

advisability of providing for the wheels of cyclists, so they can attend church. And now the Brooklyn City Mission and Tract Society goes even further, and has provided the Gospel wagon, from which to preach along the bicycle roads and paths. Last summer the mission ran four of these Gospel wagons. Gospel services were held from these wagons in June, July and August, in all seventy-four; they were attended by more than 20,000 people. Of this number it is assumed by the officers that 15,000 were not in the habit of attending church at all. A great many of the churches of Brooklyn are interested in this Gospel wagon, which bids fair to become a permanent institution.

Home Religious News.

—Evangelist Gale is conducting successful meetings at Springfield, N. S.

The Evangelistic meetings in Woodstock did not close on Sunday the 21st ult., as announced. The interest in the Sunday night meeting was so great that Messrs. Crossley and Hunter felt that they must have two or three more meetings. The Farewell meeting took place Thursday evening. The interest in Woodstock has been great, and it is believed the number of conversions is large.

—Messrs. Crossley and Hunter spent two days at Centerville, C. Co. The meetings being attended by large congregations, a deep impression was made.

—Rev. Joseph Hogg, for many years pastor of the Presbyterian church in Moncton, but now pastor in Winnipeg, was with his old congregation in Moncton last week.

—Crossley and Hunter began a series of meetings at Marysville last Sunday.

—The Nova Scotia Methodist Conference met in Halifax last Wednesday. The increase in membership during the past year was over seven hundred, the largest gain for several years. There are more candidates for the ministry than openings for them, and several young men have been placed on the president's list of reserve.

—The Temple Baptist church, Yarmouth, N. S., Rev. G. R. White, pastor, received twenty-eight new members last Sabbath.

—The Committee on the State of the work in the churches, presented to the N. B. and P. E. I. Methodist Conference at its recent session, reported,—

"They found manifest evidence of activity in the spiritual work throughout the bounds of the conference. They found that an especial impetus was given the work upon several circuits, including Fredericton, Moncton, Sussex, Charlottetown, St. Stephen, and Milltown, by the aid of evangelistic effort. They recommended to the favorable consideration of the conference the suggestion of the St. John district that a member of the conference be set apart for special evangelistic work, chiefly in the country circuits and unoccupied territory. They believed that no appreciable financial burden would be felt upon any circuit, and that the encouragement to the support of the mission would be most helpful. The committee emphasized the desirability and importance of providing an opportunity to all members of the Methodist church, wherever located, to partake of the sacrament of the Lord's Supper at least once in every year. They regretted that the love feasts and class meetings had become deprived, to some extent, of the prominence the fathers of the church intended them to have. Hopeful signs are manifest in the work of the Sunday schools and Epworth leagues.

Denominational News.

Rev. Jos. Noble passed through the city last Thursday. He intended spending last Sunday at Upper Gagetown; and would then go on to Shannon to be at the fifth District Meeting which commences there on Saturday of this week.

QUARTERLY MEETING. — It was a genuine welcome meeting at Port Greville, N. S., on Friday evening when pastors and people in an informal way exchanged greetings, and the keynote of all was the love of an exalted Saviour. Saturday morning, after a season of prayer, the Quarterly meeting was organized by the appointment of Rev. D. T. Porter as moderator and Rev. E. Crowell as clerk.

Moved, seconded, and passed; that collections at the various meetings be as follows. Saturday evening, Education Society; Sunday morning, For Missions; Sunday afternoon, Home Missions; Sunday Evening, Q. M. Expenses.

A business committee, composed of the N. Scotia ministers present and deacons Benjamin and George Cox, was appointed. Resolved: that we

heartily welcome Rev. Dr. Jos. McLeod amongst us, and trust that his visit, in addition to the personal cheer which it brings, may also result in the increase of the circulation of his paper the RELIGIOUS INTELLIGENCER so that the benefit of his presence with us may tend to be permanent by the inspiration which the visits of that esteemed paper may bring to all our homes; and also that we invite him to a seat with us."

Reports were then given from representatives of all the churches of Kings and Cumberland Counties. Reference having been made to possible advantages to the Cumberland churches by union with the N. B. F. C. B. Conference, it was shown that both on account of the facilities for denominational gatherings, as well as for the help given by the general body to its constituent churches, the present relations were most advantageous.

The meeting adjourned to the call of the chair.

E. CROWELL, Clerk.

At the evening meeting Bro. T. H. Siddall, Jos. McLeod, J. K. West, D. T. Porter and E. Crowell took part. On Sunday, besides three services at the F. B. church, the Methodist and Advocate F. B. pulpits were supplied, and the day was a feast day indeed.

Port Greville has rare scenery. Sixteen visitors came from the Kings Co. churches.

E. C.

SECOND DISTRICT MEETING.—The annual meeting of the churches of the Second District was held at Rockland, C. Co., beginning Saturday 20th ult., and closing Monday 22nd ult. There was, as usual, a large attendance. Rev. G. F. Currie preached Friday evening. The conference meeting, Saturday morning, was one of much spiritual interest; the testimonies were numerous, and the spirit of quickening was manifest. The pastor of the Rockland church, Rev. J. J. Barnes, led the meeting. The first business meeting of the session opened at 2 p. m., Saturday. Rev. A. G. Downey, Chairman of the District, presided. The scripture lesson was read by Rev. E. B. Grey, and prayer was offered by Rev. Jos. McLeod. In the absence of the Clerk, bro. W. J. Davies was appointed clerk pro tem. Brethren Currie and Barnes were given the duty of reading the reports of the churches. Reports were received from twenty-three churches: two churches were not represented, but reports from them were expected on Monday. The reports revealed the pleasing fact that every church in the District, with a single exception, had been under pastoral care during the year. The number added, by baptism, during the year was sixty-three. Sabbath school work is carried on in nearly every community, and is evidently increasing in interest and in beneficial effects. There is a more general and regular observance of the Lord's Supper. One new church building was dedicated, and two others are in course of construction. There is, generally, a feeling of encouragement throughout the District. Addresses were made by Revs. C. T. Phillips and Jos. McLeod. Bro. Phillips dwelt on the fact that all the churches had reported, which he regarded as a sign of prosperity. He spoke, also, of the spirit of mutual helpfulness amongst churches and people, and encouraged the expression of it. A committee to summarize the contents of the reports was appointed, the summary to be presented at the Monday morning meeting. At 3 p. m. the District W. F. M. Society held a business meeting in the school house. A report of it and the other meetings of the society will doubtless, be furnished for publication in the Woman's Mission department. Saturday evening a public missionary meeting was held. Rev. J. J. Barnes presided, and read the scripture lesson; Rev. C. F. Rideout offered prayer. Mrs. R. Alexander, Sec. Treas. of the W. F. M. Society, read her report, which will be printed later. The adoption of the report was moved by Mrs. W. McGee, seconded and adopted. Mrs. C. T. Phillips spoke briefly, explaining the objects and work of the society. She told of the Orphanage and the work of Mrs. Byer, and also of Miss Gaudin and her work. She advised the sisters to read the INTELLIGENCER that they may be well informed of our own work and of mission work generally. Rev. G. F. Currie made an earnest address, in which he emphasized the duty of the church to devote itself to the world's evangelization. Rev. Jos. McLeod spoke, also, reviewing the work, pointing out the gains and encouragements, and urging increased interest. Sunday, like Saturday, was a hot day; but the heat did not appear to effect the attendance, which at all the services was

very large. Preaching appointments were made at several places, and all were well attended. The appointments were as follows: At the place of District meeting—10.30 a. m., Rev. Jos. McLeod; 2.30 p. m., Rev. J. N. Barnes; 7 p. m., Rev. G. F. Currie; Baptist church—3 p. m., Rev. A. G. Downey; 7 p. m., Rev. Wm. DeWare; Windsor—10.30 a. m., Rev. H. Hart; Coldstream—10.30 a. m., Licen. Coombs; Hartland—10.30 a. m., Rev. C. T. Phillips; 7 p. m., bro. Sterling. Rev. E. B. Grey was to have preached the annual sermon, by appointment made last year, but his health is such that he was not able to undertake the service. All the services on Sunday were good, and it is hoped, may have enduring effect. Rockland, which is about five miles from Hartland, is prettily situated at the junction of the Coldstream and the Beagumic. There are two churches, the Baptist and the Free Baptist; the Baptist church was kindly placed at the disposal of District meeting, and two preaching services were held in it. Rev. J. J. Barnes is in charge of the pastorate which includes Rockland, this being his second year. He has been much blessed in his work in all the churches, large additions having been made. The churches have just given him a unanimous call to remain with them another year. He has not yet given them an answer, not feeling quite clear whether it is duty to remain or to seek another field. His present year will expire the first of October. He is pleasantly situated in the new parsonage at Rockland, erected last year. The entertainment of all who attended the District meeting was most cordial and pleasant, the pastor, the committee and the people doing everything that could be done for the members of and visitors at the meeting. The ministers present at the meeting were,—Revs. J. Noble, J. N. Barnes, Jos. McLeod, C. T. Phillips, E. B. Grey, H. Hart, J. J. Barnes, W. D. Ware, G. F. Currie, C. F. Rideout and A. G. Downey, and Licen. Coombs. [We had to leave the District Meeting Monday morning, but arranged to have notes of the proceedings sent to us. They have not come, however. Perhaps they will reach us later. Ed.]

DECEASED WIFE'S SISTER. — The passing of his second reading, in the House of Lords, of the bill to legalize marriage with the sister of a deceased wife, is a noteworthy event. For many years legislation in this direction has been defeated by the Lords. While Lord Salisbury with the Archbishops of Canterbury and York, and 18 bishops, voted against the bill, the Prince of Wales, the Dukes of York, Connaught, Fife, and Devonshire and Lord Rosebery voted for it. It may not become law this time, but it will eventually.

TEACHERS' INSTITUTE. — The Provincial Teachers' Institute met in this City on Monday, and will close on Thursday.

"ROMAN" AND "CATHOLIC." — The following from the *Converted Catholic*, ably edited by Ex-Priest Dr. O'Connor should receive a careful reading. The distinction made is an important one Dr. O'Connor says:

At the International Arbitration Congress held in Washington in April, Ex-United States Senator Edmunds, of Vermont, who presided, made a very proper distinction when he introduced Bishop Keane, of the Catholic University, as a *Roman Catholic*. He said: "Bishop Keane is a *Roman Catholic*; I am a *catholic*." It would be well if all public men and writers for the press would observe this distinction. The official designation of the Church of Rome is "*The Roman Catholic Church*." For brevity it is called the *Catholic Church*, and the followers of the pope like nothing better than to be addressed as "*Catholics*." The word means universal, and properly used it is applied to all Christians—to all who believe in the Lord Jesus Christ and are known as Christians. The ancient creed expressed this in the words, "I believe in the holy catholic church"—that is, the universal church, which includes the whole body of believers in Christ throughout the world.

Every Christian is a catholic—a member of the catholic church. Whether every one who calls himself a catholic is a Christian can be answered by the test—"By their fruits ye shall know them." It is significant that when the question, "Are you a Christian?" is asked in religious meetings, those who are Christians promptly answer in the affirmative, while Roman Catholics usually say "I am a Catholic"—thus unconsciously making a distinction between themselves and all believers in Christ who worship God in spirit and in truth. It is not faith in the pope, or the Virgin Mary, or the priests and his sacraments, or purgatory, that makes one a Christian. It is simply faith and trust in Christ. When our Roman Catholic friends understand this they will cease to be Romans and become catholics like other Christians.

PERSONAL.—Prov. Secretary Mitchell is said to be suffering from cancer, and that there is no hope of his recovery

A STRANGE WORLD. — This is a strange world. The telegrams say that a Nebraska farmer has just committed suicide because he could not find sufficient help to harvest his enormous crop of grain. For two years Nebraska has had almost no crops, and now that Providence is blessing the state with abundance, the despair is on the other side. A Chicago board of trade man said recently that a big crop this year would be little short of a calamity, as it would bring prices of grain down to nothing; and yet a few days later two men were found dead in a neighboring town, both of whom had perished from starvation. In the cities there are idle, hungry multitudes, and in the country the land is groaning with an abundance that is embarrassing. — *The Advance*.

THE ELECTIONS.—In this Province the elections resulted as follows: Queens and Sunbury—King, Liberal. Carleton—Hale, Conservative. York—Foster, Conservative. Charlotte—Ganong, Conservative. Restigouche—McAllister, Con. Kent—McInerney, Conservative. Gloucester—Blanchard, Conservative.

Albert—Lewis, Independent. Northumberland—Robinson, Conservative. Kings—Donville, Liberal. St. John City—Ellis, Liberal. St. John Co.—Tucker, Liberal. Westmorland—Powell, Conservative.

Victoria—Costigan, Conservative. In Nova Scotia, the following were elected: Annapolis—J. B. Mills, Conservative.

Antigonish—McIsaac, Liberal. Cape Breton—McDougall, Conservative.

Cape Breton—Tupper, Conservative. Colchester—D. mock, Conservative. Cumberland—Logan, Liberal. Digby—Copp, Liberal.

Guysboro—Fraser, Liberal. Halifax—Borden, Conservative. Hants—Haley, Liberal. Inverness—McLennan, Liberal. Kings—Borden, Liberal. Lunenburg—Sperry, Liberal. Pictou—Tupper and Bell, Conservative.

Richmond—Flynn, Liberal. Shelburne and Queens—Forbes. Victoria—Bethune, Conservative. Yarmouth—Flint, Liberal.

Prince Edward Island elected three Conservatives and two Liberals, Ontario—45 Liberals, 42 Conservatives and 8 Independents; Quebec—49 Liberals, and 16 Conservatives; Manitoba 4 Conservatives, 2 Liberals and 1 Independents; British Columbia 4 Liberals and 2 Conservatives. N. W. Territory—2 Liberals and 1 Independent.

There are probably some inaccuracies in the foregoing classification, but it is as near as can be estimated at this writing.

Antics of a Cyclone.

Remarkable stories are told by persons who have witnessed the devastation wrought by cyclones of the peculiar antics performed by these terrific combinations of the elements. The Saint Louis *Christian Advocate* mentions these strange performance of the tornado which recently brought such havoc and woe to the region round about Saint Louis: "One of the granite blocks torn out of Exds Bridge measured five feet in length by almost three in breadth and eighteen inches in thickness. In a freight yard on the levee a block of granite weighing sixteen thousand eight hundred pounds was lifted off a freight car and thrown four feet from the track, two other similar blocks remaining untouched. On Russell Avenue, not far from Compton, one of the heavy marble steps that were in front of the main door of the residence was picked up and the end driven into the ground to the depth of two feet. The step is not chipped or in any way injured. There are two iron posts in front of the Merchants' Exchange building. One of them was wrenched off by the storm. Sixty feet away is a wooden post of the same size and height as the iron pillar, and it was in no way damaged. In a house on Arkansas Avenue a glass stopper in a decanter was broken off at the top of the bottle, but the vessel itself was not broken. A young man named Murphy, of South Twenty-third street, says that he had two rings on his left hand. He lost them, with a good deal of the skin of two fingers, while trying to keep his hold on a telegraph pole. The pole was overthrown and Murphy narrowly escaped being crushed under it. The outer wall of the splendid red mansion on Compton Avenue is torn away, the roof is gone, and there are other evidences of the ravages of the storm without the building. Yet the light pictures on the walls are hanging in place and lamps on tables and stands are not

disturbed as to position. Leather are they in any way damaged. On one of them the delicate lace shade is not even disarranged. A newspaper man picked up a dead robin in the centre of Lafayette Park. On one side of the bird all of the feathers were intact. On the other side there was no sign that there had ever been a feather on the white skin. Even the upper part of the leg was entirely denuded. Black mud was found on the walls of many houses after the storm. In one residence on Arkansas Avenue the ceiling is decorated with black patches. There is no such mud in the neighborhood. There was a new spring bonnet on one of the spike of the Lafayette Park iron fence. The bird on it was not scripped of its feathers. The irony of fate was never more forcibly illustrated than in the case of a dwelling house located on South Broadway, the entire front of which was swept away, leaving the interior with furniture exposed to the elements. The furniture and beddings were piled in a confused mass upon each floor, while upon the rear wall of the second story bedroom was the legend, Good Luck."

Denominational Notices.

DEDICATION
The new church at Campbell Settlement, York Co., will be dedicated on Sunday, July 19th. There will be three preaching services. Revs. Jos. Noble, Dr. McLeod and C. T. Phillips will be present. Other ministers are cordially invited.
H. A. STAIRS.
JOHN C. CRONKHITE, Com.
S. P. SCHRIVER JR.

HOME MISSION.
Rec'd from
Treas Board Managers \$100 00
G. W. Merrithew 5 00
Joel Jenkins 2 00
J. W. CLARKE,
Treas. H. M. Ex.

St. John.
June 16th, 1896.

NOTICE.
The Sixth District of Free Christian Baptists will hold its Annual Session with the Church at Norton Station, commencing on Friday, July 10th, at half past one o'clock in the afternoon. Arrangements will be made with the I. C. Railway authorities for reduced rates. Delegates must purchase first class tickets, and get a certificate for the same which must be filled and signed by the clerk of District, at the meeting and on presentation of said certificate to the Station agent at Norton, they will receive a first class ticket to return free of charge.
G. W. SHARP, Clerk.

Midland, K. Co.
June 26th, 1896.

The Annual Meeting of the W. F. M. Society of the Sixth District will be held at Norton Station on Saturday afternoon July 11th, at the time of District Meeting.

Mrs. DAVID LONG, Sec.

FOREIGN MISSION FUND.
Rec'd from
Keirstead Mountain ch. \$1 32
Snider Mountain ch. 2 80
Upper Millstream ch. 3 13
Rev. J. H. Erb 10 00
Upper Hampstead 4 00
E. W. SLIPP,
Treasurer.

St. John, June 26, 1896.

NOTICE.
Any Free Baptist church in Yarmouth Co. desirous of entertaining the Yarmouth Co. Quarterly Meeting in the month of August will please communicate with the undersigned.
W. K. WESTON, Com.

Yarmouth, Co. June, 9th '96.



People Who Weigh and Compare
Know and get the best. Cottolene, the new vegetable shortening, has won a wide and wonderful popularity. At its introduction it was submitted to expert chemists, prominent physicians and famous cooks. All of these pronounced

Cottolene
a natural, healthful and acceptable food-product, better than lard for every cooking purpose.
The success of Cottolene is now a matter of history. Will you share in the better food and better health for which it stands, by using it in your home?
Cottolene is sold in 3 and 5 lb. tins by all grocers.

Made only by
The N. K. Fair
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TRENTON

FIRST DISTRICT MEETING. — At Arthuretta V. Co., the first Saturday in July. Ministers to attend, Revs. Dr. McLeod, C. T. Phillips, Thos. VanWart and John Henderson. Rev. G. F. Currie to preach the annual sermon.

Third District meeting at Upper Haineville, York Co., the third Friday in September, at 10.30 o'clock. Ministers to attend, Revs. Dr. McLeod, Wm. DeWare, J. H. Erb, C. T. Phillips and L. A. Cosman.

Fourth District meeting at Blissville S. Co., the second Friday in September. Minister to attend, Rev. W. H. Perry.

The Fifth District meeting, at Shanor Settlement, Queen's Co., on the first Friday in July. Minister to attend, Rev. C. B. Lewis.

The Sixth District meeting at Norton Station, K. Co., the second Friday in July. Ministers to attend, Revs. Dr. McLeod, G. A. Hartley, Joseph Noble, C. T. Phillips and W. J. Halse. Rev. B. H. Nobles to preach the annual sermon.

FOR OVER FIFTY YEARS.
AN OLD AND WELL-TRIED REMEDY
—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.
JOHNSTON-McKANE. — At Woodstock, N. B., on the 9th ult., by Rev. J. P. Phillips, Richard Johnston, of Woodstock, formerly of Washington, D. C., and Agnes McKane, of Woodstock.

Deaths.
TILLEY. — At Carleton House, on Thursday morning, June 25th, at 3 o'clock, Sir Samuel Leonard Tilley, C. B., K. C. M. G., in the 79th year of his age.

BRITTON. — At Windsor, Car Co., on the 15th ult., Alice Pearl, aged 4 months and 15 days, only child of Edward and Annie Britton. Funeral services by the pastor, Rev. J. J. Barnes, from Luke xviii: 18, "Suffer little children to come unto me and forbid them not for such is the kingdom of God."
E. B.

Sunlight Soap
BEING PURE SOAP
IT GOES FURTHER
IT MAKES A SOFT
LATHER AND IS
PERFECTLY SAFE IN
ITS EFFECTS ON THE
TENDEREST SKIN OF
OF WEAR

Books for Wrappers
For every 12 "Sunlight" wrappers sent to Lever Bros., Ltd., Toronto, a useful paper-bound book will be sent, or a cloth-bound for 50 wrappers.

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THE EXHIBITION ASSOCIATION
... WILL HOLD ITS ...
FOURTH ANNUAL FAIR
ON ITS EXHIBITION GROUNDS,
Opening Sept. 22d and Closing Oct. 2d, 1896.
Exhibits of Machinery and Manufactures, Farm and Dairy Products, Horses, Cattle, Sheep, Swine, &c.
Products of the Forest, Mines and Water, Paintings, Sculpture, &c., Fancy Work.
The Provincial Government herd of Live Stock just purchased, will be exhibited and sold on the Grounds.
Large Prizes in all the Usual Departments.
Special Attractions.—Fireworks every suitable evening, Hand Music, afternoons and evenings. Attractive Performances in the AMUSEMENT HALL, Varied Attractions on the PARADE GROUNDS.
SPECIAL PASSENGER RATES ON ALL LINES OF TRAVEL. PRIZE LISTS WILL BE DISTRIBUTED AFTER JULY 15th.
ENTRY FORMS AND ALL DESIRED INFORMATION WILL BE FURNISHED ON APPLICATION TO
W. C. PITFIELD, CHAS. A. EVERETT, President, Manager and Secy.