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Women, who seem to be all worn out, will find in purified blood, made rich and healthy by Hood's Sarsaparilla, permanent relief and strength. The following is from a well known nurse:

"I have suffered for years with female complaints and kidney troubles and I have had a great deal of medical advice during that time, but have received little or no benefit. A friend advised me to take Hood's Sarsaparilla and I began to use it, together with Hood's Pills. I have realized more benefit from these medicines than from anything else I have ever taken. From my personal experience I believe Hood's Sarsaparilla to be a most complete blood purifier." Mrs. C. CROMPTON, 71 Cumberland St., Toronto, Ontario.

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True Blood Purifier

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CONSUMPTION

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson IV, July 28.

JOURNEYING TO CANAAN.

Numbers 10: 29-36.

GOLDEN TEXT.—Come with us and we will do thee good: for the Lord hath spoken good concerning Israel. —Num. 10: 29.

THE STAY AT SINAI.—The children of Israel reached Sinai in the third month of the year they escaped from Egypt, and left it the 20th of the second month of the next year.

THE PEOPLE BECOME A NATION.—The reason of this long delay is apparent. The people left Egypt a mere crowd of fugitive slaves. The interval had effected an immense change. They had now become an organized people, with laws, a constitution or covenant, a priesthood, a religious ritual, and house of worship; and with a political and military organization, under judges and officers placed over thousands, hundreds, fifties, and tens, and a general council of seventy elders which was the origin of the Sanhedrim.

THEIR NUMBER.—According to the census of Numbers 1 and 2, there were 603,550 men, twenty years old and upwards, besides the 22,000 Levites. This would naturally imply about 2,000,000 in all.

THE PILGRIMAGE TO THE PROMISED LAND.—V. 29. And Moses said unto Hobab, the son of Raguel, Raguel is the same as Reuel. Reuel is generally regarded as the person with Jethro, Reuel being his name, and Jethro, which means Excellency, his honorary title. Moses' father in law. The word for father in law, in Hebrew signifies any relation by marriage. So that Hobab may have been Moses' brother in law. We are journeying. They were just ready to renew their journey after their long abode at Sinai. Unto the place of which the Lord said, I will give it you. This was the promise made to Abraham, and to Moses and the children of Israel.

THE INVITATION.—Vs. 29-32. Come thou with us, and we will do thee good. Two reasons are given why Hobab should accept this invitation.

The Blessing to Himself. "We will do thee good;" you will partake of all the blessings we receive, you will have the manna, the guiding pillar, the loving care, the fatherly discipline, the blessings of the true God and the true religion, and an inheritance in the promised land.

For the Lord hath spoken good concerning Israel. And he said, I will not go. This motive was not sufficient to move him.

The Power to Help on the Good Cause. Thou knowest... the wilderness, and thou mayest be to us instead of eyes. Hobab had been familiar with the whole region all his life, and had traversed it again and again. Hobab belonged to a powerful tribe, and thus would be able to obtain supplies from other tribes, and to gain assistance or protection from them. This reason seems to have had the effect of convincing Hobab. This motive is still most powerful over many minds. God wants you to be a Christian not only because it is best for you, but because there is work for you to do in his kingdom.

THE ABIDING PRESENCE.—V. 33. And they departed from the mount of the Lord. Sinai. Three days' journey, before they stopped for any length of time. The ark of the covenant, so called because it contained the covenant of the Law, on the two tables of stone. It symbolized (1) God's abiding presence. (2) The sacred covenant of God with his people. (3) That righteousness was the heart and center of their life.

(4) Its cover was the mercy seat, to show the need and the way of forgiveness and righteousness through mercy. Went before them, to lead the way, and point out the place of their encampment, a resting place for them. This was exceptional, for its usual place was in the midst of the host.

THE GUIDING PILLAR.—Vs. 34-36. And the cloud of the Lord was upon them by day, a conspicuous object that could be seen not only by the marshalled host, but by the scattered companies of women and children, as they felt their flocks, and followed afar off the marvellous signal of the divine presence. When the ark set forward, Moses said. It appears from these words that the marches of the Israelites began and ended with prayer, a significant lesson to the church of all after ages. Rise up, Lord, as opposed to standing or sitting still. Be ready to help, to guide, to defend.

Our Need of Guidance. Life is to us an unknown sea; or a trackless region of country. The future is hidden. We do not know what is to befall us, what circumstances will surround us, what temptations we shall meet, what work is to be done, what dangers incurred, what trials endured.

Christ, our Light and Guide. Jesus Christ, as revealed in the Word of God, is our pillar of cloud

and fire. He has come to be the light of the world. He teaches us the way to heaven, and shows the way by having walked in it. He is wise and strong, knowing all things present, past and future, for he is divine. He shines through the Word, giving light in the darkness. He abides upon his church, and in the temple of each loving heart. He leads us by his providence, by his Spirit, by the principles of his Word, by his example. All who follow him will reach the promised land.

PRACTICAL HINTS.

The true life in this world is a pilgrimage from worldliness and sin to the promised land of holiness and heaven.

God calls us all to go on this pilgrimage; to leave all who insist on remaining in sin, however dear to us they may be.

God gives us great and precious promises to induce us to go. He makes it reasonable as well as right. These inducements are twofold—the personal blessings promised to the people of God; and the privilege of serving him, and doing good.

We are of ourselves ignorant of the way. We need a wise guide who knows all things.

We are weak amid unknown enemies, dangers and temptations. We need a strong and proved guide. Jesus Christ never lost a man.

We are sinful, full of imperfections and mistakes. We need a good and loving guide. Jesus Christ is such a guide—loving, strong and wise.

The Bible is the pillar of cloud where God is made manifest.

The Holy Spirit is the pillar of fire, enlightening, cheering, purifying, life-giving.

God leads us in strange ways. Our lives are gradually unfolded before us. No one knows beforehand the way in which God will lead him; but he knows the blessings will shine upon him all the way, and it will lead to a land overflowing with good things.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

White-Ribboners in London.

Dear Union Signal:—London, the proverbial foggy, rainy metropolis, threw aside her "gray mantle" (if she has such a thing in these days of smoke consumers), and showed a face all gayety and sunshine to the temperance delegates.

The Berlin's passengers, after being heartily welcomed to their destination by Mr. Robert Pearsall Smith, Miss Jessie Ackermann and Dr. Lunn at the early morning breakfast, safely threaded the intricacies of English baggage and customs regulations, and were soon settled comfortably in the half-dozen fine hotels which were prepared to receive them. Here they found welcome envelopes, containing tickets for the various events of the week, with directions, all prepared by the British committees.

Many took advantage of the bright afternoon for sight seeing, and I am sure that among the hosts of tourists already in evidence at all the noted points of interest, none were more impressed, more appreciative and intelligent than "our own."

The magnificence of this historic and unparalleled metropolis; its solidity, antiquity, its wealth of historic lore; its likeness and unlikeness to our own great cities, are intensely attractive to a new world resident. Heaven's first law, order, is duly observed here. There is "method in the madness" of the rush and deadened roar of the crowded streets. It is good to see so many fine "Temperance hotels."

The public lavatories, the "street orderly bins" for the disposition of scraps, the obligingness of the public servants, are all parts of a well ordered municipality which proves the Metropolitan Board of Public Works to be good housekeepers.

The weather, the hostesses and the comfortable arrangements have all combined to make the Pilgrims' introduction to London an unusually happy one.

The event of the first Sabbath was the Devotional service, at Dr. Parker's church, the City Temple preliminary to the important gatherings of the week. Long before the doors were opened a mass of people besieged the entrance, despite the fact that only a short distance away a religious event of ceremony and pomp was taking place in St. Paul's Cathedral, in which the Lord Mayor, Bishops and other Church of England dignitaries participated.

The temperance meeting of women from all parts of the world was an exceptional occurrence, however, and at this central gathering as well as at the scores of others in which the white ribbon participated on this day, the attendance was unusual.

Dr. Parker's church very much resembles in arrangement the old Tremont Temple of Boston, in

which our first World's meeting was held. The three thousand faces which looked out from the seats in the large auditorium were "home faces." Up in the high pulpit platform was the British women's leader, Lady Henry Somerset, equally beloved on both sides of the Atlantic. Near by was our own Chieftain, so that we found it difficult to realize that we were in a city three thousand miles distant from the home land. When, after the devotions were over, our leader said, "It seems so much like home," the words voiced the thought in every American heart. "And the thought of home comes only to us through Him of whom we sang." She continued, "We see the cross and hear the voice, 'And I, if I be lifted up, will draw all men unto me,' and these are they who follow that way."

Owing to a throat difficulty, Miss Willard spoke only a few inspiring words of welcome, introducing our National Y organizer, Miss Belle Kearney, as the latest round-the-world missionary, and referring hopefully to the young women and pleading eloquently for their help in the great cause.

Madame Antoinette Sterling, the famous and popular English contralto, a rare personality with a voice deep and true, then sang expressive songs without any accompaniment but that of naturalness. Madame Sterling is American born, and a singer devoted to good deeds, who often preludes her songs by short temperance talks. Her singing was warmly received and encored.

"This is a memorable day for Englishwomen," said Lady Henry Somerset. "Never before have so many gathered together from different lands with one hope, one cause and one prayer. It seems as if the whole history of the union had come together." She then referred to the fact that the Crusade Psalm had just been read from the very page that Mother Thompson's eyes rested upon in that momentous hour more than twenty-one years ago when the Crusade fires were lit.

"Every great cause springs from small beginnings." She spoke of the faithful ones gathered about her on the platform with tender words of appreciation for each, and concluded by presenting the cause of the Woman's inebriate Home at Surrey for which a large collection was taken.

Mother Stewart, who had crossed the ocean in her eighteenth year to attend these meetings, was received as she deserved to be with true English applause, hearty and strong and the Chautauqua salute. Her remarks were in her own earnest, radical, unmistakable vein and she never spoke with greater vigor and spiciness. The walls resounded with "hear hears." Mother Stewart may well be proud of the movement which she was the instrument in starting nineteen years ago. Of that work (the British Women's Temperance Association), I will tell you in another letter. I am told by the superintendent, Miss Gorham, that one hundred and sixty-six meetings were held in the various parts of London, mostly addressed by delegates from other lands in the afternoon and evening. In many cases only after services could be held, so great is the conservatism and prejudice against women speaking in public. As this writing, it is impossible to ascertain results.

JENNIE A. STEWART.

Midland Grand Hotel, London, Eng., June 16, 1895.

The mountains are God's thoughts piled up. The ocean is God's thoughts spread out. The flowers are God's thoughts in bloom. The dew-drops are God's thoughts in pearls.

All that has ever gone into the memory in time, like the negative of a photograph, may be reproduced and appear in positive images in the laboratory of eternity. How startling these pictures will be!

A HIGH VALUATION.

"If there was only one bottle of Lagard's Yellow Oil in Manitoba I could give one hundred dollars for it."

Philip H. Brant, of Montclair, N. J., after having used it for a severe wound and for frozen fingers, writes, as he says, "astonishing good results."

Excellent Reasons exist why Dr. Thomas' Electric Oil should be used by persons troubled with affections of the throat or lungs, sores upon the skin, rheumatic pain, corns, bunions, or external injuries. The reasons are, that it is speedy, pure and unobjectionable, whether taken internally or applied outwardly.

Mrs. Celeste Coon, Syracuse, N. Y., writes: "For years I could not eat any kinds of food without producing burning excruciating pain in my stomach. I took Paine's Pills according to direction under the head of 'Dyspepsia or Indigestion.' One box entirely cured me. I can now eat anything I choose, without distressing me in the least." These Pills do not cause pain or griping, and should be used when a cathartic is required.

A Wide Range.

A preparation which enriches and purifies the blood and assists nature in repairing wasted tissue must have a wide range of usefulness.

Such a preparation is Scott's Emulsion of Cod-liver Oil with Hypophosphites of Lime and Soda. The uses of Scott's Emulsion are not confined to wasting diseases, like consumption, scrofula or anæmia. They embrace nearly all those minor ailments associated with loss of flesh.

Scott & Bowne, Belleville, 50c. and \$1.

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1894. SUMMER ARRANGEMENT. 1894

On and after Monday the 24th June 1895, the trains of this Railway will run daily (Sunday excepted), as follows:—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pictou, Pictou and Halifax, 7.00

Accommodation for Pt. du Chene, 10.10

Express for Halifax, 13.10

Express for Sussex, 16.35

Express for Quebec and Montreal, 22.10

A Buffet Parlor Car runs each way on express trains leaving St. John at 7.00 and Halifax at 7.20 o'clock.

Buffet Sleeping Cars for Montreal, Lewis St. John and Halifax will be attached to trains leaving St. John 22.10 and Halifax at 18.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Accommodation from Sydney, Halifax and Moncton (Monday excepted), 5.00

Express from Montreal and Quebec (Monday excepted), 8.05

Express for Sussex, 8.30

Accommodation from Point du Chene, 12.55

Express from Halifax, 15.50

Express from Halifax, Campbellton and Pictou, 18.30

Sleeping car passengers from Sydney and Halifax by train arriving at St. John at 5.00 o'clock, will be allowed to remain in the sleeping car until 7.00 o'clock on the morning of arrival.

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, General Manager.

Railway Office, Moncton, N. B.

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With the increasing demand for fruit, a position with us as salesman will pay you better than engaging in farm-work. Send us your application and we will show you how to earn good money.

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