

and a good cow." Bro. Perry has the first two, and so has a good start toward right doing.

The pastor is highly esteemed by his parishioners for his work's sake, and on every hand it was my privilege to hear the kindest references made of him and his work. This is as it should be. As I go from place to place, it is easy to tell where the pastor is a success. Many churches and people wonder why the pastor is not a success, forgetting that the pastor is likely to be just what the church makes him. Have you ever noticed that? If I were to give a prescription to ensure pastoral success, it would be this, and I would like every church to try it and then send me testimonials:

1. Talk kindly of the pastor. Do not magnify his faults, if he has faults. Talk of his good qualities; there will be enough people to speak of his mistakes. The unsaved people will think of the pastor about as you speak of him. Then the persons who say unkind things do not help any one, not even themselves; while, not only is the pastor crippled in his influence, but they are injured in that they are out of fellowship and try to evade the pastor.

2. Pray for the pastor. Paul said, "Brethren pray for us." If Paul needed the prayers of the brethren, surely the pastor of to-day needs your prayers. If we love the pastor it will be easy for us to pray for him. Not long since we dropped into a prayer meeting; the pastor was absent, and in every prayer mention was made of the pastor. The next day I ventured to ask a business man in the town who was the strongest pastor of the town, and he told me the pastor of the church whose prayer meeting I had been at, although he himself was not a member of that church. So, if we love him we will pray for him.

3. We should not only talk him up and pray him up, but pay him up. No pastor can do his best when he is in debt. He is like ordinary mortals, his family needs food and clothes just about the same as your families. The days of manna and quails are past. Many people say "the Lord will provide for the pastor," but I have often noticed that when the pastor happens to owe those persons they want their pay before the Lord sends it to the pastor. We have heard of one minister who was advised by the people to trust in the Lord for he had sent the raven to feed Elijah. Yes, said the minister, but now many people would shoot the raven and steal the meat if he were on his errand of mercy. How strange it is, that all over the country, if we engage a man to work on the farm or in the store, we expect to pay him promptly, and the minister, after all others are paid may get his, if there happens to be enough for all.

I must close this rambling letter; it is not what I expected to write. Let some one, reading this, may say it is a grumbling letter, written because the writer has not received his salary, let me remove from any that idea, for it is not true. I have received no promise of salary, and so it is paid in full.

J. H. EBB.

Why Do We Go To Church?

The people of God compose the church of God. To go to church, as we use that term, means to go to the assemblies of God's people. The authority for the assembling of the people of God for certain religious services is as old as the church. The practice and teaching of the Old Testament church strongly enforces the obligation that in many places in the Scriptures is emphasized by specific command. The psalmist speaks of dwelling in the house of the Lord, meaning to be a regular and interested worshiper there. The apostle in one of the epistles urges faithfulness in good works and regularity in church attendance by admonishing believers not to forsake the assembling of themselves together. This duty is then supported both by example and by direct precept. It is reasonable, it is not arbitrary, as is clear when we consider the purposes of church attendance. What are these? They are, first, to worship God; second, to receive instruction in things spiritual; and third, to receive inspiration and encouragement in leading a godly life. Attendance on the house of God, if it be in the proper spirit, will lead to the accomplishment of these purposes. Let it not be forgotten, then, that we go to God primarily not for instruction or entertainment, but to engage in religious worship. This consists mainly in prayer and praise—joyful communion with God. But in addition, as a secondary purpose of going to church, should be instruction—learning the will of God as it is revealed in the Scriptures. Here is the place of preaching, the expounding of the teachings of God's word. Then these two ends gained by church attendance there will follow a third, which is inspiration and uplift in the divine life.

These purposes can never be realized in their largest measure outside of the associated attendance upon the house of God which God enjoins upon his people. To refrain from going to church is to put one's self outside of a great circle of holy and helpful influences which is to be found nowhere else, at least not in its entirety and power. The church is a place of blessing, and God blesses every devout worshiper there. It is a place of holy and inspiring uplift and stimulation. We go to church to get all these important and essential helps in the Christian life. All church members should at-

tend church regularly for their own good and for the good of others. Going to church makes the follower of Christ truer, stronger, better in all his relations. How incomparable are the inducements for faithful church attendance!

Mission News and Notes.

—In 1894 there were 3422 new converts in Japan.

—The income of all the Missionary Societies of the world is about \$14,000,000 yearly.

—There are 5,236 Congregational churches in the United States. Of these 2347 gave nothing to Foreign Missions in 1894.

—The Presbyterian hospitals in Pekin and Canton in 1893 treated fifty-seven thousand five hundred and forty-one cases. How much that means of Christ-like work, and who can estimate the results!

—It is said that the Christian native of the South Sea Islands prepare their Sunday food on Saturday. Not a fire is lighted, neither flesh nor food is cooked, nor a tree is climbed, nor a canoe seen on the water, nor a journey by land undertaken on God's holy day.

—In the first quarter of a century of its existence, the Woman's Foreign Missionary Society of the Presbyterian Church, which has its headquarters at Philadelphia, collected for Foreign Missions the sum of \$2,690,956.53. We believe that it will do better in the next twenty-five years.

—The first Japanese Christian church in America was recently dedicated in San Francisco. It belongs to the Methodist denomination, and has about three hundred members, who contributed largely toward the building of the edifice. The assistant minister and the organist are Japanese, and the church organization will be managed by the Japanese members, with very little help or interference by Caucasians.

—America through the American Board, expended in fifty years \$1,250,000 to evangelize Hawaii, and during that time has received about \$4,000,000 a year in trade. England's missions are said to bring back £10 in trade for every pound given to convert the heathen. Christianity means a demand for clothing and utensils. The first sign of grace in a penitent savage is a request for a shirt.

—The demoralization of India through the drink sent from England may be inferred from the list of liquors that passed through Madras in one week: 900,000 cases of gin, 24,000 butts of rum, 30,000 cases of brandy, 28,000 cases of Irish whiskey, 800,000 demijohns of rum, 36,000 barrels of rum, 30,000 of Old Tom, 15,000 barrels of absinthe, 40,000 cases of vermuth. The above list was taken from the posted daily returns in Liverpool. Who can estimate the influence of such quantities of alcoholics among a people that we send missionaries to elevate and save?

—Five years ago last May the General Conference of Missionaries in Shanghai, China, representing 1,296 Protestant missionaries then in the country, issued an urgent appeal for 1,000 more men for China within five years and the lady missionaries of the Conference appealed for more women workers. Rev. Dr. C. F. Reid, of Shanghai, for a committee appointed to report the results of the call, states that in the five years there have been sent out 481 male missionaries, 167 wives of missionaries, and 505 single women, making a total of 1,153. The committee regards the result as not exactly corresponding with the appeal, as only 481 of them are men, and again calls with renewed earnestness in view of the new facilities and enlarged claims China now presents, for a larger reinforcement during the next five years.

THE BRITISH MUSEUM.—The growth of the British Museum is one of the marvels of the world. Universal history furnishes nothing equal to it. From far and near the treasures of modern civilization are gathered into it and arranged in order, in its acres of space. The report for 1894 simply amazes one—38,378 volumes and pamphlets, exclusive of 11,917 parts of volumes, 981 maps, 5,316 pieces of music, and 2,828 newspapers. It contains many rare books which cannot be duplicated. Various articles of great value are stored there for safety. The specialist can find almost anything he seeks in that great repository, and no investigator feels sure he has ploughed the whole ground until he has examined the treasures of this incomparable Museum.

Denominational News.

WOOD'S HARBOR, N. S.—It was my privilege on Aug. 21st to baptize six converts, and on Sunday evening to welcome them to Wood's Harbour church.

W. MILLER.

REV. B. H. NOBLES, Sussex, has been quite ill. He is now reported able to be out, and we hope may soon be strong enough to take up his work.

Since the foregoing was in type we have received a note from Bro. Nobles, in which he says:—

"I have not preached for two Sundays, and am afraid it may be some time yet before I am able to preach. I am very thankful that I am among so thoughtful and kind people, who are anxious for me to rest a sufficient time, and who, meantime, look after our every want."

YARMOUTH, N. S.—Rev. J. W. Smith, who has been acting pastor of the Yarmouth church during the absence of Rev. C. F. Cooper in England, has had to give up the work on account of poor health. We hope Bro. Smith may soon be better.

REVS. G. F. CURRIE AND GIDEON SWIM were in the city last week, and, of course, called at the INTELLIGENCER office. They are both in good health, and enjoy their work. As already announced, Bro. Swim will remove from his present pastorate at the end of the Conference year. He has not yet decided where he will spend next year. Bro. Currie has been invited to remain another year in charge of the Tracey Mills pastorate, and will probably, do so.

TO DISTRICT CLERKS.—The Corresponding Secretary of the General Conference, Rev. B. H. Nobles, wishes the INTELLIGENCER to say that he has only received two District reports, though four District Meetings have been held. Will the Clerks of the other two meetings held, send their reports at once? And he hopes the Clerks of the meetings soon to be held will forward reports immediately after the meetings.

St. Martins Seminary.

A largely attended meeting of representative Baptists and Free Baptists was held in Brussels street church last evening to consider the affairs of this institution. Among those present were: Mont McDonald, Dr. Joseph McLeod, G. G. King, Rev. J. W. Clark, D. F. McFarlane, Wm. Lewis, Rev. J. Harry King, Rev. G. O. Gates, Ezekiel McLeod, J. W. Clark, T. H. Hall, T. L. Hay, Rev. W. W. Weeks, A. E. Wall, Thos. Heberington and many others well known throughout the province.

After several interesting and stirring addresses concerning the financial affairs of the seminary the meeting resolved to appoint a committee to ascertain the amount of indebtedness and prepare plans for raising funds throughout the two denominations. The following gentlemen were appointed to act on this committee: Revs. W. W. Weeks, Joseph McLeod, D. D. J. A. Gordon and G. A. Hartley, and Messrs. A. F. Randolph, G. G. King, A. C. Smith, M. P. P. and D. McLeod Vince.

Several gentlemen offered sums varying from \$20 to \$500.—Tuesday Telegraph.

ANOTHER.—The "Independent" says there has been a new denomination started in Cleveland, O., called the Columbian Church. It is to be a Church for the laboring people; and we judge from its charter that it may have a Scotch Covenanting ancestry.

Its object is to teach. "That the true base of legislation is the belief in the Fatherhood of God, the Brotherhood of Man, and an acceptance of Christ as man's Savior from sinning and the consequences of sin."

"That the name of God should be in each constitution, and the Spirit of Christ should be in every law."

This is about as curious a confession of faith as has been produced in modern times. It is a Church organized to abolish the Church and put the State in its place by teaching that the State is to do by "legislation" what Christ said the Church was to do. It does not deal with men individually but with legislatures and governors who make and sign laws. It does not say that God should be in a man's heart, but that his name should be in the State constitution. It is one of the freaks of that craziness which the difference between heaven and the gallows as a corrective agency.

PICNIC.—The picnic of the Free Baptist Sunday Schools of this city, Gibson and Marysville and Penniac, was held on the grounds of Michael White Esq., Nashuak, on Thursday last. The day was pleasant, and the outing was enjoyed.

A ROCKING STONE.—Buenos Ayres seems to have the largest "rocking stone" yet discovered. It is situated on the slope of the mountain of Trandil, in the southern part of the province, and measures ninety feet long by eighteen feet broad and twenty-four feet high. Its bulk is 5,000 cubic feet, and its weight at least twenty-five tons. Nevertheless, it is so touchily poised that a single person can set it rocking.

Literary Notes.

Little's Living Age is the oldest high-class literary publication in the country; it also stands high in regard to the quantity, and in the uniformly high character of its contents. The range of subjects embraced in one month's issues is remarkable. Published weekly at \$8.00 a year, by Little & Co., Boston.

A leading article in *The Methodist Magazine* for September number is an illustrated one by the Editor on "Savannah, the Martyr Monk of Florence." Missionary Triumphs in India, is the title of an illustrated article. "Walks in London" gives a vivid picture of the greatest city in the world. A sermon by Dr. Farrar on "Am I My Brother's Keeper?" exhibits his eloquence and evangelical spirit. The character-study of Florence Nightingale, with portrait, describes a life of heroic devotion to duty. There are many other interesting articles. Price \$2.00 a year Mr. Briggs, publisher Toronto.

"Compulsion in Child Training" is the subject which the Rev. Charles H. Parkhurst, D. D., discusses wisely in the September *Ladies Home Journal*. "The Man Who Most Influenced Me," "Conversation at the Dinner-Table," There is much in the September number which most interest and profit readers, altogether this attractive issue is worth many times its price of ten cents. Published by The Curtis Publishing Company, of Philadelphia. For ten cents per number and one dollar per year.

In the September *Century* Prof. Sloane carries the narrative of Napoleon's life to the period of the supplanting of the Revolution, the subordinate topic being: "The Society and Etiquette of the Consulate," "The General Pacifications of Europe," "The Reorganization of France," "The Code Napoleon and the University of France," "Steps Toward Monarchy," "Plots, Counter-plots, and the Life Consulate," and "Bonaparte at the Threshold of Monarchy." As usual, the history is full and carefully illustrated in a manner superior to that employed heretofore by any popular work in English on the subject.

The close of the vacation season is signalized by the appearance of the September number of *St. Nicholas*. Boys and girls will find in its pages much that will supplement pleasantly the lessons learned in the class-rooms. There is a paper describing the establishment of a carrier-pigeon mail service between Los Angeles and the Island of Santa Catalina, a resort off the coast of California. "Hero Tales from American History," has one of the most thrilling chapters in warfare. "Twelve Dollars for One," counts the experiences of a boy who sought to get the best of a street-vender. "Jack Ballister's Fortune," is brought to an end, with the final triumph of the plucky lad. "A Boy of the First Empire," reaches its culminating point in the battle of Waterloo. Among the poems are "A Battle on Wheels," which describes a wonderful unicycle; "The Dragon Fly's Ball," and "Fair Play."

Denominational Notices.

FOURTH DISTRICT MEETING.—Arrangements for ministers and delegates attending the Fourth District Meeting, at Upper Gagetown, have been made as follows:

Blissville dels. and Rev. J. N. Barnes, with C. L. Currier;

Patterson Settlement dels., with Wm. Weston.

Mill Settlement dels. and Rev. A. H. McLeod, with Jas. Currier.

Frederickton Junction dels. and Dr. McLeod, with Harvey Chase.

Tracy Station dels., with Bradford Currier.

Ruagornis dels., with Wm. H. Brooks.

Waasils dels. and Rev. S. J. Perry, with G. G. Slipp.

Lincoln dels. and Rev. B. H. Nobles, with Enoch Currier.

Oromoto dels., with Nelson Coy.

Waterville dels., with Henry Coy.

Victoria dels., with Mrs. McMulkin.

Greenfield dels., with Mrs. McMulkin.

Little Lake dels., with Jas. Currier.

French Lake dels., with Jas. Currier.

Revs. G. A. Hartley and W. R. Reid, with Charles Coy.

Rev. John McKenzie, with Mrs. E. Chase.

Rev. T. O. DeWitt, with C. H. Gunter.

If any have been omitted they will be provided for on application to the committee.

G. G. SLIPP, } Com.

JAS. CURRIER, }

NOVA SCOTIA FREE BAPTIST CONFERENCE.

NOTICE.

The Annual Session of the Free Baptist Conference of Nova Scotia will be held at 10 a. m. on November 12th 1895 at Port Latour, Shelburne Co.; "at which time it shall be the duty of the churches of which the Conference is composed to represent themselves by delegates, and report their standing, prospect and statistics by letter."

EDWIN CROWELL, Clerk.

Canning N. S.

Aug. 12th 1895.

ARRANGEMENTS FOR TRAVEL.

The Steamer "Latour" will leave Yarmouth for Port Latour and intermediate ports Friday morning Sept. 13th; and will extend the trip Sept. 17th to Port Latour for forty (40) or more passengers back to Barrington at 25 cents each.

Fare to Port Latour and return from Barrington, at Yarmouth \$1.75; Publico and Wood's Harbor 75 cts.; Clark's Harbour and Barrington 50 cts.

The S. S. City of St. John, leaving Yarmouth Friday morning, Sept. 13th, will give free return on following trip from Barrington on usual certificate.

The Dominion Atlantic Railway will give return ticket for one-third fare at Yarmouth or Middleton, until September 19th.

Those going by this Railway must obtain standard certificates from ticket agent at starting point and pay single full fare.

E. C.

NOTICE.

The Third District meeting will be held with the church at Lower Queensbury, on Friday Sept. 20th, at 2 o'clock p. m. Reports from the churches will be read and other business attended to. Social Conference Saturday morning at 10 o'clock a. m.

Blank forms have been sent to all the churches, including some that have not been heard from for years. It is important that these weak churches make an effort to report their condition to this session of District meeting. We hope that some way may be found to help them.

WOODBURY SHEPARD, Clerk of Dist.

NOTICE.

A meeting of the Baptists and Free Baptists of New Brunswick, will be held in the vestry of the Brussels St. Church in the City of St. John, on Monday the 26th, inst., at 7 p. m., for conference in regard to the Seminary and its affairs.

Aug 12 1895.

SEVENTH DISTRICT.

The Annual session of the Seventh District Meeting will be held with the church at Wilson's Beach, Campbellello, Saturday, September 7th, 10 o'clock, a. m.

Blanks have been sent to all the clerks of the churches in the District, both for church and Sunday School reports. It is hoped that a report from every church, with delegates from every church, will be present. Let this annual session of our District be noted for the full attendance, and the hearty effort put forth for the glory of God, and the building up of His cause, as well as for the comfort and strengthening of His people.

WM. PETERS, Clerk of 7th Dis. Meeting.

DISTRICT MEETINGS.

Third District Meeting at Lower Queensbury, York Co the Third Friday in September. Ministers to attend: Revs. Dr. McLeod, A. G. Downey, S. J. Perry, Rev. G. W. Foster to preach the annual sermon.

Fourth District Meeting at Upper Gagetown, Q. C., the Second Friday in September. Ministers to attend: Revs. A. H. McLeod, B. H. Nobles, J. N. Barnes, Dr. McLeod, Rev. G. A. Hartley to preach the annual sermon.

Seventh District Meeting at Wilson's Beach, Campbellello, the First Saturday in September. Ministers to attend: Revs. A. M. McNinch, O. N. Mott, Rev. J. W. Clarke to preach the annual sermon.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

PELPHS-WHITE.—At the residence of the bride's father on the 28th inst., by Rev. J. T. Parsons, Mr. Harry G. Pelphs, of Worcester, Mass., and Miss Mary U. daughter of Elias White Esq. of Marysville, York Co. N. B.

Deaths.

TOMPKINS.—At East Bridgewater, Maine, on the 24th Aug., Beatrice Tompkins, age 15 months. "Suffer the little children to come unto me," saith Jesus.

KENDRICK.—At Shag Harbor, N. S., Aug. 18th, Seth Kendrick, in the 91st year of his age, leaving one son and two daughters to mourn the loss of a kind father. Bro. Kendrick professed religion a number of years ago, was baptized and united with the Free Baptist Church of this place, and lived a consistent life. For a number of years he had been prevented from going to the house of God by the infirmities of old age, yet in his home he would sit and read his Bible, without glasses. He was a war friend of the INTELLIGENCER, being one of its first subscribers in this place. He has gone to be forever with the Lord. May his children and grand-children follow in the footsteps of the sainted one, as he followed his Saviour, so that they may all meet in that beautiful home of the pure and blessed.

W. MILLER.

"We always fry ours in Cottolene."

Our Meat, Fish, Oysters, Sarcotoga Chips, Eggs, Doughnuts, Vegetables, etc.

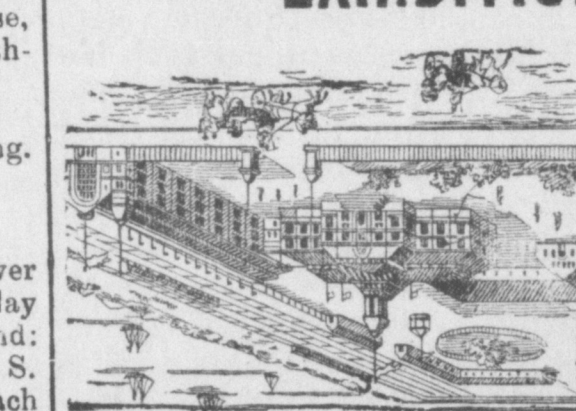
Like most other people, our folks formerly used lard for all such purposes. When it disagreed with any of the family (which it often did) we said it was "too rich." We finally tried

Cottolene

and not one of us has had an attack of "richness" since. We further found that, unlike lard, Cottolene had no unpleasant odor when cooking, and lastly Mother's favorite and conservative cooking authority came out and gave it a big recommendation which clinched the matter. So that's why we always fry ours in Cottolene.

Sold in 8 and 5 lb. pails, by all grocers. Made only by THE N. K. FAIRBANK COMPANY, Wellington and Ann Streets, MONTREAL.

INTERNATIONAL EXHIBITION



1895

SEPT. 24TH TO OCT. 4TH

The Exhibition Association of the City and County of St. John, N. B. will open their Fair, on their largely extended

FAIR GROUNDS, South of Sheffield Street on Sept. 24th, 1895.

NEW BUILDINGS

Are in course of construction, for the accommodation of Live Stock and the exhibition of

Farm and Dairy Products.

Our exhibits will include:—Live Stock, Agricultural and Horticultural Products, Machinery and Manufactures, Fine Arts etc., etc.

Cash prizes are offered in the Live Stock Agricultural and Horticultural Departments.

Special Fares will be arranged with Railways and Steamers for Freight and Passengers. Intending Exhibitors should apply at once for forms of entry. Applications or letters of inquiry should be addressed to

CHAS. A. EVERETT, Managing Director.

US!



A FEW POINTERS.

Your attention one moment please—You want something in House Furniture. We have them. No dealer in the city will offer you better quality and lower prices than

LEMONT & SONS

FREDERICTON, N. B.

BOARDERS WANTED.

MRS. WM. DOWNEY, Proprietress of the EUREKA HOUSE, corner King and Westmorland streets, prepared to supply good board with large pleasant rooms to Lady Normal School Students. She can also accommodate a few transient at reasonable rates.



THE GREAT CLEANSER SIX REDUCED TO CENTS

ALL GROCERS

N. D. HOOPER, ST. JOHN.

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