being taken up; and it was not until twelve o'clock that a vote was reached, when the resolution was carried unanimously. The meeting adjourned to meet at 2 30 p. m.

2.30 p. m., meeting opened with Bro. Walter V. Small in the chair. Three quarters of an hour was spent in social service. The presence of the Lord was manifest. The earnest testimonies and the manifest humility created an impression which many of us will not forget. It was good to be there. We were sorry when it was over.

At 3.15 Rev. Dr. McLeod again took the chair. Lic. J. B. Daggett then submitted the following report in behalf of the committee on organization:

Your Committee on organization beg leave to report as follows:

1. The name of this organization shall be *The Free Baptist Young People's Provincial League.*

2. The object of the League is to promote the mutual acquaintance of Free Baptist young people in the Province, to develop their spiritual life, and to secure their more effective co-operation in the christian work of the denomination.

3. The League shall be composed of Young People's Societies, of whatever name, in connection with Free Baptist churches in New Brunswick.

4. The representation of the societies in the League shall be on the following basis,—the President and Cor. Secretary of each Society, and one representative for each ten active members, or fraction thereof.

5. The officers shall be, a President, Senior Vice Presidents (one for each District,) Cor. Secretary, Treasurer, and Rec. Secretary.

6. The Executive shall be composed of the officers of the League. Five shall be a quorum.

7. The Vice Presidents shall be the representatives of the League in their respective Districts, and will be expected to exercise a superintendence of the work and seek to establish new societies where needed, cooperating with the President and Cor. Secretary in promoting the work of the League.

8 The executive shall arrange programmes for the annual meetings, and transact such business as is necessary between sessions of the League.

9 The Cor. Secretary shall keep on hand the Constitutions, cards etc., necessary in the organizations of societies, and conduct correspondence with the societies.

There shall be held an annual meeting of the League, the time and place be designated by the Executive when not determined by the League.

Bro. S. J. Case B. A. presented the following report on resolution:—Your Committee on resolutions beg leave to submit the following report:—

1st, That we place on record an expression of our heart felt gratitude to the Heavenly Grace for the inauguration of the Young People's movement at home and abroad and also for the very marked success which has attended the work of the societies in connection with our own churches.

2nd, In view of the good results which have attended the Young People's movement in this Province and elsewhere, therefore this League recommends that all our churches organize their young people together for Christian work so we may more efficiently co operate one with another as workers in contributing to the support of the Gospel Home and Foreign Missions, ministerial education, and have our own lives more and more dominated by the Gospel.

3rd, That all our societies bearing any name whatever set themselves with a zeal and determination worthy of them against all evil no matter what shape or magnitude it may assume especially that which is above all others, viz: intemperance.

4th. Further your committee would urge that the RELIGIOUS INTELLIGENCER be the recognized organ of the Young People's Societies, i. e., if such arrangement can be made with the editor for the necessary space.

5th. We your committee further think it necessary to remind the Young People's Societies that all their work should be auxiliary to, and under direct control, of the church.

Respectfully submitted.

It was considered section by section, and adopted.

The delegates then read reports from the societies. They were referred to the summary committee. Rev. F. C. Hartley on behalf of the committee, reported the following summary. (Marked C.)

(1) That fourteen societies have sent reports. Twelve of these report by delegates present at this meeting.

(2) The membership of the societies reported is: No. of active 487, No. of associate 257. Total 744.

(3) There have been converted in the associations during the year 76, and 141 have been added to the total membership of societies.

(4) As far as reported $725.50 have been raised by the societies during the year.

(5) We are informed that ten societies have been organized during the year.

Bro. A. W. Case, on behalf of nominating committee, reported as follows: President, E. B. Staples; Vice Presidents, 1st. Rev. J. N. Barnes, 2nd, Miss D. A. Vanwart; 3rd, Miss J. J. Robinson; 4th, Rev. W. R. Reud; 5th, Rev. C. B. Lewis; 6th, J. E. Slipp; 7th, Miss E. I. Daggett; Cor. Secy J. B. Daggett; Rec. Secy S. J. Case B. A.; Treasurer, Miss M. A. Smith.

This report, being considered section by section, was adopted.

Rev. Dr. McLeod then left the chair, welcoming the new President Bro. E. B. Staples to the office.

On motion it was resolved that a per capita tax of five cents be levied on the active membership of the societies to be paid to the treasurer of the league, such fund to be used to defray working expenses or as league may direct.

On motion the letter of the Sec. of the United Society of A. C. F's. of the United States conveying the fraternal greetings of that body was taken up, and the President and Secretary ordered to forward a reply conveying the greeting of this body, and asking for a continuance of the same. The meeting adjourned to meet at 7.30 p. m.

At the appointed hour the League met, Bro. F. S. Hartley presiding during the half hour devoted to devotional exercises. At 8 o'clock the President took the chair. Rev. W. J. Halse read an interesting paper, subject "The relation of the societies to the church." Rev. B. H. Nobles delivered a stirring address on "The equipment for work." Lic. J. B. Daggett read a paper on "Our prayer meetings," and how to conduct them. Rev. Dr. McLeod made a brief address. Rev. G. A. Hartley, in behalf of the society in connection with his church, invited the League to meet with them next year. The invitation was accepted. The time of the meeting is to be set by the executive.

The following resolutions were then moved and unanimously carried.

"*Resolved* that the thanks of this League are due and is hereby tendered to this church, society and community for their kindness in entertaining the members of this body during this session."

"*Resolved* that the thanks of this League are due and is hereby tendered to the S. S. Co. for its reduced rates of travel to delegates attending this session."

"*Resolved* that this League tender a vote of thanks to Bro. J. B. Daggett for his earnest and untiring efforts in the organization of this League, also to Dr. McLeod who has given so much of his time and much valuable space of the INTELLIGENCER to the work, for which we are deeply indebted for the success of this our first meeting."

The meeting adjourned. Closed with singing "God be with you till we meet again," and prayer by Rev. Bro. McLeod. Thus ended the first session of the Free Baptist Young People's Provincial League, a session many of us will always remember.

J. BOLTON DAGGETT.
Cor. Sec.

Mission News and Notes.

—Four more chiefs of Uganda have recently given up their native rule and offered themselves for instruction, preparatory to missionary work among their people.

—A striking proof of the growth of the missionary spirit is seen in the fact that Australasia has recently sent missionaries to Ceylon, Africa, China and Japan.

—In Boston are the headquarters of the Ramabai Association, whose purpose it is to rescue child-widows in India. This society is flourishing, and reports an income of $61 784.

—The rapid growth of the missionary spirit in Ireland may be inferred from the fact that while two years ago there were only four or five men preparing for work in the foreign field in connection with the Presbyterian Church, now there are twenty-eight.

—Though the Moravians are but a little flock, having a membership in Europe and America of not much over 30,000 yet, since 1732, they have sent out no less than 2,382 men and women to spread the glad tidings. A defect of their work appears in the fact that in all these 162 years they have raised up only about fifty native ministers (ninety-six, with wives included.)

—Sixty-five Protestant missionary societies are at work in India. There are 560,000 native Protestants an increase of 150,000 in a decade. Forty years ago there were only 91 000 native Christians in India. Three-fourths of the population are Hindus, one-fifth Mohammedans; about two and a half per cent. are Buddhists, while Christians have only about eight-tenths of one per cent. of the population.—

—A Chinese missionary recently made the sensible remark that it seems strange that the young men from our theological seminaries can be content to share a village of three thousand inhabitants with half a dozen pastors of other denominations, when they might go to China and take the oversight of a field containing two or three hundred villages.

It is repoted from China that Miss Fulton and Mrs. Noyes, of the American Presbyterian Mission at Canton, were recently walking out when a Chinaman fell down in a swoon in front of them. Miss Fulton immediately applied smelling salts to the sick man, who, however, died very soon, being stricken with the plague. The natives around attributed his death to the ladies and commenced an attack upon them with stones and bricks. They were, however, after some difficulty resuced by a party of Custom House officers.

—There are eight Protestant missions in the Congo region. These missions extend over an area of 1,500-000 square miles, containing a population of 15,000,000. At the headwaters of the Congo is the Arnot Scotch Presbyterian Mission. Mr. Swan is the missionary here. He lives in the capital of a cruel king who was slave-dealer. The stockade within which this king dwelt has every post surmounted by a skull. Slaves are sold for cloth, beads and brass wire. Anything that would here cost fifty cents would there buy a boy. The girls are sold for the value of two or three dollars.

—The *Missionary Review of the World* estimates the total missionary gifts of Christendom for 1893 at $14,-713,627, besides one and a half millions of dollars raised from the mission field itself. The total missionary force it estimates at 58,148, the greater parf of these, of course, being unordained native helpers. There are in the world 16,602 mission stations-1,081,708 communicants of mission churches in foreign lands, and 2,744,-955 native Christians. There were added last year to these mission churches 57,555 souls.

—Consecrated, cultured, picked men are needed in the missionary field In speaking of the method adopted by the American Christian Alliance, of sending as missionaries to China young men and women whose only preparation consists in a "three months' training in the business of propagandism," the *Japan Mail* says, A man cannot card wool or spin cotton without due practice and instruction; but any youth or maiden can teach religious truth, provided only that he or she has an impulse in that direction. If there were question of repairing a river bank or mending a road, the Alliance Mission's method of numerical effort would be well enough. But when the problem is a contest of creeds and the elucidation of profound ethical doctrine, to intrust its solution to uneducated lads and lasses is to insult not only the intelligence of the Chinese people, but also of Christianity itself.

—In Turkey there has been of late much persecution of Protestant evangelical churches by the adherents and officials of the Greek Church—aided by the Turks. The Greek priests are as bigoted, as ignorant, as cruel as the worst type of Roman Catholic priests in R. C. countries, The following is a sample; On the 20th of May, the Protestants met by authorization of the Porte, for worship in the house for which they had asked an Imperial Firman. A great mob of Greeks then collected and stoned the house, smashing the windows, sashes, and even the iron shutters by which the windows were protected. This attack continued during seven hours, during which time the congregation of 350 was beseiged in their place of worship, being held back by the pastor from hurling back the stones of the mob, and being ultimately extricated from their perilous position by the police. The police did not, however, make any arrests of their assailants, and at once prohibited Protestant worship again, "because the Greeks do not wish it. The Greeks profess to act under orders of their Patriarch at Constantinople. A grosser violation of religious liberty could not be imagined.

Home Religious News

—Rev. Mr. Freeman has accepted the call to the pastorate of the Baptist church in this city. He is expected to enter upon his work in October.

—The Salvation Army in this city suffered a severe loss by the burning of their Barracks Friday morning. It was evidently set on fire, and three suspected men have been arrested. The building was insured for $2,200, but lost considerably more.

—The Christian Endeavour Convention of the Maritime Provinces will be held in Moncton Sept. 4-6. It is expected to be a large gathering.

CAPT. D. WESTON.—No man was more widely and favourably known by travellers on the St. John river than Capt. David Weston, whose death occurred at Upper Gagetown last Wednesday. For nearly half a century he was connected with the steam boat service of the river. The Str. "David Weston" which has been on the river since 1866, was named for him, and he was its captain till his retirement from active service in 1885. He was careful, attentive to his duties, very obliging, and made many friends.

Denominational News.

GREEN HILL, YORK CO.,—I baptized a young woman at Green Hill on Sabbath, 5th inst. Others will follow soon, I expect. Pray for us that many may be won to the Saviour.

T. O. DEWITT.

REV. EDWIN CROWELL, of Canning, N. S., has given notice to terminate his engagement as pastor of the Kings Co. churches at the end of September.

PORT GRENVILLE, N. S.—The new church at Port Grenville is to be dedicated next Sabbath, 19th inst.

MARYSVILLE, N. B.—Two converts were baptized at Marysville, by Rev. J. T. Parsons, on Sabbath 5th inst.

A SAMPLE.—As an example of the instruction given in Roman Catholic parochial schools, the following is furnished: A little girl of nine years was called as a witness recently in Jersey City, N. Y. The justice asked:

'If you tell a lie what will happen to you?'

'I don't know,' was the answer.

'Have you ever heard of heaven?' asked the justice. The girl answered that she had not. But she had heard of hell.

'Who goes to hell asked the justice, thinking to impress on the nine-year-old complainant the importance of telling the truth. Without the slightest hesitation she answered, 'Protestants.'

DEATH OF A MISSIONARY.—Rev. J. F. BURDITT, Baptist missionary in India, died there on the 4th inst. We remember him, during his student years in this city, as a bright and devoted christian young man. He had been in India about twelve years. He leaves a wife and five children.

THE GOVERNOR GENERAL. On Wednesday and Thursday of this week the City is likely to have many visitors to see the Governor General and to participate in the Farmers Picnic. We hope they may have pleasant weather and an enjoyable time.

PERSONAL.—Revs. J. W. Clarke & J. H. Erb spent a few days on P. E. Island, returning last week. They were greatly pleased with their trip.

Major Vince, we regret to hear, is not improved in health, and has been confined to his house lately. We hope to hear soon that he is better.

Denominational Notices.

NOTICE.

The Free Baptist Conference of Nova Scotia will meet in annual session at Kemptville, Yarmouth Co. on Thursday, Sept. 13th, 1894 at 10 a. m.

EDWIN CROWELL
August 13th, '94 Clerk.

P. S. A programme will be published. "Each church shall have one delegate for every fifty members." S. S. Supts. are members of Conference. A young Peoples Convention will be held. Usual reductions will be secured by Yarmouth S. S. Co., Y and S. S. S. Co. and Railways.

E. C.

NOVA SCOTIA CONFERENCE.

Homes of ministers:—Rev. Jos. McLeod, D. D. and Rev. B. H. Nobles, with Deacon Nath. Travis.

Maine and Mass. delegates located on arrival.

Maine and N. B. and N. S. delegates, with Mr. Henry Crowell.

Rev. W. C. Weston, with Mr. Amial Spinney.

Rev. W. M. Knollin, with Deacon J. Randall.

Rev. Wm. Miller, with Mr. E. E. Ring.

Rev. J. W. Freeman, with Mr. Elkanah Travis.

Rev. Geo. E. Sturgis, with Mr. James Prout.

Rev. Edwin Crowell, with Rev. G. M. Wilson.

Rev. D. T. Porter, wit Mr. Lemuel Tinkham.

Rev. C. F. Cooper, with Deacon J. Randell.

Rev. F. G. Francis, with Rev. G. M. Wilson.

Rev. T. H. Siddall, with Mr. Lemuel Tinkham.

Rev. James W Smith, with Rev. G. M. Wilson.

Rev. S. K. West, with Capt. S. Hatfield.

Rev. J. K. West, with Samuel Roberts.

Rev. A. W. Currie, with Mr. Geo. Ring.

Rev. B. P. Parker, with Deacon Robert Prosser.

Licentiate A. W. Currier with Deacon Robert Prosser.

Will all friends desiring the committee to furnish homes for them please send their names at once.

G. M. WILSON,
E. E. RING,
LEMUEL HAMILTON,
Committee.

Kempt, Yar. Co., N. S.

HOME MISSION RECEIPTS.

Rec'd from
Knoxford Church.....$3 50

G. A. HARTLEY.
Treasurer.

APPOINTMENTS.

I will D. V. be the following places on the dates named

Brown's Flat, K. Co., Sunday Aug. 19th.

Lower Creek, K. Co. Sunday Aug. 19th.

Jerusalem, Q. Co., Sunday, Aug. 26th.

Jerusalem Mountain, Q. Co., Sunday Aug. 26th.

Hibernia, Q. Co. Sunday Sept. 2nd.

Blissville, S. Co. Sunday Sept. 9th.

Patterson Settlement, S. Co., Sunday, Sept. th

I will be obliged if the pastors or, in the absence of pastors, the brethren will fix the most convenient hours for the meeting named.

I have felt desirous of visiting once more before my life shall end fields with which I was once familiar, and seeing old friends again and so have announced the above appointments which I hope will not interfere with any other arrangements made

THO. CONNOR.

DISTRICT MEETINGS.

Third District Meeting, at Temperance Vale, York Co., the third Friday in September. Ministers to attend: Revs. J. J. Barnes, S. J. Perry Rev. W. R. Reud to preach the annual sermon.

Fourth District Meeting, at Rusagonish, S. Co., the Second day in September, 1894. Ministers to attend Rev. G. W. Foster W. H. Perry, J. W. Clarke, J. T. Parsons, A. Perry Rev. J. H. Erb to preach the annual sermon.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind

Marriages.

MCKENZIE-VAIL.—At the residence of the bride's father, on the 8th inst., by Rev. J. G. McKenzie, Mr. Wilford J. McKenzie of Hampstead Q. Co., and Miss Charlotte A. Vail, of Kars, K. Co.

STAPLES-SMITH.—At the residence of the minister, Nashwaaksis, by Rev. J. Henderson, on the 8th inst, Jeremiah Staples and Sarah Smith, both of Nashwaaksis, York Co.

Deaths.

SCOTT.—Maud, the only daughter of Robert and Hannah A. Scott, of Ward Settlement, died the 5th of August, and was buried the 6th, which was her 19th birthday. She professed faith in Jesus on her deathbed, and passed peacefully to her rest on high. May God be with the dear parents in their sad trial.

T. O. D.

BURK.—At Rowena, V. Co., on the 2nd of July, of Consumption, after an illness of some three years, Brother Charles D. Burk, third son of Henry Burk. Our brother professed religion four years ago and was baptized by Rev. J. J. Barnes. He was soundly converted from the ways of sin to His Saviour. When under conviction he sent for two of the Lord's children to pray for him; he soon found peace. His seeking and finding Jesus soon effected others in like manner, some in his father's family and others. Thus the good work of grace began at Rowena and subsequently a church was formed. He lived well, and died happy and now rests from his labors. His memory is blest. The funeral was conducted by the writer, from a text chosen by him (John 3:2) To his father, mother and brother we tender our heartfelt sympathy.

J. N. B.

SMITH.—At Greenfield, Sunbury Co., July 26, of hasty consumption, Maud M., daughter of John and Naomi Y. Smith, aged 15 years. She professed religion, was baptized and joined the church at Upper Gagetown one year ago under the labours of brother W. R. Reud, and lived faithfully until death summoned her home. Her death was a triumphant one; while dying she repeated the following texts of Scripture:

"For God so loved the world that He gave His only begotten Son that whosoever believeth in him should not perish but have everlasting life"

"And they that know Thy name shall put their trust in Thee."

"For not the hearers of the law are just before God but the doers of the law shall be justified."

"He answered and said it is written man shall not live by bread alone but by every word that proceedeth out of the mouth of God."

"For ye are all the children of God by faith in Christ Jesus."

"But I have prayed for thee that thy faith fail not." Luke 32-22

"When Thou saidest seek ye my face my heart said unto thy face Lord will I seek."

H. A. B.

CEMENT.

Just to hand by Woodboat.
25 Barrels Portland Cement,
65 Kegs Wire Nails,
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75 Rolls roofing felt,
5 Cases Figured Glass,
1 Patent Saw Table, for house carpenters use, and for sale by

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Their BREAKFAST COCOA, Which, unlike the Dutch Process, is made without the use of Alkalies or other Chemicals or Dyes, is absolutely pure and soluble, and costs less than one cent a cup.

SOLD BY GROCERS EVERYWHERE.

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DON'T

Find fault with the cook if the pastry does not exactly suit you. Nor with your wife either—perhaps she is not to

BLAME

It may be the lard she is using for shortening. Lard is indigestible you know. But if you would always have

YOUR

Cakes, pies, rolls, and bread palatable and perfectly digestible, order the new shortening, "COTTOLENE," for your

WIFE

Sold in 3 and 5 pound pails, by all grocers.

Made only by THE N. K. FAIRBANK COMPANY, Wellington and Ann Sts., Montreal.

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Agents to sell our choice and hardy Nursery Stock. We have many new special varities, both in fruit and ornamental to offer, which are controlled only by us. We pay commission or salary. Write us at once for terms, and secure choice of territory

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E. E. LOCCE,
Pastor Baptist Church.
Lower Middleton, April 12th, 1844.

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We have put some Extraordinary good Bargains in our Window at 24 cents. Bohemian, French English and American Glassware and Chinaware.

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Call and see the bargains.

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