

Seasons of the Soul.

BY JOHN FRANKLIN KELLY.

There are seasons of the soul-land,
As there are in Nature's life;
There's the beauty of the Spring-time,
With her buds and blossoms rife;
There's the roses of the Summer,
And the glory that she weaves;
There's the chastened joys of Autumn,
With her fruit and falling leaves.

There's the Winter,—ay, the Winter,—
With his leafless branches bare;
There's the gloomy clouds above us,
There's the frost within the air;
There's the rifted clouds of heaven,
With the sunlight breaking through;
There's the silent stars of midnight,
In their cold, ethereal blue.

And the doubts they fall about us,
As the snowflakes in the storm;
Honest doubts they are and real,
And they keep the nude earth warm;
For, if you will look in April
Where the drifts were deepest laid,
You shall find the emerald grasses
Growing there a richer shade.

Though the blasts of Winter scatter
All the tenets of our creed,
Yet this seeming desolation
Fills the soul's divinest need.
For the bracing air is better
Than the Summer's gentle sway;
For it shows us what is real,
As it blows the chaff away.

And the heart, 'mid fear and tumult,
Grows more childlike in its trust;
And there comes the firm conviction
That our God above is just.
So, when all the systems perish
And the popes of dogmas fall,
Then we learn that simply trusting
Is the sweetest way of all.

O my soul, wait on the seasons,
As they come and as they go;
Love the beauty of the Spring-time
And the Summer's afterglow;
Garner up the Autumn's treasures,
Nor the Winter's hardship flee;
Welcome all with grateful feelings,
And the gifts they bring to thee.

The Religions of India.

BY CHARLOTTE O. VAN CLEVE.

First in the list we find the Parsees or Fire worshippers who came from Persia at a very early day. Zoroaster was the teacher and leader of this peculiar sect. They believe in God and that from Him emanates a good and an evil principle. They believe in the immortality of the soul and in a coming Messiah. They worship fire and never permit the fire in their sanctuaries to be extinguished. The Mohammedans drove them from Persia and they settled finally in Bombay, where they became noted and successful ship-builders and were very liberal and public spirited. Their burying ground is a curiosity. It is a great enclosure so thoroughly walled in that the interior cannot be seen, and in this enclosure there are grooves for the reception of the dead bodies, which are not covered but left to be devoured by the vultures which are numerous near these burying places. After the flesh is all disposed of in this way, the bones are gathered up and cast into a deep well, until decomposed, when the rain carries the deposit through channels lined with charcoal into outstanding wells. And all this is done to prevent the earth from being contaminated by the decaying bodies of the dead.

Mohammedanism was introduced into India in the twelfth century, and Hinduism has been more or less affected by it. One feature, the seclusion of Hindu women, is due to the influence of Mohammedanism. It is interesting to read how there is, mixed up with their religions, some truths which all Christians believe. Moses David and Jesus Christ are recognized as religious teachers. The Pentateuch, the Psalms and the Gospels are accepted as inspired, but they believe that the Koran is equally inspired and a more wise guide on religious subjects.

Another religion is that of the Sikhs, a warlike people in the Punjab, having their capital in Lahore. Their leader Nanak, born in 1469, taught the unity of God and that attachment to God is the essence of true religion. It is very interesting to notice that in all three beliefs there seems to be an effort to find the truth, a sort of feeling after something to satisfy the want of the soul.

And now we come to the movement begun sixty years ago under the leadership of the young Bengalee, Rajah Ramkum Rae. He was a highly educated man who was sent as an envoy to England by the Emperor of Delhi, and died in that country in 1833. A few years before his death he published a book called "The Precepts of Jesus," in which he writes of Jesus as a great teacher, but not divine. These teachings so influenced a young man of a distinguished family in Calcutta that he gave himself heart and soul to the work, which now took the name of Brahmo Somaj or Church of God. The doctrines involved in this movement have been brought before the public more recently by Babu Kesub Chunder Sen, and have caused

\$200,000 spent for other cures
\$5,000 spent for K. D. C.

great discussions, and although this appears to have in it a tendency towards the truth, it cannot elevate the masses, because it does not accept the divinity of Christ and the necessity of the atonement. These agitations on religious subjects are clearly traceable to the work of Christian missionaries who have stirred up the people to look for something better than the unsatisfying teachings of the false prophet and Hinduism. Rev. Francis Heyl says "On the whole the religions of India with the exception of the Somaj's have degraded and demoralized the people. . . . The religion of Christ is the power that will raise the social and individual life of the people to a better state of things and the work of Christian missions must be pushed on aggressively in spite of obstacles.

We surely have every inducement to go forward with this work, and are derelict if we fail or falter in our efforts to lead India to Christ. Speak unto the disciples of our Lord that they go forward! The coming generation will doubtless see consecrated Hindus who will be most efficient factors in the work of winning the whole of the rich country, called the East Indies for Him whose right it is to reign.

What a Good Sermon is.

A message.
Food for the heart.
A stimulus to the conscience.
A warning to the unconverted.
An exposition of Scripture truth.
An invitation to seek forgiveness.
The Gospel with the Holy Spirit in it.

An instrument authorized by infinite wisdom.
An awakener, a refining fire, a winning force.

An outgrowth of the preacher's own spiritual experience and life.
A means of comfort, hope, and peace to all who believe in Jesus.

The secret of the efficiency of a ministry that is fruitful in souls saved. A sermon may lack attractiveness of rhetoric and impressiveness of delivery when viewed simply as a literary production or from the standpoint of the orator, but if it is a message of God to the moral and spiritual nature, and serves to arouse the conscience and lead to a life of faith in Jesus Christ, it is a good sermon. The preaching of such sermons will prove the "power of God and the wisdom of God" through which God is pleased to "save them that believe."

"The preacher may evince a scholarly knowledge of Scripture, and may expound a portion of it with skill; he may show rhetorical and literary tastes; he may be keen and witty in his comments on the events of the hour, and in his dissections of human nature; he may, indeed, show oratorical force and fire; and yet, at the end of his hour in the pulpit the verdict may be truthfully rendered that the performance was not to be ranked as a sermon, since it lacked the essential, fundamental quality which only a message could impart to it."

Let the preacher choose his texts, prepare his sermons, and deliver them under the all-inspiring conviction that as such he must render an account for his gifts and his opportunities. Let him be continually stirred with the reflection:

"I must deliver a message when I speak. I must, in order to fulfill my mission, be the messenger of the great King. My word must not only arrest attention, and pique curiosity, and play on the fancy, and enliven the imagination, and stir the superficial emotions; it must go into the heart, it must rouse the conscience, it must speak to the very soul."

Then will his message have power. Then will he preach well. Then will souls be saved and edified under his ministry.

Last Words.

Mr. Renan's last book, recently published, presents the following as his last word about Christ: "One fundamental thesis to which I cling more firmly than ever is, that not only did Jesus exist, but that he was great and beautiful, a thousandfold more real than insipid earthly greatness, than insipid earthly beauty; but his charm was known really to but a dozen persons. These, however, had that love for him that it became contagious, and imposed itself upon the world. We believe, then, that there is an historical reality in the Gospels. That reality is the foundation of Christianity." This much, as a contemporary remarks, from an agnostic and unbeliever, and as the last word of a man of genius, is noteworthy. But grant all that he thus grants, and the supernaturalism of Christ and the Bible irresistibly follows.

In this connection it may be said that the Life of Voltaire by James Parton has settled beyond contradiction that that unhappy man fully recanted

K. D. C. Pills tone and regulate the bowels.

his infidel principles and professed his belief in the Christian religion. Mr. Parton says, "The profession of faith, written in Voltaire's own hand, was as follows: 'I the undersigned, declare that having been attacked four days ago by a vomiting of blood, at the age of 84 years, and being unable to get to church, the cure of St. Sulpice having been willing to add to his good works that of sending to me the Abbe Gaultier, priest, I have confessed to him, and declare further that if God disposes of me I die in the Catholic religion in which I was born; hoping from the Divine Mercy that he will deign to pardon all my faults, and that if I have ever scandalized the church I ask pardon of God and of it. Signed Voltaire, March 2, 1778, in the house of Marquis de Vilette, in the presence of the Abbe Mignot, my nephew, and of the Marquis de Villele, my friend.'" A review of Voltaire's life in the *Chicago Times* says it was nearly "three months before his death, when his faculties were perfectly clear," that he made this "solemn profession of faith, as a means of returning to the church in which he was baptized."

A Suggestive Example.

BY C. H. WETTERBE.

In the late Mr. Spurgeon we have a very suggestive example as to the great importance of depending upon God, however great one's talents may be, just as much as though he had only one talent. This puts to shame the man who, because he is gifted, is well educated, and has plenty of self-confidence, can speak fluently and perhaps entertainingly, and yet imagines that he does not need to pray as earnestly and continually as the man who has but little talent and limited education. Mr. Spurgeon, notwithstanding his large gifts and much learning, was as prayerful and studious as though he had not possessed a tithe of the ability and education that he did. He never depended upon his ready utterance to carry him through the delivery of a sermon. His great concern was that God would give him a plenteousness of the best power, so that the greatest possible effects for good might be realized.

Yet how many young preachers, because they have a fluent tongue and good education, attempt to satisfy their congregations with their preaching without any deep regard for what is really the most essential thing, the power of the Holy Spirit! Some young preachers actually boast of the fact that they do not need to spend much time on their sermons. Their greatest trouble is to find a suitable text, and they can easily think enough upon it in a little while to entertain their hearers for half an hour, or perhaps less. It is needless to say that such preaching does not amount to much. It is pointless because it is powerless. Why, even Mr. Spurgeon felt that unless he gave himself to much prayer over the sermon which he was to preach, it would be comparatively a failure. And this is true of Mr. Moody and other successful preachers, however gifted they naturally may be. Men of the greatest talents and thoroughly godly have kept close to God and begged him to fill them with power. And they have labored as hard to bring out of the Bible treasury the great things of God, as through every thing depended upon their efforts. We should profit by such examples.

Three Followers.

The wise old Hassan sat in his door when three young men passed eagerly by.

"Are ye following after any one, my sons?" he said.

"I follow after pleasure," said the eldest.

"And after riches," said the second.

"Pleasure is only to be found with riches."

"And you, my little one? he asked of the third.

"I follow after duty," he modestly said.

And each went his way.

The aged Hassan in his journey came upon three men.

"My son," he said to the eldest,

"I see thou wert the youth who was following after pleasure. Didst thou overtake her?"

"No, father, answered the man.

"Pleasure is but a phantom that flies as one approaches."

"Thou didst not follow the right way, my son."

"How didst thou fare? he asked of the second.

"Pleasure is not with riches," he answered.

"And thou," continued Hassan, addressing the youngest.

"As I walked with duty," he replied

"pleasure walked ever by my side."

"It is always thus," replied, pleasure pursued is not overtaken. Only

Is your digestion weakened by 'la grippe'? Use K. D. C.

her shadow is caught by him who pursues. She herself goes hand in hand with duty, and they who make duty their companion have also the companionship of pleasure.

Working for a Soul.

Not for souls, but for a soul—only one. One at a time—not by wholesale, but individually. Not indefinite souls in Africa or New Zealand, but one soul in your own family, in your own circle, in your own community. Work for a soul. Dr. Cuyler tells of a warm-hearted lawyer in his church who made up his mind to work for the conversion of a certain infidel in the congregation. He went to work deliberately. He was patient and persistent. He did not lack faith or wisdom. He was kind and gentle. His yearning after the soul of his friend brought a rare degree of Christ-likeness to his own life. After awhile the infidel said to him in a half jest, "Mr. J.—, you would better give me up as a hard case and try somebody else." But the soul-hungry lawyer did not give up his friend. He gave himself all the more to his self-appointed work, and he did not cease his praying and working until his friend was soundly converted to God.

O worker in the cause of the unsaved, pick out your one soul! Then devote yourself wholly to your task. Do not be diverted from your royal purpose. Let that one soul be constantly in your thoughts, in your prayers, in your plans. And it may be that sooner than you think for God will grant you your heart's desire. One soul, not a score—only one. Pray for one, plead for one, work for one, live for one.—*Epworth Herald*.

Truly Generous.

A recent volume tells us of one of the elders of the Scotch Church who came to New York a poor boy, and when he had earned ten dollars by wheeling goods in a barrow, attended one evening a meeting of the church called to pay off a debt. When subscriptions were asked for, the lad gave five dollars which in after life he declared to be the largest gift he had ever made, being one half of his earthly possessions. This good man afterward amassed quite a fortune, but a large portion of it was swept away in a fire. Shortly after, Dr. McElroy was going about, as was his yearly custom, collecting money for the various church charities, but he passed Mr. R.'s door, thinking that he would spare him the pain of refusing his usual gifts. Mr. R. met him on the street, and said:

"You have not called on me yet for my subscriptions."

"No," said the doctor; "I had not the heart to ask you, knowing how heavy your losses have been."

"But," said Mr. R. "retrenchment with me must not begin at the house of God. I shall double my subscriptions this year."—*Ram's Horn*.

Forgiveness of Injuries.

An old clergyman of considerable and varied experience once expressed the opinion that the point of Christian morals in which even good men most generally failed was in the forgiveness of injuries. They were prone to retaliate whenever opportunity offered, or if they forbore so flagrant a breach of the law of love, yet they rejoiced in the calmity of those who had injured them, thus transgressing a principle of Old Testament ethics (Prov. 17:5). Such persons should remember that the true heaping of coals of fire upon the heads of one's enemies means the subjecting their enmity by assiduous kindness. It requires grace to preserve in a course of this kind; but if asked for from on high it will be given. Dr. T. L. Cuyler, in one of his papers puts the matter in a striking manner, and we are quite sure that he does not overdraw the picture. Bear him:

"There is your neighbor B—who has wronged you, and in a way not very easy for human nature to bear. There is only one style of revenge that Christianity sanctions. The very next time that man gets into trouble, go and give him a helpful lift. If he is sorely pinched in purse, offer him a loan; if his business runs low, send him some customers; if you see a bit of craze on his door bell, hasten there to offer him your sympathy and your service. Do that, and you have killed an enemy and made a friend at one shot. No weapon has such 'sure fire' as the weapon of love."—*Christian Intelligencer*.

A PATTERN.—Mrs. Drew, a daughter of Mr. Gladstone, has been giving to the public some account of her father's home life. Among other things, she says that if it had not been for his Sunday's rest, he would not be the man he is. "Physically, I believe, actually, and spiritually," she writes.

K. D. C. Pills tone and regulate the liver.

Sunday has been to him a priceless blessing. Any one who enters his room in Downing Street on a Sunday, even during the height of the session, could scarcely fail to be struck by the atmosphere of repose—the books lying open near the armchair, the deserted writing-table, the absence of papers and newspapers. From Saturday night to Monday morning he puts away all business of a secular nature, keeps to his special Sunday books and thoughts, and never dines out that day unless to cheer a sick or sorrowful friend; now will he ever travel on Sunday.

Enjoyment of Life.

The hearty enjoyment of life is a Christian virtue. It carries with it length of days and solid comfort, in whatever position we may be placed. It is a high art, which does not come of itself, but must be cultivated. It requires careful thought, so that we may not be turned from it by the manifold distracting influences which surround us. The greatest enemy to the hearty enjoyment of life is the popular craze for indiscriminate pleasure. The rage is to gratify the senses; then the lapse is to gratify the passions. To this end money must be obtained—money at all hazards; and in its acquisition righteousness and duty are sacrificed. As a result we have dissatisfaction and misery, not enjoyment.—*Reformed Messenger*.

There is a peril that comes with riches. There is a loss of something, possibly of more value than what is gained, when one comes into possession of plenty and the means to live idly. It is related that there was a day when Thomas Aquinas sat with the pope while the great treasures were heaped in the papal treasury.

"The time, you see, has passed," said the pope with a satisfied smile, "when the Church can say, 'Silver and gold have I none.'"

"Yes," responded the spiritually minded doctor, "and the time is also passed when she can say to the paralytic, 'Rise up and walk.'"

Upward.

The oak tree's boughs once touched the grass
But every year they grew
A little farther from the ground
And nearer to the sky.

So live that you each year may be,
While time glides swiftly by,
A little farther from the earth
And nearer to the sky.

—Selected.

Do NOT NEGLECT coughs, colds, asthma, and bronchitis, but cure them by using Dr. Wood's Norway Pine Syrup.

Chronic Derangements of the Stomach, Liver and Blood, are speedily removed by the active principle of the ingredients entering into the composition of Parnelee's Vegetable Pills. These Pills act specifically on the deranged organs, stimulating to action the dormant energies of the system, thereby removing disease and renewing life and vitality to the afflicted. In this lies the great secret of popularity of Parnelee's Vegetable Pills.

Six Oils.—The most conclusive testimony, repeatedly laid before the public in the columns of the daily press, proves that Dr. Thomas' Electric Oil—an absolutely pure combination of six of the finest remedial oils in existence—remedies rheumatic pains, eradicates affections of the throat and lungs, and cures piles, wounds, sores, lameness, tumors, burns, and injuries of horses and cattle.

From the
MOMENT
OF BIRTH
use
CUTICURA
SOAP



It is not only the purest, sweetest, and most refreshing of nursery soaps, but it contains delicate emollient properties which purify and beautify the skin, and prevent skin blemishes, occasioned by imperfect cleansing and use of impure soap. Guaranteed absolutely pure by the analytical chemists of the State of Massachusetts.

Bad Complexions

Dark, yellow, oily, mottled skin, pimples, blackheads, roughness, redness, dry, thin, and falling hair, and simple baby blemishes prevented and cured by CUTICURA SOAP, great-est of skin purifying and beautifying soaps. It is so because it strikes at the root of all complexional disorders; viz., the clogged, inflamed, irritated, or sluggish pores. Sales greater than the combined sales of all other skin and complexion soaps.

Sold throughout the world. Price, 50c. POTTER DRUG AND CHEM. CO., Sole Props., Boston. All About the Skin, Complexion, Hands, and Hair, mailed free.

Women Full of Pains

Aches, and weaknesses find comfort, strength, and renewed vitality in Cuticura Plaster, the first and only pain-killing, nerve-strengthening plaster.

To Preserve

The richness, color, and beauty of the hair, the greatest care is necessary, much harm being done by the use of worthless dressings. To be sure of having a first-class article, ask your druggist or perfumer for Ayer's Hair Vigor. It is absolutely superior to any other preparation of the kind. It restores the original color and fullness to hair which has become thin, faded, or gray. It keeps the scalp cool, moist, and free from dandruff. It heals itching humors, prevents baldness, and imparts to

THE HAIR

a silken texture and lasting fragrance. No toilet can be considered complete without this most popular and elegant of all hair-dressings.

"My hair began turning gray as falling out when I was about 25 years of age. I have lately been using Ayer's Hair Vigor, and it is causing a new growth of hair of the natural color."—R. J. Lowry, Jones Prairie, Texas.

"Over a year ago I had a severe fever, and when I recovered, my hair began to fall out, and what little remained turned gray. I tried various remedies, but without success, till at last I began to use Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my hair is most glossy, and in an excellent state of preservation. I am forty years old, and have ridden the plains for twenty years."—Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its original color."—Mrs. Annie Collins, Brighton, Mass.

"I have used Ayer's Hair Vigor for nearly five years, and my