Saved Her Life

Surgical Operations and Best Medical Treatment Failed

An Almost Miraculous Cure by Hood's Sarsaparilla.



Chicago, Illinois.

"C. I. Hood & Co., Lowell, Mass.:

"Beginning in February, '92, I was very sick for two months. Slowly I got better but was confined to my bed. A physician said I had a

Pelvic Abscess in My Side.

After an operation I did not improve, the abscess continuing to discharge even more freely than before. In two months time three operations were performed and tubes inserted to carry off the impurities, but all in vain. Finally it was decided that my life depended upon another operation and that I must be removed to the hospital. About three weeks previous to this I had noticed an advertisement in the Daily News of a case where Hood's Sarsaparilla had cured a boy somewhat similarly afflicted in Trenton, N. J., and I decided to give it a trial. When the time decided upon for me to go to the hospital arrived I had been taking Hood's Sarsaparilla about two weeks.

I Was Getting Better

and the abscess had already began to discharge less freely. I felt stronger and had a terrible appetite. Previous to this I had given up to die. When I had taken the second bottle I was able to sit up and accordingly I was not taken to the hospital and the final operation was deferred. Now I have taken six bottles and the abscess has entirely healed. I am well and go everywhere. My friends think it is a miracle to have me restored to them again so healthy and even younger in looks than before my sickness.

I Feel Better Than Ever

I did in my life and weigh over 130 pounds, the heaviest in my life. I do a big day's work and am gaining in strength every day. My mother worried and worked herself almost sick in caring for me. She has since taken Hood's Sarsaparilla and it has done her much good. We praise Hood's Sarsaparilla to everybody, for

I Know It Saved My Life.

I am 27 years old, and a stranger to look at me now would not think I ever had a day's sickness. Even the doctors are surprised at the success of Hood's Sarsaparilla in my case. Mother and myself continue to take the medicine regularly and we earnestly recommend Hood's Sarsaparilla." MRS. MOLLIE WENDT, 568 West Eighteenth Street, Chicago, Illinois.

Hood's Sarsaparilla Cures

Corroborates the Above.

"C. I. Hood & Co., Lowell, Mass.:

"Dear Sirs:—I am a drug clerk and have sold Mrs. Mollie Wendt many bottles of Hood's Sarsaparilla and can certify that she was cured by the use of it." F. C. BILLERBECK, 530 West Eighteenth Street, Chicago.

Hood's Pills cure liver ills, jaundice, biliousness, sick headache and constipation. 25c.

ST. MARTINS SEMINARY

Board of Instruction:

W. E. MCINTYRE, B. A., (University N. B.), Principal.—Bible Study.
MISS E. M. FLETCHER, M. A.) Colby University) Preceptress.—Latin, Greek and French.
SHIRLEY J. CASE, B. A., (Acadia University). Mathematics and Science.
MISS LIZZIE B HUGHES (St. Martins Sem. and N. B. Normal School), History, Rhetoric and German.
MISS ANNIE L. VAUGHAN. (N. E. Conservatory of Music), Pianoforte instruction.
MISS LIZZIE L. BRIDGES, (St. Martins Sem.), Shorthand and Type writing
MISS MARION VAUGHAN, (Ottawa Art School), Drawing and Painting.
HAZEN FOLKINS, Preparatory Department.
Matron.—MRS. M. M. SCRIBNER.

Winter Term opens Wednesday, January 9th 1895. Send for Calendar to the Principal, St. Martins, N. B.

GREAT CHANCE FOR BOOK AGENTS
Hundreds of men and women are now earning $100. *every month* canvassing for the world famous fast selling new book
Our Journey Around THE World
By REV. FRANCIS E. CLARK, *President of the United Society of Christian Endeavor.* 290 beautiful engravings. ☞ *The King of all subscription books* and the best chance ever offered to agents. *76th thousand in press.* One agent has sold 676 copies; another, a lady, 584; another, 350—*all are making money.* 5000 more trusty agents wanted—men and women. ☞ Distance no hindrance, for *We Pay Freight,* Give Credit, Premium Copies, Free Outfit, Extra Terms, and *Exclusive Territory.* Write for Circulars to A. D. WORTHINGTON & CO., Hartford, Conn.

CINCINNATI BELL FOUNDRY CO
SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO
CATALOGUE WITH 2200 TESTIMONIALS.
BELLS. CHURCH. SCHOOL. FIRE ALARM
No duty on Church Bells.
Rebb Eng. Co., Amherst, N. S., Agents.

THE LARGEST ESTABLISHMENT MANUFACTURING
CHURCH BELLS CHIMES & PEALS In the World.
PUREST BELL METAL, (COPPER AND TIN.)
Send for Price and Catalogue.
McSHANE BELL FOUNDRY, BALTIMORE, MD.

FARMS, MILLS AND HOMES in OLD VIRGINIA, for sale and exchange. Easy Terms. Free Catalogue. R. B. CHAFFIN & CO., Richmond, Va.

FAVORABLY KNOWN SINCE 1826. HAVE FURNISHED 35,000 CHURCH, SCHOOL & OTHER **BELLS.** PUREST, BEST, GENUINE BELL-METAL CHIMES. ETC. CATALOGUE & PRICES FREE.
MENEELY & CO. WEST-TROY, N.Y.

JAMES RIVER FARM FOR SALE
Near RICHMOND, VA.
795 Acres. One-third woods. 400 acres rich bottom land. Good buildings. Well watered. Price $18,000. Terms easy. Great Bargain. Write for free Catalogue.
R. B. CHAFFIN & CO., Richmond Va.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson VIII.—Feb. 24.

CHRIST AND THE MAN BORN BLIND.—John 9:1-11.

GOLDEN TEXT.—*I am the light of the world.*—John 9:5.

THE BLIND MAN.—V. 1. *And as Jesus passed by.* As he was passing along on his way about the city. *He saw* (looked on) *a man.* Jesus did not wait for the man to come to him; the blind man might not be able to hear much about Jesus, or to know when he was near in the crowds and noise of the city. Jesus is ever specially helpful to the weak and unfortunate. This man was evidently a well-known beggar in Jerusalem. *Which was blind from his birth.* Of the six miracles connected with blindness, this is the only case described as blindness from birth. Congenital blindness is incurable by modern science.

Blindness is especially frequent in the east. While in northern Europe there is only one blind in a thousand, in Egypt there is one in every hundred; indeed, very few persons have their eyes quite health.

His Threefold Affliction. (1) He was blind. Consider what a terrible evil blindness is: how it darkens and narrows the life. (2) He was helpless. He could neither remove his blindness nor support himself. (3) He was poor; a blind beggar. All the roads leading to Jerusalem, were much frequented, at the times of the feasts, by beggars.

A Type. (1) The sinner is blind. He is blind to his own best good, to heaven and hell, to true holiness, to the possibilities in his soul, to the joys of a religious life, to eternal life. (2) He cannot cure himself. He cannot forgive his own sins, nor change his own nature, without divine aid. His first need is to have his eyes opened.

THE FALSE CHARGE AGAINST HIS CHARACTER.—V. 2. *And his disciples asked him saying.* This question grew out of the common opinion among the Jews that every trouble and misfortune was the direct result of special sin. *Who did sin, this man or his parents.* Could it be his parents sin? Or was it possible that the man had sinned in a pre-existent state? Josephus asserts that the Pharisees believed in the pre existence of souls. The belief that every affliction is the direct punishment for some special sin, and that we can judge of the moral and spiritual condition of any person by the calamities that befall him, or by the outward success and blessings that crown his days, tends to several great evils; (1) self-complacency and spiritual pride; (2) to uncharitable judgment o others, and (3) to hopelessness and despair on the part of the afflicted.

JESUS' ANSWER TO THE CHARGE.—V. 3, 4. *Jesus answered, Neither hath this man sinned, nor his parents:* i. e., so as to be the cause of the blindness. Our Lord does not deny the existence of sin either in this man or his parents. Nor does he deny that through sin all evil came into the world, but only that his blindness was not the punishment for any particular sin. *But that the works of God.* The works of God here meant are primarily his saving, redeeming works, including his love, his overruling, transforming power. *Should be made manifest.* He was to receive eyesight, and with it the blessing of salvation. It would furnish an opportunity for Christ to give a new proof that he is the light of the world. Extraordinary afflictions are not always the punishment of extraordinary sins, but sometimes the trial of extraordinary graces. When Lazarus was dying, Jesus said to his disciples, "This sickness is not unto death; but for the glory of God, that the Son of God may be glorified thereby." His redeeming power over death as shown not only to Lazarus, but to the world. But for darkness how could we know the true light. *I must work the works of him that sent me:* i. e., while the fitting opportunity lasts. *The night cometh when no man can work.* The day of opportunity passes, never to return. Even Christ must do his work of redemption, and of teaching at the time appointed, or it never could be done. He might do other works afterwards, but not those.

CHRIST THE LIGHT OF THE WOLD—V. 5. Jesus now shows what is one of the works that must be done while the day lasts. *As long as I am in the world, I am the light of the world.* It was prophesied that the Messiah should open the eyes of the blind. The direct reference is to Christ's fulfilment of these prophecies. The light of the world is the sun, and the sun is a perpetual illustration of what Jesus is doing in the moral world.

AN EXAMPLE AND ILLUSTRATION: OPENING THE EYES OF THE BLIND.—Vs. 6, 7. *He spat on the ground, and made clay of the spittle.* If we ask why Jesus used these means, we can see at least some probable reasons. (1) The means connected the cure with Jesus himself. Hence he often touched in some way those he healed. (2) It aided and developed the faith of the blind man. He could feel, though he could not see. So the Lord put clay on the eye-socket, awaking wonder, hope, expectation. (3) The means were simple, in order to avoid all danger of trust in them instead of the Light of the world. *And said unto him, Go, wash in the pool of Siloam;* i. e., wash off the clay that has been put upon your eyes. This was a test of his faith and obedience. One of the best things for an inquirer is to give him something to do.

The pool of Siloam is situated on the southeast of Jerusalem. It is a small, deep reservoir in the mouth of the Tyropœon, into which the water flows from a smaller basin excavated in the solid rock a few feet higher up. The reservoir is fifty-three feet long, eighteen feet broad, and nineteen feet deep. *Which is by interpretation, Sent.* Or sending, i. e., outlet of waters. The pool, by its very name, was a symbol of him who was sent into the world to work the works of God, and who gives light to the world by providing a fountain in which not only all uncleanness is washed away, but all ignorance and blindness of heart. *He went his way.* He believed, he obeyed, and it was done unto him according to his faith. *And came seeing.* Came, not back to Christ, who had probably gone away meanwhile, but to his own home.

INVESTIGATION INTO THE FACTS.—Vs. 8-11. *The neighbours,* etc. These would be the ones to recognize the man in his changed condition. *That he was blind.* The best critical authorities read as in the R. V., that he was a beggar. He now abandoned that occupation. The reason of it was readily learned: he had received sight. *Is not this he that sat and begged?* implying what he was accustomed to do. It is the change in his conduct that is first observed. And this is what the world usually notices first in those to whom spiritual eyesight is given. *He is like him.* They would not believe that such a miracle had been wrought, and therefore argued that they must have been misled by a striking resemblance. *I am he.* This settled the question of fact, but still they could not conceive how change could take place, and therefore asked. *How were thine eyes opened?* The results were that the fact was established beyond a doubt. The necessary inference was that Jesus was the Messiah he claimed to be. But the man himself was excommunicated.

Facts are the unanswerable argument in favor of Christianity. The lives made better; the souls changed from evil to good; the changes which Christianity has wrought in the world, the map of the world today, showing everywhere the superiority of Christian nations, these are arguments which infidelity cannot answer.

The blind man becomes a disciple as we learn from succeeding verses. He had met Jesus, but had not seen him as yet, but all the argument and investigation had gradually been working faith in him, and preparing him to accept the truth in Jesus, and to trust all to him. He had already suffered much for defending his unknown benefactor. At length Jesus finds the man, the eyes of his soul are opened, and he becomes a disciple.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

Prejudiced Sophistries.

The state of the home atmosphere depends more on 'as a man thinketh in his heart so is he,' than on any outward condition. Whether a wife votes or does not vote will not materially change either the disposition of herself or her husband. The generous minded will be generous minded still and the narrow minded will be narrow minded still. Lastly the franchise should not be extended to women because many do not want it. What about many of the best women in the country who desire to vote? What about the men that hide on election day to avoid voting. There are plenty of women who do not want to wash and cook and scrub, but they realize that these menial duties are for the bettering of their homes and they perform them conscientiously. We do not want to be vaccinated, yet to save our country from a possible scourge we submit. None of these reasons or all of them combined is the real hindrance in the way. Custom binds the woman's feet in China, custom makes a child a widow and makes her a thing of scorn in India, and custom says women shall not vote in Canada. Custom is often like a great gelatinous octopus without any principle for a backbone, but the clutch of its tendrils like arms is very tenacious I will put enmity between thee and the woman. How appropriately those words express the fight that the W. C. T. U is waging. To the body and mind diseased by alcohol the last and worst manifestation of alcohol habit is the biting of serpents and the stinging of adders. May the day soon come when the wounded heel will succeed in bruising the serpents head.

LOTTIE MCALISTER.
Brownsville, Jan. 2nd, 1895.

The New York W. C. T. U., led by the state president, Mrs. Mary T. Burt, is arrayed in active opposition against the reopening of bar rooms on Sunday. This campaign is occasioned by a bill now before the legislature for the legalizing of Sunday saloons. Among others prominent in this movement are Mrs. Frances J. Barnes, Mrs. Louise Demorest, Mrs. Clinton B. Fisk, Mrs. Jane Fowler Willing. Surely such women with their eloquent appeals for the protection of the home will touch the hearts of the Empire statesmen.

A young man who was run over by the cars and taken to the hospital was told that both legs must be amputated, and when he asked what was likely to be the result the surgeons were obliged to admit that his recovery was improbable and if he had anything in particular that he wished to say this was the time to say it. He was lying on the operating table, and it was just before he was put under the influence of chloroform. The scene was one of infinite pathos. The surgeons stood around him, most of them men who had embraced a materialistic view of human destiny. The young man's face was contracted under the pain he suffered; his manly form was mutilated beyond remedy. Nerving himself for the announcement, he said in a deep, steady voice: "My mother has begged me to declare myself for Christ; I have never done so. I regret it beyond what I can express, and I wish here and now to declare myself a soldier of the cross and to express my faith in Christ and what He has wrought for us, lifting up my heart to Him that He may prepare me for that which is preparing for me." It is needless to say that among all these men of science and the world there was not one whose eyes did not fill with tears at the young man's loyalty to the greatest principles and powers of which we know,—God and his mother.—*On Duty.*

Professor William Jones, of Harvard, in his text-book on psychology, says: "Could the young but realize how soon they will become mere walking bundles of habits, they would give more heed to their conduct while in the plastic state. Every smallest stroke of virtue or of vice leaves its scar. The drunken Rip Van Winkle in Jefferson's play, excuses himself for every fresh dereliction by ssying, 'I won't count this time.' Well, he may not count it, but it is being counted none the less. Down among his nerve cells and fibres the molecules are counting it, registering and storing it up, to be used against him when the next temptation come. Nothing we ever do is, in strict, scientific literalness, wiped out. Of course, this has its good side as well as its bad one. As we become permanent drunkards by so many separate drinks, so we become saints in the moral, and authorities and experts in the practical and scientific spheres by so many separate acts and hours of work."

We are those that march through a wilderness, and each one carries some burden on his back—of toil, of sorrow, of sin; and in this caravan some go grumbling and complaining all their life because of the burden they are bearing, and some try to get their burden off slyly on to another's shoulders, and some bear bravely their own burden, and march uncomplainingly on; but some—the noblest of them all are they who stand erect, bearing their own burdens, then creep up behind others burdened like themselves, and put their shoulders beneath the burden of their fellows, and lift it, lightening the load. Blessed are they who know how to so bear their own burdens as joyfully to bear the burdens of others also!—*Lyman Abbot, D. D.*

There are a thousand students in the Chicago University this year, of whom three hundred and eighteen are girls, and of these ninety-two are graduates.

IT NEVER FAILS.

Norway Pine Syrup cures coughs, colds, asthma, bronchitis, hoarseness, sore throat and diseases of the throat and lungs. Price 25 and 50 cents.

Prepare for spring by using Burdock Blood Bitters to cleanse the system and tone the body to vigorous health. Its tonic purifying regulating work makes B. B. B. the greatest remedy for all diseases of the stomach, liver, bowels and blood.

Babies

and rapidly growing children derive more benefit from Scott's Emulsion, than all the rest of the food they eat. Its nourishing powers are felt almost immediately. Babies and children thrive on Scott's Emulsion when no other form of food is assimilated.

Scott's Emulsion

stimulates the appetite, enriches the blood, overcomes wasting and gives strength to all who take it. For Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Emaciation, Consumption, Blood Diseases and all Forms of Wasting. *Send for pamphlet. Free.*
Scott & Bowne, Belleville. All Druggists. 50c. & $1.

INTERCOLONIAL RAILWAY.

1894. WINTER ARRANGEMENT. 1894

ON and after Monday the 1st October 1894, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax,.....7.00
Express for Halifax.....13.50
Express for Quebec and Montreal....16.30
Express for Sussex.....16 40

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express for Sussex..... 8.30
Express from Quebec and Montreal (Monday excepted).....10.30
Express from Moncton (daily).....10.30
Express from Halifax.....15.50
Express from Halifax, Campbellton and Pictou..... 18.30
Accomodation from Moncton.....24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Levis, are lighted by electricity.

☞ All trains are run by Eastern Standard time.

D. POTTINGER,
General Manager.

Railway Office,
Moncton, N. B., 27th Sept. 1894.

THE St. JOHN BUSINESS COLLEGE AND SHORTHAND INSTITUTE

"There is no royal road to learning."

Real skill in accounts can only be got by honest, hard work.

Any system of training which enables either teacher or students to shirk hard work is a fraud and can only end in dismal failure for both.

Here we have honest work, and "plenty of it," and corresponding success.

Send for catalogue.

S. KEER & SON,
Oddfellows' Hall,
St. John, N. B.

1893.

New Styles

ROOM PAPER

At Prices that will suit

Everybody.

Hall's Book Store

WORMS of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.
Price, 25 cents per box.

DIPSOCURA
(THIRST CURE.)

The Original Keeley Formula greatly improved by Prof. F. B. HARGREAVES, Dr. Keeley's Former Associate and Co-worker.

THE

Hargreaves Dipsocura Co.

HOME OFFICE:
114 Fifth Avenue, - N. Y. City.

ADDRESS:
C. B. RUSS, MANAGER,
St. John, N. B.

REFERENCE—J. MARCH.

☞ Office and Home Treatment. ☜

BLOWS WORM SYRUP
DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD

John G. Adams

UNDERTAKER

AND FUNERAL DIRECTOR

Coffins and Caskets, Robes and Mountings

First Class Work, at Low Prices.
Special rates for country orders.

COURT HOUSE SQUARE

TELEPHONE 20 OPP COURT HOUSE.

James D. Fowler

Watches Watches
WATCHES
GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES

—FROM—

$2.00 to $1.50 each

Best Value in the City.

***REMEMBER THE PLACE

JAMES D. FOWLER,
Opposite Post Office,
Fredericton, N. B.
Fredericton, Dec. 19, 1888.

GREAT BARGAINS
In Ladies and Gents
COLORED CLOTH GAITERS
—AT—
LOTTIMER'S SHOE STORE

Gents Drab and Brown Colored Gaiters, reduced in price from $1.10, $1.25 and $1.35 to 75 cents.
Gents' Drab Gaiters, former price 90 cents to 60 cents.
Ladies Drab and Brown Colored Gaiters reduced in price from 90 cts and $1.00 to cents.
Ladies Brown Gaiters, reduced from $1.00 and $1.35 to 75 cts.

A. Lottimer
210 Queen Street.

PORTRAITS.

—FROM—

Cabinet at Life Size

—BY—

HARVEY.

Studio — 164 Queen Street
Fredericton

GATES' INVIGORATING SYRUP SUPERSEDES ALL PILLS. The Best CATHARTIC.

Home Testimony from Actual Experience is always the same.

Read the following:

"It is a pleasure as well as a duty to speak well of remedies that have done for us all that is claimed for them. I therefore take pleasure in recommending the excellent preparations of Dr. Gates, and especially the INVIGORATING SYRUP. A gentle laxative I regard it in every way superior to harsh and griping physics so commonly used, in that it performs the three-fold functions of a *physic,* an *appetizer* and a *tonic.*

E. E. IOCCE,
Pastor Baptist Church.