



Mr. Thomas Bennett
Roxbury, Boston.

He Could Not Live
Was what friends said, but

Hood's Perfectly Cured
Dreadful Case of
Chronic Eczema.

Each a testimonial as we give below few medicines can produce. It is one of thousands possessed by Hood's Sarsaparilla, and proves the merit of this medicine. Reliable, honest, industrious, is what all say of Mr. Bennett. He has been engaged as a painter in Boston for 35 years, with Russell, 111 Washington street, and McKim, Washington st., opp. Boylston. "C. L. Hood & Co., Lowell, Mass."

"Gentlemen:—I am only doing what is just when I tell voluntarily what Hood's Sarsaparilla has done for me. I know it saved my life."
"A year ago last winter, after exposure to storms, I caught a severe cold, after which a chronic eczema appeared on the left of my left leg and spread all over my lower limb from knee to ankle, and the itching and burning was so excruciatingly added to this was a severe pain, seemingly in the bone. At last it became so that I had to give up work and was unable to walk. I had to have my leg bandaged all the time and frequent changes of the clothes. For nine months I sat with my leg resting in a chair."

Oh, It Was Dreadful!
Friends said I could not live long. In all I had seven different physicians, all to no purpose whatever. I knew the merit of Hood's Sarsaparilla as I had some years before taken it with benefit, and decided to try it for my apparently hopeless case. In two or three days after I began my appetite was better and my courage revived. To make a long story short, the eruption entirely disappeared, and the flesh on my leg resumed perfectly healthy appearance. I was soon able to walk about. I cannot tell how much my neighbors and friends were. I can now walk without any lameness, as well as ever. Have not the slightest eruption or itching or burning, or any sort of trouble whatever with my leg. The gratitude I owe Hood's Sarsaparilla is simply unspeakable." THOS. BENNETT, 173 SYCAMORE ST., ROXBURY, BOSTON, MASS. Try HOOD'S.

Hood's Sarsaparilla Cures
Eczema, as well as ever. Have not the slightest eruption or itching or burning, or any sort of trouble whatever with my leg. The gratitude I owe Hood's Sarsaparilla is simply unspeakable." THOS. BENNETT, 173 SYCAMORE ST., ROXBURY, BOSTON, MASS. Try HOOD'S.

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DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR CULTS. SWEET AND CANNOT HARM THE MOST DELICATE CHILD.

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Illustrated with 250 superb engravings from half-toned photographs of real life. Ministers say "God speed it." Every one laughs and cries over it, and Agents are selling it by the dozen. \$2.00 more Agents wanted—men and women. \$100 to \$200 a month made. Send for Terms to Agents. HARTFORD PUBLISHING CO., Hartford, Conn.

PISO'S PLEASANT
CURE WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.

CONSUMPTION

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson XIII, Sept. 29.

REVIEW.

GOLDEN TEXT.—*There hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.*—I Kings 8: 56.

BOOKS.—The lessons for this Quarter have been taken from five books of the Bible,—Exodus, Leviticus, Numbers, Deuteronomy, and Joshua. And we need to study the course of history through them all. TIME.—The time covered by these lessons is about sixty-four years, B. C. 1490 to 1426.

PERIODS.—These sixty-four years are divided into three distinct periods:—

1. The wanderings in the wilderness, thirty-nine years, Exodus, Leviticus, Numbers, Deuteronomy, and Joshua.
2. The conquest of Canaan, seven years, Joshua.
3. The years of rest and occupation, eighteen years, Joshua.

PLACE.—The history was wrought out in various places in the wilderness of the Arabian peninsula, in the country east of the Jordan, and in the Promised Land.

SUBJECT: AN ANCIENT PILGRIM'S PROGRESS.

I. THE ITINERARY from Egypt to full possession of the PROMISED LAND. Trace out the chief stations of this journey on the map, note the events connected with them.

1. Egypt.—Slavery and oppression.
2. Red Sea.—A great deliverance.
3. Sinai.—The giving of the Law and the organization of the nation. The golden calf. The tabernacle.
4. Kadesh-Barnea.—The central station for thirty-eight years. Report of the spies.
5. The Wilderness.—Wanderings for thirty-nine years.
6. Mount Hor.—Death of Aaron.
7. The Arabah.—The fiery serpents.
8. East of Jordan.—Conquest of the nations. Sihon, Og, Balaam.
9. Plains of Moab.—Review by Moses. Deuteronomy.
10. Mount Pisgah.—Death of Moses.
11. Jordan.—Miraculous crossing.
12. Jericho. Fall of its walls. First conquest.
13. Ai.—Defeat. Achan. Victory.
14. Shechem.—The covenant renewed.
15. Beth-el.—Sun and moon stand still.
16. Shiloh.—The religious capital.
17. The Whole Country.—The division of the land.
18. Shechem.—Joshua's farewell address.

II. THE EVENTS marking the training and progress of the nation in their pilgrimage, from an UNTRAINED MULTITUDE to an organized, developed, and successful NATION.

1. Slavery in Egypt.—Symbolizing the general moral state of the people. Sin is a slavery, oppresses and bitter.

The Exodus was the new birth of the nation, the beginning of a new life. It is the symbol of conversion, a new spiritual life.

3. The Giving of the Law. A clear knowledge of what we ought to be and do; guide-boards on the way of life; great principles of living; a divine revelation.

4. The Pillar of Cloud and of Fire. The divine guidance, through Providence, and the Holy Spirit, and the Word of God. God's signs were seen, God's word was heard.

5. The Manna. The daily bodily food expressed also the divine supplies of daily spiritual food.

6. The Golden Calf showed the low state of the people, how easily they broke the law, how soon they forgot God's blessing. It was discouraging, almost helpless. And yet that darkness largely passed away, and from this people arose the kingdom of God. Moses gave himself to making his nation better, and he succeeded.

7. The Tabernacle was the place of religious worship, of God's presence, of hearing God's voice, of teaching about divine things.

8. Nadab and Abihu. Their drunken rebellion was a sad disaster, but it taught a needful lesson of obedience and reverence, of kindling the soul only with the fires of divine love.

The Onward March from Sinai. A new start was made, though it was long ere the end was reached. Life was full of new starts. It is the road to heaven, not to hell, that is paved with good resolutions.

10. The Spies and their report of the Promised Land are full of instruction. It is blessed to know that there are good men in bad times, and that in the end they are the successful ones.

11. The Forty Years' Wanderings were a necessary experience and training. (See Deut. 8: 2) We are always anxious to get to our land of promise, but we must wait till we are prepared for it.

12. The New Departure from Kadesh Barnea. Once more the nation starts, and this time the effort shall be crowned with success.

13. The Waters of Meribah, near Kadesh Barnea where Moses "for once failed in patience," and where the waters came from the rock "which followed them," a type of Christ, the living water.

14. Murmurings and Complaints at the hardships of the way. All the things that tried the Israelites were a part of their discipline. They should have made a heavenly ladder of their trials. The hard lot, called poverty, ignorance, fortitude, concentration.

15. The Fiery Serpents, and the lessons of faith and obedience taught by the story.

16. The Death of Moses.

17. The New Leader.

18. Reports from the promised land and visions of its blessedness.

19. Crossing the Jordan. God's marvellous works for his people.

20. The Fall of Jericho. "Not by might, nor by power, but by my Spirit, saith the Lord."

21. The Defeat of Ai. "What is defeat? Nothing but an education."

22. The Conquest. The land was not given them, except through struggle. Every promised land in life is gained in the same way.

23. The Covenant Renewed.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

Questions.

1. What has the white ribbon done for you? In respect to your personal and religious experience; in respect to your perception of the sacredness of law?
2. How has it elevated your sense of personal relationships?
3. How has it helped you to help others?
4. How has it improved your home?

Has it intensified your patriotism? Give incidents that have come under your knowledge of the good that has been done to individuals, homes, communities, or in any wise specifically, by the wearing of the white ribbon as a badge.

"IT HAS GIVEN ME HIGHER AND HOLIER IDEAS OF RIGHT LIVING."

It has caused a deepening in my heart of every blessed faith, hope and love.

The poet has expressed better than can I what I have perceived law to be since I have been actively engaged in W. C. T. U. work.

"O Law! Fair form of Liberty—God's seal is on thy brow; O Liberty, thou soul of law, God's very self art thou."

One the pure river's sparkling flood that clothes the banks with green, And one the line of stubborn work, that holds the waters in.

Friends whom we can not think apart, seeming each other's foe. Twin, flowers upon a single stock with equal grace that grow.

O daughters of the bleeding part—O Hope the prophets saw. God gives us law in Liberty—and liberty in law."

In numberless ways has it emphasized the fact that I am "my brother's keeper," and that every woman, however unfortunate or degraded she may be, is my sister—"A mortal being, with an immortal soul."

Because of this I hold myself ever ready to do what I can to help those around me.

It has given me higher and holier ideas of right living than I would ever have known but for it. It has brought into my home THE UNION SIGNAL and the best temperance literature of the day. It has brought to my home as guests Frances E. Willard, and many other notable women whose influence there will ever be a blessing.

My daughter is a Y; my husband thinks the W. C. T. U. the saving power of the nation:

I am never seen without a white ribbon. I should feel guilty if I did not have it on. I have had opportunities to explain to many what it indicates, and many needy ones, knowing what it signifies, have given me a chance to prove that I wore it worthily, and was true to its high and holy meaning.

L. M. N. STEVENS.

A Glimpse of our Evangelistic Work in Fton.

The Sup't of this department since her appointment has visited the jail weekly, with few exceptions, carrying with her the blessed gospel of Him who has said—"Inasmuch as ye have done it unto the least of these, ye have done it unto me."

A Bible and Testament have been given to the prisoners—The British Workman—and other reading matter suited to the needs of these unfortunate ones. For the long term prisoners changes of clothing have been procured.

Others, after serving out their sentence, have been given a hot substantial meal at the Coffee Room and helped to better ways of living. One young man obtained employ-

ment through the Sup't in St. John, and our own untiring worker has received a letter from him filled with grateful thanks for the interest taken in his welfare and giving promise of a better life. So the silent influence of our "white ribbon" work is often found in these dark places of sin, but is seen by Him who looks down upon us with the gracious promise "Blessed are ye that sow besides all waters."

Woman's Christian Temperance Union Employment Bureau.

The W. C. T. U. of Fredericton have opened an Employment Bureau in their Coffee Rooms.

Young women from the country desiring domestic service would do well to call at these rooms where they may be assured of a kindly interest in their welfare by the presiding matron of this department.

Be sure and call at the W. C. T. U., Coffee Rooms, York street, Fredericton.

"My Mother Prays."

A weather-beaten sailor on making his homeward passage, as he doubled a stormy cape, encountered a dreadful tempest. The mother had heard of his arrival outside the cape; she was awaiting with the anxiety a mother alone can know, to see her son. But now the storm had arisen, just when the ship was in the most dangerous place. Fearing that each blast, as it swept the raging deep, might howl the dirge of her son, with faith strong in God she began praying for his safety.

At this moment news came that the vessel was lost. The father, an unconverted man, had till this time preserved a sullen silence, but now he wept aloud. The mother observed, "It is in the hands of Him who doeth all things well;" and again the subdued and softening spirit bowed, commending her son and her husband, in an audible voice, broken only by the bursting of a full heart to God.

Darkness had now come on, and they retired, but not to rest, and anxiously waited for the morning, hoping at least that some relic of their lost one might be found. The morning came. The winds were hushed and the ocean lay comparatively calm, as though its fury had abated since its victim was no more. At this moment the little gate in front of the dwelling turned on its hinges, the door opened, and their son, their lost, loved son, stood before them. The vessel had been driven into one of the many harbours on the coast, and was safe. The father rushed to meet him. The mother, hanging on his neck, earnestly exclaimed:

"My child, how came you here?"

"Mother," said he, as the tears coursed down his sun-burnt face, "I knew you would pray me home!"

What a spectacle! A wild, reckless youth acknowledging the efficacy of prayer! It seems he was aware of his perilous situation, and that he laboured with the thought, "My mother prays, Christians' prayers are answered, and I may be saved."

This reflection, when almost exhausted with fatigue, and ready to give up in despair, gave him fresh courage, and with renewed effort he laboured till the harbour was gained. Christian mother, go thou and do likewise! Pray for that son who is likely to be wrecked in the storm of life, and his prospects blasted forever. He may yet be saved.—*Wayside Tracts.*

What matters it if one has not gold in his purse, if he has it in his heart?

If there be aught surpassing human deed or word or thought, it is a mother's love.

The truly great man rises just as much above his own position as above the position of others.

Waste not thy life in such wise in this world, that when thou art dead men shall say naught but "Dead."

To pronounce a man happy merely because he is rich, is just as absurd as to call a man healthy because he has enough to eat.

Skeptical m.—This is unhappily an age of skepticism but there is one point upon which persons acquainted with the subject agree, namely, that Dr. Thomas' Electric Oil is a medicine which can be relied upon to cure a cough, remove pain, heal sores of various kinds, and benefit any inflamed portion of the body to which it is applied.

Acted Like Magic.

"I have always acted like magic. I had scarcely ever need to give the second dose of Dr. Fowler's Extract of Wild Strawberry for summer complaints," writes

MRS. WALTER GOVENLOCK, Ethel, Ont.

Yellow Oil.

For Rheumatism, Lame Back, Stiff Joints, Sprains, Bruises, Burns, Cuts, Frost Bites, Croup, and all Pains and Aches, either internal or external, Haggard's Yellow Oil is an unrivalled cure.

A GREAT MEDICINE.

Cod-liver Oil is useful beyond any praise it has ever won, and yet few are willing or can take it in its natural state. Scott's Emulsion of Cod-liver Oil is not offensive; it is almost palatable.

Children like it. It is Cod-liver Oil made more effectual, and combined with the Hypophosphites its strengthening and flesh-forming powers are largely increased.

Don't be persuaded to accept a substitute! Scott & Bowne, Belleville. 50c. and \$1.

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ON and after Monday the 9th September 1895, the "Vain of this Railway will run daily (Sunday excepted), as follows:—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax.....7.00
Express for Halifax.....13.10
Express for Quebec and Montreal.....16.30
Express for Sarnia.....16.40
Passenger from St. John for Quebec and Montreal take through sleeping car at Moncton at 10.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.....8.30
Express from Montreal and Quebec (Monday excepted).....10.30
Express from Moncton (daily).....10.30
Express from Halifax.....15.50
Express from Halifax, Campbellton and Pictou.....18.30
Accommodation from Moncton.....24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

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Railway Office, Moncton, N. B.

1895.

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1 car Bar Iron, 100 kegs Horse Shoes, 100 boxes Steel Horse Nails, 25 kegs Steel Horse Shoes, 2 tons Toe Caulk Steel, 1 cask Borax.

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"No eggs are needed to settle it."
"The coffee can't be boiled."
"All the fine aroma is retained."
Ladies try one, to be found at the store of

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A MAN, honest, bright, hard worker, to sell our goods and we're willing to pay him well. Ability more essential than experience. You will be representing a staple line and given the double advantage of furnishing both Canadian and States grown stock. The position is permanent although we are prepared to make an offer to part time men. Salary and commission with experience.

Exceptional chance for experienced men. Write us for particulars.
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A safe removal of worms of all kinds from children or adults. See DR. SCOTT'S REMEDY FOR WORMS. Always prompt, reliable, safe.

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