Joy Inexpressible

Another Boy's Life Saved

Health Blighted by Scrofula and Hip Disease

Perfect Cure, Happiness and Health Given by Hood's Sarsaparilla.



Exeter, N. H.

"C. I. Hood & Co., Lowell, Mass.:

"I cannot praise Hood's Sarsaparilla enough for what it has done for my boy. Some four years ago, when six years old, George was attacked by hip disease in his right leg. We had to get him a pair of crutches, with which he was able to move about, but became badly deformed. We had to have his right leg lanced just above the knee. In a few weeks a second sore broke out, both discharging freely. Agonizing pains afflicted him, he could not bear to be moved, his growth was stopped and

He Was a Mere Skeleton.

He had no appetite, and it was hard work to make him eat enough to keep him alive. A few weeks later we had his hip lanced, and following this five other eruptions broke out, making eight running sores in all. We did all we could for him, but he grew weaker every day, although we had three of the best physicians. As a last resort we were prevailed upon by relatives who had taken Hood's Sarsaparilla with beneficial results to give the medicine a trial. We got one bottle about the first of March, 1892, and he had taken the medicine only a few days when his appetite began to improve. When he had taken one bottle he could move about a little with his crutches, which he had not been able to use for the preceding three months. We continued faithfully with Hood's Sarsaparilla, and in 6 months he was

Able to Ee Dressed

and go about the house without the crutches. He has now taken Hood's Sarsaparilla regularly for eighteen months, and for the past six months has been without the crutches, which he has outgrown by several inches. The sores have all healed with the exception of one which is rapidly closing, only the scars and an occasional limp remaining as reminders of his suffering.

Hood's Sarsaparilla Cures

Hood's Sarsaparilla in his case has truly done wonders, and he is daily gaining in flesh and good color. He runs about and plays as lively as any child. We feel an inexpressible joy at having our boy restored to health, and we always speak in the highest terms of Hood's Sarsaparilla." MRS. HENRY W. MURPHY, Exeter, New Hampshire.

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The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson III.—Oct. 21.

A SABBATH IN CAPERNAUM. —Mark 1: 21-34.

GOLDEN TEXT.—*He taught them as one that had authority and not as the scribes.*—Mark 1: 22.

WONDERFUL WORDS OF LIFE; TEACHING ON THE SABBATH.—Vs. 21, 22. *And they went into Capernaum* from the seashore where Jesus had been teaching the multitudes. He went into the city to spend the Sabbath. *And straightway,* the first Sabbath, and the first part of the Sabbath. *He entered into the synagogue.* Synagogue corresponds to "church" in our day. Nearly every town and village had one or more synagogues. The services were more like our prayer-meetings, than like the usual Sabbath morning services. *And taught.* It was common to call upon any suitable person to speak in the synagogue services. *And they were astonished at his doctrine.* Both what he taught and His manner and spirit and authority. *For he taught them as one that had authority.* Not as an expounder of others' opinions. His teaching was fresh, independent and original. He spoke with the authority of one who knows. It is just this speaking with authority that the soul needs, and that distinguishes Christ's religion from all others. What he said was pure truth, and therefore came with the authority of truth to the souls of men. His conduct, his character, his unselfishness, his holy life, his divine deeds gave Jesus great personal power in his teaching. The teacher will speak with authority just in so far as the truth is a part of his own being. *and not as the scribes.* Their teaching was merely intellectual, a repetition of what others had thought. It was not from the heart and conscience.

CONFIRMED AND ILLUSTRATED BY THE CASTING OUT OF DEMONS.—Vs. 23,28. *And there was in that synagogue.* As part of the audience on that day. *A man with an unclean spirit.* A man under the influence of an unclean spirit. Demons are called unclean because they are impure, and produce such effects both in the body and the spirit of those whom they possess. *And he cried out.* Made a sudden exclamation. The presence and teaching of Jesus aroused the antagonism of the demon. *Let us alone, What have we to do with thee?* Why do you interfere with us? The Saviour's preaching was contrary to their nature; so that everything he did and said was directly interfering with them. *Art thou come to destroy us?* They realized that the mission of Jesus was "to destroy the works of the devil." *I know thee who thou art.* The demon knew something of the works going on in the invisible world. *The Holy One of God.* Christ is the exact opposite of the unclean spirits, being holy, and producing holiness in others. *And Jesus rebuked him.* It is quite likely that the testimony of the demons to Jesus would make men think he was one of themselves *Hold thy peace.* Literally, "be muzzled." *And when the unclean spirit had torn him.* Convulsed him. This proves their great power to do mischief. So it is ever apt to be when devils are cast out of men. Satan will not easily leave his prey. So evil habits show unusual power when we try to cast them off. *Cried with a loud voice.* A cry of pain. *He came out of him,* compelled by the power of Jesus. *And they were all amazed.... questioned,* &c. Jesus taught the people by what he did as well as by what he said. *With authority commandeth he.* Jesus was shown to be the most powerful friend of man, and opposed to and mightier than all sin and evil. *And immediately his fame.* The report about him and his wonderful works.

The Contrast between the Two Kingdoms. Satan's kingdom (1) is made up of demons and those filled with their spirit; (2) its adherents are miserable themselves and seek to make others so; (3) they tempt to sin; (4) they injure the body; (5) they ruin the mind and the soul.

Christ's kingdom is ever undoing the works of the devil. (1) Christ himself is the Holy One, and changes his disciples into his likeness; (2) he is full of heavenly joy, and gives to men joy unspeakable and full of glory; (3) he blesses the body, giving health and life; (4) he blesses the soul for this life and the life to come; (5) his true disciples are like him in labors and purpose.

Temperance Application. The demons represent intemperance. It works infinite injury to men, ruining health and happiness, clothing men in rags, inciting to crime, taking away the reason, rendering impure in body and in soul. It is opposed to all good. It works these evils upon multitudes of men.

CONFIRMED AND ILLUSTRATED BY THE CURE OF PETER'S WIFE'S MOTHER.—Vs. 29-31. *And forthwith.* Jesus and his disciples went from the synagogue to Peter's house. *Entered into the house of Simon and Andrew.* Probably that Peter's house was to Jesus in the north something like what the house of Lazarus at Bethany was in the south. *Simon's wife's mother.* Peter was married. This makes it strange that the Roman Catholics should lay so much stress on the celibacy of the clergy. *Lay sick of a fever ....they tell him of her.* There are many people whom we cannot save, but of whose needs we can tell Jesus. *Took her by the hand.* To express his sympathy, and to make it evident that the miraculous cure came from him. *Immediately the fever left her, and she ministered unto them.* The fact that she served in the duties of the household, shows that Christ in healing the disease also imparted health and strength.

CONFIRMED AND ILLUSTRATED BY MANY MIRACLES OF MANY KINDS.—Vs. 32-34. *At even, when the sun did set, they brought.* The news of the miraculous cures wrought by Jesus attracted multitudes to him, all supplicating for help. At sunset the Sabbath ended; and so they felt themselves free to act. By this time the news of Christ's miraculous power would have had time to spread over the city. *All that were diseased....and he healed many.* Not that some were left unhealed, but those whom he healed were many.

PRACTICAL HINTS.

We should have such an experience of religion that we may be able to speak to men with authority of experience and knowledge.

We can trust Christ perfectly, because all he says is with the authority of one who knows all things.

A bad spirit is known by its impurity, its low conversation, base life, and evil deeds, seeking to distress, degrade and destroy men.

All that evil men want is to be let alone, without interference in their evil works. But Christ and his church cannot let them alone.

Jesus is continually casting out evil spirits from the community and from individuals. He has come to destroy the works of the devil.

The nature of Christ and Christianity is always to help, to save, to cure, both the body and the soul.

Christ heals every kind and degree of evil.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

Report of M. W. C. T. U. Convention.

Saturday evening session was held in the Baptist Church.

The president's annual report occupied the first part of the meeting. It was a very able production, touching the work of the W. C. T. U. at every point, full of good council, and practical suggestions. She spoke of the steady advance of public sentiment towards prohibition as shown in the recent Plebiscite vote of the different provinces.

The department of Gospel purity was emphasized, and mothers especially, expected to uphold fearlessly the Gospel standard of equal purity for men and women.

One of the suggestions to the local unions was, that in every municipality in the three provinces the local union form a committee whose duty it shall be to see that the name of every woman entitled to vote at municipal elections be duly placed on the list of voters and that said committee shall, at and before election time, do all in its power to insure the nomination of good men as municipal officers and to influence both male and female voters to give their suffrages only to those who are best fitted, by their personal worth and character, to direct public affairs.

Mrs. R. H. B. Phillips read her report on Scientific Temperance Instruction in which she showed that the excellent text books selected by the Board were being used in the schools, and the little ones are being taught the dire effects of alcohol on their bodies.

S. S. MASS MEETING.

Sabbath afternoon the children of the different ~~Sabbath~~ schools assembled in the city hall, and were addressed by ladies of the Convention. Mrs. Bullock, of the Juvenile Department, gave a very instructive lesson on the necessity of having good seed planted in the garden of the heart, nourished by the Holy Spirit, "We shall reap as we sow." Miss Marshall Saunders, author of "Beautiful Joe," gave a talk on kindness to animals, and urged, that Bands of Mercy be organized in every Sabbath School.

Mrs. Burpee of Woodstock, founded her remarks on Psalm 141: 3, "Set a watch O Lord, before my mouth, and keep the door of my lips." God watching over the lips, they would not open to let in anything that was vile, such as alcohol, tobacco, etc. Nor would anything evil come out from them, such as swearing, profane language, &c.

GOSPEL MEETING.

An evangelistic service was held in the city hall, in the evening after the services in the churches were over. This meeting was addressed by Miss Stirling, of Aylesford, N. S., Mrs. Seymour, of St. John and Mrs. E. R. Atkinson of Moncton, Corresponding Secretary of the Union spoke of prison work, and made pathetic reference to her visiting "Buck" while confined in Moncton jail awaiting execution

We quote from the *Gleaner* as follows:

Mrs. E. R. Atkinson, Moncton, corresponding secretary of the Union, was the next speaker. She had also done prison work. She had visited the renowned "Buck" while in jail at Moncton after he had received his sentence and when he was awaiting the day of execution. One day, when she was in the jail, he sent for her. When she reached his cell she clasped his hand through the bars and he burst into tears. After a time he controlled himself and said, "Mrs. Atkinson, I want you take one message from me to others, It is this:—Save The Boys. I lost my mother when I was six years old and from that time I got my living by my wits. When I was hungry I stole. I went from bad to worse, until I have reached the end. I was sent to reformatories and there I learned more evil. They were hotbeds of vice and crime. If there are any boys here without a comfortable home, without father or mother, without a chance to get enough to eat, look after them. Take care of them. I hear you are starting a reformatory in New Brunswick. Don't trust it to a committee to look after. See that a good man and woman are placed in charge. You good women be there as often as you possibly can."

Mrs. Atkinson stayed with him on the day of execution up to within five minutes of the time that he was led out to the scaffold. Just as she was going away, and they were making ready to lead him to his death, he stepped out of his cell into the corridor and called, "Mrs. Atkinson, Mrs. Atkinson." She returned to him, and he said to her, "Remember the boys. Don't forget the boys." She believed that when "Buck" went to the scaffold he was a saved man, and that she would meet him in Heaven.

So intense was the interest while Mrs. Atkinson was speaking that one could almost "hear a pin drop."

The meeting was interspersed throughout with familiar hymns and closed with prayer by Rev. Dr. McLeod and the singing of the Doxology.

The Moral Value of Neatness.

One of the serious mistakes made by mothers in training their children is in supposing that careful habits can be cultivated in careless surroundings. A ragged or worn carpet, so little valued by the mother that grease or ink spots can be left on it without causing comment, may become a moral calamity. Tying the child up in a bib, and giving it the liberty to spill its food when eating, is responsible for bad table habits in the men and women whom we meet. A child who is made to eat its food carefully in a room where the furnishings are respected, where a penalty will follow carelessness, naturally acquires careful, refined manners. Many a mother spends more time repairing damages—the result of careless habits, due largely to the furnishings in the dining room—than she would need to spend in setting the table carefully and keeping the room in order, so that its order and neatness commanded the respect of the children. The ounce of prevention is worth several pounds of cure in the training of children, and it is a pity that the ounce of prevention is not administered in the infinitesimal doses necessary in early childhood, rather than in the radical doses necessary to overcome neglect in matters that are never minor—for manners and habits mark the man. A man may be a moral man and eat with his knife; but he would be a more valuable man in the community if he recognized the uses for which the knife was designed, and applied it only to those uses.

A kind heart is a fountain of gladness, making everything in its vicinity to freshen into smiles.

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Express from Moncton (daily)	10.30
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General Manager.

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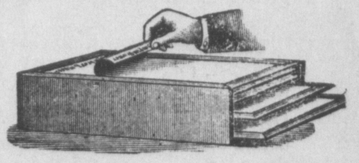
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