

Speeches were made by Bros. A. E. Slipp, Huntington Slipp, Chas. H. Wasson, John W. Slipp, Leonard Thompson, B. A. Palmer, David Patterson, J. S. Vanwart. Recitations by Miss Bessie Rhoderick, Mrs. A. E. Slipp, also a speech by Mrs. J. S. Vanwart. A solo by Mrs. Ferguson, and last but not least, thanks are due to Miss Edith Vanwart and Mr. Fred Stults for music rendered during the evening.

A very enjoyable time was spent and all fell to realize the truth of those words "It is blessed to give than to receive." Mrs. Foster myself and family wish to hereby tender our sincere thanks to our dear friends who so kindly contributed to our comfort. This only one of many tangible tokens of love and esteem received from this people. God bless them.

G. W. FOSTER.

Central Hampstead, Q. Co.
Jan. 25 1895.

FROM REV. J. J. BARNES.—Close upon the heels of the Rockland people's visit to our new home, came our friends from East Coldstream, with their bags of grain, baskets of provision and beautiful quilts. This latter was presented to Mrs. Barnes and valued at \$12.00. After a good supper brought by the ladies, was served and a pleasant evening was spent, we were again left alone, with an additional \$10.00 worth of provisions and \$12.00 worth of quilt. For this expression of their kindness towards us we are feeling deeply grateful. It is our prayer that God may more and more.

We intend, God willing, going to Gordonville to hold special meetings in a few days. Aunt Mary Estabrooks was buried on the hill near her home last Sabbath. We shall say more about her later on.

J. J. BARNES.

Rockland, Jan. 22, 1895.

FROM REV. T. O. DEWITT.—Dear INTELLIGENCER allow me space in your columns to state that I have enjoyed my special services at this place exceedingly well. The many expressions of kindness from the people could but endear them to my heart. I have spent some years in the Divine Master's service and a more loving and kind-hearted people would be hard to find. I have closed the services here for the present after eight weeks of hard earnest and faithful service. I had the blessed privilege of baptizing nine happy converts in the name of the Father and the Son and Holy Ghost. These all united with the church and there were as many more who should have been baptized. Some of those I refer to have promised to be baptized in the near future. I must confess I shall always look back to this place with a deep degree of pleasure, so very many marks of kindness were shown by all near and far. My home where I stopped is engraved upon my memory for all time. God bless them. I had the pleasure of organizing a society of Young Peoples Christian Endeavour, with twenty six members which I trust under God will be a source of strength to the church and a comfort to all.

Monday 21st inst. the people met at the church and after appropriate services had been engaged in, the chairman announced the object of the meeting. Bro. G. Hagerman acting as chairman, and Chesley Hallett Sec., Judson Gunter Treas. In little time the sum of \$20.00 was raised and presented to me as a token of good will for which thanks was rendered. Bro. T. S. Vanwart was present and gave us a good and cheering speech. The dear people have given us other evidences of their care and forethought for which we wish to express thanks.

T. O. DEWITT.

Bear Island, Jan. 21st 1895.

VICTORIA CORNER, C. Co.—During six weeks of Nov. and Dec. I held special services with the Third Tier church which had, through removals and death, become very weak. Bro. H. Hart was there a part of the time and was a real help. The Lord was present at every meeting consequently, the church was quickened and sinners saved. I baptized twelve in all, ten of these with one by letter received the right hand of fellowship on Dec. 23rd, after which Bro. Hart administered the Lords Supper to a large number. That day will long be remembered by many who were present—it meant a new lease of life to the church. They now have a real live Sabbath morning prayer meeting and their Sabbath School (Union) has become evergreen.

I have to work pretty hard but I enjoy my pastorate very much. The people all over the circuit are very kind and thoughtful of their pastors interests. On Jan. 14th the friends here (V. Cor.) made me a donation. A number gathered at our home in the evening—and many who could not be present were well represented—after spending an hour pleasantly in conversation and singing. Bro. Cleman Shaw was chosen chairman. Bro. J. B. B. was

Sect. Treas. The chairman presented me with a neat speech and \$42.00—a free gift expressive of the people's love and esteem. After thanking the company for their presence and help all knelt down and several joined in prayer and thanksgiving. It is only imperfectly that I can thank my many friends for their continued thoughtfulness. Last fall the farmers of the circuit gave me some 10 tons of hay—some of it coming 12 miles. They also give me about 50 bushels of oats per year and all the vegetables I need—Surely "the lines have fallen unto me in very pleasant places." I expect (D. V.) to begin special work with the Upper Waterville church next week. This church is in good condition in itself and anxious for the salvation of sinners. Brethren pray for us that the Lord's work may prosper in our hands.

There is perhaps one other matter which I ought briefly to notice—namely the sacrifice of B. N. Goodspeed in re my Sainted Father. At present I have only to say that Mr. Goodspeed's insinuations are concentrated misrepresentations which an honest person will believe in the face of such witnesses to the truth as Dr. McLeod, Bro. Clarke and my mother. Should circumstances warrant it Mr. Goodspeed shall hear from me on this matter later, but not through the columns of any newspaper. A. G. DOWNEY.

A Golden Wedding.

Deacon George J. Worden and Mrs. Worden, celebrated the fiftieth anniversary of their marriage, at their home at Wickham, Queens Co., on Wednesday the 23rd inst. Seldom if ever, has a social event of any kind, in that part of the county, been so thoroughly enjoyed. Few couples, especially in Queen's County, are so highly respected, as are the Wordens and his estimable companion. In their constant and industrious manner of living, it never occurred to them to invite their friends to their home to rejoice with them on the completion of a half century of happy and prosperous married life, until their sons, notably T. R. and his thoughtful, active, lady like wife, suggested it. When they learned that the sons at St. John and Sussex with their wives, had decided that so important a family event should not pass uncelebrated, the deacon consented.

The day was fine and the travelling good. Although quite a number of invited guests were unable to be present, about thirty drove up from St. John, and perhaps fifty others were present, making a very enjoyable company. The entertainment was on a magnificent scale. Tables could scarcely be more beautifully laid, or more bountifully and sumptuously laden. All enjoyed the feast of fat turkeys and other equally good things, until the long table had been filled five times. Supper over, the company was organized by inviting G. F. Baird M. P. to act as chairman. Mr. Baird made a very appropriate address, speaking especially of the good influence of the home of a thrifty farmer, like Mr. Worden, upon both country and city. He also read several letters of regret sent by friends who were unable to be present. Amongst them was one from Mrs. Carpenter, a sister to Mrs. Worden, living in Vermont. One each with gold coin souvenirs from deacons Wm. Peters, of St. John, and A. C. Smith, of Carleton.

Rev. G. A. Hartley was called upon to make the presentations to the bride and groom, in behalf of the children and friends. There were a large number of beautiful and valuable presents. Besides about or nearly \$100.00 in gold coin, there were two pairs of gold bow glasses, a gold brooch, gold finger ring richly set, a golden candelabrum with three yellow candles burning, a beautiful banquet lamp, a very pretty clock, golden spoons, and many other appropriate gifts. Mr. Hartley improved the opportunity with a half hour address on the Bible teaching about marriage and the history of the wedding ring, interspersed with enlivening pleasantries. Rev. John Perry, responded to the call of his name and gave an address, excelling even himself. Mr. Perry who possesses a strong and retentive memory, gave quite a lengthy synopsis of the history of the Worden family, from the time of their landing in St. John with their loyalist in 1783. It was an appropriate family historic speech. Deacon L. S. Vanwart, who is always ready on such occasions, spoke in the highest terms of his brother deacon and his faithful wife as he had known them all his life. Fred Skinner of St. John, a nephew of Mr. Worden, made a fine address, closing by reading a well written original poem. Mrs. R. T. Worden one of St. John's sweetest singing, retained the company, by singing in her best voice, several choice selections. At her voice screams and cake were passed, all united in singing, led by Miss Betie Worden of Sussex, who gracefully presided at the organ, "God be with you till we meet again." A portion of the Scriptures was read and prayer offered by Rev. G. A. Hartley. On the eve of

putting the whole company stood and joining hands, touchingly sang. Auld Lang Syne, "Should old acquaintance be forgot," etc. Mr. and Mrs. Worden were deeply affected all the evening, tears of joy flowing, so much so that he was relieved of attempting a reply to the presentation. But their whole demeanor and spirit were fragrant with an eloquence such as no tongue could have uttered. The congratulations were many and hearty. The whole event was conducted in a thoroughly christian spirit and as was fitting the home of a godly Free C. Baptist Deacon.

May Bro. and Sister Worden be spared, each to the other, for years yet, to go hand and heart down the pathway of life together, and when this life shall end, those who know them best, believe they will spend their eternity, where all days will blend in one endless day of God given, glad, golden, glory life.

It should be noted, that the sweet harmonious playing, and the remarkable whistling, of the little eight-year-old daughter of L. S. Vanwart, were greatly enjoyed. She is a musical wonder. H.

Some Reminiscences.

NO. IV.

The Rev. Mr. Beckwith preached from the text "Seek the Lord till he comes and rains righteousness upon you." I expect it was all plain to those who understood righteousness, but for me it was all dark. I was feeling sad. I knew I was not a christian and if I died in that state I must be lost. What to do I did not know but hoped that God would have mercy upon me. There was a good deal of excitement among the people and a great many came forward in the meeting and spoke. I was very much moved in my mind but did not know what to do and was perhaps not willing to do what I knew I should do. Next day was Sunday I attended service morning and evening. In the morning Rev. Mr. Beckwith's text was, "What shall I profit a man if he shall gain the whole world and lose his own soul or what shall a man give in exchange for his soul." The preacher spoke at length of the loss of the soul and that Christ had died that the soul might be saved, but darkness lowered over me and not a word he said brought any light to my dark mind.

In the evening he preached again, text "Repent and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord." I listened with all the powers of my mind but could not tell a bit more what to do to repent and be converted than I could understand Dr. Dick's scale by which he measures the sun and planets. Although I understood what the Bible said as well as I do now and was as firm a believer in the existence of God the Almighty maker of the universe, and God the Son by whom all things were made and God the Holy Ghost as I am today—yet with all that I knew I was not born again, and I knew if I died in that state I must experience and feel the wrath of God. So it came to me with such weight that it made me tremble. With all I knew of the Bible and to be lost would enhance my misery for ever, and there seemed to be a darkness over my soul that I could not explain. The next morning there was a conference meeting. I attended the conference. It was a good meeting no doubt but I seemed in the same dark troubled mind. In the evening the house was crowded in every room as it was a private house for there were no meeting houses in those days in all that part of the country. Every one had to stand up. The two ministers Thorne and Beckwith were present. I worked my way inside for I was very anxious to hear. On one side of the main room where the meeting was held a table was set and four men were behind it. I did not know any of them. One I supposed to be Merritt said some time spent in silence the man whom I thought was Merritt said if any one had a hymn to give out there was liberty. He repeated that two or three times waiting as I thought a long time between. I did not like that much but just about as well as I would now for a preacher to take that course. After a long while Merritt rose up and gave out the hymn, "What shall I render to my God for all his kindness shown." He read it with great solemnity. They sang with spirit and then all was silent, only that M. Merritt said there is liberty for any to pay. After what I thought quite a long time the four men knelt down and one prayed and I thought it was one of the most powerful prayers I ever heard. When he stopped praying, the young man among them commenced to pray and if the first prayer was powerful the last was very much more powerful. The last one was T. W. Carpenter then a young man, Peter's twenty-one or two. The other

two prayed but I do not remember much about their prayers. I think they prayed well. After that everything was still, great solemnity pervaded the large assembly. After some time Mr. Merritt gave liberty again and again. Finally he said if no one had any thing to say he would dismiss the meeting. However to my great relief of mind T. W. Carpenter rose up and it seemed to me as if the Holy Ghost spoke through him and it was a great meeting. The two ministers Thorne and Beckwith spoke and old Brother Isaac Wilson, who always called himself a new light and did not want to be known by any other religious name. Henry Allene was his highest ideal of a christian man. The old brother shouted aloud but with all that I was in darkness and trouble. There were a great many took part and spoke in the meeting. Next day five were baptized. After the baptism the four strangers Merritt, T. Carpenter, T. Connor, and T. W. Carpenter left and the Rev. Mr. Beckwith. The reformation moved on slowly the wheels dragged heavily, a number were baptized. After a few days the Rev. James Blakeney came. He was quite a revivalist. The reformation continued slowly nearly all winter. I passed days and nights of sorrow. The members of the church were interested for me but all to no use.

JOHN PERRY.

Home Missions.

I enclose for publication the report of our Missionary, Rev. T. O. DeWitt. He has just finished a series of very encouraging services at Bear Island; before he left Bro. DeWitt baptized nine converts and expects to return later as there are a number of others, who having professed faith in Christ, should follow in his footsteps. A Christian Endeavour Society was also organized; the report of the organization I forward for the young people's column. Brother DeWitt goes direct to the Reach, commencing services at Brown's Flat.

F. C. HARTLEY, Sec.

Jan. 26, 1894.

To the Corresponding Secretary of the Home Mission Executive.

DEAR BRO. F. C. HARTLEY,—I left home on the third of Dec., 1894, for Bear Island and after some delay arrived here on the sixth. I stopped one night with Mr. G. McKinnon at Hammondville and the next with Bro. Wm. VanWart in Prince William. Bro. Jared Smith piloted me across the river, and then got a team and drove me up to Bear Island. Such men know how to show kindness and care, and may the great Head of the church abundantly bless them. After getting here I called upon the officers of the church, appointments were arranged for and made to suit the people. The church holding on its way hopeful to see better days. The presence of the Master was manifest in the first meeting and it was evident to me that God would bless the people. Things might have been more favourable than they were. The young people were preparing for a concert, and the men were working logs and bark, and getting to market with poultry, pork and beef. People could not be present regularly and so would lose interest in the work, but the presence of the Divine One was with us and some few souls have found Him very precious. Some have decided to give the rest of life's brief journey to the service of Him they now love and desire to honour. The interest is good; strong intelligent men of influence are deeply moved. The struggle is a hard one; the battle is raging, so far all glory to God the victory is on Zion's side. Some are deeply moved to surrender. May God be pleased to hasten the decision for His name sake. We shall have a baptism on the 13th inst. if all goes well. Yours in the conflict.

T. O. DEWITT.

Bear Island, Jan. 8th 1895.

THE LATE DR. HOPPER.—The following resolution was passed at a meeting of the Baptist ministers on Monday.

Resolved, That we place on record our high appreciation of the life and habits of our brother, the late Rev. Dr. Hopper, who for many years occupied so prominent a place in our denomination as a rector, a pastor, a journalist and educationist; and that while we bow in resignation to the divine will we cannot but deplore the loss of one so eminent fitted to render distinguished services to the denomination with which he has been identified and to the cause of God generally.

We hereby convey to Mrs. Hopper and family our sympathy, and pray that they may be richly sustained by the presence of Him who hath said, "I will never leave you nor forsake you."

NEW JUDGE.—Mr. James G. Forbes, Brister of St. John has been appointed to the County Court Judgeship of the County of Saint John made vacant by the death of the late Judge Peters. Mr. Forbes is a native of Nova Scotia but has lived for years in St. John. He will doubtless fill the position well.

A GOOD WORK.—The Bible Society of Montreal does not confine itself to sending a contribution towards circulating the Scriptures among heathen people. It carries on Bible distribution in its own city. The report of the last year shows that during the year five colporteurs had been employed—two English speaking, two speaking both languages, and one entirely French. The two English colporteurs had visited 7798 families, and the three French had visited 12,554, making a total of 20,352 families. The parent society had made the annual grant of £50 to pay the salary of one Bible woman, and a lady in England had given £51 12s. towards the salary of a Bible woman to visit the hospitals. Four other Bible women had been constantly engaged in the suburbs. There had been 17,474 copies of the Bible issued, valued at \$7654.55. The gratuitous distributions were 966 Bibles, 515 Testaments and 837 portions, valued at \$728.47. The total receipts were \$20,307.27, while the disbursements amounted \$19,864.41.

NEW DAILY.—It seems that Moncton is to have a new daily paper, edited by H. T. Stevens, late editor of the Daily Times. It should be a success.

Are You in Arrears?

If you have got behind in your payments for the INTELLIGENCER make an effort to pay the arrears now. If you cannot pay all at once, pay part now and the balance later. We need to have a payment from every person who owes anything. Be fair to yourself and to us by sending it without further delay.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

MERRITHW-CURRIE.—At the residence of Ross Currie, Esq. Douglas, on Jan. 2nd by Rev. F. C. Hartley: Mr. Frank Merrithew to Miss Nettie Currie, both of Douglas.

Deaths.

FARRIS.—At Cambridge, Q. Co., Jan. 19th, Freddie, aged 10 months and 17 days, infant child of David and Thursa Farris. "Suffer little children to come unto me." Services conducted in the Free Baptist Church, Narrows, by the writer.

O. N. MOTT.

KINGSTON.—At Patterson Sett Sun. Co., N. B., Jan. 10th '95, of heart disease, Mrs. Wm. Kingston aged 52 years, leaving a husband and a large circle of relatives and friends to mourn their sad loss. Her hope was in Christ.

CHASE.—At Upper Gagetown, Queens Co., N. B., Jan. 17th, '95, Elihu Chase, aged 42 years, leaving a wife and a family of five children. Our brother was converted and baptized when but a boy, but like others had neglected and wandered from his christian duties. During the revival at Upper Gagetown in the spring of 1893, he took up the christian warfare again and joined the F. C. B. church at that place. Since then his consistent life, his perseverance, and faithful continuance in well-doing, greatly endeared him to all who knew him.

W. R. R.

DUNHAM.—At Campbell Settlement Y. Co., on the 30th, of Dec. the infant daughter of Melbourne and Marzetta Dunham aged 2 months.

Of such is the kingdom of Heaven. Funeral services conducted by L. A. COSMAN.

HAYWARD.—Bro. Melborn Hayward of Ashland suddenly met death, in a very sudden way on the 10th inst. in the 66th year of his age. He and his son Jarvis were engaged in getting cedar logs out of a swamp near their home, while in the act of hauling out a log it came in contact with a stump from which it rebounded and struck him a deadly blow rendering him unconscious. Dr. Betsy of Hayland was summoned immediately, but could render no assistance to the unfortunate man. He was dead in less than two hours; the sympathy of the whole surrounding country was moved for the sorrow stricken family. Deceased leaves two sons and three grand sons to mourn their sad bereavement. Bro. H. was born in Lincoln, Sunbury County, and at the age of six years moved with his parents to Car. Co. and in Ashland settled as a home. Here he resided 59 years deservedly honored and respected by his large circle of friends. Mr. Ashland has made a comfortable home. What is called the homestead is occupied by his son Jarvis, the other side of the farm being occupied by his son Oren. Bro. H's religious experience began 27 years ago in a revival conducted by the Rev. G. F. Hartley and A. B. Marsh, and united with the F. C. B. Church of Rockland Co. This church he sincerely loved and through it gave faithful service to his God till the day of his sad death. Though exceptionally faithful, in family prayer and the Conference meeting, yet his religious life was quiet. He seldom, perhaps never, took active interest in the business affairs of his church. He took for granted that what his brethren did at such meetings, what they required of him he willingly gave without murmuring. What he paid into the building fund of the parsonage I will preserve the remembrance of him for many generations to come. Had he lived he would have given more largely for such was his purpose.

The funeral services were conducted in the F. C. B. Church at Rockland by the pastor Rev. J. J. Barnes in the presence of what was supposed to be the largest congregation that ever assembled in that house. J. J. BARNES, Rockland

When?

Your husband will notice a great improvement in your cooking when

You use **COLORENE**

Your house will not be filled with the odor of hot lard, when

You use **COLORENE**

Your doctor will lose some of his Dyspepsia cases, when

You use **COLORENE**

Your children can safely eat the same food as yourself, when

You use **COLORENE**

Your money will be saved, and your cooking praised, when

You use **COLORENE**

Famous cooks, prominent physicians and thousands of everyday housekeepers endorse it. Will you give it a trial?

Sold in 8 and 5 pound pails, by all grocers

Made only by
The N. K. Fairbank Company,
Wellington and Ann Sts.,
MONTREAL.

OVERJOY



Is depicted on every face when the people think of the

SPLENDID BARGAINS

They get at

LEMONT'S

CABLE CHAIN

SLED SHOE STEEL.

Just received another lot Chains and Steel, for sale low
Wholesale and Retail.
JAMES S. NEILL

WANTED

We want live men to take orders for our life size, elegant Lithograph Crayon of the late High Hon. Sir J. S. D. Thompson. Good pay. Sells at sight. For terms etc. write at once to

BOUILLIER & O'BRIEN,

Publishers, Halifax, N. S.

SNOW SHOVELS.

Just received 2 1/2 doz. Snow Shovels, for sale low
Wholesale and Retail.
JAMES S. NEILL

A BARCAIN,

237 Acres in timber, 100 acres bottom land, well watered; house 10 rooms; barn, stable and outbuildings. Near Richmond, Va. Write for catalogue.

R. B. CHAFFIN & CO., Richmond, Va.

NAILS. NAILS.

Just received by rail
5 Kegs Steel Wire Nails
1 Barrel Pipe Fittings
12 Boxes Window Glass
For sale by
R. CHESTNUT & SONS

EPPE'S COCOA
BREAKFAST-SUPPER.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold in packets, by Grocers labelled thus: JAMES EPPE & CO., Ltd., Homeopathic Chemists, London, England.