5 Sores

In combination, proportion and process Hood's Sarsaparilla is peculiar to itself, and unequalled in true merit.

No other medicine ever possessed so much curative power, or reached such enormous sales, or made such wonderful cures, as Hood's Sarsaparilla.

It is undoubtedly the best medicine ever made to purify, vitalize and enrich the blood.

That is the secret of its success.

Read this statement:

"When my son was 7 years of age, he had rheumatic fever and acute rheumatism, which settled in his left hip. He was so sick that no one thought there was any help for him. Five sores broke out on his thigh, which the doctor said were

Scrofula

sores. We had three different doctors. Pieces of bone came out of the sores. The last doctor said the leg would have to be cut open and the bone scraped, before he could get well. Howard became so low that he would eat nothing, and one doctor said there was no chance for him.

"One day, a newspaper recommending Hood's Sarsaparilla was left at our door. We decided to try this medicine. Howard commenced taking it the last of February, after having been sick for a year and a

Cured

half. He hadn't taken it a week before I saw that his appetite began to improve, and then he gained rapidly. I gave him five bottles, when the sores were all healed and they never broke out again. The crutches he had used for four years were laid aside, as he had no further use for them. I give all the credit to Hood's Sarsaparilla." MRS. ADA L. MOODY, Fay Street, Lynn, Mass.

This and many similar cures prove that

Hood's Sarsaparilla

Is the One True Blood Purifier. All druggists. $1. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills cure Liver Ills; easy to take, easy to operate. 25c.

Iron Horse Shoes.

Just received
1 car Bar Iron, 100 kegs Horse Shoes, 100 boxes Steel Horse Nails, 25 kegs Stee Horse Shoes, 2 tons Toe Caulk Steel, cask Borax.

Wholesale and Retail
JAMES S. NEILL

CARD OF THANKS
—AND—
Change of Business

McMURRAY & CO., wish to return their sincere thanks to the public for their generous patronage for the past 17 years they have been in business. And as we have decided to make a change in our business we therefore ask all indebted to us over six months to call at once and settle their accounts before June 1st. and all those whose accounts are standing over one year after that date will be placed in the hands of an attorney for collection. In order to reduce our stock at once we have decided to sell our large stock of Organs, Pianos, Sewing Machines and Fancy Goods at a Great Reduction, as all must be sold if possible by July 1st. We have on Hand a large stock Organs manufactured by Karn, Dominion and Doherty, also a number of second hand organs and Pianos that must be sold regardless of cost, also a very large stock of Sewing Machines, The White, New Home, New Williams, Climax New Ideal, Queen and Standard.

Persons wishing any of these will consult their interest by calling and examining them or write for prices. New American Sewing Machine for $22.50 until all are sold, and if you are not satisfied after 3 months trial we will refund the whole amount paid. Any person wishing a fine piano would do well to call and look our stock over, as this is a chance in a lifetime to purchase one at a very low price.

McMurray & Co.

P. S. Orders by mail will receive our best attention. McM. & CO.

VIRGINIA FARM FOR SALE

800 ACRES. Land lays well. Well watered Large amount of hard wood timber; near railroad. Dwelling and outbuildings Price only FIVE THOUSAND DOLLARS, Good title. Write for free Catalogue.

B. R. CHAFFIN & CO., Richmond.

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Near RICHMOND, VA.
700 Acres. One-third woods. 400 acres rich bottom land. Good buildings. Well watered. Price $40,000. Terms easy. Great Bargain. Write for free Catalogue.
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PISO'S CURE FOR CONSUMPTION. CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson IX. — Aug. 30

ABSALOM'S DEFEAT AND DEATH.—2 Samuel 18: 9-17, 32, 33.

Read Chapters 17 and 18. Commit Verses 32, 33.

GOLDEN TEXT.—*The Lord knoweth the way of the righteous, but the way of the ungodly shall perish.*—Psa 1: 6.

THE STORY OF DAVID'S FLIGHT.—Early in the day after he had received the news of the rebellion the king left Jerusalem. There is no instance that combines so many of David's characteristics—his patience, his high-spirited religion, his generosity, his calculation; we miss only his daring courage.

The king refuses to let the ark accompany him. The high priest brought it, but the king sent it back to its place on Mt. Zion, because that was the place for it, and David would not disorganize the whole religious system of the nation for any private advantage.

The long procession began the ascent of the Mount of Olives, the turn in the road soon bringing the last view of Jerusalem. Weeping aloud as he went, his head covered in his mantle, in token of sorrow, David climbed slowly upwards, walking on painfully, without sandals, amongst the crowd, who, like him, gave way to general lamentation. News of the defection of Ahithophel reached him.

Next to the bitterness, "Sharper than a serpent's tooth," of an ungrateful child, is the bitterness of a treacherous friend.

Ahithophel committed suicide when he found that his council was not acted upon. All his worldly hopes were wrecked. He was a traitor to David, and had been rejected by Absalom.

Ziba met them with bread, fruit, and wine, and declared that his master, Mephibosheth, Saul's grandson, took sides with the usurper. David believed him, and hastily gave him all his Master's property. Later on, when Mephibosheth declared himself innocent, one half of the possessions were restored to him.

At Bahurim, at the head of the pass towards Jericho, a fresh humiliation awaited the king. Shimei, the son of Gera, a Benjamite and a member of the house of Saul, suddenly made his appearance. Along the ridge he ran, throwing stones as if for the adulterer's punishment, or when he came to a patch of dust on the dry hillside, taking it up, and scattering it over the royal party below, with curses which David never forgot. David's friends wished to kill him, but the king would not allow it. The curser seemed to be voicing the verdict of David's own conscience.

It is natural for a base man to gloat over a fallen rival. Anger, envy, and self conceit are fed by the sight. But "Curses, like chickens, come home to roost." In a short time Shimei had to retract, and was finally a prisoner, and executed.

David and his company, weary with the march and the exciting scenes, camped in the plain not far from the fords of Jericho, and awaited news from the capital. As soon as Ahithophel had given his counsel a messenger was despatched to David, telling him what might take place. That same night he broke camp and crossed the Jordan, out of immediate danger.

With his company, David proceeded to the fortified town, Mahanaim, near the Jabbok, which he made his temporary capital. Here an army of Israelites was assembled and organized, and three neighboring chiefs sent in provisions.

ABSALOM'S BRIEF REIGN.—Absalom and his army, took possession of Jerusalem and the palace that same day. A council of war was called, and Ahithophel advised an immediate attack upon David while he was weary and unprepared. But Hushai, secretly David's friend, advised Absalom to wait till he could gather a great army. The latter advise was taken. Absalom was anointed king. Absalom spent a number of weeks in gathering an army. He then followed his father across the Jordan and encamped.

Apparently self-conceit was the reason why he followed Hushai's advice, who put before him a picture of himself at the head of an inmense army.

In Absalom's brief reign there is recorded not one good thing that he did.

THE BATTLE ARRAY.—The time was about three months after Absalom assumed the throne. The place was the forest of Ephraim in Mount Gilead, not far from where David was.

The army of Absalom must have been very much larger than David's, for 20,000 men were slain, besides the many that escaped. But they had no such discipline and organization as David's troops.

The army of David was divided into three divisions under three able generals.

THE DEFEAT AND DEATH OF ABSALOM.—Vs. 9-17. *And Absalom met the servants of David* in battle array; and his troops were defeated. *Absalom rode upon a mule* in his flight. *His head caught hold of the oak.* His head was caught in the forked boughs of the tree, and he hung there, stunned and helpless. Perhaps his long, thick hair got entangled.

Why didst thou not smite him there? But the man knew too much to be tempted, for he well knew that it would be known, and Joab himself would have cast the blame upon him before David. For David was anxious that his wayward son should be saved. *Joab....took three darts ....and thrust them through the heart of Absalom.* He did the act for David's own sake. Absalom living, whether banished or imprisoned, would be a constant and fearful danger. *Joab held back the people*, from further slaughter. *They took Absalom, and cast him into a great pit in the wood*, etc. The people of the East indicate their detestation of the memory of an infamous person by throwing stones at the place where he is buried.

Absalom is still pointing our modern youth to certain great lessons his career teaches us:—

1. The way of transgressors is hard.
2. The success of the wicked is short.
3. Sin is sometimes attractive at first, but at last it biteth like a serpent and stingeth like an adder.
4. The way to true success is not through disobedience to parents.
5. No failure is so terrible as the failure of a life; no ruin like the ruin of a soul.
6. The death of the wicked is lighted by no ray of hope.
7. They that sow the wind shall reap the whirlwind.

The importance of the victory. The battle just fought decided, "not merely the personal fortunes of David and Absalom, but the destiny of Israel, so far, at least, as this was dependent upon its monarch. Absalom would have cared still less than Saul for the maintenance of God's worship. The building of the temple would have been indefinitely deferred. If the sweet singer of Israel had now been cut off, the church of all time would have lost the comfort, help, and spiritual quickening that has come to every generation of God's people from the Psalms."

DAVID'S LAMENT FOR HIS SON.—Vs. 32, 33. Swift runners brought the news from the battlefield to the king sitting in the gate of Mahanaim anxiously waiting to hear.

Cushi, one of the couriers. *Is the young man Absalom safe?* David's first thought, after he knew that the kingdom was safe, was for the fate of his wayward son.

Is the young man safe? This is a question every parent and every friend of young men should ask. Is the young man safe from intemperance, from bad companions, from bad books, from dishonest conduct, from bad habits? Is he safe in Jesus Christ? Is he safe in a good home and among good influences? Is he safe for this world? Is he safe for eternity? Ask yourself, also, what you are doing to make him and keep him safe?

Is the young man safe! No. Why not?

Because he has begun to taste intoxicating drinks.

Because he has given up his life to regular money-making.

Because he is reckless in his way of handling money.

Because his thoughts are not pure.

Because he has a lot of opinions that are false.

Because his parents do not set him a good example.

Went up to the chamber. To be alone in his sorrow. *And wept.* Tears are the safety valves of the heart. *O my son Absalom!* There is not in the whole of the Old Testament a passage of deeper pathos than this. *Would God I had died for thee.* So Moses and so Paul would have sacrificed themselves, had it been possible, to save others. His wish to die in Absalom's stead was no mere extravagance of grief. If Absalom were spared in life, he might yet repent. But such an exchange could not be.

THE CAUSES OF DAVID'S GRIEF.—1. The tenderness and depth of a father's love for his beautiful but reckless son.

2. The bitterness that such a son with such rare possibilities should destroy himself in seeking to destroy his father.

There was also the hopelessness of this dreadful separation between him and his boy. Absalom's son had gone down in thickest darkness; no one ray of hope remained to relieve the gloom of his father's heart..

4. One of the bitterest ingredients in this cup of sorrow was the consciousness that his own sin was partly the cause of Absaloms fate. It was part of the doom uttered by the prophet, "The sword shall never depart from thy house." Twice now had the sword slain his sons. Had David not failed in his example and in his training, perhaps Absalom would have been a different young man.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

An Eight Hour Day

WOULD MAKE FOR TEMPERANCE AND MORALITY—DRINK VS. POVERTY.

Labor never had a better friend than the man who seeks to destroy its greatest enemy—the liquor traffic. Wendell Phillips, who spoke so eloquently and effectively in behalf of the cause of the slaves of drink, on an occasion, said:

"I believe in the temperance movement. I am a temperance man of nearly forty years' standing, and I think it one of the grandest things in the world because it holds the basis of self-control. Intemperance is the cause of poverty; I know; but there is another side of that—poverty is the cause of intemperance. Crowd a man with fourteen hours' work a day, and you crowd him down to mere animal life. You have eclipsed his aspirations, dulled his tastes, stunted his intellect, and made him a mere tool to work fourteen hours and catch a thought in the interval; and while a man in a hundred will rise to be a genius, ninety nine will cower down under the circumstances. Now, I can tell you a fact. In London, some time ago, it was found that one club of gentlemen, a thousand strong, spent $20,000 at the club house during the year for drink. Well, I would allow them $20,000 more at home for liquor, making in all $40,000 a year. These men were all men of education and leisure; they had books and paintings, opera race-courses and regatta. A thousand men down in Portsmouth, in a shipyard, working under a boss, spent at the grog shops of the place, in that year, $80 000—double that of their rich brethren. What is the explanation of such a fact as that? Why, the clubman had a circle of pleasures and of company; the operative, after he had worked fourteen hours, had nothing to look forward to but his grog. That is why I say lift a man, give him life; let him work eight hours a day, give him the school, develop his taste for music, give him a garden, give him beautiful things to see, and good books to read, and you will starve out those lower appetites. Give a man a chance to earn a living, and you may safe his life. So it is with women in prostitution. Poverty is the road to it; it is this that makes them the prey of the wealth and the leisure of another class. Give a hundred men good wages and eight hours' work and ninety-nine will disdain to steal. Give a hundred women a good chance to get a good living and ninety-nine will disdain to barter their virtue for gold."

Be a Man!

"Be in the end, what you wish to be to-day."—Dean Stanley. To some the thought comes that "to be a man is to be what the next man is. To be in a crowd to some is the only right course, and to be with a few therefore must be wrong. "To show thyself a man" is to do what a man should do. A man must have convictions, he can only be true to himself when he is true to his best convictions. Conviction and courage of conviction is a sign of manliness. What God made was a man, a perfect man. A man is not a man without virtue. I like the word virtue—it comes from the old latin root "vir" a man. We have men, but we yet lack men. We have people but we want a man. A man will defend the weak, protect the innocent, and by the grace of Jesus Christ will save his own soul—his character, himself, his manhood. Above all things else, Be a man!

Gerrit Smith, that noble philanthropist of a past generation, said well and wisely: "No man's religion is better than his politics; his religion is pure whose politics are pure, and his religion is radically wrong whose politics are wrong."

Woman's Christian Temperance Union Employment Bureau.

The W. C. T. U. of Fredericton has opened an Employment Bureau in their Coffee Rooms.

Young women from the country desiring domestic service would do well to call at these rooms where they may be assured of a kindly interest in their welfare by the presiding matron of this department.

Be sure and call at the W. C. T. U., Coffee Rooms, York street, Fredericton.

The great demand for a pleasant safe and reliable antidote for all affections of the throat and lungs is fully met with in Bickle's Anti-Consumptive Syrup. It is a purely Vegetable Compound, and acts promptly and magically in subduing all coughs, colds, bronchitis, inflammation of the lungs, etc. It is so *palatable* that a child will not refuse it, and is put at a price that will not exclude the poor from its benefit.

INTERCOLONIAL RAILWAY.

18 SUMMER ARRANGEMENT. 1895

ON and after Monday the 7th October 1895, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax	7.00
Express for Halifax	13.10
Express for Quebec and Montreal	16.30
Express for Sussex	16 40

Passengers from St. John for Quebec and Montreal take through sleeping car at Moncton at 19.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex	8.30
Express from Montreal and Quebec (Monday excepted)	10.30
Express from Moncton (daily)	10.30
Express from Halifax	15.50
Express from Halifax, Campbellton and Pictou	18.30
Accommodation from Moncton	24.00

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Levis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER,
General Manager.

Railway Office,
Moncton, N. B

WORMS In the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never fails. Leave no bad after effects.
Price, 25 cents per box.

New Goods.

JAMES R. HOWIE

PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all the latest designs and patterns in Fancy Trouserings from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give ensue satisfaction.

PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT

My stock of Mens' Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Style for Spring Wear. White and Regatta shirts, Linen Collars, Silk Handkerchiefs Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Rubber Clothing a specialty

Jas. R. Howie

192 Queen St., Fredericton.
June 20.

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DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD

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At Prices that will suit
EVERYBODY.
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GOLD, SILVER,
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MY DUTY.

BOIESTOWN, N.B., June 6th 18

DR. GATES:—Meeting your agent to day reminded me of my duty.

Over two years ago he called on me when he introduced your syrup, then I was strongly opposed to patent medicines. A few weeks passed away, through overwork I was run down, so I tried your syrup and was greatly benefited by it, since then I have hardly been without it and consider it a great help in the home in time of sickness.

Yours truly,
E. BELL,
Methodist Minister.

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Of a Superior kind are manufactured by

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And sold wholesale and retail

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MRS. WM. DOWNEY, King St., near York, provides good board with large pleasant rooms, to Lady Normal School Students She can also accommodate a few transient at reasonable