak; hence

the eyes of all were fastened on him,

with intense interest and desire to

know what he would say upon the

text he had just read. This day is

this Scripture fulfilled in your ears.

Then followed the application of the

passage from *Isaiah*, in a discourse

which is not given here. Now

Jesus says, those prophecies, fulfil-

led in a measure to your fathers,

are to have a larger and more glori-

ous fulfilment. The time has come.

And all bare him witness, and won-

dered at the gracious words: His

words were full of grace and truth.

THE EFFECTS.—Vs. 22-30. Two

courses were open to the people of

Nazareth, to accept Jesus as the

Messiah, or to reject him. They

chose the latter. Is not this Joseph's

son? That is, How can it be possible

that the son of this obscure family,

without education, without rank,

without wealth or office, should be

the great Messiah? And he said unto

them, Ye will surely say: rather,

ye will say nothing less than. This

proverb: Physician, heal thyself.

The application which follows shows

that this means, Do for your own

town what ye have done for others.

Show us some of your miracles, if

you can do such things. Whatso-

ever ye have heard done in Caperna-

um, Jesus had only the December

before he healed a nobleman's son at

Capernaum, and doubtless he had

done many other miracles there.

No prophet is accepted in his own

country. It is very difficult for a

community to believe in the great-

ness or power of one who has grown

up among them. But I tell you of

a truth. Jesus now brings two

examples, from their own history,
of great prophets whom they all re-
vered, acting in precisely the way
they had blamed him for doing.
Many widows were in Israel in the
days of *Elijah*: Greek form of *Elijah*.
Sarepta on the shore of the Mediter-
ranean, near Sidon. And many
lepers. Leprosy was then and still
is very common in Palestine.
Elisha: Greek form of *Elisha*. And
all... were filled with wrath. They
were angry because he would not
show them special favor, and because
of his superior claims. And rose
up: broke up the service and rushed
forth. And thrust him: with vio-
lence. Unto the brow of the hill.
Nazareth spreads itself out upon the
eastern face of the mountain, and
there is a perpendicular wall of rock
from 40 to 50 feet high. Might
cast him down headlong, but he
passed through the midst of them.
Aford thinks this was miraculous.
Many others think it was not, but
that he passed through the group of
these infuriated people with a
majesty which overwhelmed them.
Went his way. He returned once
more several months later to give
them one more opportunity to re-
pent. But they then, as now, threw
away their blessings.

PRACTICAL HINTS.
Every true Christian has the
home-missionary spirit, and most
earnestly desire the salvation of his
kindred, and the whole world.
It is of great importance that the
young should form the custom of
keeping the Sabbath and attending
divine worship.
The first great needs of the
teacher are the abiding presence of
the Holy Spirit and a thorough
knowledge of the Holy Scriptures.

W. C. T. Union.

OUR MOTTO.—If God be for us

who can be against us.

Teetotal Chief Magistrates.

A UNIQUE GATHERING AT THE

MANSION HOUSE.

It has been reserved for these

days when local option is seriously

proposed by a British Government

to witness the portent of a gathering

of mayors at the Mansion House

who were all total abstainers. The

meeting was due to the National

Temperance League, who, knowing

that at this season the Lord Mayor

always invites his provincial fellows

of the chief magisterial chair, in-

duced him to allow a conference of

those mayors and others who are

teetotalers to be held at the Mansion

House, hitherto not distinguished for

teetotal revelry. The Lord

Mayor presided over the meeting,

which was held in the Egyptian

Hall. The teetotal mayors who

supported him were those of North

Shields, Luton, Hull, West Brom-

wich, Swansea, Rochdale, Burslem,

Batley, Workington, Bridgewater,

Pontefract, Bideford, Malen,

Henley, Christchurch, Wareham,