being a union meeting of the societies of young people from the three denominations. When the services closed we were invited to go to Madero Institute, which is the school owned and conducted by the Baptists. The institution is beautifully located; it occupies an entire block, and there are flowers, trees and fountains in profusion. The building is a very substantial one story brick, and well appointed in every particular. Dr. Rudd has charge of the school; he is an American and a very genial gentleman. Although the hour was late, the Governor sent the second military band to the institute, and we had the sweet strains of Mexican music, and as something cool was needed the ladies spread the long tables, and there was an abundance of ice cream and cake. Everyone spoke in the highest terms of the kindly treatment received, even Mr. Grumble and his sister were pleased. Before we get to our journey's end we may tell you something more about the last two named, as they are great travellers, and put themselves in every excursion party.

By the time we got through at the Institute we were all feeling that a sleep of ten or twelve hours would be the best thing we could have. Owing to the great number of strangers in the city, we were informed that all the hotels were full, and so would have to take our chances as to sleeping. We took the chance, and found it a very solid one, as we slept on a mattrass on the rock floor. It would have been worse had it not been that we dreamed of sleeping on the soft side of the rock, and even then we were wishing for better. I forgot to say that the general appearance of the town gives one the impression that it was built a long time ago. There are many old churches. In nearly every block are large buildings that have the mark of the Roman Catholic church upon them—churches, convents, schools; everything in Mexico has a cross on it, even to the stacks of grain and the irrigating dams.

Of the people what shall I say? I do not mean those who wear the Parisian bonnet instead of the lace mantilla, or the silk tile instead of the silvered sombrero, (which is the Mexican's name for hat), but the oldest inhabitants, those of the ancient Spanish dress, and of the humbler sort who might trace their lineage to the great Aztecs and Toltec tribes. One is more interested in the natives than in landscapes. One cannot always locate the landscape except by the title. A picture of a pyramid might have a title locating it in either Egypt or Mexico, and even the man who has travelled much and knows it all cannot identify it. Given a picture of Jerusalem and one of a Mexican city, without titles, and being asked to guess 'which is which,' it is said that nine times out of ten Jerusalem's portrait is assigned to Mexico. A landscape in the mountains of Mexico might be taken for a scene in the Alps, except for the title under the picture. But the natives of Mexico can be assigned to no other country on earth. It is not necessary to go into the country districts to find the native, at every station you will see him; he may have something to sell, or he may be there to ask for (centavos) cents, he may ply a fiddle, or ask for alms, minus the music. Or he may be found bathing in some sluiceway from a hot spring, or in an irrigating ditch, with no other protection, as some one has said, 'than the blue sky and the Republic of Mexico.' It is time to be going, and so we must leave Saltillo. More anon.

J. H. ERB.

July 1st.

General Religious News.

—Twenty-five years ago there were but 700 Protestants in Spain; now that number has increased to 18,000.

—The attendance at the Christian Endeavor Convention was 32,000, and it is believed that as many more persons took advantage of the low rates to visit Washington. The meetings were marked by the usual enthusiasm and fine spirit. The excellent report which appears in our columns gives an interesting view of the great gathering.

Great Britain now contains more than one hundred thousand Christian Endeavorers. The recent international convention at Bristol was too big for any one building. In one open parliament ninety speeches were made within thirty minutes. Last year 1,000 new societies were formed in Great Britain and 9,000 persons were led into the church through the Christian Endeavor Society.

—Last December a large number of Bibles belonging to the American Bible Society were burned in the city of San Miguel, in Peru. Full particulars of the case have been received and published in the Bible Society *Record*, showing that the whole proceeding was instigated by the Roman Catholic parish priest. He sent notice to the consul of the district to the effect that a circular had been received from the vicar of the province prohibiting the circulation and ordering the burning of the copies. In accordance with this he requested that certain copies which had been taken should be burned. This request was indorsed with the municipal seal, and twenty-three Bibles, twenty-six Testaments, thirty-seven Gospels, eight psalms and nine Gospel hymns were burned in the square of the city.

Home Religious News.

—The fifty-first annual Convention of the Baptists of the Maritime Provinces is to be held at Berwick, N. S., commencing August 22nd.

—Evangelists Crossley and Hunter held a few meetings at Stanley last week. They will rest a week at Loggieville, and then go to the Berwick, N. S. camp-meeting.

—Elder Denton has retired from the pastorate of the Woodstock Adventist church, and will engage in missionary work in Carleton Co.

—The Eastern (N. B.) Baptist Association had its annual meeting at Port Elgin, A. Co. last week. The reports from the churches showed that 488 had been added by baptism during the year.

—Revs. G. W. McDonald and G. B. Trafton (Reformed Baptists), have the *Highway* says, gone to Port Maitland, N. S. "to ascertain the extent of the dissension consequent to Rev. A. Kinney uniting with the Methodists. Rev. Z. B. Grass visited this field last week and reported that there was not likely to be more than ten who would go with bro. Kinney in his new connection."

—The York County Sunday School Association will hold its annual convention in the Baptist church at Gibson, Thursday and Friday of next weeks.

—The Kings County S. S. Association met at Hampton last week. The session was one of much interest. The following are the officers for the year: R. B. Steeves president; Miss A. Freeze, cor. secty.; H. D. Thompson, secty.; H. A. White, treas. Executive committee—Rev. C. W. Hamilton, H. A. White, H. W. Folkins, H. D. Thompson, J. A. Moore, Gideon McLeod.

Denominational News.

REV. E. CROWELL has moved from Canning to Port Maitland, N. S. His friends will make a note of the change in his P. O. address.

KINGSLEY, YORK CO.—Bro. W. C Keirstead has been holding special meetings at Kingsley for a week. There is a very good interest.

WOODSTOCK.—A number of converts have been baptized recently. Probably bro. Phillips will furnish an account of the work soon.

HOME MISSION REPORT.—To the Corresponding Secretary of the Home Mission Society.—Dear Bro: Your missionary has been busy during the last month. Our interest all over this field is good, and the cause is being strengthened. I am hopeful of seeing an ingathering for the Master. I am in the midst of a kind and loving people, who take pleasure in making your missionary enjoy his work; young and old are kind, and do all they can for my comfort. I have had some meetings at Hawkin's Corner, and I have paid Staple's Settlement one visit. In my next report I hope to be able to report some souls won to Jesus.

T. O. DEWITT.

July 16th, '96.

DEDICATION.—The new church at Campbell Settlement, York Co. was dedicated Sabbath, 19th inst. The brethren there have erected a very neat building, which in size, style and finish is nicely adapted to the needs of the community, and well represents their sense of obligation to God and expresses their purpose to honour Him in public service as otherwise. The church membership is not numerically large, but it includes a good number of truly devout people who, in the face of sometimes severe difficulties, have been steadfast in their allegiance to God and the church of their choice .....The Sabbath of the dedication was, though a little warmer than was necessary to comfort, a beautiful day. There was a very large attendance; residents said there had never before been so many visitors in the place at one time. There were three preaching services. At 10 a. m. the order of the service was as follows: Voluntary, by the choir; invocation, Rev. J. Noble; hymn, bro. C. T. Coombs; Scripture lesson, Rev. Jos. McLeod; prayer, Rev. Jos. McLeod; hymn, Rev. J. Noble; sermon, Rev. Jos. McLeod; offerings; dedication service, Rev. Jos. McLeod; prayer of dedication, Rev. J. Noble; hymn, bro. C. T. Coombs; benediction, Rev. J. Noble. At 2.30 p. m. Rev. J. Noble preached; and at 7 p. m. Rev. C. T. Phillips. Rev. Mr. Ross, Presbyterian, was present in the evening, and offered prayer. Rev. Mr. Brown (F. B.) was present throughout the day.....The Lord's Supper was administered in the afternoon, and was an impressive service.....The singing, under the leadership of Mr. Fox, was good..... There were many more people than could get into the new church, and overflow meetings were held, morning and afternoon, in the old church adjoining.....All the services of the day were good, encouraging the church members, and helpful, it is hoped, to all.....The offerings during the day amounted to $80.00, an amount sufficient to pay all unsettled bills, so that the brethren have the satisfaction of having the church dedicated free from debt.....Licentiate C. T. Coombs is now the pastor of the church. He has been in charge only a few months, but has a good impression, and the people appreciate his labours.....It may be mentioned that two of the preachers who officiated at the dedication—Revs. J. Noble and Jos. McLeod—had more than ordinary interest in the occasion, having had previous relations to the community; the first named had organized the church in the earlier years of his ministry, and the other had taught his first school there, when only a boy. Returning to the dedication of the new church, they had joy in the steadfastness of the church, in the fact that the sons of the pioneers have followed in the christian footsteps of their fathers and are now the active and burden-bearing members of the church, in the general prosperity of the community, and, especially, in the prosperity of the church as shown by the erection of so excellent a house of worship. It was pleasant to see and greet old friends .....Father Noble, who, for many years, has had a care for the people, visiting them as he had opportunity, is highly esteemed and was cordially welcomed by old and young.....Let us hope that the occupancy of the new house of worship may be the beginning of still better experiences for all the members of the church.

A TRIP TO MIRAMICHI.—I left my home on Tuesday, the 21st, and took the train for Miramichi, and the same day I arrived at J. B. Holt's, Pleasant Ridge, and there I found a good home with him and his beloved wife and family. During my visit on Pleasant Ridge of five days I held seven meetings and baptized two on Sabbath and gave them the right hand of fellowship into the church. This church was organized by brother Aaron Kinny about 27 years ago and has nearly lost its visability. During all these years, strange to say, they have not had a visit from any Free C. B. minister. I was sorry I could not stay longer with them. I would like to make them another visit soon if the Lord will and the way is open. The people need help in that place and need it soon, for it is a lumbering country and the people will soon be getting off to the woods.

J. HENDERSON.

RECENT DEATHS.—Mrs. Letitia Youmans, the well-known temperance worker, died in Toronto, on the 19th inst. She had been in poor health for several years. Mrs. Youmans was one of the first women, if not the very first, in Canada to do public temperance work. She was a woman of excellent mind, and large sympathies, and was a most effective platform speaker. The temperance cause, especially as carried on by the W. C. T. U., owes much to her earnest and self-sacrificing work.

Bishop Coxe, of the Protestant Episcopal church in Western New York, died suddenly on Monday of last week.

POLITICAL NEWS.—W. B. Wallace, barrister, is the Liberal nominee for the Halifax seat in the N. S. Legislature made vacant by the resignation of Hon. W. S. Fielding.

The election of a member of the N. B. Legislature in place of Mr. Robinson, of Northumberland Co., resigned, is to take place on the 6th of August; nomination July 30. Mr. A. A Davidson is the government candidate.

A protest has been entered against the election of Mr. McAllister in Restigouche Co.

Hon. Geo. E. Foster is in New Brunswick.

Thos. Hetherington, formerly an M. P. P., is mentioned as a candidate for the Queen's county vacancy in the N. B. Legislature, caused by the resignation of Mr. Blair.

The new Nova Scotia government is made up as follows:

Geo. H. Murray, premier and provincial secretary.

J. W. Longley, attorney general.

Chas. E. Church, commissioner of works and mines.

William Roche, A. H. Comeau, Thos. Johnson, Angus McGillivray and T. R. Black are members of the government without office.

It is rumoured that Premier Greenway, Attorney General Sifton and Provincial Secretary Cameron will shortly have a conference with Mr. Laurier on the school question.

Mr. S. L. Peters is mentioned as a possible candidate in Queens Co., for the Local Legislature.

The date for the local election in Halifax county has been fixed for August 16th. It is probable the date will be the same in the five other counties where vacancies exist.

Denominational Notices.

NOTICE.

Teams will meet the steamer David Weston Aug. 4th, and the delegates who arrive on that boat will be driven to Keswick. The delegates from Woodstock way, will be met at Keswick station.

W. C. KEIRSTEAD.

The F. C. Baptist church at Keswick which has been undergoing repairs will be rededicated on Sunday, Aug. 2. Rev. Dr. McLeod will preach the dedication sermon. Arrangements have not yet been made for the other two services. Will be glad to have the attendance of any of the ministers come for Sunday and remain till after convention.

W. C. KEIRSTEAD.

SEVENTH DISTRICT NOTICE.

The churches comprising the *Seventh District Meeting*, will please take notice that blanks, to report the churches and Sunday Schools, have bren mailed to the clerks of the several churches. Should any fail to receive them, write me at once and I will forward duplicate. It is hoped every church will have their *delegates* with their reports present at the meeting which is to open at 10 o'clock a. m. on *Friday* the 21st of August with the church at Grand Harbour, Grand-Manan.

WILLIAM PETERS.
District Clerk.

The Yarmouth County Free Baptist Quarterly meeting session will be held with the F. B. church at East Pubnico, N. S., commencing Thursday, August 13th, at 7.30 p. m.

The churches will please take due notice and have delegates appointed to attend. It is hoped all the F. B. ministers in the county will be present and all others who can.

J. W. FREEMAN.
Q. M. Clerk.

DISTRICT MEETINGS.

Third District meeting at Upper Hainesville, York Co., the third Friday in September, at 10 30 o'clock. Ministers to attend, Revds. Dr. McLeod, Wm. DeWare, J. H. Erb C. T. Phillips and L. A. Cosman.

Fourth District meeting at Blissville S. Co. the second Friday in September. Minister to attend, Rev. W. H. Perry

The Seventh District meeting, at Grand Harbour, Grand Manan, the third Friday in August. Ministers to attend, Revs. H. Hartt, C. T. Phillips, Wm. DeWare, J. T. Parsons, J. N. Barnes, Gideon Swim and A. H. McLeod. Rev. W. J. Halse to preach the annual sermon.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mother for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind

Marriages.

NIXON-SEAR.—At the Free Baptist Parsonage, Hartland, July 4th, by Rev. J. N. Barnes, Mr. George Nixon and Miss Mary Sear, both of Lower Brighton, Carleton Co.

PAISLEY-SMITH.—At the residence of Mr. George Fulton, Lower St. Marys, on Wednesday 15th by Rev. F. C. Hartley, *Mr.* John Paisley of Hampstead to Miss Ardena Smith of St. Marys.

CARSON-INGERSOLL.—At the residence of the bride's father, July 21st, by Rev. W. H. Perry, W. Standish Carson, of Grand Harbor, and Claudia E. Ingersoll, eldest daughter of Captain John A. Ingersoll, of Seal Cove, Grand Manan.

MURRAY-BURTT.—In this city, on the 21st inst., by Rev. Dr. McLeod, Frank M. Murray, of Montreal, and Marion T., daughter of Mr. Cyrus Burtt.

TAYLOR EAGLES—At the residence of the bride's father, Mr. Ezekiel Eagles, June 7, by Rev. Abram Perry, Thomas S. Taylor and Hattie I. Eagles, both of Eagles Settlement, West. Co.

WOODS-DUGAN.—At the ministers residence, 181 Waterloo St., St. John, on the 22nd inst., by Rev. J. W. Clarke, Mr. Frank A. Woods, of Peterville, Queens Co., to Miss Udora Dugan of Hampstead, Queens Co., N. B.

SINNOTT-LINT.—At the residence of Henry Parent, F'ton, July 22nd by Rev. F. C. Hartley, Mr. James Frederick Sinnott to Miss Eliza Lint, both of Queensbury, York Co.

DELONG-FLANN.—At the residence of Mr. James DeLong, F'ton, July 22nd, by Rev. F. C. Hartley, *Mr.* Frank DeLong to Susan Flann both of F'ton.

Deaths.

MCLAUGHLAN.—At Fredericton Junction Sunbury Co., on the 17th inst., Mabel, infant daughter of David and Jane McLaughlan, aged 10 mos. Funeral services by the writer at the Free Christian Baptist church, F'ton Junction, on Sunday afternoon the 19th inst.

G. W FOSTER.

CRAWFORD.—At Queenston, Hampstead, Queens Co., on the 18th inst., Willie T., infant son of Thos H. and Lizzie Crawford, aged 10 mos. Funeral services by the Rev. O. N. Mott, at Upper Hampstead F. C. B. church, on Sunday 19th, the writer having exchanged with bro. Mott.

G. W. FOSTER

BUNHOE.—At Steeves Mountain, West. Co., June 10th, Amelia J. Bunhoe, aged 24 years, leaving a sorrowing husband, 2 sons and a large circle of relatives and friends to mourn their loss.

A. PERRY.

ESTY.—June 25th, 1896, at Tracey Mills, Car. Co., Mrs. Hiram Esty, aged 75 years. When but a child, sister Esty professed faith in Jesus, was baptised by Elder S. Hartt, and became a member of the F. C. B. church. To the last her faith in the Saviour was strong, her hope bright. For her death had no terrors, but triumphantly through God's grace, she heard the message, and passed, we trust, to enjoy the reward of the redeemed.

G. F. C.

CLARKE.—Suddenly, at the residence of George H. Clarke Esq., Lancaster Heights, St. John, on July 24th., 1896, Henry S. Clark, aged 71 years.

Brother Clarke was a faithful and highly respected member of Carleton, F. C. B. church. For more than thirty years he sat under the ministry of his only pastor before he yielded to Christ and the preaching of the Gospel. When he decided to come out from the world and make a profession of his faith in the death and resurrection of Jesus he did so calmly and alone. No other was baptized at that time. He has been absent from very few of the services of the church when at home, since he united with it, and seldom has he been present at a social meeting in which he did not take part. Last year he was one of the delegates of the church to the District meeting, at Wilson's Beach, and one of the delegates of the Seventh District to the General Conference. He was a good, humble, devoted brother, and has gone to join his dear wife, who preceded him to the glory land in April 1887. The bodies of "Uncle Harry" and "Aunt Mary," as they were familiarly called, lie beside each other in the beautiful Greenwood cemetery, awaiting the resurrection of the just.

G. A. HARTLEY.

OWENS.—At Tracey Mills Car. Co., July 11th, 1896, Mr. John A. Owens, aged 69 years. About 28 years ago, bro. Owens was baptized by Rev. G. W. McDonald, and became a member of Tracey Mills, F. C. B. church. Those years were not only marked by a consistent walk, which adorned his profession, but they were signalized by a humble devotion to God's cause, a deep and unfailing interest in the welfare of Zion, and faithful work in behalf of all the interests of the church of his choice. For 23 years he was deacon of the church, an office he filled with much success and in a manner which gave general satisfaction. He possessed a hopefulness which not only filled his own life with sunshine, but very often lighted up the darkened lives of others. His testimony in the meetings always had a ring of cheer, that gave encouragement and help to the weak and discouraged. He lived a life of victory and died a triumphant death, through Jesus Christ. Bro. Owens in 1871 became a member of General Conference, by being chosen clerk of the Second District. This office he held for 17 years when through failing health he was unable to perform its duties longer, he resigned in 1888. He will be remembered by many as a man of more than average ability, kind, gentle and unassuming in his disposition, yet of strong and stirling character. In his day, before disease weakened him in body and clouded his faculties, he was one of the leading laymen of our denomination to which our fairly strong position of today, is so largely due. It seemed a fitting thing that the surviving deacons of the church, viz., C. White, W. J. Webb, E. Cosman and John Long, who were so many years his esteemed brethren and co-workers, should act as pall-bearers and carry him to his last resting place. The writer was assisted by Elder Gray in the funeral services, which were attended by a great concourse of people.

G. F. C.

When

Your husband will notice a great improvement in your cooking *when*

You use COTTOLENE

Your house will not be filled with the odor of hot lard, *when*

You use COTTOLENE

Your doctor will lose some of his Dyspepsia cases, *when*

You use COTTOLENE

Your children can safely eat the same food as yourself, *when*

You use COTTOLENE

Your money will be saved, and your cooking praised, *when*

You use COTTOLENE

Famous cooks, prominent physicians and thousands of everyday housekeepers endorse it. Will you give it a trial?

Sold in 3 and 5 pound pails, by all grocers

Made only by

The N. K. Fairbank Company,

Wellington and Ann Sts., MONTREAL.

SUNLIGHT SOAP PICTURES FOR WRAPPERS

A pretty colored picture for every 12 "Sunlight" or every 6 "Lifebuoy" Soap wrappers.

These pictures are well worth getting.

Address

LEVER BROS., Ltd

23 Scott St., Toronto.

N. D HOOPER, ST. JOHN
AGENT FOR N. B.

THE EXHIBITION ASSOCIATION

... WILL HOLD ITS ...

FOURTH ANNUAL FAIR

ON ITS EXHIBITION GROUNDS,

Opening Sept. 22d and Closing Oct. 2d, 1896.

Exhibits of Machinery and Manufactures, Farm and Dairy Products, Horses, Cattle, Sheep, Swine, &c.

Products of the Forest, Mines and Waters, Paintings, Sculpture, &c., Fancy Work.

The Provincial Government herd of Live Stock, just purchased, will be exhibited and sold on the Grounds.

Large Prizes in all the Usual Departments.

Special Attractions.—Fireworks every suitable evening, Band Music, afternoons and evenings, Attractive Performances in the AMUSEMENT HALL, Varied Attractions on the PARADE GROUNDS.

SPECIAL PASSENGER RATES ON ALL LINES OF TRAVEL.
PRIZE LISTS WILL BE DISTRIBUTED AFTER JULY 15th.
ENTRY FORMS AND ALL DESIRED INFORMATION WILL BE FURNISHED ON APPLICATION TO

W. C. PITFIELD, President.
CHAS. A. EVERETT, Manager and Secy.

OUR MAIL.

B.B.B. CURES

Our mail brings us every day dozens of letters about Burdock Blood Bitters. Some from merchants who want to buy it, some from people who want to know about it, and more from people who do know about it because they have tried it and been cured. One of them was from Mr. J. Gillan, B.A., 39 Gould Street, Toronto. Read how he writes:

GENTLEMEN,—During the winter of 1892 my blood became impure on account of the hearty food I ate in the cold weather. Ambition, energy and success forsook me, and all my efforts were in vain. My skin became yellow, my bowels became inactive, my liver was lumpy and hard, my eyes became inflamed, my appetite was gone, and the days and nights passed in unhappiness and restlessness

For some months I tried doctors' and patent medicines of every description, but received no benefit. Being advised by a friend to try B.B.B., I am glad to have the opportunity of testifying to the marvellous result. After using three bottles I felt much better, and when the fifth bottle was finished I enjoyed health in the greatest degree, and have done so from that day up to date. Therefore I have much pleasure in recommending B. B.B. to all poor suffering humanity who suffer from impure blood, which is the beginning and seat of all diseases. J. GILLAN, B.A., 39 Gould St., Toronto.

FOR YOUR HEALTH
DRINK
Real Fruit Syrups.

STRAWBERRY
RASPBERRY
LEMON
LIME FRUIT
GINGERETTE

Made only by
BROWN & WEBB,
HALIFAX, N. S.