Offer Extraordinary!

Extended One Month!

WILL CLOSE JANUARY 31st.

Renewals and New Subscribers.

TWO THINGS WANTED:
(1) Renewals for 1894 from all present subscribers.
(2) New subscribers from every part of the field.

THE OFFER:

1—One renewal for 1894, and one new subscriber (one year) for.... $2.50
2—One renewal for 1894, and two new subscribers (each one year) for $3.00

By using this offer, present subscribers may derive advantage from their efforts to enlarge the INTELLIGENCER'S circulation.

There is no church in the denomination in which there is not room for considerable increase in the number of subscribers. Will the ministers and other friends of the paper and the cause it represents give it the benefit of their earnest endeavours just now?

This offer is, necessarily, for a limited period. What is done needs to be done during this month.

BEGIN AT ONCE! PUSH THE CANVASS VIGOROUSLY THROUGH THIS MONTH

Denominational News.

TEMPERANCE VALE, YORK CO.—In our little church here we are doing the best we can, with full trust in God. Bro. J. Lewis is preaching to us. We would that some one with revival power would come this way; there are souls to save. I wonder that more of our ministers do not write to the INTELLIGENCER oftener. We all enjoy hearing from them and learning of their work. I hope that we may soon be blessed by the presence among us of some of our beloved brethren.

GEO. BARTLETT.

KESWICK, YORK CO.—On Thursday evening, Dec. 28th, a large number of the members of Free Baptist and Baptist churches of Keswick met at our home. Soon tables were spread and a bountiful repast was served by the ladies. After all had partaken of an excellent supper, and spent an hour or so in social chat, Bro. Wm. H. Lawrence, in a short and appropriate speech, presented me on behalf of the kind friends, with a purse of $31 00 in ash. I have since received $1.00 from a brother who could not be present that evening, making $32.00. Besides cash we received a number of other gifts, Christmas. For all these tokens of love and good will we wish to tender our heartfelt thanks. We feel deeply grateful to our kind friends, and to our loving Heavenly Father; and we hope and pray that His benediction may rest upon them all.

GEO. W. FOSTER.

CENTREVILLE, FORT FAIRFIELD.—Yesterday was a good day at Centreville, Fort Fairfield, Me. Four converts were baptized in obedience to the command of their Lord; in the evening they, with four others were taken into the church, making the membership now twenty one. This is a most blessed work of grace. The meeting of last evening was one of much power, and a number more made a start for the kingdom. I shall be with them (D. V.) two evenings this week. I am at home now, as my family are sick, but hope to be able to leave in a day or two. My health is good, for which I am very thankful, as I have so much work before me. I shall go to Arthurette the last of the week, and be there over the Sabbath, and then return to begin work across the river from Centreville. I hope to see a like precious blessing with the church on the north side of the river. I have a warm invitation to go to Riley Brook this winter, and hope I shall see my way clear to go. I have, also, three other places to hold special meetings before summer.

J. N. BARNES.

Jan. 1st 1894.

FROM REV. J. G. MCKENZIE.—I suppose many of my friends, may like to know of my whereabouts. Well, I have received, and accepted, a call to the Blissville pastorate. I entered immediately upon my pastoral duties; but was soon laid by with La grippe. But, by the careful and skilful treatment of Dr. E. C. Secord, I am about again, and hope soon (D. V.) to resume my labours. This is a large field and there is much to be done here. The people are very kind; and as I move about amongst them, I feel more, and more anxious to visit them all. Ten years have passed since my last protracted labors with this people; and since then many have passed to their home on high, to swell the song of praise to the Lamb who has ransomed them with His precious blood.

In my intercourse with the people, I find that my predecessor, Rev. W. H. Perry, holds a large and warm place in the hearts of this generous people. May the God of love abundantly bless them all.

My address, until further notice, will be Hoyt Station, Sunbury, C.

J. G. MCKENZIE.

FROM REV. A. W. CURRIE.—No friend visits us more frequently or more regularly than you, dear INTELLIGENCER; and anxiously do we look forward each week, for the day of your coming which seems almost like a visit from a relative. Away from home we enjoy your weekly visits more than ever. We read your pages more carefully now, especially your denominational column, which speaks quite often of the dear brethren and the dearer work of the Master. We wish they would speak through you much oftener.

As we have not asked you to say much for us in the past, we would now be pleased if you would tell all the friends that we are still trying to do something in the work of the Lord, a work that is always dear, and in this place not at all unpleasant. A few months have passed away since we came to this new field, across the Bay. Situated very comfortably in the midst of a kind-hearted people, these months have passed away quickly. We can scarcely realize that we stand on the threshold of another new year; but so time speeds on till a life-time goes by, seeming no more than a "tale that is told." We often think of home, and do not forget to pray for the friends and work there. But we have not been home-sick; believing that the Master wanted us here we are content, and as far as His will is concerned in that respect it is not grevious, for these kind brethren and sisters are certainly doing all in their power to make us happy and cause us to feel at home. During the Christmas season when one's thoughts naturally turn toward home and relatives, they have been especially kind. The friends at Chebogue, in whose midst we live; by several kind gifts have shown their interest in our welfare and happiness. A few days before Christmas we were much pleased to have a visit from the church at Chegogin in a body. They made one evening in our home very pleasant for us. We will not forget it very soon. They left with us a nice little purse of money, besides an abundance of good and useful things. God bless them.

With the care of these two churches, (neither very large), we are not overburdened with work, and the work to be done is made easier than otherwise, by the hearty cooperation of the people with their pastor. Many of them are young people, and good and encouraging it is to note their faithfulness, and often it is inspiring to hear them tell how precious to them is their Saviour. When a little more education is gained it is expected that two young men, one from each of these churches, will join the ranks of the ministry. We expect to hold some special meetings with both of these churches soon. Pray for us, that we may from these already whitened fields be able to gather some sheaves for the Master.

A. W. CURRIE.

Rockville, Yar. Co. N. S.

CARLETON, ST. JOHN.—At the Carleleton F. C. Baptist church Sunday evening, Rev. G. A. Hartley in his sermon reviewed some of the important changes that had taken place during his long pastorate of 36 years. He stated that during that period he had officiated at seven hundred funerals. Twenty-one of them were during the past year.—*St. John Globe.*

BEAVER HARBOUR, CH. CO.—When I last wrote to you I thought I should have been able to have made my report fuller and with better points than I can now. I might say that I scarcely ever witnessed a month with so much sickness as the last; in almost every home here some one, and in some instances every one, has been laid up with "Grippe." I had the misfortune to be laid aside for a few days, but I am permitted, through the mercy of God, to be out again and at work. Our meetings have been hindred owing to so much sickness. Just as some would become interested and get in a position to render service, they would be laid up and have to have the care of some one at home with them; quite a few have had to have the care of that most painstaking and excellent physician, Dr. Dick of St. George. God has blessed him, and is making him a blessing to others. The good work of the Lord is still progressing in our midst. On the last day of '93, I led into the baptismal waters two men in the prime of life, heads of families, and they, with one other, united with the church. This makes sixteen up to the present. There are some others who will, I think, be baptized in the near future, I am hoping soon; and others who are looking towards us for a spiritual home. The brethren and sisters have been greatly helped, and yet there is room for great improvement. Men and women who are in sympathy with us, who denominationally are of us and yet have not fully submitted themselves to the requirements of the gospel, but are near the kingdom; I trust they will soon be fully given up to Jesus, and have his love in their hearts, and their lives beautified by his grace. I expect to be home for a few days, and then go to Deer Island for a few weeks. I will be glad to help any of the churches needing help, so far as I can. I am out, in the name of the Lord, for work. We have frequent calls here from some of the sons of the sea, as they pass along from port to port; last Sabbath we had in our congregation, Captains Albert Bullerwell, Mackintyre, Somerville, and Cripps, and quite a number of other seamen. It sounds just right when such men give their testimony in favour of Jesus, whom they claim to love and serve. Our prayer is that God will bless and keep them, so that when the voyage of life is ended they may rest in the haven where no storm will ever endanger.

T. O. DEWITT.

MARYSVILLE A. C. F. SOCIETY.—A report from our A. C. F. society at Marysville may be interesting to some of your readers, especially to those interested in this part of our church work. We organized in May 1892. We have now a membership of 28 active and 13 associate. We meet every Friday evening. On the last Friday evening of each month we hold a consecration service, with roll call, the members responding to their name by each repeating a text of scripture bearing on the subject of the evening's lesson. We use the "Topic Cards" in connection with "Our Day Spring," edited by Miss S. A. Perkins of the the "Morning Star" publishing house at Boston Mass. A number of us take "Our Dayspring" and enjoy it very much. We find some very profitable and interesting reading in it. Our attendance is not so large as we could wish; we find it the greatest obstacle, we have to meet. But we have quite a number who are deeply interested and who are seldom absent. We feel we have gained spiritual strength and courage. It is not unusual to have a young A. C. F. brother lead the Sunday evening meeting, in the absence of the pastor. I think the society has been a help to the church in other ways. In Jan. '93 we organized an aid society, by which, during the year, we realized over one hundred dollars, which went towards paying the debt on the parsonage.

We are hoping and praying that this may be the most useful and successful year we have yet seen. We are hoping also, to hear of a good number of A. C. F. societies being organized during this year, and that before long we may have a united society of all the young people in the Free Baptist churches in N. B. There is a great work to be done, and may we each be ready to do our part willingly, knowing we have the Divine approval on all our work, be it small or great. Any one who may be interested in the work and is thinking of helping organize societies in the churches would do well to write bro. J. B. Daggett our Provincial Secretary, at Wilson's Beach, Campo-Bello, N. B.

The officers of this society, for the present term, are, E. B. Staples, Pres.; Alice Harris, vice Pres.; H. M. Manzer, Sec.; Orlie McArthur, Treas.

J. R.

GRAND MANAN.—Since my last to the INTELLIGENCER, I have baptized one young man and received him into North Head church. I preach every Sunday at North Head, Grand Harbour and Seal Cove. There is a flourishing Sunday School in each church. Besides the Sunday School and preaching services we have a prayer and social service once every Sunday in each church. At North Head we have two week-night prayer meetings, and the other churches have each one prayer meeting mid-week. These, with conference meetings, make eight meetings each week. The Lord's Supper is administered once a month in each church. All the services of the churches are fairly well sustained. In addition to the regular work as reported, I hold two services at Centreville each month. This is a hard field, requiring a good deal of work, but I am enjoying the work. The congregations are increasing, and we are hoping for brighter days for Free Baptist interests. We are here as a denomination to stay; we believe God planted Free Baptist churches on this island; and I think that even the devil is finding out that a Free Baptist church is a hard institution to blow up; after the storm it is found there is still vitality left. More again.

W. H. PERRY.

North Head, Jan. 3rd, 1894.

YARMOUTH, N. S.—On Thursday evening Dec. 21st., a large number of friends and members of the F. B. church, met at the residence of Capt. Benj. Hilton's, Albert St. After a few hours of social enjoyment, Deacon Albert Gayton started the object of the gathering, and calling Rev. C. F. Cooper's attention, presented him with a valuable gold watch and chain, accompanied by the following address:

DEAR PASTOR AND FRIEND: We have arranged to have you meet us on this occasion, this Christmas season, to present to you a gift, a good and beautiful gold watch and chain, and we ask you to be kind enough to accept them as a token of our regard and esteem. For more than four years it has been our blessing and privilege to sustain to you the relation of people to pastor, and through this time the high character of the service you have rendered us, and the untiring zeal and devotion shown in all your work as a christian minister, have endeared you to us and led us to highly appreciate the benefits we have received through your discharge of duty in the place you have been called to fill. We know that your coming among us, leaving home and scenes of former labours beyond the Atlantic, was all in the good providence of God, and from glad hearts we can say you have helped us in our christian life and have been the means of promoting the growth and interests of the church over which you have presided. We hope that many years are yet before you of loving service in the Master's cause, and also that we shall long continue to share the benefits of that service. In tendering you these testimonials of regard, we wish you and family the joys of a Merry Christmas, and every happiness in the New Year.

In behalf of the F. B. Church and congregation, Yarmouth.

Mr. Cooper, in his reply, thanked all in behalf of Mrs. Cooper for a beautiful wicker rocker received that afternoon. He expressed his appreciation of the manifestation of regard and esteem shown him on this occasion in the presence of so many friends. He spoke of the pleasant relationship that had existed between pastor and people to the present time, emphasizing the fact that above all we are to remember that all is of the Lord and for Him; that we are to live near the Lord, grow more Christ like, and be more instrumental in winning souls to Him, saying, with the Psalmist, "God, even our own God will give us the blessing."

After a few interesting remarks (from Deacon A. Cook, Messrs. C. Cook, B. K. Van Horne, W. Weddleton, W. Larkin, Captain Murphy, Mrs. N. Jeffery and Miss E. Van Horne) all were invited to the dining room where the table was well spread with everything to tempt the appetite. After all had partaken bountifully of the delicacies, a vote of thanks was tendered to Captain Hilton and family for their hospitality. Prayer offered by Rev. C. F. Cooper, and singing "God be with you till we meet again" brought to a close a most enjoyable evening long to remain a most pleasant memory.

A. E. V.

Yarmouth, N. S., Dec. 30th.

FROM REV. J. NOBLE.—Again I report myself. For sometime after last writing I took the same course I had taken before visiting Lakeville, Bath, and Wicklow (although the last time I was in Bath I could not get across the river to Wicklow) until brother Van-Wart decided to take that pastorate, and brother Andrew Downey took in Lakeville and Brookville. Then I felt clear to leave.

I had been thinking and talking for some time about visiting my sons. On the evening of the 20th of December I took the train for Bath, Maine, where I was met by my son Joseph, the next day about noon he took me to brother Tarbox's where we had dinner, and then he took me to his home about 12 miles. I remained with him until the 27th, preaching twice on the Sabbath for him. I am glad to know he is living among a very loving and benevolent people, and believe, as far as I had opportunity to know, he is esteemed highly for his work's sake. Now, about brother Tarbox; he was preaching in Houlton the year I was in Woodstock, about 27 or 28 years ago; I then got acquainted with him, and he came out and spent Christmas with me and took Christmas dinner with me. Joseph had it arranged that we should take dinner together at his house on this Christmas day, and so we did. How good it is for old friends to meet and recount the goodness of the Lord toward them, especially when we meet one who is "walking by the same rule and minding the same things."

I decided to go on to New York, to see my youngest son. So I took the train in Bath about 12 o'clock in the day, got to Boston in time to take the train to connect with the Fall river boat, went on board and woke in New York; went to my son's house and was met by his wife; whom I had not met before, and was made as welcome as if we had been always acquainted. I spent a few pleasant days, I may say as pleasant as I ever spent; one friend, whom I never saw before, would come in and make it so enjoyable for me, offering to go around and show me the different sights; it did make me feel very much at home. As for my son and his wife and the two little girls and her mother they did everything in their power to make me happy. On Sunday morning with my son and his brother-in-law, I went to hear Dr. Talmage. In the great Tabernacle, the huge organ and hundreds of voices join together to "Praise God from whom all blessings flow; yet there was a vacancy in my heart it did not fill; it may have been all in myself. In the evening we all went to the Baptist church to hear the Rev. Mr. Knap. That service was to me more like worship. Monday evening I took my leave of them, my son and his brother-in-law accompanying me to the boat. I went to bed, got a good night's rest getting into Boston in time to make connection with the trains on Wednesday morning and got home before breakfast. My trip was enjoyable throughout, but I was not the least alienated from New Brunswick or my people here, but more strongly attached to them. I hope to be able to do something more this winter in visiting some of the places where they are not having much preaching, — Campbell Settlement, Southampton, Dumfries and such places. Or if there is any place where the Home Mission Board would like me to go, if they give me directions I will do the best I can.

J. NOBLE.

Woodstock, Jan. 4th, '94.

FROM REV. A. M. MCNINTCH.—It is with much pleasure I open to denominational news each week and read letters from the brethren. I greatly enjoy reading these letters, and rejoice that the Lord blesses His work and workmen. My heart is often cheered by these words from the various fields; and I am helped to trust in God, take courage, and go on in this grand work of His—winning souls for Christ.

In the past year not as much has been accomplished as we might desire, for the uplifting and saving of precious souls. Yet we trust seed has been sown which may yet yield an hundred for Christ. I scarcely know what to say of our pastorate here; but one thing I must confess, and with "sad heart," and that is that we are not, in any of the churches, what we would wish, spiritually. But we are praying and waiting for a blessing, and feel hopeful that after some old standing troubles are removed, we may again arise and shine.

As to temporal matters we may truly say "the lines have fallen to us in pleasant places; we have "a goodly heritage." The people have from the first been mindful of our wants; in many ways; from time to time; we have been made to feel, that we had kind friends who do not forget us. A few days ago, the ladies of Corn Hill churches presented me with a very valuable and useful present for which I take this opportunity of thanking them. On the evening of Dec. 15th, a large number of our friends from Corn Hill and Petitcodiac churches, met at the parsonage; after spending a very pleasant evening they presented the pastor and his wife with a handsome amount in cash and other useful articles. Through the Christmas season we were remembered by many others of our parishioners. These tokens of good will from our people make us feel that we are not among strangers, but among warm hearted friends. For all other gifts and kindly feelings we feel very grateful, and are determined in the present year to do our utmost, by the grace of God, to advance the kingdom of Christ, and break the bread of life to the perishing.

I expect, shortly, to begin special work in the churches of this pastoraty. Pray for us that

"There shall be showers of blessing,
Precious reviving again;
O'er the valleys and mountains
Sound of abundance of rain."

A. M. MCNINTCH.

Petitcodiac, Jan. 3rd.

HARTLAND, C. CO.—The members of the Hartland congregation assembled at the parsonage on the 23 ult. and presented their pastor (Rev. G. Swim and wife) with a handsome silver castor. The church at Upper Brighton sent a beautiful set of china with a lemonade set; and the churches at Lower Brighton and Connell sent a dozen silver knives and forks. The pastor and wife are very popular with the people of the pastorate. May God's blessing be upon pastor and people.

COM.

N. S. YEARLY MEETING.—Rev. E. Crowell, Clerk of the N. S. Conference writes that the next Yearly Meeting will be held with the church in Kemptville, Yarmouth Co.

Unlike the Dutch Process

No Alkalies
—OR—
Other Chemicals

are used in the preparation of

W. BAKER & CO.'S
Breakfast Cocoa



which is absolutely pure and soluble.

It has *more than three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more economical, *costing less than one cent a cup.* It is delicious, nourishing, and EASILY DIGESTED.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

Saturday, Jan. 13th,

IS THE TIME FIXED FOR

Edgecombe's Sale

—OF—

Linens & Sheetings

House-keepers should be on hand and secure some of the Bargains.

—:o:—

FRED B. EDGECOMBE

YOU CAN'T DO WITHOUT SOAP
WHY NOT GET THE BEST

APPOINTED BY SPECIAL ROYAL WARRANT

SOAP MAKERS TO THE QUEEN

THERE IS NO SOAP COMES UP TO SUNLIGHT

HARDING & SMITH, St. John,

Agents for New Brunswick.

JOHNSON'S ANODYNE LINIMENT

UNLIKE ANY OTHER.

As much

For INTERNAL as EXTERNAL use.

In 1810

Originated by an Old Family Physician.

Think Of It. In use for more than Eighty Years, and still leads. *Generation after Generation* have used and blessed it. Every Traveler should have a bottle in his satchel.

Every Sufferer From Rheumatism, Sciatica, Neuralgia, Nervous Headache, Diphtheria, Coughs, Catarrh, Bronchitis, Asthma, Cholera-Morbus, Diarrhœa, Lameness, Soreness in Body or Limbs, Stiff Joints or Strains, will find in this old Anodyne relief and speedy cure.

Every Mother Should have Johnson's Anodyne Liniment in the house for Croup, Colds, Sore Throat, Tonsilitis, Colic, Cuts, Bruises, Cramps and Pains liable to occur in any family without notice. Delays may cost a life. Relieves all Summer Complaints like magic. Price, 35 cts. post-paid; 6 bottles, $2. Express paid. I. S. Johnson & Co., Boston, Mass.

A FARM BARGAIN.

825 Acres for Three Thousand Dollars.
750 Acres in timber and wood. Three miles from Depot. Abundance of game. Free catalogue containing larger and smaller Farms.
R. B. CHAFFIN & CO., Richmond, Va.