

Smith, the president of the Brome County Alliance.

You will readily understand that we cannot allow this matter to drop and have therefore taken steps to bring the whole matter before another tribunal.

What that "other tribunal" referred to may be we do not know. But there ought, certainly, be some way of getting redress for what, on the face of it, appears to be an act of cruel injustice, done at the behest of the rum traffic, legal and illicit.

Not those alone who are interested in temperance, but every man who believes that men are other than serfs and who would have established beyond question the right of a man to have his own conscience in matters which relate to himself and the community, should be concerned to make impossible such tyrannical exercise of power.

New Brunswick Wanderings

Pleasant wanderings came to a pleasant ending, on a pleasant Sabbath, at St. John, Nov. 4. The morning was spent with the Waterloo St. church. A good sized, responsive audience listened to India's appeal, and some expressed themselves as determined to do more for missions than they had been doing. In the afternoon I spoke to the S. S., I always enjoy speaking to the children and young people, for they are the hope of our mission work. The children were very much interested in the picture of Mrs. Boyer's orphanage. Why should not the pastors and superintendents interest the Sunday Schools in this matter? There is not a S. S. in the Province that would not give ten dollars if encouraged. It will help home interests to enlarge the sympathies of the young people. The home for Mrs. Boyer is a definite object to work for. It needs to be made. It will show your love for your missionaries. It will proclaim your loyalty to your Master. It will be a continual blessing to the mission. The Sunday Schools ought to raise \$1,000 this year; the young people's societies \$1000, which, with what is promised and private contributions, would complete the amount required.

Teach the children sacrifice for Christ's sake. Put this matter before them, and two thirds of your scholars could be led to give a cent or two a week of candy money for the orphanage. How it would count up! Two thousand giving a cent a week would give the thousand dollars in a year. Despair not the day of small things!

Sunday evening I spoke for brother Hartley at Carleton. I was glad to speak there as it was a help to the pastor's throat, and I trust that the message was good for the large audience that listened. Brother Hartley suggests that the young people's societies pledge a definite sum each year for three years to the orphanage. That is good if you can't do better, but it is my impression, gained from my short acquaintance with you, that you can do better than to wait three years. Go in for a little from a good many, and the sum will roll up rapidly.

Monday Nov. 5th I bade farewell to the shores of N. B., and started for fresh pastures in Nova Scotia.

I wish to thank my good friends in N. B. for the uniform kindness that I received while among you. May God greatly bless you all and enlarge your hearts to see the opportunities for good that God is holding before our people in N. B.

Brother pastors, cherish any little added interest in missions that may have resulted from our meetings. Go in for something definite and systematic—as the weekly or monthly offering. Set some of your young people at work to canvass the whole community for weekly subscriptions; then have collections, by envelopes or bags, made monthly, and a record kept so as to know how each one's account stands. How easy it will be to get the dollar per resident member for your denominational work if the pastors, in consultation with some of their workers, will put prayer and push into the work. God bless you all richly, and make you a blessing.

EDWIN B. STILES.
Kemptville, N. S.
Nov. 8th, 1894.

India Letter from Miss Wile.

Dear Friends at Home:

My letter must necessarily be short, but I want to write a few lines to you. Mrs. Burkholder is sitting near, and we—Dr. Mary Bachelor, Miss Butts and I—have been discussing the advisability of a Training School for Christian workers among the women of this mission.

At home a great many women do good and effective work, who have never been trained, but there the odds against them are not so great, and an ordinary woman at home has, from childhood, seen the various methods adopted by Christ's servants to promote His kingdom. Here one must begin at the very beginning; and here,

in this land, where every heathen man, woman and child is entrenched behind centuries of superstition and prejudice, where all the powers of the Brahmin caste are brought to bear against Christianity, it needs no mean talents, and cultivation of them after they have been consecrated to the Lord's service, to successfully combat the darkness surrounding and submerging their heathen sisters minds and hearts.

There is a Bible-school for the young men, and Miss Butts teaches the Bible school pupils' wives, if they have any. I think there are six pupils in her class at present; but you see the work of these women will necessarily be restricted by the growing demands of their family.

The Zenana teachers who are at present employed in Midnapore had a course in the Bible school. There are but few to take the place of these labourers, and their work at best will be far short of what it would be could they have a better knowledge of what they seek to teach.

I know you all realize the importance of the education of the women here. In some things they are the "power behind the throne," and as a rule, cling to their customs even more tenaciously than the men.

The need of such a school has long been felt, and hearing these workers of long standing discussing the matter so earnestly I could not help wishing to present the "need" to you.

I think I wrote you about the school in Pathara which I visited during the hot season with Miss Butts. Well, I have been there again, and my thankfulness has increased. When there before, I found that the village was inhabited by an unusual number of Brahmins, and that the school was held in the court-yard of a Brahmin's residence. This time, as the greatest festival of the year is rapidly approaching, workmen were busy setting up the idols—Durgah and her four children—and had commenced painting them before we came away. The idols' abode is the room in which the school is held and while Miss Butts examined the school, asking questions from the Catechism provided by the mission for all schools under its charge, these preparations were going on. I sang three Bengali hymns, and afterwards gave each child a picture-card—some of those so generously supplied by home friends, particularly the children—a small illustrated child's S. S. paper, and a tract. Both the latter were in Bengali.

Some of these Brahmin boys are very smart and intelligent and I noticed one, who, passing over picture and paper, was busily engaged reading his tract. If we had made a selection we could not have made a more appropriate one for the occasion. The title was "One God." This lad presently nudged the next boy, saying, Look, read, read!" and before long about a dozen were reading it earnestly. I had the Bengali hymn book with me, and as the older boys—16 and 17 years old—were much interested in it, I left it with them.

God works by slight instruments, but can we call a portion of scripture or a hymn of praise slight.

And so life goes on. Light and shadow, sunshine and rain, but through all, as a golden thread, runs the thought that this nation will belong to the kingdom of Christ. mean while, we watch and wait and work.

Yours faithfully,
EDNA C. WILE,
Midnapore, Oct. 2, '94.

Denominational News.

FROM REV. W. H. PERRY.—A number of our friends from Seal Cove gave us a very pleasant surprise on the evening of the eighth inst. As usual, the ladies had provided lots of good things for the occasion, which were duly appreciated. This necessary, yet agreeable feature being ended, the remaining part of the evening was profitably spent. All too soon came the time for the party to return home. Before leaving they made us considerably richer in cash and goods than they came.

I was carried back in thought to similar gatherings when we lived in Blissville. Truly the lines have always fallen to us in pleasant places. May the Lord bless, "in basket and store," these and other dear friends who have contributed to our comfort, who have lightened our burdens and gladdened our hearts. I know these things have all been done for Jesus' sake, and the Master by and by will say, "In as much as ye have done it unto one of the least of these my brethren ye have done it unto me." We had a visit from Rev. Henry Hart who was on the island on business. Bro. Hart preached at Grand Harbour, Seal Cove and North Head; all the sermons were good and much enjoyed by the people, and were a rare treat for me.

W. H. PERRY.
Nov. 10th, 1894.

Rev. T. S. Vanwart spent last Sabbath in this city. The INTELLIGENCER enjoyed his call. On Monday he went to Prince William, at which place and vicinity he will probably remain for a week or two.

FROM LICENTATE KIERSTEAD.—If you will allow space for these few lines I will report myself again in your columns.

Immediately after Conference, I left Southampton and came to Fredericton to attend the U. N. B. My summer stay at Southampton was very pleasant, and I trust work was done for the Master. The people were very kind, and especially, I shall never forget the kindness of Mr. and Mrs. Gordon Grant with whom I made my home.

The people of the circuit paid me more than I was to receive from the mission board. We had a good revival at Southampton, many of the young people gave themselves to Christ, and a Young People's Society was organized, which was doing good work when I left. I regret that a pastor has not been secured by this church, and think that there is a great work for the Society to do, and especially is there a great responsibility upon its officers.

At the time of my departure, Campbell Settlement was enjoying a good work of grace. Bro. Hart baptized four. I trust they are yet enjoying the presence of the Master. As Keswick circuit was unable to secure a pastor, I have engaged with the Keswick church. The people seem very kind and I trust the years work may be profitable and that both the church and myself may be helped and God glorified.

W. C. KIERSTEAD.
Fredericton, N. B.

A LARGE BEQUEST.—Mr. H. O. Andrews, formerly a Montreal lawyer, but lately living in England, died recently. He bequeathed \$150,000, to be used by Bishop Bond, of the Episcopal church, in charities as he sees fit. The bishop will give \$50,000 to the Church of England Home for Women while the balance will go to found the Andrews Home for old men.

TORONTO REVIVAL.—The meetings in Toronto conducted by Mr. Moody continue to attract much attention. There is a marked deepening of religious interest, and those professing conversion now number several hundreds.

THAT BRIDGE.—During the last session of the Provincial Legislature Mr. A. C. Smith M. P. P., stated that from information he had received he was led to believe that the accounts, as set out in the Auditor General's report, of the expenditure for repairs to the Suspension Bridge at St. John, was greatly in excess of the actual outlay; that men returned as having received \$2.50 a day had received less, and that some men returned as having been paid had not worked on the bridge. He directed the attention of the government to the matter and asked for an investigation, which the Chief Commissioner of Public Works promised should be made. The investigation was begun a few days ago. The evidence given certainly reveals a strange state of things. Very few of the men were really paid more than \$2.00 a day, while all were reported to the Government as receiving \$2.50, and the Government made payments accordingly. Other things in connection with the work were on the same plan, showing that the cost to the public treasury was much greater than the real cost of the work done. Mr. Smith's statements in the Legislature were fully borne out by the evidence.

SUPPLYING A R. C. ORPHANAGE.—During the last session of Parliament complaints were made of irregularities in the management of the British Columbia Penitentiary. An inquiry has been had, and the charges have been established. It was shown that supplies found their way to outside places, particularly to a Roman Catholic Orphanage. The services of the Warden and two other officers have been dispensed with.

Death of Mr. Albert Palmer.

Mr. Albert Palmer ex M. P. P. died at his home in Hampstead, Q. Co. on Saturday. No word has yet reached us as to whether he was long ill, nor any particulars of the sad event. Mr. Palmer represented his county in the Provincial Legislature about ten years, and was a painstaking and faithful representative. Amongst our people he was known well as the Clerk of the Fifth District and a member of the General Conference, taking always an active and intelligent interest in the affairs of the denomination. He was a thoughtful man, warm-hearted, true

and strong in his friendships and charitable in his judgments. He will be missed by those with whom he associated, and by the church and denomination of which he was an interested and useful member. To Mrs. Palmer and their son we extend sympathy in their great bereavement.

Denominational Notices.

FOREIGN MISSION FUND.
Rec'd. from

Elijah Cosman Tracey Mills	\$15 00
Berry's Mills Sunday School	
by W. Johnston	8 50
Lower Millstream ch. coll.	3 80
Marysville ch. coll.	12 78
Ft. on ch. coll.	11 38
Second North River ch. coll.	6 00
Rockland ch. coll.	3 58
Cold Stream ch. coll.	2 85
Central Norton ch. coll.	6 00
Sussex ch. coll.	6 75
Corn Hill ch. coll.	3 14
Lincoln ch. coll.	1 29
Carleton St. John ch. coll.	10 05
Waterloo St. ch. coll.	11 25
Upper Brighton ch. coll.	4 00
St. John	E. W. SLIPP
	Treasurer

HOME MISSION RECEIPTS.
Rec'd. from

Friend Round Hill	\$1 00
G. A. HARTLEY,	
	Treas.
Nov. 13, 1894.	

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AN OLD AND WELL-TRIED REMEDY—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

HAMILTON-McCONKEY.—At the residence of the bride's father, Hibernia, Q. Co., on the 14th inst., by Rev. G. W. Foster, Mr. Gilbert Hamilton of Jerusalem Q. Co., to Miss Bertha McConkey, of Hibernia, Q. Co.

BROWN-HAINES.—At the residence of the bride's father, on the 14th inst., by Rev. E. B. Gray, assisted by Rev. G. P. Currie, Freeman E. Brown, of Knoxford, Q. Co. and Lucy J., eldest daughter of Tipton Haines, Tracey Mills, Q. Co.

WEBB-NORWOOD.—On the 15th inst., at the residence of G. L. Kerr, 181 Waterloo St., by Rev. J. W. Clarke, Mr. Albert Webb of New Jerusalem, Q. Co. to Miss M. Adelia Norwood of Hibernia, Queens Co.

GARFIELD-FOSTER.—On the 16th inst., at the ministers residence, 23 Paddock St., by Rev. J. W. Clarke, Mr. Charles Garfield to Miss Violet Foster, both of St. John (North).

Deaths.

HALLETT.—At Millville, Y. Co., Sept. 15th, Kenneth Lee, aged three years and five months, son of Robert and Lizzie Hallett.

WEBB.—At Jerusalem, Q. Co. the 9th inst., Julia, beloved wife of Wellington Webb, aged 36 years. She leaves a sorrowing husband, six children and a number of other relatives and friends to mourn their loss which we believe was her "eternal gain." Our sister during her recent illness sought the Saviour and found "peace in believing and joy in the Holy Ghost." Funeral services by the writer, assisted by Rev. J. G. McKenzie on Sunday, 11th inst.
G. W. F.

FREEZE.—At Sussex, Nov. 4th, the widow of the late Chas. Freeze, of Penobscia. She was 74 years of age, and leaves six children.—Havelock of Penobscia, George, of Maine, Robert of Carleton, Mrs. Thomas Blanche and Mrs. Melbourne Scott, of Sussex, and Mrs. W. B. Wright of Nova Scotia. Sister Freeze was visiting her daughter, Mrs. Blanch, and was taken sick there, and after patiently waiting for four weeks the blessed change came, for, certainly, "For her to live was Christ and to die was gain." She was a good woman. The denomination loses a loyal adherent, and the Free Baptist church at Penobscia loses an honored and true member. The home has lost a kind, patient mother, whose counsels were always good and whose life was always Christian. The strength of her Christian assurance and hope may be somewhat ascertained when we carefully read the words selected by herself for funeral text, "I know whom I have believed, and

am persuaded that He is able to keep that which I have committed to Him against that day." II Tim. I, 12. At evening time it was light, for the presence of Him who is the believer's Light was with her even to the end. The funeral services were conducted, on the 7th inst., at her old home at Penobscia, by her pastor, and then we took her body along the road where so many times she had gone before, and into "the old graveyard" and there laid it alongside of her companion whose body had been placed there some years before. Now the sacrament of the same dust is upon their bodies, and the glories of the same heaven enraptured their souls. Together in life they walked; together in death they sleep; together in heaven they reign.
N.

The Cook's Puzzle
How to avoid sudden pastry?
The Problem is solved by the production of our NEW SHORTENING

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Winter Term opens Wednesday, January 9th, 1895. Send for Calendar to the Principal, St. Martins, N. B.

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INTERCOLONIAL RAILWAY.

Tenders for Branch Railways

SEPARATE sealed tenders addressed to the undersigned, and marked on the outside "Tender for Branch Railway" will be received until Monday, December 3rd, 1894, for the construction of branch lines of railway as follows:—
Grading from Windsor Junction to Station 290.5 miles. And
Grading from Tufts Cove, Dartmouth, N. S., via Lake William to Station 290.5 miles.

Plans, profiles and specifications may be seen on and after the 15th November, inst., at the Office of the Chief Engineer, Moncton, N. B., and North Street Station Halifax, N. S., at both of which places forms of tender may be obtained.

All the conditions of the specifications must be complied with.
D. POTTINGER,
General Manager.

Railway Office, Moncton, N. B.
8th November, 1894.

SHOVELS. SHOVELS.

6 ft. z. Long Handle Steel Shovels.
10 Barrels Portland Cement
7 Kegs Steel Wire Nails
15 Bundles Hay Wire
25 Kegs Steel Horse Shoes
40 Doz. Narrow Axes
3 Cases Mortice Locks
1 Case Rim Locks
2 Cases Mineral Knobs
1 Case Loose Pin Nuts
4 Cases Wrought Iron Nuts
25 Boxes Cut Tacks put in little kegs
2 Rolls Rubber Packing
1 Case Spiral Packing
5 Barrels Raw Linseed Oil
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E. E. LOCCE,
Pastor Baptist Church,
wer Middleton April 12th, 1894.

ST. NICHOLAS FOR YOUNG FOLKS

Edited by Mary Mapes Dodge.

The greatest year in the history of this magazine, now without a rival in the field, is the one just closing. Plans for the coming year assure even greater success than in the past.

RUDYARD KIPLING

wrote his famous "JUNG E STORIES" for ST. NICHOLAS, and it is a welcome announcement that these will be continued in 1895.

NAPOLEON FOR YOUNG READERS.

While THE CENTURY will have for its leading feature the new Life of the French Emperor by Prof. Sloane, one of the most popular of ST. NICHOLAS writers takes the same character for his inspiration.

A Boy Of the First Empire.

By Elbridge S. Brooks. 179 is the story of a little lad from the streets of Paris (but of good family), who renders a service to Napoleon, and becomes one of his pages—a d final aid. He is with him at the most critical times of his life,—at the departure for Elba, in the glories of the life at Fontainebleau, and finally at Waterloo. The story glows with patriotism, and is a truthful and accurate account, based upon the best authorities and verified by the latest information of the life of "the man of destiny." It is really a delightful story-history of Napoleon.

WEST POINT

And Man-of-war Life.

will receive attention, Lieutenant Putnam writing of cadet life at the military academy, while Ensign Elliott, of the flag-ship "Chicago," will describe the experiences of our hardy seaman on the modern ships of war.

INSPIRING TALES

For Boys and Girls.

THEODORE ROOSEVELT will write a series to be called "HERO-TALES FROM AMERICAN HISTORY, recounting famous deeds of heroism about which young people ought to know. Prof. BIA DER MATTHEWS will include in his entertaining papers on "THE GREAT AMERICAN MYTHS" accounts of the lives of Bryant, Emerson, Longfellow, Hawthorne, Whittier, Poe and Lowell. STORIES OF FAMOUS HORSES in history and mythology—Bucephalus, Napoleon's and Sheridan's horses, etc.—will be told by James Baldwin, author of "STORIES FROM THE NETHER MYTHS." CITY FIRE DEPARTMENTS will be treated, and there will be two or three papers on "THE BOYS' BRIGADE, THE SERIAL STORIES are many. One called "CHRIS and THE WONDERFUL LAMP" recounts the marvelous adventures of a modern boy who became the accidental purchaser of Aladdin's lamp and summoned the jinn while cleaning it. A delightful story of college girls, "THE THREE FRESHMEN," will appeal to every girl; and "TRIP and CARIBBEY," James Ode's serial of new-boy life, will be read by every boy. A serial story by FRANCES COURTNEY BAYLOR is one of the features.

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