

Like a Miracle

In Very Low Condition With Consumption

Physicians Said She Was Incurable

Wonderful Results From Taking Hood's Sarsaparilla.



Miss Hannah Wyatt
Toronto, Ont.

"Four years ago while in the old country (England), my daughter Hannah was sent away from the hospital, as the doctors there could do nothing to help her, and said she would never be any better. She was in a very low condition with consumption of the lungs and bowels, and weak action of the heart. The trip across the water to this country seemed to make her feel better for a while. Then she began to get worse, and for 14 weeks she was unable to get off the bed. She grew worse for five months and

lost the use of her limbs and lower part of body, and if she sat up in bed had to be propped up with pillows. She would go ten days without a movement of the bowels. All medicine seemed to do her no good. She would have spells when her heart would pound, and then, with the outside door open in mid-winter, would faint away. Physicians, after holding a consultation,

said she was past all help and wanted me to send her to the 'Home for Incurables.' But I said as long as I could hold my hand up she should not go, and about this time a kind neighbor came in and asked me to get a bottle of Hood's Sarsaparilla and try it. We did so and she has taken the medicine regularly. She is getting strong, walks around, is out doors every day; has no trouble with her throat and no cough, and her heart seems to be all right again. She has a first-class appetite,

HOOD'S Sarsaparilla CURES

is gaining in flesh as well as strength, and does not look pale. Our doctor says he is glad she took Hood's Sarsaparilla as it has done so much for her. We regard her cure as nothing short of a miracle." W. WYATT, 63 Marion Street, Parkdale, Toronto, Ontario.

N. B. If you decide to take Hood's Sarsaparilla, do not be induced by any other.

Hood's Pills are purely vegetable and perfectly harmless. Sold by all druggists. 25c

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DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS. SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD.

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The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter-Lesson V. May 5.

THE AGONY IN GETHSEMANE.—Mark 14:32-42.

GOLDEN TEXT.—The cup which my Father hath given me, shall I not drink it?—John 18:11.

THE GARDEN OF GETHSEMANE.—V. 32. And they came, from the upper room in Jerusalem, about midnight. To a place which was named Gethsemane, situated just across the Kedron from Jerusalem, near the foot of the western slope of Olivet. The present Gethsemane is about three quarters of a mile from the wall of Jerusalem, is almost a square, 160 feet by 150 feet, and contains eight venerable olive trees. The name means oil press. From the fact that "Jesus oftentimes resorted thither with his disciples," it is probable that it belonged to some friend of Jesus who gave him the free use of it. Sit ye here, at the entrance of the garden, while I shall pray. "Go yonder and pray." Eight of the disciples remained here. And he taketh with him, a little further into the garden, and nearer to the scene of his agony, Peter and James and John, the three who had seen his glory on the Mount of Transfiguration, and were best prepared to sympathize with him. Jesus had sacred spots where he loved to retire with his disciples. He had no home, but he made the solitudes of the desert, the mountain, and the garden his closets of prayer. Prayer and communion with his Father were Jesus' refuge in the hour of trouble. Jesus was intensely human, as well as divine. And while he must "tread the wine-press alone," it was a comfort to know that both human friends and sympathy were near.

THE BURDEN OF SORROW.—V. 33, 34. And began to be sore amazed, &c. It was a climax of sorrow, a deep and terrible anguish. My soul is exceeding sorrowful unto death. It was an agony that would destroy his life if it continued. The agony became so great that before it was over his sweat was, as it were, great drops of blood falling down to the ground. It was his soul that was sorrowful. The physical sufferings of our Lord were never the chief source of his pain. All pain, whether physical or spiritual, was more intense to Jesus than to others. But He never hesitated, never turned back from the way of the cross.

Some of the elements entering into this hour of anguish were: (1) Into this one hour were crowded the combined horrors of the passion, its cruelty, its shame, its physical torment, its spiritual tortures. (2) He felt with the greatest intensity the sin of the world. The wickedness of Judas, the weakness of even his chosen ones, the crimes of the Jewish leaders soon to be wrought against himself, their folly in rejecting their Messiah, their only hope, the terrible evils soon to come upon the whole nation brought before his soul the most awful results of sin upon the human race. It was the unspeakable horror of a world throwing away heaven and hope. There never was so great a crisis, and he was aware of its length and breadth. The great horror of Jesus in the garden arose, not from fear of Calvary, but from fear of failure (through physical suffering) to reach Calvary, and so lose all for which he left heaven.

THE PRAYER OF TRUST.—No. 34. Tarry ye here, and watch. Keep awake to keep me company, and act as guard against intrusion. And he went forward a little, about a stone's cast, 150 or 200 feet, to be alone and yet near to human sympathy. Fell on the ground. With the head bowed forward to the ground. This natural position of agonizing prayer. Prayed that if it were possible, if it were possible to save men, and carry out the divine work of redeeming them, and bringing in the kingdom of God, in some other way than by his suffering and death. The hour might pass from him. All the sufferings before him that were realized in this hour. Abba. The Aramaic word for Father the very word that Jesus used. Father is a translation of Abba. All things are possible. If the cup was not removed it was not from want of power. Take away this cup from me. The cup represents the agony and sorrow which were upon him and before him. To desire its removal was perfectly right. Nevertheless, not what I will, but what thou wilt, that is my prayer and desire. "Thy will be done," contains the essence of faith; a faith that expects an answer, and calmly trusts God as to the kind of answer.

THE ANSWER TO CHRIST'S PRAYER.—V. 42; Luke 22:43. There were three answers to the prayer of Jesus. First, the angel strengthening him (Luke) was a direct answer. There are two ways of answering a prayer for the removal of a burden.

In one, the burden is taken away, and we remain the same; in the other, we are made so strong that the burden is no longer a burden to us. Paul kept the thorn in his flesh, but God's grace was made sufficient for him. Jesus going on to the cross (v. 42) shows that the answer was given.

Second, he had most intimate communion with God. By his trouble, and his prayer, he came close to his heavenly Father. This is one of the best answers to prayer.

The Third answer to prayer is the giving, not that which we ask for in the form we ask it, but the soul of our prayer, the thing we in our deepest hearts want, and would ask for if we saw all things as God sees them. If before Jesus there had appeared two choices, the one escape from the cross, but with that also the failure of his mission, the triumph of evil, the loss of unnumbered souls; and the other choice, that of its cross and its agony, but with it all the redemption of the world, the joys of millions of the saved, the crown of triumph over evil, who doubts which would have been his prayer. His prayer was answered, for the cross was changed to a crown, Gethsemane into paradise, death into immortal glory.

THE WEARY WATCHERS.—V. 37-42. And he cometh to the place where he had left the three to watch. He did this three times during this awful hour, apparently to come into touch with their human sympathy. And findeth them sleeping. Their very grief made "their eyes heavy." Simon, sleepest thou? who had made such loud professions, and who had been so specially warned. Couldst not thou watch one hour? It was the failure of Peter which most keenly affected Jesus, not only because his professions had been so loud, but because much depended on his force of character. Watch ye, keep awake, be on your guard. And pray. Let your hearts be open to heaven and its influence. The double duty; watching and praying must go together. Prayer is one of the means which enables us to keep awake and watchful. Ye enter not into temptation. The enemy was close at hand. To enter into temptation is to enter into its spirit, its atmosphere. It is more than to be tempted; it is to let the temptations gain a lodgment in the spirit. The soul can endure temptation if the temptation has not entered into the soul. The spirit truly is ready, to do right, willing. But the flesh is weak: the body, the physical nature, with all its natural tendencies and susceptibilities. The weaker the flesh, the more they needed to be on their guard, and to have the aid of heaven. Again he went away. There were three successive seasons of prayer, broken only by the rest of returning to his disciples. He gave them opportunity to retrieve their first error. Spake the same words. For he had the same needs, and these words best expressed them. Their eyes were heavy, with sleep, and, though they tried to keep awake, their spirits were not strong enough to resist drowsiness. Neither wist they, etc. They were too confused at their being found sleeping, to make any reply. Sleep on now. The battle is over, I have gained the victory, and there is no further need of your watching and praying on my account. Take your much needed rest. It is enough, of watching on this occasion. The hour is come. Of betrayal. Rise, let us be going, to meet his enemies. He was ready for the sacrifice.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

With deep regret we record the death of Mrs. F. M. Williams, President of the Dominion W. C. T. U., and Treasurer of the World's W. C. T. U. Speaking of her the Union Signal says—

The news of Mrs. Williams' death came to Headquarters with the shock that an unexpected death always brings. We knew she had been ill, but the latest report was that she was improving. In response to a request for a sketch of her life for the new book of "Sketches of White-ribboners," which the W. T. P. A. is bringing out, she wrote to the editor only two days before her death:

"Strangely enough, the night after writing you I was suddenly taken violently ill, and I have been forbidden to dictate anything until to-day. I am now pronounced 'on the mend' and send you my first note and dictation. Under the circumstances it is not very brilliant, but use what you wish of it."

This note, written evidently with trembling hand, was received at the Temple, March 29, at which time the faithful, loving hand which penned it was even then at rest. The sketch which accompanied it we give below. While she dictated it her feet were already slipping over the brink, her every sense opening to the glories of the better world. This gives it unique value:

We cannot fail to read between the lines the consecrated spirit of the writer; the spirit which gives prominence to the work rather than to the worker; the spirit which would emphasize the point not that she has been a valuable and efficient server of the W. C. T. U., but that she "considers the work has been a great help to her."

Of the place which the beloved president of the Dominion of Canada held in the hearts of Canadian white-ribboners and of the memorial service held by them in her honor her faithful co-worker and the official reporter for The Union Signal, Mrs. Margaret G. Ure, of Montreal, thus tells:

It can truly be said of Mrs. Williams that "To know her was to love her," and to be associated with her in work of any kind was a privilege. Her bright, cheery way of looking at things, and large minded charity acted as a solvent on all difficult problems, and after a talk with her, that which had weighed as a discouraging burden was picked up lightly with fresh courage. Her rare executive ability made her eminently fitted to fill the positions of honor and trust from which she had to choose, so many were urged upon her. Like all real leaders she was quick to recognize ability in others; while needed, her help was unstinted, but her constant endeavor was so to train her workers that they could walk alone and be a law unto themselves.

Deeply interested in missionary and Christian work of every kind it was against the deadly evil of intemperance that Mrs. Williams put forth her strength, and only those who realized her intimate knowledge of every department of the work can in any measure estimate the loss her death is to the Dominion of Canada. Indeed, her influence extended far beyond the Dominion, and her name was held in love and reverence wherever women were engaged in earnest Christian temperance work.

By the wish of Mrs. Williams the funeral service was conducted in the simplest manner, a quiet house service. In Canada it is not the custom for ladies to go to funerals, but at least fifty members of the W. C. T. U. claimed the privilege of following the remains of their beloved leader, thus showing their appreciation of her worth and sympathy with her sorrowing husband.

Beautiful flowers, in many devices, were sent by Lady Henry Somerset, Miss Willard, Miss Anna Gordon, the Provincial unions of Ontario and Quebec and many local unions.

Temperance in our Schools.

PRIZES TO BE AWARDED TO BEST ESSAYS ON SCIENTIFIC TEMPERANCE.

The Woman's Christian Temperance Union offer prizes for the best composition on the subject of scientific temperance, to be competed for by all the eighth grade pupils in town, and by the classes of High School. The topic for Grade VIII is "The effects of the voyage of alcohol from lip to brain." These papers must consist of not less than 500 words, and not more than 700. The highest prize in this standard is five dollars, and second four, and the third, three dollars.

"The autobiography of the tyrant alcohol" is the theme upon which the Grammar School pupils will write, 750 as a minimum and 1,000 as a maximum number of words. The first, second and third prizes in this school are six, five and four dollars respectively. All who compete are submit their papers for examination on May 31st, under a nom de plume, to which the pupils of High School will add the number of their class. If several essays should possess equally high merit, from a total abstinence standpoint, penmanship, composition, spelling, etc., will be taken into account, and aid in deciding which is entitled to the highest premium.

The ladies cherish the hope that both teachers and pupils will take an interest in this matter, and that there will be a large number of contestants.

The names of the judges will be given later.

So rapidly does lung irritation spread and deepen, that often in a few weeks a simple cough culminates in tubercular consumption. Give heed to a cough, there is always danger in delay, get a bottle of Bickie's Anti-Consumptive Syrup, and cure yourself. It is a medicine unsurpassed for all throat and lung troubles. It is compounded from several herbs, each one of which stands at the head of the line as exerting a wonderful influence in curing consumption and all lung diseases.

Out of Sorts.—Symptoms, Headache, loss of appetite, furred tongue, and general indisposition. These symptoms, if neglected, develop into acute disease. It is a trite saying that an "ounce of prevention is worth a pound of cure," and a little attention at this point may save months of sickness and large doctor's bills. For this complaint take from two to three of Parmelee's Pills on going to bed, and one or two for three nights in succession, and a cure will be effected.

Scott's Emulsion

the cream of Cod-liver Oil, with Hypophosphites, is for

Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Consumption, Loss of Flesh, Emaciation, Weak Babies, Growing Children, Poor Mothers' Milk, Scrofula, Anæmia;

in fact, for all conditions calling for a quick and effective nourishment. Send for Pamphlet, FREE. Scott & Bowne, Belleville. All Druggists. 50c & \$1

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1894. WINTER ARRANGEMENT. 1894. On and after Monday the 1st October 1894, the trains of this Railway will run daily (Sunday excepted), as follows.— TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax.....7.00 Express for Halifax.....13.50 Express for Quebec and Montreal.....16.30 Express for Sussex.....16.40

Passengers from St. John for Quebec and Montreal take through sleeping cars at Montreal at 10.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express for Sussex.....8.30 Express from Quebec and Montreal (Monday excepted).....10.30 Express from Montreal (daily).....10.30 Express from Halifax.....15.50 Express from Halifax, Campbellton and Pictou.....18.30 Accommodation from Montreal.....24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity. All trains are run by Eastern Standard time.

D. POTTINGER, General Manager. Railway Office, Moncton, N. B. 27th Sept. 1894.



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Then, how is quietness possible? Just because our work is so interesting that each student's energies are absorbed in it; because each is treated as a gentleman (or lady), and, therefore, is one; because each realizes he is preparing for future success. Send for catalogue.

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HARMONY, Kings Co., N. S. Feb. 7th '94. G. GATES, SON & Co. Gentlemen,—In writing a certificate on the merits of your LINIMENT, I feel that any words of mine would fail to impress its value to suffering humanity, but I have tried almost all kinds of liniments in use, and can say with pleasure that for everything for which it is recommended it is superior to any of them and so far as I know it has proved satisfactory to all to whom I have sold it, both in point of cheapness and in giving relief from pain. Your BITTERS and SYRUP also are good for those diseases for which they are recommended. Mrs. Justin Melanson the lady who had dropsy, after spending \$20 for treatment in the States, came home and two bottles of your BITTERS and one of SYRUP did her more good than all the medicine she took while there. This is a true statement, as I can testify. Enclosed you will find another testimonial from a neighbor, and there are others I could give but think this quite sufficient to show your medicines have the merit you claim for them.

Yours truly

MRS. ALFRED F. SAUNDERS.

HARMONY, Kings Co., N. S., Feb. 1894. G. GATES, SON & Co. Dear Sirs—I have very much pleasure in stating that I have found your ACADIAN LINIMENT and NERVE OINTMENT the most valuable medicine I have ever tried for Sore Throat. On one occasion, especially when all other remedies failed, your Liniment and Ointment as above mentioned, used as a gargle and bathing, gave immediate relief—effecting a speedy cure.

Yours respectfully,

W. A. FANCY

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Just Received. 2 doz. Toronado Five gallon Oil Can, best cans made for the purpose in the market. 1 Case Stamped Ware in variety, kitchen goods &c. &c.