Toronto, Ontario.

As Well as Ever

After Taking Hood's Sarsaparilla

Cured of a Serious Disease.

"I was suffering from what is known as Bright's disease for five years, and for days at a time I have been unable to straighten myself up. I was in bed for three weeks; during that time I had leeches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found relief before I had finished taking half of a bottle. I got so much help from taking the first bottle that I decided to try another, and since taking the second bottle I feel as well as ever I did in my life." GEO. MERRETT, Toronto, Ont.

In Dreadful Condition

Almost a Complete Wreck After the Grip

Can Hardly Express Sufficient Gratitude to Hood's Sarsaparilla.

"C. I. Hood & Co., Lowell, Mass.:

"Dear Sirs—I felt it my duty to let you know the good Hood's Sarsaparilla has done for me. I have been troubled with summer complaint for years, unable to do anything. I tried everything but seemed to get no relief. Then I became a victim of the grip and was left in a dreadful state, so weak I could scarcely work and when I did I worked in misery. The doctor said I had Bright's disease. My kidneys were in dreadful condition. I found one of your papers at my door, and on reading it decided to

HOOD'S Sarsaparilla CURES

give Hood's Sarsaparilla a trial, thinking at the time it was not much use as nothing helped me before. But, thank God, I got relief after the first bottle. I kept on taking it and used five bottles; am now a cured man; never felt better. I have loudly recommended Hood's Sarsaparilla, for I owe my life to it and hope this may be the means of leading others to give it a fair trial." JOSHUA SMITH, Norwich Ave., Woodstock, Ontario.

Hood's Pills cure liver ills, constipation, jaundice, biliousness, sick headache, indigestion.

ROOFING FELT.

Just Received
100 Rolls two ply Roofing Felt.
100 Rolls three ply Roofing Felt.
100 Rolls Tarred Sheathing Paper.
6 Ton Bar and Bundle Iron.
For sale by
R. CHESTNUT & SONS

WANTED.

Agents to sell our choice and hardy Nursery Stock. We have many new special varities, both in fruit and ornamentals to offer, which are controlled only by us. We pay commission or salary. Write us at once for terms, and secure choice of territory
MAY BROTHERS Nurserym Rochester, N

APPLE PARERS.

Hudson's Rocking Table Apple Parers the best parer in the market. 16 dozen just received and for sale at 50 cts each.
JAMES S. NEILL.

BOOK AGENTS NOW IS YOUR TIME
Hundreds of men and women are now earning $100. every month canvassing for the world famous fast selling new book
Our Journey Around THE World
By REV. FRANCIS E. CLARK, President of the United Society of Christian Endeavor. 220 beautiful engravings. 61st thousand. The King of all subscription books. One agent sold 200 in his own township; another, a lady, 58 in one Endeavor Society; another, 182 in 15 days. 5000 more agents wanted at once for Fall and Christmas work. Now is the time. Distance no hindrance, for We Pay Freight, Give Credit, Premium Copies, Free Outfit, Extra Terms, and Exclusive Territory. Write for Circulars to
A. D. WORTHINGTON & CO., Hartford, Conn.

CINCINNATI BELL FOUNDRY CO
SUCCESSORS TO BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO
CATALOGUE WITH 2200 TESTIMONIALS.
BELLS, CHURCH, SCHOOL, FIRE ALARM
No duty on Church Bells.
Rebb Eng. Co., Amherst, N. S., Agents.

THE LARGEST ESTABLISHMENT MANUFACTURING
CHURCH BELLS CHIMES & PEALS in the World.
PUREST BELL METAL, (COPPER AND TIN.)
Send for Price and Catalogue.
McSHANE BELL FOUNDRY, BALTIMORE, MD.

FARMS, MILLS AND HOMES in OLD VIRGINIA, for sale and exchange. Easy Terms. Free Catalogue. R. B. CHAFFIN & CO., Richmond, Va.

FAVORABLY KNOWN SINCE 1826. BELLS. HAVE FURNISHED 25,000 CHURCH, SCHOOL & OTHER. PUREST, BEST, GENUINE BELL-METAL. MENEELY & CO., WEST-TROY, N.Y. CHIMES, Etc. CATALOGUE & PRICES FREE.

JAMES RIVER FARM FOR SALE
Near RICHMOND, VA.
795 Acres. One-third woods. 400 acres rich bottom land. Good buildings. Well watered. Price $18,000. Terms easy. Great Bargain. Write for free Catalogue.
R. B. CHAFFIN & CO., Richmond Va.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by druggists or sent by mail. 50c. E. T. Hazeltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson IX. — Dec. 2.

CHRIST'S TESTIMONY TO JOHN.—Luke 7; 24 35.

GOLDEN TEXT.—*Behold, I send my messenger before thy face.*—Luke 7:27.

JOHN THE BAPTIST IN PRISON SENDS A MESSAGE OF INQUIRY TO JESUS.—(Matt. 11:2, 3; Luke 7: 18, 19.) In March, A. D. 28, some four months previous to this lesson, John the Baptist had been imprisoned by Herod.

The Discouraged Prophet. Almost all men of great and stirring deeds have had their seasons of discouragement and depression. For example, Moses, David, Elijah. Almost every worker for God has at some time been with Bunyan's Christian in Doubting Castle of Giant Despair. No wonder, then, that John the Baptist, had this bitter experience. The causes were (1) Probably physical weakness and ill health, caused by long confinement in a damp, dreary dungeon. (2) There was a reaction from his exalted labors, his reproof of kings, his leadership of the multitudes, his intense preaching, his anxiety to save men. (3) Another cause may have been from inexperience, for John was only about 32 years old. (4) The apparent failure of his life, of his plans and hopes, aided his depression. His life was ending in his very prime, after only two years of labor for his Lord. (5) His strange and unaccountable neglect by Jesus. Only 100 miles from his dreary castle, Jesus is preaching deliverance to the captive. If he is the Messiah who was "to open the prison doors and set the captives free," why did he not open these prison doors and set his captive friend free? Why did not he who wrought miracles for strangers work one for his forerunner? John seems to have been wavering in his mind. He could not solve the problem. Accordingly he sends two disciples to Jesus to ask him whether he were really the Messiah.

JESUS' METHOD OF RELIEVING DESPONDENCY AND DOUBT.—(Matt. 11:4 6; Luke 7:20-23). Jesus answered John's inquiry simply by a clearer presentation of the great truths of his gospel, and more miracles performed.

Jesus' Method of Relieving His Doubt. He did not condemn him. He did not work any new miracle, or utter new truths. The works Jesus did proved that he was the Messiah, for he did the very works which the Messiah was foretold to do. Therefore, John's life was a success, and not a failure. He had succeeded in the great object of his life, in heralding the new king and the new kingdom.

JESUS' TESTIMONY CONCERNING JOHN AS THE FORERUNNER OF THE MESSIAH.—Vs. 24-29. *He began to speak unto the people*, in answer to their thoughts. Our Lord reminds them of what John was. *What went ye out into the wilderness to see?* Referring to John's early ministry, when Jerusalem and all Judea and the region beyond Jordan went out to him. *A reed shaken with the wind?* Did you go to see a fickle, undecided man. So far from being a reed, John was a rock, which stood unmoved though beaten by storms of suffering. He had inflexible resolution and invincible courage. *A man clothed in soft raiment?* A sign of an effeminate and voluptuous nature, or one who would flatter for the hope of gain. *A prophet? Yea....and much more than a prophet.* Because himself the object of prophecy; because he pointed out the Messiah whom others only foretold; because he was a forerunner as well as a prophet. *This is he, of whom it is written, Behold I send my messenger before thy face*, etc. An allusion to one who went before an Eastern monarch to remove all obstacles out of his way. *There is not a greater prophet than John the Baptist.* No one has done more to bring the kingdom of God on earth. None has excelled him in spirit, in self denial, in disinterested and heroic devotedness to the kingdom of God. *He that is least in the kingdom of God is greater than he.* It does not mean greater in personal character, nor in eternal condition, but in present privilege, prerogative, station, as the least child is greater than the highest servant. *And all the people....and the Publicans*, who as collectors of the Roman taxes were abhorrent to the Jews as the most outrageous sinners. *Justified God.* By owning themselves sinners. And they showed this by *being baptized with the baptism of John.*

THE MESSAGE PRESENTED IN DIFFERENT WAYS.—Vs. 30-35. Those who are determined not to obey object to all with the utmost inconsistency. *The Pharisees and lawyers.* These lawyers were those who studied and exponded the Jewish law. *Rejected* (annulled, frustrated) *the counsel of God against themselves, being not baptized of him.* The *counsel of God* was that the nation, repenting and manifesting a purpose of spiritual amendment, should accept the teaching and authority of the Messiah, who would then make of the nucleus of the new kingdom. They did this *against themselves*, i. e., to their injury. They have decided *against themselves. Whereunto then shall I liken the men of this generation?* This generation is out of sympathy with the prophets, in whatever guise they come. *They are like unto children*, etc. This conduct corresponds to that of children, some of them saying to others, *We have piped unto you*, played on a pipe; made the music which incites to dancing. *And ye have not danced.* You make no response. Then they try to please them by touching the opposite feelings. *We have mourned* (or wailed), i. e., sang the funeral wail or dirge, such as hired mourners were accustomed to sing at a funeral. *And ye have not wept.* And you are not in sympathy with these feelings. *John ....came neither eating bread nor drinking wine.* Living apart and abstemiously. There was great power in this method. It touched many hearts. It brought many to repentance. But the rulers and the nation as a whole were not pleased. They found fault with John, and rejected his message. They said, *He hath a devil*, a demon, that he was crazy. Jesus tried a very different method; he came *eating and drinking*, he lived like others, he was one of the people. He was *the Son of man*, and lived like a common man He came as the Son of man, and therefore he came to show that the common life of all men could be lived with holiness. *And ye say, Behold a gluttonous man*, etc. This was not true, but was their misrepresentation. No matter how God invited them into his kingdom, they were determined not to go. Jesus' method was much more difficult than John's. It is much easier to seem holy and godly when apart from the common business and pleasures of men, living apart from temptations and influences that pervade society. But it is much better and higher as it is more difficult. Most men must live in the world, and the problem of the great majority of men is how to live righteously in a wicked world. *But wisdom is justified of all her children.* The divine wisdom proved right to all those who accept and obey.

PRACTICAL HINTS.

Times of doubt and discouragement are liable to come to all.

They come especially in times of physical suffering and weakness.

Doubt is not necessarily distrust, nor sinful.

We should be gentle and helpful to all sincere doubters, especially to the young.

Christ is the great remover of doubt. Go straight to him. The more of Christ, the less there will be of doubt.

Christ will solve our doubts, not by a miracle, but by showing us the evidences of his truth,

The proof of Christianity is its beneficent effects on the world.

A wider outlook upon what God is doing elsewhere, upon the progress of his kingdom in other places and by other means, will often remove the doubts from those whose outlook is narrowed by immediate surroundings.

Often what seems failure is in reality a necessary condition of progress, as John's work must cease, if Jesus' greater work shall succeed; and thus his failure was a part of his very success.

The gospel is presented in different ways and different aspects to attract all classes of people, and meet all kinds of need.

Those who are determined not to serve God will find fault with the gospel in whichever way it is presented.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

Duty and Privilege.

BY REV. F. C. WOODS.

We live in a world in which duties and privileges abound on every side. The pressure of duty is often intense. It is felt by the child as soon as he is freed from complete dependence of infancy, and begins to form purposes and plans of his own. With greater weight it rests on those engaged in serious labors. It is relentless in its pursuit. To the end of his days, man hears the call of this and that demand, till it seems his

"Soul doth have her earthly freight,
And custom lies upon him with a weight,
Heavy as frost, and deep almost as life.'

Privileges also greet him, and afford pleasure in thought, freedom in activity. They relieve the dull monotone of daily duty, by adding new notes, completing the chord, making experience rich harmony. For privilege man is thankful, against duty he is often rebellious. Amid the one he is complacent; under the other, restive. The one constrains to praise his God; the other sometimes to declare defiantly, "Lord, I know thee, that thou art an hard man."

Is not tendency to regard these with contrary feelings due to misunderstanding of the nature of each? Do they not sustain intimate and vital relation to each other? It seems there is a point of view whence man may regard both, and see that they are complimentary. They are not opposed, but opposite phases of the same object. View them in mutual relation, and they gradually blend into perfect symmetry.

Strenuous duty, upon careful thought, may seem sweetest privilege. The bulbs that are placed in the ground may complain bitterly, because so great and dreadful demand is made upon them. Their abode is dark and desolate Surrounding forces tax them to their utmost strength. Daily they wage losing warfare. Most hidden energies are poured out, apparently to no avail. At last they succumb, and are completely overthrown. But the demand, the loss, the overthrow, are only stages in their real advance. The duty that crushed is the privilege that exalts. The duty that made too great demand on the old self is the privilege that points to a new and glorified self, the graceful stalk, fragrant flower; life no longer in dark and desolate abode, but in a world of sunshine.

In just this way is every duty that God imposes disguised privilege. Strong faith, spiritual perception, will behold the graceful and beneficent form clothed in rough garments of rigorous demand. Duties are constraints to walk in paths in which are found personal and social welfare. They impel to serve the highest interests of self and humanity. They are the means by which God teaches his children to go, taking them by their arms, though they know not that he heals them.

The Philadelphia press having given to the public the impression that Miss Willard favors the organization of colored women in any other sense than simply the organizing of local W. C. T. Unions in which we have been engaged for twenty years, our Chieftain desires us to say that it is wholly untrue, and she believes was set going on purpose to do harm to the white ribbon movement. We hope that all friends of the cause will discredit every report they may see which is out of line with the general tenor of our honored leader's life and work. "Hardly a day passes," writes Miss Willard, "in which some statement as absurd as it is incorrect is not sent to me by friends from different parts of the country. The enemy is on the warpath to minimize the influence of all who work against the saloon, the gambling house and haunt of infamy, and we must be ourselves alert to refute their ridiculous inventions which are intended only to cripple the growing power of our attack. But I am confident in the faith that our country shall yet be clean, pure and happy.'

Did you ever stand at the foot of a great lighthouse at night? Through brilliant lenses splendid floods of light were poured out to sea, but not one tiny little gleam of radiance did that great lamp pour on the bit of sand close around the base of its tower. Do not be like lighthouses in this regard. Wherever else, far away or near, you pour the beams of your Christian life, be sure you brighten the space close about you in your own home. Let the light of gentleness, forbearance, kindness, unselfishness and thoughtful ministry fall on the life next to yours, on your weary mother, your burdened father, your tempted brother, upon the children in your family, on the guests who drop in, on servants who help in domestic duties. Carry Christ home and serve Him best there.—*J. R. Miller, D. D.*

FOR HEALTHY LUNGS.

Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites combines the curative powers of the pectoral remedies mentioned in the most perfect and palatable form. Price 50c. and $1.00 per bottle.

The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met within Bickle's Anti-Consumptive Syrup. It is a purely Vegetable Compound, and acts promptly and magically in subduing all coughs, colds, bronchitis, inflammation of the lungs, etc. It is so palatable that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.

Tell the Deaf.—Mr. J. F. Kellock, Druggist, Perth, writes to us "A customer of mine having been cured of deafness by the use of *Dr. Thomas' Eclectric Oil*, wrote to Ireland, telling his friends there of the cures. In consequence I received an order to send half a dozen by express to Wexford, Ireland, this week."

Consumption.

The incessant wasting of a consumptive can only be overcome by a powerful concentrated nourishment like Scott's Emulsion. If this wasting is checked and the system is supplied with strength to combat the disease there is hope of recovery.

Scott's Emulsion

of Cod-liver Oil, with Hypophosphites, does more to cure Consumption than any other known remedy. It is for all Affections of Throat and Lungs, Coughs, Colds, Bronchitis and Wasting. *Pamphlet free.*
Scott & Bowne, Belleville. All Druggists. 50c. & $1.

INTERCOLONIAL RAILWAY.

1894. WINTER ARRANGEMENT. 1894

ON and after Monday the 1st October, 1894, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax	7.00
Express for Halifax	13.50
Express for Quebec and Montreal	16.30
Express for Sussex	16 40

A parlor car runs each way on express trains leaving St. John at 7.00 o clock and Halifax at 7.20 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express for Sussex	8.30
Express from Quebec and Montreal (Monday excepted)	10.30
Express from Moncton (daily)	10.30
Express from Halifax	15.50
Express from Halifax, Campbellton and Pictou	18.30
Accomodation from Moncton	24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Levis, are lighted by electricity.

☞All trains are run by Eastern Standard time.

D. POTTINGER,
General Manager.

Railway Office,
Moncton, N. B, 27th Sept. 1894.

The Best Is the Cheapest,

To be the Cheapest has never been our ambition; to be the BEST has always been.

That ambition has given us our present standing. That ambition will continue us in that standing.

☞Send for Circular.

KERR & PRINGLE,
St. John Business College,
Odd Fellows Hall. St. John, N. B.

1893.

New Styles

ROOM PAPER

At Prices that will suit

Everybody.

Hall's Book Store

WORMS. It will remove all worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.
Price, 25 cents per box

DIPSOCURA

(THIRST CURE.)

The Original Keeley Formula greatly improved by Prof. F. B. HARGREAVES, Dr. Keeley's Former Associate and Co-worker.

THE

Hargreaves Dipsocura Co.

HOME OFFICE:
114 Fifth Avenue, - N. Y. City.

ADDRESS:
C. B. RUSS, MANAGER,
St. John, N. B.

REFERENCE—J. MARCH.

☞Office and Home Treatment.☜

DR. LOW'S WORM SYRUP
DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD

John G. Adams,

UNDERTAKER
AND FUNERAL DIRECTOR

Coffins and Caskets,
Robes and Mountings

First Class Work, at Low Prices.
Special rates for country orders.

COURT HOUSE SQUARE

TELEPHONE 26 OPP COURT HOUSE.

James D. Fowler

Watches Watches,
WATCHES
GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES
—FROM—
$200 to $1.50 each

Best Value in the City.

***REMEMBER THE PLACE
JAMES D. FOWLER,
Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

FALL GOODS
—AT—
LOTTMER'S SHOE STORE

Ladies' Gents' and Misses' Cloth Gaiters in Black and Coloured.

Ladies Cloth Gaiters from 60cts. up.

Gents' Boys' Youths' and Childs' Imported

Long Boots

Gents' and Boys' HAND MADE LONG BOOTS in stock.

☞Try Lottimer's Oil Polish on your kid boots and shoes.

A. Lottimer
210 Queen Street.

PORTRAITS,
—FROM—
Cabinet at Life Size
—BY—
HARVEY.

Studio — 164 Queen Street Fredericton

The Simplex Printer

A New Invention for Duplicating Copies of Writings or Drawings.

SIMPLE CHEAP EFFECTIVE.

Endorsed by over 50,000 Users.

From an original on ordinary paper with any pen 100 copies can be made. Fifty opies of any typewritten manuscript produced in fifteen minutes. Send for circulars and samples of work.

AGENTS WANTED.

LAWTON & CO.,
20 Vesey St., New York.