carefully and made considerable, of course not a great amount. I continued to preach almost every Sunday, but I was not satisfied; and there was one man continually badgering and reproving me. I do not think he was a wise reprover, or my ear was not obedient, so it did no good. I have long since come to the belief than an individual may be sincere and wish another well, yet his attitude toward the person may be so objectionable that all sympathy and union will be lost. After four years and a half I sold out my boarding house furniture and lease, moved my family into a private house, and started for the country. I made a short visit to Millstream, K. Co., and then went to Midland. Found the church in a bad state; the meeting house was in a dilapidated condition, and the deacons had been involved in a lawsuit about a line; no meetings had keen kept up through the summer. The meeting-house sat on the corner where the roads crossed, there was no fence around it, the door had got open and the sheep had housed in it, the plaster was broken off in many places and the roof was rotted so the rain and snow came in, you could look up between the laths overhead and see out doors, and there were panes of glass broken out of the windows. I went to work and shoveled out the dirt, nearly a wagon load, got glass and put in the windows, and plastered where the walls were broken, and commenced meetings. The good Spirit helped us, or perhaps I ought to say did the work, so we enjoyed a very good revival; the church was strengthened, union was restored fairly well, backsliders were reclaimed and a number were converted; I baptized fifteen or sixteen, among them two who are now Reformed Baptist preachers—Wilford Sherwood and H. H. Cosman. After the reformation was over the church wanted me to stop with them, and as the call was unanimous I engaged as their pastor. They were to pay me three hundred dollars a year and find me a house. Just before that George Secord had fallen down in a well he was digging and was not able to work, and wanted to sell his farm. When he first talked about it I did not think of buying, but when I had thought the matter over I concluded to buy. I gave him twenty-two hundred dollars for it, moved my family up and went to work. My son was a young man, and we worked hard, early and late. When I was not preaching I was into the work. The people had been talking about building a meeting house for several years, but never could get one started. I told them we must have a meeting house, and gave out a meeting for the purpose of making arrangements for building. We came together; and I must say I never had my patience so put to the test, it seemed as if nothing could be done. I do not want to be understood to say the people would not do anything, but every one seemed to have a plan of his own and all different; perhaps I should not say all, for there were some who were willing to do anything in reason so as to get a house. After I saw that we never could get a house in that way, I told them I had two plans to submit to them, for a meeting house I was determined to have; the first was that if eleven men could be found who would unite with me I would be the twelfth of a committee, and we would go to work and build the house, such a one as we wanted or as would commend itself to the public, and ask no one for a cent till the house was done and dedicated, and then offer the pews for sale; if that would not do I would build the house myself and sell it to them. But my first plan was far the better for them, for I intended to have twenty per cent. for my money and work. They took up with the first plan. Now the the work was to get the committee; however we succeeded after some time in getting the number. The next struggle was to get a title of the land. I told them there were two ways they could hold the meeting house, one was by deeding it to the General Conference, the other was for the church to receive the act of incorporation; but neither suited some of them; they thought they saw danger in either, and said to go on and build on the ground where the old house sat, as they had lived so long without trouble they did not need any new laws. After talking and arguing till I got out of patience, I said now there is just this you can agree to—either deed the house to the Conference or get the act of incorporation for the church and deed it to the church, or I am done and shall not take another step. When they saw I would go no farther they gave up and decided to have the church incorporated. The next trouble was to get the committee to agree what kind of a house we wanted; after a long time I got them to consent to build just such a house as the Free Baptist house at Upper Gagetown. Then they had to chose a building committee; we succeeded in that, advertised for tenders and several were received. In my judgment they were all too low. I wanted David Currier of Upper Gagetown to get it; his tender was sixteen hundred dollars, which really was lower than it could be built for. However there were others lower than his; I think C. H. Wetmore was thirteen hundred and fifty, and there were some lower than his; however he got the house to build. I am sure he lost two or three hundred dollars on it, and I did work for him $24.00 that I would not do again for sixty dollars. I wrote to brother Hartt that we wanted him to preach the dedication sermon, and I wrote for brethern E. McLeod and Gunter and French. Brethren Hartt, McLeod and French were present; brother Hartt preached the first sermon and brother McLeod the next. They both preached excellent sermons brother Hartt's text was, "Will God indeed dwell with men on earth," bro. McLeod's was, "Our Gospel came not in word only, but in power and in the Holy Ghost and in much assurrance," As the next day was Christmas we put off selling the pews till the following day. Before the sale I preached a sermon; my text was, "Honor the Lord with thy substance and first fruits of thine increase; so shall thy barnes be filled with plenty and thy presses burst out with new wine;" and then we sold the pews and they brought enough to pay for the house, and we had two pews to good.

JOHN PERRY.

Mission News and Notes.

—About 375,000 copies of the Scriptures have been put into circulation in Egypt during the past thirty years.

—Mission work in New Mexico commenced in 1866. There are now 25 schools, more than 40 ministers and native helpers, and over 800 communicants. There are about 40 missionary teachers in this field.

—The American Bible Society last year printed over half a million copies of the Bible or portions of it in foreign lands. Besides this, about one hundred thousand of the copies printed in this country were sent to foreign parts.

—There are as many Christians today in India as there were in the Roman Empire at the close of the first Christian Century. This fact means much. The conversion of India will take place much more rapidly than that of Rome.

—Dr. Legge, the clebrated Chinese scholar, says: "I have been reading Chinese books for more than forty years, and any general requirement to love God, or the mention of any one as loving Him, has yet to come for the first time under my eye."

—A Baptist journal having a correspondent in Cuba, predicts that if the revolution succeeds, the obstacles which have so long hindered evangelical work in Cuba will be removed, and there will be such an opening there as the island has never before presented.

—Never has the circulation of the Scriptures in China and Japan gone forward so rapidly as since the beginning of the late war. Undoubtedly one of the results of this conflict will be to call general attention to the Bible as the great civilizer of nations.

The American Baptist Telegu Mission, India, records 831 baptisms in 1894, and has a membership now of 53,502, with 8,048 Christian pupils in the schools, and 5,456 in Sunday schools. The medical work is increasing, with 2,204 new patients treated during the year.

—It is interesting to note that the time of war in China has also been a time of religious awakening. Large accessions have been gathered into the Christian churches in various localities, notably in the London mission at Hankow, and in the English Church mission in the Foochow district. In the latter the form of the movement seems to be a revulsion against idolatry in the minds of the people. The missionaries are not able to take advantage of all the favorable openings for work. All the places of Christian worship are thronged Sunday after Sunday. So does God in this time of trouble make the wrath and disaster of man, to minister to the progress of his kingdom.

—A native of Madagascar became a Christian two years ago. He was impressed with Christ's command to preach the gospel, and thought the requirement was not merely Sunday preaching, but preaching every day. He was a wood-carrier, and as soon as his wood was sold he would go into the market, carrying his Bible, and while any one would listen he would preach. At last he gave up his trade in order to get more time for his favorite employment. One day he told the missionary that he had preached seven times, but thought that very little. Usually he preached from ten to fourteen times a day. He refused to preach in churches, "because there," he said, "I should get comparatively few to hear me, whereas in the market, when I raise my voice and call out, 'O all ye people, God is waiting to be reconciled to you to-day,' four hundred or five hundred people can hear me, and stop to listen."

Home Religious News.

—Evangilestic meetings are being held in the Methodist Mission Hall, Marshbridge, St. John.

—A new Roman Catholic church at St. Paul, Kent Co., is to be dedicated on Wednesday of this week.

—Rev. T. Miller has accepted a call to the Presbyterian church at Richmond, C. Co. The induction will take place on the 19th. inst.

—The Presbyterian Theological College, Pine Hill, Halifax, has in attendance this year fifty two students.

—The repairs to the Presbyterian church in this city are about completed. The cost is about $2,000.

—Rev. Joseph Barker, (Presbyterian), lately of Richmond, C. Co., is now pastor at Escuminac, Quebec, having been inducted on the 22nd, ult.

—Special meetings are being held in the Adventist church in Woodstock conducted by an evangelist, J. F. Browne, of Ohio. A good religious interest is reported.

—The Stone Church, Episcopal, St. John, which has been undergoing extensive repairs, was re-opened last Sabbath with appropriate services. Bishop Baldwin, of Ontario, preached morning and evening.

—The Baptist Foreign Mission Board held its regular meeting Wednesday in St. John. Letters were read from the mission field in India. There is an unusual amount of sickness among the missionaries just at this time and the progress of the work is affected by it somewhat. Rev. W. V. Higgins and family will leave the field in March next for home on account of his wife's continued ill-health. Miss Gray, who has been at work for eleven years, will also return on a well-earned furlough. Rev. R. Sanborn, who has been in this country for the past three years, is expected to return to India this autumn.

—Rev. W. H. Aitken, the English evangelist of the Episcopal Church, who is now in Montreal, will conduct "missions" at two places in the Maritime Provinces. He will be in Halifax, from 17th Nov. to Dec. 2; St. John, from Dec. 4 to Dec. 22. Then he will go to Ottawa from Dec. 29 to Jan. 16; Woodstock and Toronto, Jan. 10 to Feb. 27. The dates for the two latter places have not been as yet definitely fixed.

An Important Office.

To properly fill its office and functions, it is important that the blood be pure. When it is in such a condition, the body is almost certain to be healthy. A complaint at this time is catarrh in some of its various forms. A slight cold develops the disease in the head. Droppings of corruption passing into the lungs bring on consumption. The only way to cure this disease is to purify the blood. The most obstinate cases of catarrh yield to the medicinal powers of Hood's Sarsaparilla as if by magic, simply because it reaches the seat of the disease, and by purifying and vitalizing the blood, removes the cause. Not only does Hood's Sarsaparilla do this but it gives renewed vigor to the whole system, making it possible for good health to reign supreme.

Denominational News.

REV. S. J. PERRY was in the city a few days ago. He has closed the meetings at Upper Gagetown, which were blessed to the quickening of the church. He intends going to the First District, probably to Upper Kent, in a few days. His family will remain at Oromocto till spring.

BEAR POINT, N. S.—On Sunday 27th ult, I baptized two persons, who will receive the hand of fellowship into the church next Sunday evening.

W. MILLER.

MONCTON.—Rev. E. S. Parker of Bates college succeeds Mr. DeWare as pastor of the F. C. Baptist church here. Mr. Parker reached Moncton on Thursday. Mr. DeWare, it is understood, has accepted a call to the church at Waterville, Car. Co.—*Moncton Times*.

FROM REV. G. SWIM.—We are settled in our new home at Petitcodiac. I think we will like it here, we have a nice house to live in. I wish there was as good a parsonage on every circuit in our denomination; our ministers deserve good homes. This is a large field making plenty of work. I expect (D. V.) to begin special meetings at Lower Ridge about the 20th, of this month. I want to hold special meetings in all of the churches. The prayer meetings and preaching services are quite largely attended. Pastor and people are praying for better days.

It was hard for us to leave our friends in Carleton Co. During the five years we lived there they were very kind to us. God bless them all, and reward them for their kindness to us. We shall meet in heaven.

I hope all our people will read the INTELLIGENCER this year, and as long as they live. God bless the editor and his work. Let us all pray for our paper, and pay for it, and increase its circulation.

GIDEON SWIM.

Petitcodiac, W. Co.
Nov. 8. 1895.

SPECIAL NOTICE.

Subscribers In Arrears.

Amongst the INTELLIGENCER subscribers are a good many who have not yet paid for this year, and some who owe for more than one year.

Some time ago statements were sent to several hundreds, with a request to each for immediate payment. Many responded promptly, and are now amongst the prepaid subscribers. Some others promised to pay soon; while from others no response whatever has been received.

We cannot be expected to be at the expense of time and money of again sending a letter to each one. We have, therefore, to address them in this way, insisting on *immediate payment by every one who is indebted to the* INTELLIGENCER in any amount.

We cannot think that any one designs to repudiate his obligation to pay. The delay in paying must be neglect. But that *neglect should not continue another week.*

Let every one who is included in the class of subscribers to which this notice is addressed *do us the justice, not to say kindness, of sending immediately the amount due.*

We have a right to expect to hear from every one at once. We have, also, need of the payments due from them. The need is present and pressing.

Do not disappoint us.

Denominational Notices.

OFFICERS OF HOME MISSION EXECUTIVE.

Cor. Secretary, Rev. F. C. Hartley, Fredericton.

Treasurer, Rev. J. W. Clarke, St. John.

OFFICERS OF FOREIGN MISSION EXECUTIVE

Cor. Secretary, Rev. Jos. McLeod, Fredericton.

Treasurer, E. W. Slipp, St. John.

t. f.

PASTOR WANTED.

Wanted by the 1st Jan. 1896, a pastor for the 1st F. B. Church of Barrington N. S. Salary $500.00 and free parsonage, with land cutting a ton of hay, and pasturage. Apply at once to

JAS A. KENNEY,
Barrington, N. S.

t. f.

The Century for the Coming Year.

The Century Magazine celebrates its quarter-centennial in its November issue with an "Anniversary Number." In honor of the occasion it dons a new dress of type, with new headings, etc., and it appears in a new and artistic cover. Although *The Century* has reached an age that is unusual among American magazines, it continues to show the youthful vigor and enterprise that have always characterized it. The programme that has been arranged for the coming year contains a number of interesting features. Much has already been written concerning Mrs. Humphry Ward's new novel, "Sir George Tressady," which has been secured for its pages. There was a very spirited bidding for this novel on the part of several prominent publishers, with the result that the author will probably realize from the serial and book rights of it one of the largest sums that has yet been given for a work of fiction in the English language. The story describes life in an English country-house, and also touches somewhat upon industrial questions. It begins in the November number with an account of an English parliamentary election. It will be the leading feature in fiction for the coming twelve months, other and shorter novels being contributed by W. D. Howells, F. Hopkinson Smith, Mary Hallock Foote, and Amelia E. Barr. There will also be contributions from Mark Twain and Rudyard Kipling (the latter furnished to the Christmas *Century* one of the most powerful stories he has ever written); a series of articles on the great naval engagements of Nelson, by Captain Alfred T. Mahan, author of "Influence of Sea Power upon History"; three brilliant articles on Rome, contributed by Marion Crawford, and superbly illustrated by Castaigne, who made the famous World's Fair pictures in *The Century*; a series of articles by George Kennan, author of "Siberia and the Exile System," on the Mountains and the Mountaineers of the Eastern Caucasus, describing a little known people; articles by Henry M. Stanley and the late E. J. Glave on Africa; a series of papers on "The Administration of the Cities of the United States," by Dr. Albert Shaw. *The Century* will also contain during the year a great number of papers on art subjects, richly illustrated.

Prof. Sloane's "Life of Napoleon," with its wealth of illustration, will reach its most interesting part,—the rise of the conqueror to the height of his power, and his final overthrow and exile. In order that new subscribers may obtain the whole of this monumental work, the publishers have made a rate of $5.00, for which one can have a year's subscription from November, 95, and all of the numbers for the past twelve months, from the beginning of Prof. Sloane's history.

Marriages.

LOWELL-HINES.—At East Pubnico, N. S., Oct. 31st, at the Free B. church, at 7 o'clock, by Rev. Wm. Miller, Maurice Lowell and Carrie Hines, daughter of Capt. Bryon Hines of Pubnico.

Deaths.

SAUNDERS.—At Petitcodiac, Oct. 19th, John W., infant son of A. E. Saunders, aged one year and two months. "Of such is the Kingdom of Heaven"

GIDEON SWIM.

DREW.—At Long Point, K. Co., Oct. 20th, Margery, widow of the late Moses Drew, in the 84th year of her age, leaving 4 sons and one daughter. Death to her was not only release from suffering, but gain, for she has gone to be with Him in whom she trusted for many years.

HUTTON.—At Beaver Harbour, Ch. Co., on the 24th of October, after a short illness, Nettie, wife of George Hutton. Sister Hutton was a member of the F. C. B. church at Beaver Harbour, and lived and died a good christian wife and mother. Her funeral was largely attended, and was held at the Baptist church at Pennfield. She died at the age of 22 years, leaving husband, mother, one brotter, two sisters, and a large number of friends to mourn their sad loss. May God bless them. Funeral service by the writer, assisted by A. H. Williams.

GEO. A. ELDRIDGE.

STODDART.—At Bear Point, N. S., Oct. 17th, 1895, after a protracted illness, Ruben Stoddart, aged 67. In early life he gave himself to Christ, was baptized and united with the Free Baptist church, of which he continued a consistent member till death separated him from it to join the home above. He was a man of sterling worth. For many years he was a shipbuilder, and for a number of years he filled the position of councillor; and in all walks of life he carried his christian principle which commended him to the respect of the public. His faith in Christ and his hope of Heaven were among the most abiding of his conscious expressions. He leaves a widow and a large number of relatives and friends to mourn their loss, which is his gain.

W. M.

FOWLER.—At Waterville, C. Co., on the 31st ult., after a protracted illness, John Fowler, in the 75th year of his age Brother Fowler spent the most of his life in Kings County. About 35 years ago he made a public profession of his faith in Christ, and was baptized by the late Rev S. Hartt and united with the F. C. Baptist church at Midland, and remained a member during life. Some six years ago, he came to Carleton Co., and soon after was united in marriage to the widow of the late James Churchill, and about one year ago he settled at Waterville. By his genial manner and christian living he secured the sympathy of the people with whom he mingled. He leaves a sorrowing widow and six children, besides many relatives and friends to mourn their loss. The funeral was largely attended, and his remains buried in Victoria Corner burying ground, the services being conducted by the writer, in harmony with his request.

T. S. VANWART.

DENNISON.—At her late residence, Marysville, on the 4th inst., Marada E., wife of John M. Dennison, aged 46. Sister Dennison gave her heart to Christ upwards of twenty-five years ago, and was baptized and united with the F. C. Baptist church at Penniac, by Rev. G. A Hartley. She lived an exemplary christian life, and during her illness, extending over a number of months, she was enabled to bear her suffering with the resignation of a genuine christian. On the morning of the 4th committing husband and children with all her earthly cares into the hands of her covenant-keeping God, with the name of Jesus on her lips, she peacefully passed away. She leaves a husband, a son and daughter, her aged parents, and three sisters, mourning their bereavement. A large congregation of relatives, acquaintances and friends, gathered at her funeral. Services were held in the Penniac church, conducted by the writer. The words of comfort offered were founded on Isa. 66 13.

J. T. P.

SPEIGHT.—At Mayswood. New Jersey, on the 21st of Oct., Susan E., wife of the late David Speight, formerly of Portland, Saint John, aged 63 years. A number of years ago, while a resident of Portland, Sister Speight gave her heart to Christ. She was baptized by the late Rev. Ezekiel McLeod, and became a member of the F. C. Baptist church on Waterloo street, Saint John. While the writer of this was pastor of the church on Waterloe street, this sister and her husband were regular attendants, zealous and consisted members, contributing both means and effort to further the interests of the church, and were held in high esteem by the associate members. At the time of their death, both retained their membership in their old christian home. For a number of years before her death Sister Speight lived in New York and New Jersey, in the vicinity where her children had made their home, and it was there her husband died. For a year and a half before her death she was afflicted with total blindness, but was abundantly comforted in that affliction by her abiding faith in Christ and the affectionate ministrations of her children. She leaves one son and two daughters, who were all permitted to be with her in her illness, and among whom she peacefully passed away. Sister Speight was the daughter of the late William and Hannah White, of what is now called Marysville. Five brothers still live within a short distance of the old home, who with a large circle of relatives and friends mourn their bereavement.

J. T. P.

SUNLIGHT SOAP
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