

The Only

Great and thoroughly reliable building-up medicine, nerve tonic, vitalizer and

Bood Purifier

Before the people today, and which stands preeminently above all other medicines, is

HOOD'S Sarsaparilla

It has won its hold upon the hearts of the people by its own absolute intrinsic merit. It is not what we say, but what Hood's Sarsaparilla does, that tells the story:

Hood's Cures

Even when all other preparations and prescriptions fail.

"The face of my little girl from the time she was three months old, broke out and was covered with scabs. We gave her two bottles of Hood's Sarsaparilla and it completely cured her. We are glad to recommend Hood's Sarsaparilla." THOS. M. CARLING, Clinton, Ontario. Be sure to

Get Hood's

Hood's Pills act harmoniously with Hood's Sarsaparilla. 25c.

You Can Get
Ferry's Seeds at your dealers as fresh and fertile as though you got them direct from Ferry's Seed Farms.

Ferry's Seeds are known and planted everywhere, and are always the best. Ferry's Seed Annual for 1895 tells all about them. — Free. D. H. Ferry & Co., Windsor, Ont.

Wanted.

A MAN honest, bright, hard worker, to sell our goods and willing to pay his well. Ability more essential than experience. You will be representing a stable line and given the double advantage of furnishing both Canada and States grown stock. The position is permanent although we are prepared to make an offer to part time men. Salary and commission with expenses.

Ex. optional chances for experienced men. Write us for particulars.
E. F. BLACKFORD & CO., Toronto, Ont.

Study — 164 Queen Street
Fredericton.

PORTRAITS

—FROM—

Cabinet & Life Size

—BY—

HARVEY

Study — 164 Queen Street
Fredericton.

WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS. SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD.

FARM, MILLS AND HOMES

IN OLD VIRGINIA, for sale in full possession. Very fertile. Good buildings. Well watered. Price \$10,000. Write for full particulars. J. G. CHAFFIN & CO., Richmond, Va.

JAMES RIVER FARM FOR SALE

Near RICHMOND, VA. 700 Acres. One-third woods. 400 acres rich bottom land. Good buildings. Well watered. Price \$10,000. Write for full particulars. J. G. CHAFFIN & CO., Richmond, Va.

CHURCH BELL MANUFACTURING CO.

THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS IN THE WORLD. Send for Price and Catalogue. BELTANE BELL CO., BALTIMORE, MD.

WEST-TROY N.Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

AGENTS! AGENTS! AGENTS! The standard and most reliable book ever published in the world. DARKNESS DAYLIGHT. Put away the Gods which your fathers served. Idolatry lurked among the Israelites. On the other side of the flood, i. e., of the river Euphrates whence Abraham came. And serve the Lord. The real object of Joshua was to renew and confirm the covenant which had already been made with God. If it seem evil, unwise, injurious to your interests. Choose you this day whom ye will serve. Be decided. They had

THE GREAT CHOICE SET BEFORE THE PEOPLE

—Vs. 14, 15. Joshua recounts some of the great things God had done for his people in the past. Jehovah's victories for them were victories over false gods. Now therefore, in view of these facts, Fear the Lord. Hold him in reverential awe and respect, realize his power to help and to punish, so as to devote yourselves to him in perfect trust. Serve him in sincerity and truth. Not in outward forms merely, but in the heart and life. Put away the Gods which your fathers served. Idolatry lurked among the Israelites. On the other side of the flood, i. e., of the river Euphrates whence Abraham came. And serve the Lord. The real object of Joshua was to renew and confirm the covenant which had already been made with God. If it seem evil, unwise, injurious to your interests. Choose you this day whom ye will serve. Be decided. They had

THE CURE FOR COUGHS

WHILE ALL ELSE FAILS. Best Cough Syrup. Taste Good. Use in time. Sold by druggists.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson xii. Sept. 22.

JOSHUA RENEWING THE COVENANT.

—Joshua 24: 14-25.

GOLDEN TEXT.—The Lord our God will we serve, and his voice will we obey.—Josh. 24: 24.

EIGHTEEN YEARS OF REST.—Although the Canaanites were not wholly exterminated, yet after nearly seven years of warfare, intermingled with the cultivating of fields and the making of homes, the war was practically ended, and the people gave themselves to the work of settling down as citizens of the Promised Land. Two or three things should be noted in passing.

FIRST. THE RETURN OF THE SOLDIERS OF THE TWO AND A HALF TRIBES to their homes on the east of Jordan, after faithfully aiding their brethren conquer the West, as their brethren had aided them in possessing the West. They returned with great riches from the spoil of the nations, as the reward of their service. They were to divide their gains with those who remained to guard the baggage, an equal share with those who fought the battle. It is necessary at some should "abide by the staff," should carry on business, and work; and if they are devoted to the Lord, and gather in order that they may sustain the soldiers of the cross in the field, both together shall sing the songs and wear the crowns of victory.

SECOND. THE ALTAR. The two and a half tribes on the eastern side of the Jordan built an altar of their own. When the western tribes heard of this, they assumed that the others were separating themselves from the nation and going into idolatry and rebellion. A delegation was sent over the river, who barged their brethren with discharging the nation, with bringing vine judgments on all the people. They were mistaken, but showed that they were sincere and unselfish in offering to give up a part of their own possessions, and welcome the two and a half tribes to a home on their side of Jordan. The accused explained their motives and purposes, denied the charges, and the whole difficulty was settled peacefully and satisfactorily. But you can estimate all the misery that has come in almost every age, from any suspicions of evil, which a little patience, a little inquiry, might have averted?

THIRD. THE HORNETS. Joshua tells the people how God drove out two kings of the Amorites, "not with thy sword, nor with thy bow," but with hornets (24: 12). He has many ways of accomplishing his ends. One was by these insects. As an illustration of what can be done by hornets, Sir Dighton Probyn commanding a regiment during the Sepoy mutiny in India, sent out his troops to scour the woods, to learn the position of the enemy. From his position on high ground, he noticed that a panic had set in, and the men were spurring their horses in hurried retreat. He thought the enemy was upon them in large force. But in fact they were attacked by clouds of wasps and hornets, and these defeated one of the best of the British regiments.

THE FAREWELL ASSEMBLY.—The last two chapters of Joshua are either two reports of the same address, or two addresses given on the same occasion, one to the officers and leaders, the other to a great assembly.

Joshua knew well the character of his people, and the peculiar dangers to which they would be exposed. Therefore he determines to make, before he dies, one more appeal to them. He summoned all the tribes, with their judges and officers, at Shechem, where they had gathered twenty-five years before, on their first entrance into the promised land, and made solemn promises to God. Amid these hallowed associations and memories, the white-haired, beloved leader, saintly in character, and touched with the light of a near eternity, made his dying appeal.

THE GREAT CHOICE SET BEFORE THE PEOPLE.—Vs. 14, 15. Joshua recounts some of the great things God had done for his people in the past. Jehovah's victories for them were victories over false gods. Now therefore, in view of these facts, Fear the Lord. Hold him in reverential awe and respect, realize his power to help and to punish, so as to devote yourselves to him in perfect trust. Serve him in sincerity and truth. Not in outward forms merely, but in the heart and life. Put away the Gods which your fathers served. Idolatry lurked among the Israelites. On the other side of the flood, i. e., of the river Euphrates whence Abraham came. And serve the Lord. The real object of Joshua was to renew and confirm the covenant which had already been made with God. If it seem evil, unwise, injurious to your interests. Choose you this day whom ye will serve. Be decided. They had

been harboring idols (v. 23), and worshipping them in secret, while openly professing to serve God. It was time for this to cease. The whole hope and prosperity of the nation depended upon a whole-hearted service of Jehovah. To defer a duty is to refuse it. The gods which your fathers served in Chaldea. The gods of the Amorites, who had been unable to protect their worshippers from being destroyed by the Israelites. It would be absurd to turn from Jehovah to them. As for me and my house, household, we will serve the Lord, even if we stand alone. All the influence of his age, was thrown upon the side of right.

THE CHOICE MADE.—V. 16. And the people answered, etc. The people decided to serve God. Joshua did everything possible to confirm their decision. He made them repeat it three times (vs. 16, 21, 24), each time in stronger terms, and in clearer light. Nor was it in vain. It lasted for a whole generation, as long as the people lived who made this choice.

REASONS FOR THE DECISION.—Vs. 17-21. Jehovah had a right to their service and love. He was their Creator and Preserver. He it is that brought us up, etc. Their whole past history was wrought by God. Everything they possessed was the gift of God. He had led them; he had helped them in marvellous ways; he had chosen them as his own peculiar people. The Amorites (mountainers). A Syrian tribe, descended from Canaan, dwelling in the mountainous regions of Canaan. They were of gigantic stature, of great courage, and the most formidable enemies the Israelites had to conquer. It was these people that took away the faith of their fathers and made them wander forty years in the wilderness. But even these were conquered by the aid of God.

Joshua's own example was a powerful reason in favor of their choosing the true God. He was the most prominent man in the nation. He cannot serve the Lord, etc.; i. e., in your own strength; it is more difficult than you imagine. Unless they were true-hearted and sincere, they would not succeed. For he is a holy God, and therefore cannot endure anything impure, or selfish or wicked in his children. He is a jealous God, unwilling to have a rival. He will not forgive your transgressions: a her, will not pass by, as if taking no notice. He will not tolerate your transgressions. He will punish them, and take every means to save you from them. If ye forsake... he will turn. He will assume a different attitude toward you because you put yourself in a different relation to him. The same beneficent sun is one thing to a live tree, and another to a dead one. And do you hurt, because you deserve it, and it is necessary for your own good and the good of the world. Again the people declare that they will serve the Lord.

THE WITNESSES TO THE TRANSACTION.—Vs. 22-25. Ye are witnesses against yourselves: your public promise to obey will be a witness that you know your duty and accepted the conditions of blessings and punishment. It is true of men that they are witnesses against themselves as to their duty toward God now. Every sinner's conscience is a witness against his course. The fault findings of men against good people show that these fault-finders know what is right, and are to blame if they do not live up to it. The obedience which parents require of their children, the gratitude acknowledged to be due for favors received, witness to the justice of God's demand for our obedient and loving service. Our professions of religion are an abiding witness against us, if we forsake God. And incline your hearts unto the Lord God: for if they gave God their hearts, they could not worship idols.

Again, in still stronger words, they promise, His voice will we obey. So Joshua made a covenant with the people that day: i. e. he solemnly ratified and renewed the covenant of Sinai as Moses had done before him in the plains of Moab. Set them a statute: either he forced the whole into a statute and ordinance which was promulgated for all Israel to receive and obey, or it may mean that he declared or propounded to them the sum and substance of the Mosaic statutes, which their covenant obliged them to observe. Joshua wrote all these words in the book of the law of the Lord.

A stone monument was set up as a perpetual reminder of their promise on this great day.

EVERY PERSON must decide for himself whether he will serve God or not. We must serve God from free choice, or not at all. The service of God is reasonable. We should throw the weight of our personal influence and example on the side of God. The service of God is worthy of the most distinguished men. Those that lead in other things should lead in God's service.

We should make our decision now,—to-day, if ye will hear his voice. We are witnesses against ourselves. The mercies each one has received, his conscience, his profession, his principles as to worldly things, his dealings with others, all are witnesses against him, if he refuses to serve God.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

Questions.

1. What has the white ribbon done for you: In respect to your personal and religious experience; in respect to your perception of the sacredness of law?
2. How has it elevated your sense of personal relationships?
3. How has it helped you to help others?
4. How has it improved your home?

Has it intensified your patriotism? Give incidents that have come under your knowledge of the good that has been done to individuals, homes, communities, or in any wise specifically, by the wearing of the white ribbon as a badge.

"INTENSIFIED MY PATRIOTISM."

What has the White Ribbon done for me?

It has given me a better knowledge of hygienic law, making me wiser and more thoughtful in my physical culture. It has enlarged my intellectual vision by bringing me in contact with those persons, things and thoughts, that are inspiring, elevating and educational. It has deepened my religious experience by compelling me to seek diligently for that strength by which we conquer, Christ in us.

Studying our law-makers, law-breakers, and our laws and their non-enforcement, has intensified the sacredness of law and the enormity of its non-enforcement.

It has brought me into a closer relationship with sinning and suffering humanity, with the noble hearts that are beating bravely and heroically in this great struggle of the right against the wrong, and most of all with Him who said, "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister and mother." It has given me a greater love for humanity, and a greater desire to help save the fallen. Loving the white ribbon, or what it represents, as we do, we want others to love it also. It makes us more unselfish, and impels us to let everybody know the great truths we have learned regarding the effects of alcohol and narcotics upon the body, mind and soul.

Whatever elevates the individual improves the home. It has furnished the home with choice literature and brought to us many friends who are "waging this peaceful war" with us, and whose presence is a benediction.

It has brought also many a tempted and fallen one to us for help, and thus we have been enabled to take Christ more fully into our home, because we do these things "for the love of Christ and in His name."

It has intensified my patriotism on account of the dangers that threaten our country through the traffic and use of strong drink, and because of the knowledge that the white ribbon is helping to lift our nation nearer the eternal truths evolve from the God of nations; and that the white ribbon army is the interposition that will keep our country from sinking into greater depths of degradation because of a strong drink.

A lady was walking down one of the streets of the city of Manchester, when she was suddenly addressed by a little boy in these words: "Say lady, where am I going to see to-night?" The look of surprise on the lady's face at being thus accosted was evidently noticed by the child, and he explained: "You have on that little white ribbon. That's why I come to you, I haven't any place to sleep to-night."

Because of the white ribbon a beautiful home, called appropriately the "Mercy home," has been established in our State, which is doing untold good to scores of sinning and suffering women and girls.

Mrs. N. H. Knox.

A Glimpse of our Evangelistic Work.

The Sup't of this department since her appointment has visited the jail weekly, with few exceptions, carrying with her the blessed gospel of Him who has said—"Inasmuch as ye have done it unto the least of these, ye have done it unto me."

A Bible and Testament have been given to the prisoners—The British Workman—and other reading matter suited to the needs of these unfortunate ones. For the long term prisoners changes of clothing have been procured.

Others, after serving out their sentence, have been given a hot substantial meal at the Coffee Room and helped to get on their way of living. One young man obtained employment through the Sup't in St. John and our own untiring worker has received a letter from him filled with grateful thanks for the interest taken in his welfare and giving promise of a better life. To the silent influence of one "white ribbon" work is often found in these dark places of sin, but is seen by Him who looks down upon us with the gracious promise "Blessed are ye that sow beside all waters."

Woman's Christian Temperance Union Employment Bureau.

The W. C. T. U. of Fredericton have opened an Employment Bureau in their Coffee Room.

Young women from the country desiring domestic service would do well to call at these rooms where they may be assured of a kindly interest in their welfare by the presiding matron of this department.

Be sure and call at the W. C. T. U., Coffee Room, York street, Fredericton.

A Commissioner in B. R.

GENTLEMEN—Having used Haggard's Pectoral Balsam in our family for years I have no hesitation in saying that it beats everything else we ever tried for coughs and colds in children as well as grown up people. It relieves that tight binding sensation in the chest. We would not be without it for anything, as we have a large family.

WILLIAM ANDREW, Commissioner in B. R., Balmoral, Man.

Still Another Triumph.—Mr. Thomas S. Bullen, Sunderland, writes: "For fourteen years I was afflicted with piles; and frequently I was unable to walk or sit, but four years ago I was cured by using Dr. Thomas' Electric Oil. I have also been subject to Quinsy for over forty years, but Electric Oil cured it, and it was a permanent cure in both cases, as neither the Piles nor Quinsy have troubled me since."

Children Shrink

from taking medicine. They don't like its taste. But they are eager to take what they like—Scott's Emulsion, for instance. Children almost always like Scott's Emulsion.

And it does them good. Scott's Emulsion is the easiest, most palatable form of Cod-liver Oil, with the Hypophosphites of Lime and Soda added to nourish the bones and tone up the nervous system. The way children gain flesh and strength on Scott's Emulsion is surprising even to physicians.

All delicate children need it. Don't be persuaded to accept a substitute! Scott & Bowne, Belleville, 50c. and \$1.

INTERCOLONIAL RAILWAY

1894. SUMMER ARRANGEMENT. 1894

ON and after Monday the 24th June 1895, the trains of this Railway will run daily (Sunday excepted), as follows.—

Express for Campbellton, Pugwash, Pictou and Halifax, 7.00
Accommodation for P. du Chene, 10.10
Express for Halifax, 10.10
Express for Sussex, 10.10
Express for Quebec and Montreal, 10.10
A Buffet Parlor Car runs each way on express trains leaving St. John at 7.00 and Halifax at 7.00 a.m.
Buffet Sleeping Cars for Montreal, Lewis St. John and Halifax will be attached to trains leaving St. John 22.10 and Halifax at 18.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Accommodation from Sydney, Halifax and Moncton (Monday excepted), 6.00
Express from Montreal and Quebec (Monday excepted), 8.05
Express for Sussex, 8.30
Accommodation from Pictou du Chene, 12.25
Express from Halifax, 12.50
Express from Halifax, Campbellton and Pictou, 18.30

Sleeping car passengers from Sydney and Halifax by train arriving at St. John at 5.10 o'clock, will be allowed to remain in the sleeping car until 7.00 o'clock on the morning of arrival.

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, General Manager.

Railway Office, Moncton, N. B.

WORMS
A safe and reliable remedy for all kinds of worms in children and adults. Use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after effects. Price, 35 cents per box.

SCOTCH FIRE BRICK AND CLAY.

Just received from Glasgow, two car loads square side arch and end arch Fire brick, also Fire Clay.

JAMES S. NEILL

The finest quality of Bell's Fireproofing. Write for Catalogue and Prices. BUCKEYE FIRE PROOFING CO., THE VAN DUEN & TIFT CO., CINCINNATI.

John G. Adams

UNDERTAKER AND FUNERAL DIRECTOR

Coffins and Caskets, Robes and Mournings

First Class Work at low Price. Special rates for country orders

COURT HOUSE SQUARE

TELEPHONE 2. OFF COURT HOUSE.

WANTED.

A good man in your district to represent the "Fonthill Nurseries of Canada"—over 700 acres. The largest in the Dominion. Position permanent. Salary or Commission to right man.

With the increasing demand for fruit, a position with us as salesmen will pay you better than engaging in farm-work. Send us your application and we will show you how to earn good money. School Teachers! It's just the thing for you during the summer. Write for particulars.

STONE & WELLINGTON.

J. W. BEALL, Manager. Montreal

3-mos.

James D. Fowler

Watches Watches

WATCHES

GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES

—FROM—

\$200 to \$1.50 each

Best Value in the City.

* REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

GUNS RIFLES & SPORTING GOODS

Wholesale and Retail,

JAMES S. NEILL

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GUNS RIFLES & SPORTING GOODS

Wholesale and Retail,

JAMES S. NEILL

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.

S. KERR & SON,

St. John, N. B.

Oddfellows' Hall,

GATES' Acadian Liniment

ALWAYS PLEASES.

Send name and address for our new catalogue, giving REVISED TERMS, etc.