

Home Religious News.

—Rev. Dr. Fulton began evangelistic meetings in the Leinster St. Baptist church, St. John, on Sunday. Mr. Washburn, a singing evangelist, is with him.

—Rev. H. W. Stewart, of St. John, has just closed a series of meetings at Keswick, York Co. Nineteen were added to the Disciples of Christ. A new church was organized.

—Commandant Ballington Booth was in St. John Sunday, and the Salvation Army had a great day in his honor. He went to Halifax Monday.

Mission News and Notes.

—The ruler of Benares, in India, is conducting a great temperance work among his people. He is an enthusiast in philanthropic work. His temperance addresses to the thousands of pilgrims who flock to the holy city, are remarkable in effect.

—The population of the Fiji Islands is estimated at 123,000. Of these 103,775 attended the services of the Wesleyan Church, and about 10,000 are Catholics. There are 40,000 children in the schools, under the care of 1,095 teachers; and there are 10 European missionaries, 72 native ministers, 49 catechists and 1,838 local preachers.

—The American Presbyterian Synod for China has decided upon the formation of a missionary society for sending out Chinese as missionaries to new and unoccupied fields in that country. The question of uniting seven other Presbyterian boards in a single Church has been done in Japan, is under discussion.

—The island of Borneo was peopled with a nation of "head hunters." Their delight was in head-taking. Skulls were the offerings to the gods they worshipped, and the ornaments on their houses. No one was allowed to marry who could not show a certain number of heads taken from his victims. But the gospel has been heard in that dark corner, and a great light has sprung up. Their instruments of war are now playthings for the children. Life and property are now safe. Thousands have been brought to Christ, and the influence of the gospel is felt in the whole land.

—It is exactly a century since Carey, the first English missionary, embarked for India, where he found a languishing Mission, with a few thousand converts. Sixty years later the Protestant Indian Christians numbered nearly a hundred thousand. Now they are considerably over half a million. The increase of native-ordained ministers during the last forty years has been from twenty-one to 797. At the present rate of progress in India it is calculated that the Protestant faith will absorb the entire population by the middle of the twenty-first century.

—The Baptist Telugu Mission has received within four years an increase of 57 missionaries, so that now there is a force numbering 85. Of natives there are 66 ordained and 175 unordained preachers, 17 colporteurs, 111 Bible women and 161 other helpers; a total of 530. There are 1,979 villages containing native Christians, and 210 of them have stated congregations, with a building to meet in and a person in charge. The 65 churches report 1,409 additions by baptism. The present membership is 48,829. In 17 boarding schools, 551 male and 398 female pupils are taught by a force of 60 teachers, and in 12 caste girls' schools there are 42 teachers, with 659 pupils. The village schools number 106, with 569 teachers, 4,729 male and 2,835 female pupils. The total number of heathen scholars in all the schools is 1,432, and of Christians, 1,466.

—The London Missionary Society's ship, the John Williams, which left the Clyde, March 14, was an object of much interest at Glasgow during the preceding few days. It was visited by thousands of juveniles and other people, who, as contributors, were "shores" in the new steamer. It is a beautifully designed and well equipped screw steamer and is to replace a worn-out John Williams in the service of the Society. The new ship is a fine vessel, and is to be used for nearly twenty years with his in the former vessel, takes out on his maiden voyage a large grant of money for the islands. The Lord is with her.

—R. V. Samuel Howland, a missionary of the American Board, writes in the Independent that a woman who recently died near Jafna, Ceylon, though not a Christian herself, was

the mother of nearly two hundred Christians, including the fifth generation. Her husband was employed by the father of Dr. Howland, and through that connection became a Christian. His four sons and three daughters became Christians. Of the woman's descendants one hundred and twenty-eight are living, ten of whom are in Government employ and ten in mission employ, including four pastors, four preachers, and two teachers. About two years ago the woman asked to be baptized and admitted into the Church, but before doing so she asked that her body be cremated and the ashes thrown into the sea. The mission conceded the point as to cremation, but regarded the latter condition as having a heathenish significance, and the matter was postponed, hoping that she would change her mind. She afterwards did so.

Denominational News.

HARTLAND A. C. F.—For fear some of the readers of the INTELLIGENCER may think that the Hartland A. C. F. Society is sleeping I write to let them know the contrary. Our society has now been running nearly a year, and the meetings are well attended. As a result of the special meetings in the church in the winter we had the pleasure of having some of our associate members take the active members' pledge. When we started we planned to take a Bible woman to support, and sent \$20.00 for that purpose. But, a short time ago, we received a letter from Mrs. Boyer stating that she thought if we would adopt a boy it would be more help to the work. So we at once complied with her request. We also have our Badges, which cost us \$15.00.

We are pleased to see that so many new societies are being organized, and hope many more will get started before the Convention meets, which we trust will be at some central place.

"INTERESTED ONE."

MARYSVILLE A. C. F.—I have been anxiously scanning the columns of the INTELLIGENCER for some time for a report from some of the A. C. F. or other young people's societies in connection with Free Baptist churches. But these reports seem to be scarce. Why is it? I think each one of our Young People's Societies should report through the columns of the INTELLIGENCER, letting the others know how they are getting along.

Our society is progressing rapidly, and is, by God's blessing, doing much good. It is the largest A. C. F. Society in the Province, and has at present a total membership of one hundred and twenty-eight. Our meetings are well attended and interesting.

During the past winter we helped organize two other societies, one at Mouth Keswick, and the other at Gibson, both of which are doing well. It would please us much to hear from them often through the INTELLIGENCER. We have adopted one of the boys in Mrs. Boyer's orphanage in India, and have pledged ourselves for his support. It seems that as soon as we tried to help along the work in other places God blessed us by a great increase in our membership, and gave us to see a greater interest taken in the work.

Preparations are being made for the holding of a Convention of the Free Baptist Young People's Societies of this Province during the summer. It is time a step was taken in this direction. In this age of organization we should muster our forces, to find out the strength of our army, and be ready to carry on the work which our Great leader has given us to do.

Brethren and sisters, members of all Young People's Societies, and all young people in the Free Baptist churches, let us push forward this work, and with God's help make the Convention a success.

In connection with this matter, our society passed the following resolution unanimously: "That the Free Baptist Young People of New Brunswick be invited to meet in convention with our society; and that we suggest that the convention be held some time in August; and that an invitation be extended to Miss Perkins, Gen. Sec. Boston, Mass., and other prominent workers to be present."

We are situated very nearly in the centre of the Province, and should it be decided to hold the Convention here, it would be well received and its members welcomed heartily. Let us be active in the Master's cause that we may hear Him saying, "Well done, good and faithful servant." At our last meeting, the following officers were elected for the ensuing term: E. B. Staples, Pres.; G. A. Tapley, Vice Pres.; Orlie McArthur, Treas.; H. M. Manzer, Rec. Sec.; and Jane Robinson Cor. Sec.

May 25, '94.

H. M. M.

DEATH OF A MINISTER.—Rev. Mr. Murchie, a young Presbyterian minister, died at the Hospital, St. John, last week. His home was at New Mills, Restigouche Co.

GLADSTONE.—Mr. Gladstone's right eye was operated upon for cataract on the 24th. The operation was successful, and the patient's general health is excellent.

OFFICERS.—The Spanish army includes 203 generals, 534 colonels, 965 lieutenant colonels, 2,014 majors, 5,242 captains, 7,576 lieutenants, &c. altogether 26,400 officers, or one officer to every eight soldiers. The United States can, probably, beat Spain's record.

ROYAL TEMPLARS.—The annual session of the Grand Council of the R. T. of Temperance will be held in Woodstock, July 19th. Mr. W. B. has an editor of the Templar, and Mr. A. M. Featherston, Dominion Grand Council, are expected to be present.

JOURNALISTIC.—Mr. L. C. Macnutt announces his retirement from the Farmer, of which he has been manager and editor for fifteen years. It is understood that he has taken charge of the Herald. Mr. A. Lipsett has assumed the proprietorship of the Farmer. He has been foreman of the office many years.

BUSINESS COLLEGE.—Attention is directed to the Teachers' and Students' Special Course of the St. John Business College, advertised in another column. This is an annual feature of this college, and many teachers and college students have, during recent years, spent their vacations at the institution with most gratifying results.

SMALL POX.—Girls just recovered from small pox are found to have been employed in a candy factory in Chicago. In some places in that city there has been little pretence at quarantine. The great number of foreigners who crowd the poorer parts of the city make quarantine very difficult, and their filthy habits invite the spread of the disease.

SUNDAY OBSERVANCE.—It is announced that the Canals in Canada are henceforth to be closed to traffic on Sundays. An order in council has been issued closing them from twelve o'clock on Saturday night until the same hour on Sunday night. For several years the men have been compelled to report for duty at nine o'clock Sunday evening, and in many cases have not been able to avail themselves of the services of God's house on the Lord's day.

FOR PROHIBITION.—Hon. W. E. Meredith, leader of the Ontario opposition, has declared himself in favour of prohibition, as demanded by the people of the Province in the plebiscite. He says "if it is found that the local Legislature has jurisdiction to pass a prohibitory law, then it will be the duty of the Government in power to bring in a bill for the purpose of carrying into effect a prohibitory law if the people desire such a law." The number of avowed prohibitionist candidates in both parties is large.

PERSONAL.—Lieut. Governor Fraser and Mrs. Fraser are going this week to the United States. They will be absent a few weeks.

Archbishop Tache of Winnipeg is seriously ill. Knighthood has been conferred on Mr. W. C. Van Horne, President of the C. P. R., Hon. Frank Smith and Hon. Mr. Deboucherville.

LIFE IN THE HEREAFTER WORLD, or "Shall We Know Each Other There?" is the title of a little book by Rev. Dr. Hopper. The author sets forth with clearness and force the teachings of the Old Testament, of our Lord and of the Apostles as to recognition of friends in Heaven. He also answers objections to the doctrine of recognition. The work has been done since he has been laid aside from the active duties of the ministry, and has helped to wile away some hours of waiting for his summons to the eternal home, and the little book is sent forth "with the hope that it may be a will of comfort to some, who in loneliness may sorrow for dear ones called to the better land." It will surely minister comfort to all who read it, and we trust the readers may be many. It has, as a frontispiece, an excellent picture of the author, and his autograph. The price is 50 cts. It may be had at the book store of M. S. Hall, Fredericton, or from the author, St. John.

"BEAUTIFUL JOE."—The Canadian edition of this admirable book, by Miss Marshall Saunders, is now on sale. It is issued from the Baptist Book Room, Toronto, and does credit to that publishing house. McMurray & Co., of this city, have the agency for New Brunswick, and will be glad to make arrangements for local agents. The edition contains the fac-simile of an autograph letter from Lady Aberdeen, in which she says, "I am sure that all lovers of animals will welcome this book with eagerness. * * * The circulation of a book like 'Beautiful Joe' * * * must do vast good * * * Canada has every reason to be proud that one of her daughters should prove herself so able to champion the claims of the faithful creatures who so constantly minister to our wants and pleasures." Lieutenant Governor and Mrs. Fraser have written a very warm commendation of the book. The press, generally, has referred to it in the highest terms. Reference has already been made to it in these columns, but we wish to repeat that no one who reads it can fail to be deeply interested and impressed. Dr. Rand's estimate of it is correct: "No sounder ethic, nor of wider application, nor needing more instant practice in the homes and schools of Canada, has been spoken for many a day, nor in more attractive and persuasive form." All the Sunday schools in the country should have it in their libraries. It is sure to delight and do good to all the young people who read it and the older people will not be less interested and helped. We hope it may have a large sale.

Things in Short Metre.

[BY PEN & SCISSORS.]

—About all the use some people's heads are is to put their hats on.

—St. Peter's Church in Rome will contain 54,000 persons.

—From thirty to forty million cod are caught in Norway every winter.

—The extreme breadth of Texas is 760 miles, and its extreme length 620.

The tomb of Mohamet is covered with diamonds, sapphires and rubies valued at £2,000,000.

—An English writer states that within the present century, the number of English speaking people has multiplied six times—from 21,000,000 to 126,000,000.

—First Boy—"I wish we lived in South America."

Second Boy—"Why do you?"

First Boy—"The schools down there always close every time the town is bombarded."

Denominational Notices.

FREE BAPTIST YOUNG PEOPLE'S UNION OF NOVA SCOTIA.

In connection with F. B. conference to be held at Cheggoggin, Yarmouth Co., Nova Scotia, June 9th, 1894, the F. B. Y. P. U. will meet. All Young People's societies, in Free Baptist churches, of whatever name, are requested to send delegates and reports.

LIZZIE V. PROSSER.

Kempville, Yarm. Co., N. S.

May 21st, 1894.

A SPECIAL MEETING.

After due consideration the undersigned committee of Conference have decided to call a meeting of the Free Baptist friends of the Union Baptist Seminary in St. John (Waterloo St. church) on Wednesday, June 20th, at 7.30 p. m. The object is to consider matters in connection with the Seminary, preliminary to a conference with our Baptist brethren on the following day. We earnestly request that as many of our brethren as can will be present.

G. A. HARTLEY,
J. W. CLARKE,
A. C. SMITH,
JOS. MCLEOD.

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E. W. SLIPP,
Treasurer.

St. John, May 26, '94.

FREE BAPTIST CONFERENCE OF NOVA SCOTIA.

The Free Baptist Conference of Nova Scotia will meet with the Session Hill church at Cheggoggin, Yarmouth Co., at 2.30 p. m., on Saturday June 9th, 1894.

By order of Executive,
EDWIN CROWELL,
Clerk.

The Executive of the Free Baptist Conference of Nova Scotia will meet at Cheggoggin F. B. Hall, June 9th, 1894, at the close of the Social Conference.

PROGRAMME.

Social Conference, Sat. 2.30 p. m.
Executive meeting, Sat. 4.30 p. m.
Home Mission Society, " 7.30 p. m.
Sunday Services, 10.30, 3.30, 7.30 p. m.
Business, Monday 9. a. m. Young People's Union, Mon. 7.30 p. m.

Usual reductions by W. & A. and Y. & A. Rye. The "Latour" will give return ticket for one fare, probably reaching Yarmouth in time for passengers to reach Cheggoggin for Social Conference.

EDWIN CROWELL,
Clerk.

DISTRICT MEETINGS.

First District Meeting, at Bath, C. Co., the First Saturday in July, 1894. Ministers to attend: Revs. G. F. Currie, G. Swin, A. H. McLeod, F. C. Hartley, E. B. Gray, T. Connor, J. Noble. Rev. C. T. Phillips to preach the annual sermon.

Second District Meeting, at Knox-ford, C. Co., the Third Saturday in June, 1894. Ministers to attend: Revs. J. N. Barnes, J. T. Parsons, B. H. Nobles. Rev. C. T. Phillips to preach the annual sermon.

Third District Meeting, at Temperance Vale, York Co., the third Friday in September. Ministers to attend: Revs. J. J. Barnes, S. J. Perry. Rev. W. R. Reid to preach the annual sermon.

Fourth District Meeting, at Russagornish, S. Co., the Second Friday in September, 1894. Ministers to attend: Rev. G. W. Foster, W. H. Perry, J. W. Clarke, J. T. Parsons, A. Perry. Rev. J. H. Erb, to preach the annual sermon.

Fifth District Meeting the First Wednesday in July, 1894. Ministers to attend: Revs. G. W. Foster, G. A. Hartley and J. H. Erb.

Sixth District Meeting, at Dover, W. Co., the Second Friday in July, 1894. Ministers to attend: Revs. J. H. Barnes, J. Perry, C. B. Lewis, A. H. McLeod, G. F. Currie, Rev. B. H. Nobles to preach the annual sermon. Seventh District Meeting at White Head Island, the Saturday previous to the full moon nearest the 31st day of July, 1894. Ministers to attend: Revs. B. H. Nobles, D. Long, E. B. Grey, G. Swin, and H. Hartt. Rev. G. A. Hartley to preach the annual sermon.

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AN OLD AND WELL-TRIED REMEDY. Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

GUIOU-BURDEN.—At the residence of the bride's father, on the 9th inst., by Rev. G. W. Foster, Mr. William H. Guiou to Miss Mary Ellen Burden, both of Queensbury, York Co.

McCorkell-Johnson.—At the minister's residence, Hampstead, Queens Co., May 23rd, by Rev. C. B. Lewis, David E. McCorkell and Debbie A. Johnson, both of Hampstead.

THORPE-PERRY.—At the residence of W. Stewart, 65 Garden Street, St. John, N. B., on the 23rd of May, by Rev. W. Perry, Silas W. Thorne of Havelock, King County, and Selina Perry of the same place.

Deaths.

HALL.—At Douglas, York Co., on the 5th inst., Allie Hall, aged 7 years and 4 months. Funeral services by the writer on the 6th inst. G. W. F.

MERCER.—At Mercer Settlement, King's Co., April 16th, of pneumonia, Hiram Mercer, in the 44th year of his age, leaving a sorrowing wife, two sons and two daughters to mourn their sad loss. Bro. Mercer experienced religion, under the labours of Rev. John Perry, and united with the "River Church" 26 years ago. He was an earnest, active Christian, and by his death the community sustained a great loss. For some time he has been associated with the Reform church and was superintendent of their S. School. "Blessed are the dead who die in the Lord."

STULTS.—Suddenly, at Woodstock, N. B., Charles F. Stults, aged 33 years, son of J. B. and the late James Stults, leaving a wife and two children, a mother-in-law, two brothers and three sisters. C. B. L.

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This is an excellent opportunity to become familiar with the principles of Short-hand, to improve in writing, or to study any or all of the commercial branches. A discount of 20 per cent. is allowed from the usual rates.

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BEFORE MEALS I OFTEN SAY:

"GOD BLESS GRODER'S SYRUP."

Such are the words of JOHN WHITNEY, of Avondale, Carleton County, N. B., in a letter written to The Grocer Co., January 23, 1894. He says: "I had dyspepsia for three years so badly, that distress at stomach caused vomiting once in twenty-four hours and sometimes more often. A year ago last fall, I became much worse, though I tried many remedies and was attended by my physician. It was then that I bought your medicine under guarantee. Six bottles did not cure. I went back to my druggist in Woodstock for my money. Your traveller advised two bottles more and gave them to me telling me to lessen the dose—and to eat anything I craved. To my complete surprise the two bottles made a perfect cure. Nothing that I eat ever hurts me. Even fat pork and beans do not cause any distress. I am grateful to you for your remedy."

C. A. McKean, druggist, Woodstock, endorses Mr. Whitney's statements in a letter to above company.

SEVERELY BURNED.

Mill Owner Fleets With Dangerous Accident.

ANNAPOLIS, N. S., Jan. 10, 1894.

B. M. Goldsmith, of the firm of H. C. & B. M. Goldsmith, mill owners here, met with a severe accident recently. He was at work about the engine when a stream of hot water from an inch-and-a-half blow off pipe struck him full in the face and eyes. There were thirty pounds of steam on at the time and the burn received was a very severe one. It is reported that no physician was called and no relief experienced for some days after the event. Then Mr. Goldsmith's brother, his partner, fell in with a man who gave him something for the burn. The "something" proved to be a half box of Perkins' Indian Herb Ointment. He used it at once with most soothing effect. In three days his face was entirely well and without even a scar. It is understood that Mr. Goldsmith has written a letter to the Grocer Company, giving full particulars of his cure. This remedy is one that the above Company has purchased from D. H. Perkins, who travelled this section for many years.

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Economy in buying a brush is to buy the best that can be had as a poor brush is one of the most useless articles that can be imagined.

We have just received a large and full stock of American Brushes for sale as low as the inferior brushes.

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