

long engaged. This large sum is the result of the publication of the story—the profits of the sale and the donations which have come to him from persons who have read his book. There was an affecting scene in the Assembly when the venerable missionary received the thanks of the Church for his munificence and generosity.

Home Religious News.

—The wardens of Trinity Church, Sussex, have been notified that the resignation of Rev. Mr. Little has been accepted.

—A "mission" is being conducted at the Roman Catholic church in this city. The services are being attended by large congregations.

—The Evangelistic committee of the Methodist Conference N. B. and P. E. I. held a meeting in St. John last week. It was resolved for the present to seek if possible to effect an arrangement in the several districts for rendering the necessary aid, especially on the country circuits.

—The Conference of the African Methodist Episcopal church of N. B. and N. S. began its session in St. John on Thursday last. There were six ministers present Bishop Grant of Philadelphia, presided. The denomination is not very strong in these provinces, but the reports indicate that it is gaining some. The A. M. E. denomination is quite strong in other places, especially in the South. Bishop Grant, who is a coloured man, says they have 4,200 preachers and 500,000 members.

QUEBEC.—Of the people of Quebec Province, over ten years of age, only 68 per cent can read and write.

BREEDING REPTILES.—The British authorities in India have been obliged to discontinue the bounties on dead snakes, because the natives went into the business of breeding the reptiles on a large scale in order to secure the reward paid for their dead bodies.

Denominational News.

SEVENTH DISTRICT MEETING.—The twenty-seventh annual session of the Seventh District Meeting was held at Grand Harbour, Grand Manan, commencing Friday morning, August 21st, and continuing until Sunday evening. This is a hard district to work. The churches are so separated by water that it takes both time and money to attend the annual meetings. Usually it takes as much time for those who live in St. John to go to our District meeting, as it does to attend the General Conference. This year we left St. John by the steamer *Flushing*, on Tuesday morning, and returned by the same boat on the following Monday. The day for going was very fine, and the trip an exceedingly pleasant one. This is quite an important matter with those who become seafish when on the water. North Head was reached about 4 o'clock p. m. Here we found the pastor, Rev. W. H. Perry, with a large number of his people, ready and anxious to take care of us. Several carriages from Grand Harbour were soon filled, and a part of our party driven to the seat of D. meeting, about seven miles down the island. Others of the company remained at the Head until Thursday, where appointments for meetings had been made for Tuesday and Wednesday evenings. On Tuesday evening bro. Frank S. Hartley preached, and on Wednesday he led an interesting social meeting. At Grand Harbour, Rev. J. T. Parsons preached on Wednesday evening, and bro. Williams, of Deer Island, on Thursday evening. All these congregations were good.

Friday morning, the District meeting began with an excellent social conference. It was good to sit in the assembly of the saints and hear so many good testimonies. The Holy Spirit revealed Himself and comforted God's people. . . . The first business session was held on Friday at 2 p. m., when the chairman, Rev. J. B. Daggett, took his seat. By his side was our old and tried veteran secretary, bro. Wm. Peters. Bro. Peters has been one of the moulding powers of this district. No more untiring and faithful secretary ever served a body of men. May he be spared to us many years longer. Of ministers there were present, Revs. J. B. Daggett, W. H. Perry, Joseph Noble, W. J. Halse, J. W. Clark, J. T. Parsons and G. A. Hartley, and licentiates L. A. Fenwick, A. H. Williams and Frank S. Hartley. . . . There are but fourteen churches in this District; twelve of them reported a membership of 2217; additions by baptism 61, by letter 10, total additions 71; amount of money raised during the year \$7,296 82; value of church property \$32,250; value of parsonages \$2,400. There were eleven Sunday Schools reported; nine are evergreen; number of scholars enrolled 1274; number of teachers 109; money

raised in schools \$784.23; number of volumes in libraries 1535; number of scholars converted during the year 40; four of the schools have primary departments, with an enrolment of 269.

The year has not been very fruitful in revivals and additions, but all the churches seem to be fairly active and hopeful. The churches at Grand Harbour and Seal Cove are especially heartful. The beautiful new church edifice at the Harbour speaks volumes for the work of bro. Perry and his good people. These two churches are at work making over the old meeting house at Grand Harbour into a parsonage. It now looks as though Seal Cove and Grand Harbour will become a pastorate with pastor Perry and family comfortably settled in the new home in their midst. If North Head is to continue to be F. C. Baptist headquarters on that beautiful island the good people there will have to bestir themselves. . . . Bro. L. A. Fenwick preached Friday evening. . . . The business of Saturday was opened by electing Rev. W. H. Perry chairman. Helpful addresses were made in connection with the adopting of the summarizing committee's report. The following named brethren were appointed delegates to General Conference: D. W. Clark, Leonard Dunphy, A. W. Case, I. Leavitt Newton and J. R. Benson; with substitutes, in general, H. Colby Smith, Alfred Theall, H. I. Smith, Wm. Watt and E. Herbert Savage. . . . The District did not forget the action and requests of General Conference, and passed the following resolutions:—

"Whereas, by Res. 43 of the minutes of General Conference 1895, each District is requested to appoint an executive of one or more persons, to whom the Home Mission Executive may refer for information as to the needs of the churches, therefore Resolved that the Seventh District appoints Rev. G. A. Hartley as said executive." . . . The following was also discussed and adopted: "Whereas, by vote of General Conference (See Res. 49, page 60 of year book 1895) any church is at liberty to make changes for itself, in our church Directory, not inconsistent with the Constitution and By-Laws of Conference when approved by a vote of its own District meeting, therefore Resolved, that the Seventh District approve of any or all of its churches so changing Sec. 10 of our church Directory that the sentence reading 'All the business of the church shall be done by a two-thirds vote of the male members,' &c., shall read, 'All the business of the church shall be done by a two-thirds vote of the members present,' &c. The meaning and intention of this change is to give to the female members of these churches equal powers of voting, in the affairs of the churches, as the male members." . . . Amongst other practical things discussed, was the one, as to whom should be counted, when reporting the numbers attending prayer and conference meetings. Should only those who took part in that particular meeting, or the church members present, or should we count all the people present? Different opinions were expressed, but the prevailing one seemed to be that all persons who attended either prayer or conference meetings should be numbered. It was thought to be the duty of the deacons of the church to keep account of these attendances, and not the official work of the clerks. . . . Of the missionary meeting held on Saturday evening this report need not speak, as it will be reported in its proper place. . . . There was preaching on the Lord's Day at Grand Harbour, by Rev. W. J. Halse at 10.30, who preached the annual sermon; at 3 p. m. by Rev. J. B. Daggett. The Lord's Supper was administered to a large number of communicants at the close of the afternoon service, by Revs. J. Noble and G. A. Hartley. At North Head Rev. J. T. Parsons and Rev. J. W. Clark preached; at Seal Cove bro. A. H. Williams. . . . Monday morning hearty hand shaking and good-byes were numerous, while our friends were on hand with good teams to convey us to North Head, where our good steamer *Flushing*, with her worthy and obliging captain, were awaiting us. By four o'clock that day we were safely on *terra firma* in St. John. . . . Everything was delightfully beautiful. Good company, good weather, good meetings, a loving and hearty welcome, such good homes, a pretty place, everybody making every other body happy, the "glad to see you" so earnestly meant, and the smiles of God. It makes one feel good all through to think of it all. Well, if it does take some time and some money to attend the Seventh District meeting, it is a good investment. It pays well. We had a good time. Farewell, dear brothers and sisters. God be with you till we meet at Waterloo Street next summer.

G. A. H.

QUARTERLY MEETING.—On the evening of August 13th, a welcome meeting was held in East Publico, N. S., and a hearty greeting was given to the friends attending the Quarterly meeting. The meeting was thrown open for testimonies, and a number took part. There were good indications that God would bless the session. . . . Next morning (Friday), at 9.30, met for business. Rev. S. K. West was chosen chairman. Committees were appointed. Rev. A. W. Currie conducted the social service, following the business meeting. This was a very helpful meeting, and it was apparent that the interest was increasing. . . . In the afternoon a young people's meeting was held by Dr. Sturges, pastor of church. A very interesting and profitable paper was read by Miss Lizzie Prosser; followed by remarks on the parts of Christian Endeavour pledge that had been helpful to the speakers. Verbal reports from young people's societies were received and were interesting; and the general remarks on this department of work did good to all. By unanimous vote it was decided to have a young people's meeting at the time and place of the November session of the Quarterly meeting. . . . Rev. A. W. Currie preached a good sermon in the evening; it was followed by a number of testimonies. . . . Saturday morning at 8 o'clock, by request, there was another young people's meeting. At 10.30 there was a business session. After hearing remarks from chairman of the committee on constitution, the committee was excused, and Revs. A. W. Currie, W. C. Weston and E. Crowell were appointed a committee to draught a constitution, and report at next session.

It was decided to have the next session in November, at Central Argyle, and to hold it for two days—Wednesday and Thursday. . . . The conference meeting on Saturday afternoon was unusually good, a large number taking part. . . . In the evening Rev. W. C. Weston called the attention of the people to the need of Home Mission fund, and a collection and pledges were taken for that purpose. Licentiate A. Prosser preached to an interested congregation. . . . The arrangement for Sabbath services, was as follows: Social service before preaching in morning; preaching by Rev. W. C. Weston, followed by the communion; afternoon; Sabbath School; evening, preaching by Rev. S. K. West. Collections were taken for benevolent purposes. . . . A vote of thanks was given to pastor, organist and choir, for their kindness, also to the chairman of Quarterly meeting. . . . Other ministers than those whose names are mentioned above were present at some of the services, and contributed to make the meetings a success.—Revs. E. Crowell, William Miller, James Smith, and G. M. Wilson. . . . Many were heard to say that the meetings had been a great help to them. It was evident that God was in our midst; cold professors were revived, and some who were away from God rose for prayers.

J. W. FREEMAN,
Q. M. Clerk.

FROM REV. J. NOBLE.—The INTELLIGENCER being the medium through which we can communicate with a great many, (though I wish it could be as many more), I want to use a little space this week. When attending the Fifth and Sixth District meetings some of the brethren suggested that I could do a little work to profit in the Districts. So, after attending the dedication service at Campbell Settlement, York County, I returned to Queens and Westmorland, and went where I never was before, viz., Canaan Forks. On my way I stopped and took brother David Patterson with me, for two reasons, (1) I wanted company, and (2) I wanted to get him out a little further from home than down to the Narrows an over to Perry's Point. On Friday, the 31st July, we left Thornorton for Canaan—not the Canaan that Joshua led the children of Israel into, but the Canaan in which brother Perry, in his Reminiscences, said he lumbered before he commenced to preach, and where he made enough to build a house and get his wife into it. I think he must have taken all there was out of it, for I could not see much to make money out of. We went to see the man who kept up meetings when any were held, and left an appointment for Sunday morning at the Forks, having left one below for the afternoon. We then went to Lower Ridge to see the brothers Perry, and had a pleasant time with them. Returning on Sunday morning to the Forks to fill our appointment, behold no appointment had been given out; but a friend ran around among his neighbours, a few came out, we had a good time talking to them, and I think some good was done. Then we went to our afternoon appointment, and there brother Patterson spoke with good acceptance. After that meeting we drove to Thornorton and remained for the night. That finished my work in the eastern part of the Fifth District. Monday, 3rd August, I started for Moncton. Drove to Sussex, left my home there, and took the train. On the way I had stopped to brother F. Erb's funeral. Reaching Moncton

I was made the welcome guest of brother and sister Parker; bro. Parker is pastor of Moncton church. I visited some families there, among them bro. Wetmore, whose wife is the daughter of Rev. J. S. Parsons. Friday, the 7th, went to Dover and attended the prayer meeting in the evening. Saturday was conference day. Sunday morning I spoke to a good congregation, and had good freedom in speaking. This is a part of brother Parker's pastorate, and here he had quite a good gathering last spring. Returning to Moncton in the evening, I listened to brother Parker and took part in the service. Of this visit I will say more in the future. On Monday, the 10th left Moncton for Sussex, stopped off at Petodiac to see brother Swin's family and found them well and happy in their new home. Got to Sussex the same evening, visited around the next day, and left for Dutch Valley and remained until after Sunday. The few days spent there I trust were profitable to the people. This is a part of Bro. B. H. Noble's circuit, but he cannot always get there to his appointment, and the people feel the loss of it. In this place bro. C. T. Phillips got his first lessons in revival work, and the remembrance of them is still precious to us and the people. How many times the people spoke of those blessed days. I returned to Sussex Sunday evening. Monday the 17th I left Sussex and drove to Washademoak, staid all night, next day drove to Hampstead, left my horse, and took the boat for St. John, getting there in time to take the Boston boat for Eastport. Met the boat for Grand Manan to attend the Seventh District meeting, all of which by the blessing of my kind Heavenly Father I was enabled to accomplish. Now I am in Greenwich finishing up the work the Fifth District allotted me to do, an account of which I will give at a future time.

J. NOBLE.

I BAPTIZED TWO and received one into the Upper Millstream church recently.

A. H. McLEOD,

Aug 20th, 1896.

Denominational Notices.

FREE BAPTIST CONFERENCE, NOVA SCOTIA.

To get to Port Medway by rail, coming east or west, by the Dominion Atlantic change cars at Middleton Junction. Then take the Nova Scotia Central, which connects with all trains of the Dominion Atlantic to Bridgewater. Bridgewater is 24 miles from Port Medway. Arrangements have been made with Mr. Joseph Wyman, of Bridgewater, to bring five or more to Port Medway at the rate of one dollar each. The same rate to return. Delegates and visitors can leave Yarmouth, Canning or any other point on the Dominion Atlantic, and be in Port Medway the same day. The fare from Yarmouth or any place on the Dominion Atlantic, no doubt, will be arranged by Bro. Crowell, also on the Nova Scotia Central. The regular fare on the Nova Scotia Central from Middleton Junction to Bridgewater is one dollar and seventy cents. All coming by rail please notify undersigned, stating the day to be in Bridgewater, and oblige

T. H. SIDDALL,

Port Medway, Aug. 27th, 1896.

NOVA SCOTIA FREE BAPTIST CONFERENCE.

The ministers, delegates, and friends who intend to be present at the annual Conference to be held at Port Medway, N. S., Sept. 10th, are respectfully requested to send their names at once to any of the undersigned; also, to kindly state if coming by steam or by rail to Bridgewater.

T. H. SIDDALL,
Deacon ELISHA DOLLIVER,
Deacon SAMUEL DOLLIVER,
Deacon EDWIN MORINE,
E. E. LITTON, clerk.

Entertainment Committee Port Medway, N. S.

(t. f.)

THIRD DISTRICT.

For the ministers and delegates who attend the Third District meeting, at Upper Hainesville, homes have been arranged as follows:—

Lower Queensbury delegates, and Rev. L. A. Cosman, with G. M. Sleep. Prince William delegates and Rev. W. R. Reid and Rev. Wm. DeWare, with Wm. Sleep.

Fredericton delegates and Rev. Jos. McLeod, D. D., with Adam Sharp. Stanley delegates and Rev. H. A. Bonnell, with R. M. Bailey.

Southampton delegates, with A. W. Jones.

M. urth Keswick delegates with Theodore Jones.

Millville and Gibson delegates, with James F. Jones.

Revs. J. Noble and J. Henderson, with Rev. John S. Jones.

Best Island delegates, with C. H. Knox.

Marysville delegates, with A. S. Knox.

Campbell Settlement delegates, with Allen Sharp.

District Clerk and Treasurer, with Calvin S. Knox.

Kingsley delegates, with S. A. DeLong.

Lower Canterbury delegates, with L. W. Nason.

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ST. JOHN, N. B.

on their arrival. Teams will be at the train, Millville, on Thursday and Friday mornings, and also in the evening if notice is received of their coming.

C. H. KNOX }
R. M. BAILEY } Com.
THEODORE JONES }

HOME MISSIONS.

Rec'd from
Upper Hampstead Church. . . . \$ 2 00
North Head Church. 1 50
White Head Church. 2 00

J. W. CLARKE,

St. John, Aug. 27th, 1896.

NOVA SCOTIA F. B. Y. P. U.

The annual meeting of the F. B. Y. P. U. will be held at Port Medway, N. S., on Friday, Sept. 11th. An attractive programme is being prepared. It is hoped all the societies will be represented.

LIZZIE V. PROSSER, Sec.

FREE BAPTIST PASTORS' CORRESPONDENCE SCHOOL.—Home study and instruction for pastors under institution NOTICE.

FREE BAPTIST ELDERS' CONFERENCE OF NOVA SCOTIA.

The Annual Session of the Elders Conference of Nova Scotia will be held with the church at Port Medway on Wednesday afternoon, Sept 9th, at 2 p. m.

T. H. SIDDALL,

Secretary.

DISTRICT MEETINGS.

Third District meeting at Upper Hainesville, York Co., the third Friday in September, at 10.30 o'clock. Ministers to attend, Revs. Dr. McLeod, Wm. DeWare, J. H. Erb, C. T. Phillips and L. A. Cosman.

Fourth District meeting at Blissville S. Co. the second Friday in September. Minister to attend, Rev. W. H. Perry, of the General Conference. Begin at any time. The year begins in September. For circular etc., address Rev. M. Summerbell, D. D.

Lewiston, Me.

(t. f.)

NOTICE.

The Free Baptist Conference of Nova Scotia will hold its yearly meeting with the church at Port Medway, Queens Co., beginning Thursday, September 10th, 1896, at 10 o'clock a. m.

EDWIN CROWELL,

Clerk.

Port Maitland, N. S.

August 13th, 1896.

The usual reduction of rates will be secured. The "City of St. John"

(t. f.)

THIRD DISTRICT.

For the ministers and delegates who attend the Third District meeting, at Upper Hainesville, homes have been arranged as follows:—

Lower Queensbury delegates, and Rev. L. A. Cosman, with G. M. Sleep. Prince William delegates and Rev. W. R. Reid and Rev. Wm. DeWare, with Wm. Sleep.

Fredericton delegates and Rev. Jos. McLeod, D. D., with Adam Sharp. Stanley delegates and Rev. H. A. Bonnell, with R. M. Bailey.

Southampton delegates, with A. W. Jones.

M. urth Keswick delegates with Theodore Jones.

Millville and Gibson delegates, with James F. Jones.

Revs. J. Noble and J. Henderson, with Rev. John S. Jones.

Best Island delegates, with C. H. Knox.

Marysville delegates, with A. S. Knox.

Campbell Settlement delegates, with Allen Sharp.

District Clerk and Treasurer, with Calvin S. Knox.

Kingsley delegates, with S. A. DeLong.

Lower Canterbury delegates, with L. W. Nason.

will convey passengers on return trip at one half fare.

Intending visitors to the meetings will do well to notify Rev. T. H. Siddall Port Medway to that effect. Officers of societies will please announce to the clerk the chief features of their annual meetings to be put into the general programme.

E. C.

3 ins.

CERTIFICATES.

Will any minister who has not yet received his ordination certificate kindly notify me? I will prepare such as have not yet been issued, and have them signed and delivered at Conference.

D. McLEOD VINCE,

Rec Sec, Conf.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mother for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

RIECKER-KINGSTON.—At the minister's residence, August 27th by Rev. J. W. Clarke, Mr. Charles Riecker to Miss Annie Kingston, both of St. John.

BUCHANAN-CRONKITE.—At the Free Baptist parsonage, Tracey Mills, C. Co., July 11th, by Rev. Geo. F. Currie, Mr. Herbert Buchanan of Centreville, and Miss Mabel Cronkite, of Royalton, Carleton Co.

Deaths.

McCREA.—At Fton, Aug. 25th, Mrs. Abigail McCreas aged 80 yrs. and six mos. Sister McCreas was confined to her home for a long time and death came as a happy release.

F. C. H.

CHASE.—At Gibson, N. B., on Aug. 21st, James W. Chase, Bro. Chase was converted about nine months ago and was a member of the Fton, church. He was buried from the F. C. Baptist church at Gibson.

F. C. H.

MERRITHW.—In Fton, Aug. 23rd, Hulda McCr, aged 7 mos., daughter of G. Ward Merrithew. The little one was taken away very suddenly and the bereaved parents have the sympathy of their friends in their loss. May God strengthen in all troubles. Interment at Mouth of Keswick.

F. C. H.

GREEN.—At Seal Cove, Grand Manan, August 22nd, after a short and severe illness, Beattie, beloved wife of L. W. Green, aged 24 yrs., leaving a sorrowing husband and three small children to mourn her loss. The deceased sister was a member of the Reformed Baptist church, Fton, and was peace. Funeral sermon in the Reformed Baptist church, Seal Cove by the writer.

W. H. PERRY

LOCKE.—At her sons residence, Castalia, on Aug. 25th, Mercy, relict of the late James Edward Locke, aged 78 yrs. Funeral services by the Rev. W. H. Perry.

GRANT.—At Shogomoc, on June 6th, after a lingering illness Hannah, beloved wife of Abasom Grant, aged 68 years, leaving a husband and son to mourn the loss of a kind and affectionate wife and mother. May God sustain them in their bereavement.

"We always fry ours in Cottolene."

Our Meat, Fish, Oysters, Saratoga Chips, Eggs, Doughnuts, Vegetables, etc.

Like most other people, our folks formerly used lard for all such purposes. When it disagreed with any of the family (which it often did) we said it was "too rich." We finally tried

Cottolene

and not one of us has had an attack of "richness" since. We further found that, unlike lard, Cottolene had no unpleasant odor when cooking, and lastly Mother's favorite and conservative cooking authority came out and gave it a big recommendation which clinched the matter. So that's

why we always fry ours in Cottolene. Sold in 5 and 10 lb. pails, by all grocers. Made only by THE N. K. FAIRBANK COMPANY, Wellington and Ann Streets, MONTREAL.

MONTREAL.

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