

Hymn of Trust

Cast thy care on Jesus!
Trust him to the end,
Tell him all thy troubles,
Make him now thy friend.
He is Man and Brother,
He is Lord and God,
And the way of sorrows
Is the path he trod.

Cast thy care on Jesus!
Nothing is too small
For his vast compassion,
He can feel for all;
In thy doubt and darkness
Clasp his loving hand,
He will cheer and guide thee
Through the desert land.

Cast thy care on Jesus!
Tell him all thy sin,
All thy fierce temptations
And the wrong within;
He himself was tempted,
And he pleads above
For the soul that asketh
Pardon through his love.

Cast thy care on Jesus!
What is death to those
Who in deep submission
On his love repose;
But a short step farther,
Nearer to his side,
Where their eyes shall see him
And be satisfied!

—The Methodist Magazine.

The Preaching for Converts.

It is a grand thing to lead a soul to Christ, but far grander to preserve, nourish, and develop it into a beautiful, symmetrical, perfect, Christ-like life, and train it for earnest, active, efficient Christian service. Conversion is not the ultimate in soul-winning. The glorifying of God in the highest possible enlargement and perfection of the soul is the supreme end which must be ever kept in view.

The whole life of a Christian depends very much upon the quantity and quality of assistance (rather substance) received immediately after conversion. The convert—the "babe in Christ"—needs proper nourishment and just as much as does the physical babe, that he may become strong. Are there not many Christians in the Church to-day who, after a score or more of years of church membership, are still spiritual babes? Why this slow, abnormal development? Because there has been lack of nourishment, exercise, and training. The graces of child-life are to be drawn out and expanded that the Christ-likeness may be visible and potent. Christians should leave the childhood of their religious life as soon as possible, and assume the proper stature in Christ. To those in this early period of Christian life the minister's duties are very responsible. The pure, sweet, simple gospel must be preached and applied in tenderness and love, so that the new-born soul may be nourished, and trained, and fully established in the faith, favor, and service of Christ. The preaching for converts does not differ radically from that which is demanded by advanced Christian life. Certain points, however, require special emphasis, because they vitally affect the new life. Notice the following:

1. Prayer. Teach the convert the necessity of prayer. What earnest, importunate pleading there was for forgiveness! This spirit of supplication must continue. The soul is kept in touch with God by prayer. It brings the needed blessings. No soul backslides that regularly and frequently closets itself with God. Prayer makes the life strong and stable. "Pray without ceasing" (1. Thess. 5:7).

2. Faith. Converts must possess a growing faith. They must abide in God through faith. Big faith means a big soul and big blessings. Little faith displeases God, because it doubts his word. Faith enlarges as our knowledge of God increases. "Be thou faithful" (faith-ful) (Rev. 2:10).

3. Obedience. Perfect obedience is the essence of his religion. No one can remain a Christian and disobey God. Christ enthroned pleads for obedience and loyalty. The following incident emphasizes this point. One of Napoleon's truest and bravest soldiers was wounded, and when the surgeon probed the wound he came very near the heart. "Go a little deeper," said the wounded man, "and you will find the emperor." In the heart of every true, devoted soldier of Christ, he must have the uppermost seat. "To obey is better than to sacrifice," "Whatsoever he saith unto you, do it" (John 2:5).

4. Cheerfulness. "Religion never was designed To make our pleasures less."

The gospel of cheerfulness will do much to lead the world to an acceptance of Christ. Let converts sing, "I'm the child of a King," and then lift up their heads and turn their faces to catch the smiles of their King. "Rejoice in the Lord alway; and again I say, rejoice" (Phil. 4:4).

5. Thanksgiving. The saved soul, having God's pledge to do what is best, will be glad to do it.

6. The great Spring

for it, can give thanks for everything—sickness, sorrow, adversity, and all the seeming ills of life, as well as for the joys. Let the life be enswathed in the spirit of "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Eph. 5:20).

6. Separation from the world. Converts must give up worldly plans, purposes, associates and find in Christ and his church their delight and their duties. A man in Moody's meeting said he had to be saved twice—once from sins, and once from his old associates. "Be ye not unequally yoked together with unbelievers."

7. Consecration. Time, talent, money, property—everything belongs to God, and must be set apart for his use by the convert. This is an important duty. Pastors need to put great emphasis upon it. Failure upon the convert's part to devote to holy uses all he possesses will rob him of great joy and the world of valuable service. "Consecrate yourselves to-day to the Lord" (Ex. 32:39).

8. Service. "Saved to serve!" This is the purpose of our redemption. Religion must be more than enjoyment. It must give itself in humble, willing, patient toil in Christ's vineyard. Even "Small service is true service while it lasts." The Church stands in great need of men and women who will say unto God, "Lord, what wilt thou have me to do?" (Acts 9:6).

9. Benevolence. Converts should be taught at once the duty of giving. Do not wait for six or ten months before asking from them offerings of money. One young convert replied in this way to some church officials who hesitated to ask donations from him: "Brethren, when I was with my old companions, engaging in all sorts of evil doings, I always considered myself a mean fellow if I did not do my fair share. I hope you do not think me a meaner man because I have been converted." Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1. Cor. 16:2).

10. Bible study. This is the Christian's manual for all life's duties. It must be studied by books, subjects, chapters, verses, sentences, words. No pastor can urge too strongly converts to read and ponder God's word. It must be hid in the heart as did David, who declared, "Thy law is within my heart." "Let the word of Christ dwell in you richly in all wisdom" (Col. 3:16).

11. Doctrines. Preach them experimentally, practically, and popularly, until the newborn soul feels them under it as a sure foundation. Catechetical instruction will be beneficial. "Give attendance to doctrine" (1. Tim. 4:13).

12. Christian growth. Moody says, "It requires times to become a full-grown Christian. Justification is instantaneous, but sanctification is a life work. A tree may be perfect in its first year of growth, but it does not attain its maturity. So the Christian may be a true child of God, but not a matured Christian." Here is the Christian's life—curriculum. "Add to your faith virtue, and to virtue knowledge," etc. (II. Pet. 1:5-7).

13. Attendance at the public means of grace. No one is benefited by the sermon he does not hear, nor the service he does not attend. "Not forsaking the assembling of ourselves together" (Heb. 10:25).

The faithful pastor will add many things to the list of important topics for convert preaching. The whole realm of truth and the whole sphere of Christian living must be opened up to those just "created anew in Christ Jesus." The pastor's divine commission in regard to converts is found in three little words: "Feed my lambs."

—Dr. Price in Telescope.

Jerusalem.

The altitude of Jerusalem is always a surprise to the visitor who comes here for the first time. He knows, of course that it is a mountain city, and that it was built upon Mount Zion and Mount Moriah; but he does not realize, until he makes the gradual ascent, that it is about twenty-six hundred feet above the level of the Mediterranean, and nearly four thousand feet above the surface of the Dead Sea. As high on the one side as the Catskill Mountain House; as high on the other as the crater of Mount Vesuvius.

Jerusalem is a city of surprises. It is, apart from its sacred associations, an intensely interesting spot even to travellers who are already saturated with the hitherto unfamiliar and surprising charms of Cairo, Athens and Constantinople. Its size can best be expressed by the statement that the journey round about the outside of its walls may be made by an ordinary horseman in a day.

K.O.C. the household remedy for stomach troubles.

Early rapid walker in the space of an hour. Its houses are small, irregular in shape, squalid and mean. Its streets, if streets they can be called, are not named or numbered; they are steep, crooked, narrow, roughly paved, never cleaned, and in many instances they are valued over by the buildings on each side of them. Never a pair of wheels traverse them, and rarely is a horse or a donkey seen within the walls. The halt, the maimed and the blind, the leprous and the wretchedly poor, form the great bulk of the population of Jerusalem, and, with the single exception of the Hebrews, they are persistent and clamorous beggars. Trade and commerce seem to be confined to the bare necessities of life, and to dealers in beads and crucifixes. There is but one hotel, and that not a good hotel, within its walls; and one Turkish merchant, who displays in his little windowless, doorless shop a small assortment of silver charms, trinkets and bric-a-brac to the gaze of the passer-by, is almost the only vendor of anything like luxuries in the place. His customers, of course, are the pilgrims who come to see, and not to worship.

Jerusalem is unique as a city in which everything is serious and solemn and severe. It has no clubs, no bar-rooms, no beer gardens, no concert halls, no theatres, no lecture-rooms, no places of amusement of any kind, no street bands, no wandering minstrels, no wealthy or upper classes, no mayor, no aldermen no newspapers, no printing-presses, no book-stores—except one outside the walls, for the sale of Bibles—no cheerfulness, no life. No one sings, no one dances, no one laughs in Jerusalem; even the children do not play.

The Jews, it is said, form almost two-thirds of the population of the city. They occupy a section which covers the greater part of the eastward slope of Zion, and the Jewish Quarter is the most wretched in the whole wretched town. Its inhabitants are quiet and subdued in bearing; they make no claims to their hereditary rights in the Royal City of their kings; they simply and silently and patiently wait. The "Wailing Wall" of the Jews, so wonderfully painted by Verestchagin, is, perhaps, the most realistic sight in Jerusalem today. In a small, paved, oblong, unroofed enclosure, some seventy-five by twenty feet in extent, and in a most inaccessible portion of the town, is the mass of ancient masonry which is generally accepted as having been a portion of the outside of the actual wall of the Temple itself. Against these rough stones, every day of the week, but especially on Friday, and at all times of the day, are seen Hebrews of all countries, and of all ages, of both sexes, rich and poor alike, weeping and bewailing the desolation which has come upon them, and upon the city of their former glory. Whatever may be their faith, it is beautiful and sincere, and their grief is actual and without dissimulation. They kiss the walls and beat their breasts, and tear their hair, and rend their garments; and the real tears they shed come from their hearts and their souls, as well as from their eyes. They ask for no backsheesh; they pay no attention to the curious and inquisitive heretics and Gentiles who pity while they wonder at them. They read the lamentations of Jeremiah and the mournful words of Isaiah; they wait for the days that are gone, and they pray to the God of Abraham, the God of Isaac and the God of Jacob, that they may get their own again.—Harper's Magazine.

Never Satisfied.

Genuine Christian experience is enjoyed when, holding fast to present attainments, we are continually looking forward to something better. It may be said that such holy aspiration will occasion unrest and weariness, that it will unfit one for present duty, and tend to minify what the Lord Jesus has already wrought in us.

Such views are manifestly incorrect. In every department of life the knowledge that brighter and maturer experiences are yet to open before us assists us in overcoming obstacles that might otherwise prove insurmountable. In the spiritual life this is far more true than in business or professional pursuits. It is only when we are looking upward and forward that we find our very best preparation for vigorous and successful endeavors in fighting the good fight of faith.

The scriptural doctrine of the privilege of being delivered from sin in this life, by faith in the merit of Jesus Christ, is in full harmony with this continual longing for holier and riper experiences. The ever-changing scenes of our earthly career, of joy and sorrow, of sunshine and shadow, render it necessary that we should

K. D. C. Pills cure chronic constipation.

have new views of God's love and wisdom and faithfulness, each day new revelations of the character of our blessed Lord, new glimpses of the glory that awaits the faithful, new convictions as to the incorruptible grounds upon which our hope of everlasting life is built.

Going forth thus the sun shall no more go down. With unflinching steps mounting the steep of life toward the final goal, we shall at last enter that perfect rest that "remaineth to the people of God." But even in heaven there will not be inactivity, nor selfish enjoyment, nor completed revelations. It will be onward, upward, in the songs of those who "rest not day nor night," in the ceaseless disclosures of infinite love, in the ever-increasing glory of the "beatific vision."

Bible Study in the Home.

In some churches the plan of studying the Sunday-school Lesson in the home, as well as by the scholars in the school, has been adopted. We do not know to what extent this is done; but we are convinced that if generally adopted, it would tell powerfully on the religious life of our people. It will hardly be denied that there is great need of a more thorough knowledge of the Holy Scriptures among the people; because there is a want of systematic Bible study. Most people depend for their knowledge of the Bible on casual, desultory reading. Very few can give a correct outline of the contents of a book in the Bible. Ask the first church member you meet, to give a rough sketch of the contents of Isaiah, Jeremiah, Ezekiel or Zechariah, and he will probably be puzzled. This ought not to be so. One can never get a right idea of any book without reading it in a systematic way.

Now, if the parents in the home would study the Scripture lessons along with the young folks, it would do both good. The children would get a higher idea of the importance of what they were studying, by seeing the parents taking an interest in it. The parents would learn much about the Bible of which they are now ignorant; and would thus become better prepared to help and inspire the children. Christian life is nourished by the study of the Scriptures. The more fully anyone is grounded in the truth, the less likely is he to be carried away by current heresies. But this home study of the Bible, in which parents and children unite, will create in the home a wholesome mental and religious atmosphere. The pursuit of such studies will open rich treasures of truth to the mind and lift the family life above the plane of foolish and frivolous forms of amusement. Try the study of the Bible lesson in the home circle for the next quarter.

The Mysteries of God.

The deepest things in Scripture can never be discovered by the natural understanding. This is what is meant by that saying: "Eye hath not seen, nor ear heard, neither hath entered into the heart of man the things which God hath prepared for those that love Him." The sense of sight, the sense of hearing, the sense of feeling—these cannot grasp the mysteries of God contained in the Bible. "But," it is immediately added, "God hath revealed them unto us by His Spirit." And the eye of faith is the organ by which we appropriate what the Spirit reveals. Count von Schloembach, formerly one of the most ultra-infidels—the German Ingersoll, as he used to be called, the German Moody as he is now called—told me that he was convinced of the truth of Christianity and converted to Christ by listening to the prayer of a little girl in a children's meeting, when the most powerful reasoners had failed to reach him. Our ability to know and teach others concerning the deep things of God's word depends not on great learning, but on implicit faith. Therefore I urge you to believe much, that you may see much. If you have been brought into darkness through trial or chastisement, be assured that God can use it for a clearer revelation of His Son. "Unto the upright there ariseth a light in the darkness," says the psalmist, but we have to add also that unto the worldly there ariseth darkness out of light.—The Rev. A. J. Gordon, D. D.

A Well-Spent Life.

In making much—and who can make enough—of the death of Jesus, that death in which we find eternal life, many forget the importance of the life of Christ. He must have lived that life before he could die such a death as would enable him to become our Saviour. He must have passed unscathed through all temptation; he must have fulfilled all duties perfectly; he must have been holy, harmless, undefiled, and separate from sinners; he

K. D. C. cures Dyspepsia.

must have lived by faith upon his Father; he must have proved himself sinless before he could die for sinners, the just for the unjust, that he might bring them to God. A minister of the Gospel was asked to visit a poor dying woman. The messenger, being ignorant, could give no account of her state, except that she was a very good woman and very happy, and was now at the end of a well-spent life, therefore, sure of going to heaven. The minister went and saw that she was very ill, and after a few kindly inquiries about her bodily condition, said: "Well, I understand you are in a very peaceful state of mind, depending upon a well-spent life." The dying woman looked hard at him, and said: "Yes, I am in the enjoyment of peace, and that from a well spent life, but it is the well spent life of Jesus; not my doings, but his; not my merits, but his blood." It was by such a death of Christ ending such a life that we are saved.—The Quiver.

Random Readings.

Love makes one courageous. Our great object in life should be to please God.

Richest experiences comes in and through prayer.

A Christian is one who knows the truth, loves it and lives it. If you do not want to be tempted, keep your thought from all that is evil.

Positive truth of some kind is essential as food, both for mind and character.—Froude.

If men would always stop to see the difference between a true and false profession they would be better off.

The church of Christ is not only the greatest institution on earth; it is the greatest institution that ever will be on the earth.

You've No Idea

How nicely Hood's Sarsaparilla hits the needs of the people who feel all tired out or run down from any cause. It seems to oil up the whole mechanism of the body so that all moves smoothly and work becomes delight. If you are weak, tired and nervous, Hood's Sarsaparilla is just what you need. Try it.

Hood's PILLS cure liver ills, constipation, biliousness, jaundice, sick headache, indigestion.

In his Vegetable Pills, Dr. Parmelee has given to the world the fruits of long scientific research in the whole realm of medical science, combined with new and valuable discoveries never before known to man. For Delicate and debilitated Constitutions Parmelee's Pills act like a charm. Taken in small doses, the effect is both a tonic and a stimulant, mildly exciting the secretions of the body, giving tone and vigor.

TORTURE UNTOLD

WAS SUFFERED.

A Well Known Gentleman in the District of Algoma Writes About His Sufferings.

GENTLEMEN.—About three months ago I was all used up with Rheumatism, suffering more than torture from it frequently. I took three bottles of your valuable medicine, Burdock Blood Bitters, and now feel all O. K. again. Some six years ago I took a few bottles of B. B. B. and found it the best medicine I had ever used. I had the very best of health until this attack of Rheumatism, but now I am glad to say that B. B. B. has made me as sound as a dollar.

A. MCCONACHIE,
Kenabutch P. O., Ont.



When my little girl was one month old, she had a scab form on her face. It kept spreading until she was completely covered from head to foot. Then she had boils. She had forty on her head at one time, and more on her body. When six months old she did not weigh seven pounds, a pound and a half less than at birth. Then her skin started to dry up and got so bad she could not shut her eyes to sleep, but laid with them half open. About this time, the CUTICURA REMEDIES, and in one month she was completely cured. The doctor and drug bills were over one hundred dollars. The CUTICURA bill was not more than five dollars. My child is now two years old, strong, healthy and large as any child of her age (see photo.) and it is all owing to CUTICURA. Yours with a Mother's Blessing, MRS. GEO. H. TUCKER, JR., 335 Greenfield Avenue, Milwaukee, Wis. See throughout the world. POTTER DRUG AND CHEM. CO., Sole Proprietors, Boston. Mailed free. "All about the Blood, Skin, Scalp, and Hair." Baby Eruptions, falling hair, and red, rough hands prevented and cured by CUTICURA SOAP.



AYER'S Hair VIGOR

Restores natural color to the hair, and also prevents it falling out. Mrs. H. W. Fenwick, of Digby, N. S., says: "A little more than two years ago my hair began to turn gray and fall out. After the use of one bottle of Ayer's Hair Vigor my hair was restored to its original color and ceased falling out. An occasional application has since kept the hair in good condition."—Mrs. H. F. FENWICK, Digby, N. S.

Growth of Hair.

"Eight years ago, I had the varioloid, and lost my hair, which previously was quite abundant. I tried a variety of preparations, but without benefit, until I began to fear I should be permanently bald. About six months ago, my husband brought home a bottle of Ayer's Hair Vigor, and I began at once to use it. In a short time, new hair began to appear, and there is now every prospect of as thick a growth of hair as before my illness."—Mrs. A. WEBER, Polymnia St., New Orleans, La.

AYER'S Hair VIGOR

PREPARED BY

DR. J. C. AYER & CO., LOWELL, MASS., U. S. A.

Ayer's PILLS cure Sick Headache.



Three Things Necessary

In any preparation for the cure of disease viz:—Purity of Material used—Adaptation of disease—Value for the money invested.

Wiley's Emulsion of Cod Liver Oil

Answers all these requirements

1st. Nothing but the purest and finest Norway Cod Liver Oil used.
2nd. Cod Liver Oil and Hypophosphites in a palatable and readily digested form has always been recognized as the best remedy for Coughs, Colds and disease of the Lungs.
3rd. Wiley's Emulsion is without any question the best value in the market. Full dose of Cod Liver Oil and Hypophosphites. Largest bottle for the money, equal to many preparations of twice the cost.

PRICE, 50 CTS.
Six Bottles \$2.50.

POCKET MONEY

Is a luxury within your reach! People in your town are constantly sending for Rubber Stamps. You could get the orders and make the profit. We want to tell you. All about it; you will be interested. WALTON & Co. Sherbrook, P. Q. and Derby Line, Vt. Agents Wanted in U. S. and Canada.

THE TEMPERANCE

—AND—

GENERAL LIFE ASS. CO

Head Office, - - - Toronto.

HON. G. W. ROSS, - PRESIDENT
H. SUTHERLAND, - MANAGER.

Full Government Deposit.

The only old line Canadian Company giving special advantages to Total Abstinents.

Policies issued on all popular plans.

AGENTS WANTED

E. R. MACHUM, St. John N. B.

Manager for Maritime Provinces.

CALCINED & FMERS PLASTER.

Just received one car load of Farmers and Calcined Plaster. For sale at the lowest market rates. JAMES S. NEILL

Broken That Tired Feet and Pain Appetite and Hood's



Mr. C. Hood & Co.,

"For a number of years with a general tired, pain in the back, and only little rest at night, and had no appetite in my limbs that I was gone. I tried a lot but did not get any

Hood's

source until, upon I purchased a bottle which made me feel better. I feel I have a good appetite, and enjoy much pleasure in my work. CHARLES Hood's Pills day in action. So

Sole Growth

FERRY'S

Ask your Dr. for Ferry's

of Fine Flowers.

D. M.

FRED

S. S. ORY

Just Received

1 Case Res

Black and al

500 lbs.

8 Rolls Ga

1 Case cont

with and w

1 Case Shee

Hat and Co

Druggist

4 on Cable

STUDIO

Frederick

WOL

DESTROY

OF ALL

ADULTS

CANNO

D. D.

Free Catalogue, R.

ARM

30

BY

Robt Eng.

No duty on

THE LARGEST

CHURCH

FURST BEL

Send

JAMES R

793 Agre

Good bui

Verus shat. Gre

At. B. CHA

FAVORABLE

CHURCH

By Re

illustrated with

one hundred and

\$100 to \$200

and choice ap

W. F. D.

PIS

Best Co

in

CC