

it was necessary to save, believe Jesus you hast blessed and yet

plied in by the tle, first erses — love, in im not, joy un-receiving the sal. in Christ ill make also re-g of a re-newing likeness men live-known-ness with have pro-short of thereby t what it Christ as vation is sion and a testi-to save e relieved, essed are am cruci- I live, me, and the flesh, God, who or me." J. B.

LER. His ser-men." As e are now mencing motto for to Peter hunch out ply to his en toiling no fish; says, "at net." He espairing, ough to o of faith to the eye k. Faith k towards ere, and the shore. ull; down multitude two boats abundant

r, Sunday all who als. Per-ar of suc-undertaking e back e. Failure rist an to pts to re-Spiritual od reason not work A scanty to mean wing, and rop at all nbelief, or as a reason stir every inquiry— does not junction is work, for if ye faint

new year's to make mand is the effort. of a word a local and that word al signifi-deep down ep insatiate the souls grants to a denies to a "I will not bless me;" ristian who vival in his sion of the oring with- feeling, fish for the

thorough. My brother, you will need strong doctrines to do this. Phillips Brooks well said that "no exhortation to a good life that does not put behind it some truth as deep as eternity can seize and hold the conscience." Preach all the doctrine your Bible gives you—and in love to the sinner's soul.

Fishing for souls is a personal work; it is not confined to the pulpit; every man or woman who possesses faith and an ardent love of Jesus should engage in it. It is not a "professional" business, restricted to a few, and to be done in a set fashion. Nor is it to be accomplished only by a whole church employing a huge net to bring in a multitude of converts at a single draught. Sometimes a powerful and general revival does this. But commonly conversions follow individual effort with individual hearts. A pastor often accomplishes as much by an hour of close friendly conversation as by an hour of public preaching. The Sunday-school teacher can reach his or her scholars most effectively by a private visit, and a faithful talk with each member of the class. Personal work does the business; each fisher must drop his own hook, baited with love. No one is scolded to Christ. Yet an unconverted person will bear a tremendously searching talk if it is conducted in a frank, tender spirit and unmistakably prompted by affection. The real aim must be persuasion—that is to persuade the sinner to let go his sin and to lay hold of Jesus. He is wise that winneth souls.

Pastors, teachers, and church-members are too often reluctant to take hold of the "hard cases." Sometimes they are dismissed as past saving. The fish that bite readily are easily caught. But that inveterate Sabbath-breaker, or that hard drinker, or that open scoffer, are too often passed by as hopeless. That was not the fashion of Peter and his fellow fishermen, or should it be ours. The Almighty Spirit which subdued Saul of Tarsus will attend us if with strong faith we grapple with the most chronic cases of open impenitence. Sometimes these "hopeless cases" yield the soonest—far sooner than some decorous church-goers who have become hardened under a thousand sermons, and through many seasons of revival. And when a conspicuously irreligious person is converted, the effect upon the community is all the more powerful. One thing is certain, and that is that those Christians who in their daily conduct live nearest to Christ will win the most converts to Him. Let us launch out into the deep, good friends, this year; and let us remember that the secret of success on Galilee was that Jesus was on board of the vessel.

General Religious News.

—George Muller, philanthropist and evangelist, is in the ninety-third year of his age. He is in good health and active as ever. There are 1700 orphans under his care in the houses of Ashley down, near Bristol.

—The Jesuits are not unmindful of the opportunities offered by the Klondike gathering of miners. They have had a boat for use on the Yukon River which was bought by the miners, but is now to be replaced by a new one of good size, to be ready by the next spring for the use of the Jesuit missions.

—At the recent convention of Colored Baptists in Boston it was reported that they have 20 State Associations, 394 district Associations, 12,672 ordained ministers, 14,771 churches, and 1,728,524 members. They raised, last year, over \$25,000 for missionary purposes and upward of \$26,000 for educational work. There are 38 schools and colleges supported by them.

—Bishop Taylor is spending September and October in evangelistic work in the neighborhood of Newcastle, South Africa. Hundreds of natives have professed conversion in the services which he has conducted, although his work has been much impaired by his physical feebleness. He has made known his purpose, after a few months more of effort at revival work in Cape Colony, to sail for home. In a recent letter to Bishop Hartzell he says, "My hand shakes so that I cannot write, so I think I'll quit and go home, the Lord willing." Bishop Taylor expects to meet Bishop Hartzell in Cape Town, or vicinity, shortly, when the latter touches that point on his way back to the Congo region.

—At the last Convention of the Ontario and Quebec Baptists the Home Mission Board reported an increase of \$24,780, the building of four chapels, and the organization of ten churches; the church edifice fund an income of \$1,487, and the expenditure in fifteen years of \$26,000, with which some of the now strongest churches had once been aided. The income for foreign

Missions had been \$27,215, besides \$2,160 contributed for the famine fund in India. The nine Telugu fields returned 27 churches, 1,726 members, 11 ordained and 61 unordained native preachers, and 94 other laborers, 2,910 pupils in Sunday schools, and 478 baptisms during the year. In Manitoba and the Northwest the Indians are being evangelized at two stations. Scandinavian work is pushed forward, with a church at Winnipeg and another church eighty miles north.

Home Religious News.

—Rev. W. J. Ha'se has taken charge of the Tabernacle Baptist church, St. John.

—Messrs. Crossley and Hunter are conducting meetings in the Charles St. Methodist church, Halifax.

—The Methodist churches of St. John are holding union meetings with a view to quickening religious life.

Rev. Mr. Daley, pastor of the Leinster St. church, St. John, has accepted a call to the pastorate of the Baptist church in Sackville.

—A new Baptist church at Lower Coverdale, N. B., was dedicated last Sabbath. Rev. W. B. Hinson preached the dedicatory sermon.

—Evangelist Gale who was announced to begin meetings in Carleton, St. John, on the 12th inst, has cancelled the engagement for the present.

—Rev. F. W. H. Pickles, the evangelist of the Methodist Conference of N. B. and P. E. I., has just closed special work at Crapaud, P. E. I. which was much blessed.

—Rev. F. D. Davidson, late of the Gibson Baptist church, has been appointed General Home Missionary by the N. B. Baptist H. M. Board. He is, also, to give special attention to Sabbath School work.

—There is unusual interest in the churches in Parrsboro, N. S. Sunday, 31st ult, the Methodist church received twenty-eight new members; twenty were admitted to membership in the Presbyterian church the same day, several additions have recently been made to the membership of the Baptist church and others are coming forward. As a result of the awakening in the churches a branch of the Y. M. C. A. has been organized.

Denominational News.

STANLEY-BLOOMFIELD.—Rev. J. N. Barnes has accepted a call to the Stanley-Bloomfield pastorate, and entered upon his work the last Sabbath in October. May God greatly bless his labours.

FROM REV. JOHN HENDERSON.—I am trying to cultivate a new field. Sabbath before last I went to Doran Ridge, York Co., and remained there a few days. We had some very interesting meetings. I found two or three Free Baptists, one of whom I had baptized twenty-five years ago. I have arranged to labour there part of the time, and expect to visit them fortnightly for a while.

J. HENDERSON.

Nov. 2:97.

FREDERICTON.—Conference is over. We have been looking forward to it for a year and much enjoyed all the preparations incident to its coming. Now that it has come and gone I want to say that I think it has been of lasting blessing. In the first place it gave the people of the church something to do, the men, the women, the young people, the choir, and the children all had a part, and I think it is not too much to say, that each did their part well. Again, the coming of so many of God's servants, ministers and consecrated lay workers, has been a great help to us in strengthening our love for and loyalty to our denomination. The spiritual power of the prayer services, the presentation of so much gospel truth on the Sabbath and the interests presented in the public business meetings have all left an impression for good. I am sure that our people will henceforth take a greater interest in our ministers and denomination work. Then again I think a lasting benefit has been conferred on our homes. We have esteemed it a great privilege to entertain God's people. They on their part have done us good. More than once have I had it said to me by some father or mother or child, "We did enjoy so much the people who stayed with us." The other day a little tot of four years came to me and told me with much earnestness about the minister who stayed at her house, how he "said a blessing" and "had prayers" and she added in her proud way, "Papa says a blessing now

and I get the bible every morning for Mama." That brother minister was, perhaps all unconsciously, doing work for the Master while attending conference, in other ways than by presenting resolutions and making speeches. Dear Brethren, it is a good place always to carry with us the seed basket and drop a seed where-ever we can.

The work of our church is progressing favourably. The Sabbath School has of late been steadily increasing, some twenty-five or more new members have recently been received into the school. One sister told me last Sabbath that her class had increased since she took charge of it last spring from five to eleven, another sister who recently came into the school has gone out and gathered a class of seven children who were not attending any school. The primary department has never during my pastoral of seven years been as large or as successfully conducted as at present. There are of course some discouraging features in our work but we try to brush these aside and look at the bright places.

Last week the young people gave a social. It was originally intended for our students of the University and Normal school, but so many of the people wanted to come and did come that the vestry was crowded. The Ladies of the Mission Society and the choir were present in full force. Many of the officers and older members of the church were also present and we all enjoyed it very much. Our Sabbath congregations are good and prayer-meeting helpful. We are hopeful of seeing souls saved.

I am now on my eighth year of pastoral work in this city and want to say of my people, this is not flat ery I am not given to that, they are a good people. I only pray that God may help me to be true to their interests as to His and that together we might work for the salvation of souls. May God bless all our churches and Ministers.

F. C. HARTLEY.

MONCTON.—Last Sunday (Oct. 31st) was one of our best during the two years of work here.

E. S. PARKER.

MINISTERS.—Rev. D. Patterson is at Campo Bello for another year.

Rev. C. B. Lewis has engaged to remain another year with the Wickham, Q. Co. churches. His P. O. address is MacDonald's Point, Q. Co.

Rev. E. B. Gray spent Sabbath, 31st ult, at Middle Southampton and Campbell Settlement. He has many friends in that part of the country, who were glad to see and hear him.

APPEALING STATISTICS.—It is stated by a Washington statistician that in the United States during the last six months four thousand two hundred n- uders were committed, one hundred and sixty-two lynchings took place, and two thousand eight hundred people committed suicide, or a record of seven thousand one hundred and sixty two deaths by violence. It is a sad record of violence crime and misery. Let the imagination be quickened to realize what these figures mean. The succession acts of violence in most cases involve many persons—in some cases thousands of persons.

JOURNALISTIC.—The 'Baptist Argus' is the name of the latest venture in religious journalism. It is published in Louisville, Ky. Rev. J. N. Prest-ridge is its editor. It makes a good appearance, and gives promise of vigor and enterprise. It has not made the mistake of cutting the price of papers of its class: it is \$2.00 a year. Success to it.

The 'Golden Rule,' organ of the C. E. societies, has changed its name to 'Christian Endeavor World.'

CARIBOU, ME.—Prospects for our church have brightened up greatly since Licen. C. T. Coombs began to labor with us as pastor, about a month ago. The Sunday morning services were never better attended, and the house will not seat all who come to the evening service. The Sunday school is increasing, too. Never in its history have we had so large an attendance as last Sunday. Arrangements have been made for his ordination on Wednesday 10th inst. Rev. C. T. Phillips of Woodstock, N. B. is expected to preach the ordination sermon. A large number of the ministers of the Aroostock B. M. will be present. We trust that Bro. Coombs' labors with us will be greatly blessed.

H. A. SCRIBNER.

POLITICAL NEWS.—The Whiteway government in Newfoundland was defeated in the general election last week.

Harry W. Woods, postmaster at Welsford, Q. Co., has been dismissed and Henry Johnson has been appointed in his place.

Hon. T. W. Taylor, chief justice of Manitoba, has been knighted.

Joshua M. Steeves, collector of customs at Hillsboro, A. C., is removed and Williams Wordsworth is appointed in his place.

Joseph Steeves, postmaster of Elgin

A. Co., is removed, and his place is filled by Stanley C. Goggin.

Williams Wordsworth, lately sheriff of Albert county, having been appointed to an office under the federal government, Ernest W. Lyons, of Hopewell Cape, is appointed sheriff of the county in his place.

It is stated from Ottawa that Senator McInnes, of Victoria, will be appointed Governor of British Columbia, and that Mr. Templeman, of the Victoria Times, will take his place in the Senate.

To Cure Catarrh

Do not depend upon snuffs, inhalants or other local applications. Catarrh is a constitutional disease, and can be successfully treated only by means of a constitutional remedy like Hood's Sarsaparilla, which thoroughly purifies the blood and removes the scrofulous taints which cause catarrh. The great number of testimonials from those who have been cured of catarrh by Hood's Sarsaparilla prove the unequalled power of this medicine to conquer this disease. If troubled with Catarrh give Hood's Sarsaparilla a fair trial at once.

Denominational Notices

FOREIGN MISSION FUND.

Rec'd from

Elijah Cosman.....\$15 00

E. W. SLIPP, Treasurer.

St. John, Nov. 3rd, 1897.

NOTICE.

The Free Baptist church at Upper Millstream, K. Co., having received extensive repairs, will be re-opened for Divine worship on Sunday, Nov. 14th. Rev. G. Swin will preach at 11 a. m.; and Rev. Mr. McLean (Presbyterian) at 3 p. m.; and Rev. Mr. Brethren in the ministry will be welcome.

COM.

ACKNOWLEDGEMENT.

In behalf of the Moncton church I heartily extend thanks for the following contributions toward the MONCTON CHURCH EMERGENCY FUND:

Fredericton church.....\$55 35

A. F. Randolph Esq..... 10 00

A. Gibson Esq..... 20 00

NOTE.—Only churches whose contributions are complete have been reported.

NOTICE.

Ministers who desire engagements with the H. M. Executive, and pastors requiring aid from the H. M. Executive, should communicate with the undersigned before the 20th November.

D. LONG, Cor. Sec. H. M. Ex.

185 Victoria St., St. John (North).

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup.

Marriages.

JONES-CAMERON.—At McDonald's Point Q. Co., Oct. 13, by Rev. C. E. Lewis, Melbourne Jones and Melissa Cameron, both of Kar, Kings Co.

BRANCO-GALLUP.—At the residence of the bride's mother, Somerville, on Oct. 20th, by Rev. A. G. Downey, Mr. Emery J. Branco and Miss Bessie N. Gallup, both of Somerville.

FOSTER-MCDONALD.—At the Free Baptist parsonage, Grand Harbour, Grand Manan, October 28th, by the Rev. W. H. Perry, Captain George H. Foster and Miss Mabel McDonald, both of Grand Harbour.

GOLDING-CAMERON.—At the residence of the officiating minister, on the 1st inst, by Rev. G. W. Foster, Mr. Clifford A. Golding to Miss Gertrude S. Cameron, both of Hampstead, Queens Co.

MCGEE-ROBINSON.—At Lower Brighton, C. Co., Oct. 27th, by Rev. Joseph Noble, assisted by Revs. C. T. Phillips and J. Belten Dagget, Mr. Wm. L. McGee, of Lower Brighton, to Miss Edith Alberta Robinson, of Newburg Junction, N. B.

KIERSTAD SHAW.—At the residence of William Shaw, Collins, K. Co., on Nov. 1st by Rev. David Long, Jacob L. Kierstead to Amanda Shaw, both of Collins, K. Co.

GUPPILL-SAWYER.—At Wilson's Beach, Campobello, N. B., Sept. 5th, 1897, by Rev. David Patterson, William A. Guppill of Portland, Maine, and Mary Ellen Sawyer, of Lunenburg, Maine.

SULLIVAN-RICHARDSON.—At Deer Island Charlotte Co., N. B., Oct 23rd, by the Rev. David Patterson, Charles D. Sullivan, of Boston, and Lilian R. Richardson, of Deer Island, N. B.

GILPATRICK-RUSSELL.—At Woodstock, on Nov. 2nd, by Rev. C. T. Phillips, William L. Gilpatrick, and Elvira Russell, of Danforth, Me.

COLLIOTT-GALLIGHER.—At Woodstock, on Oct. 27th, by Rev. C. T. Phillips, Herbert Colliott, and Maria Gallighar, of Canterbury, York Co.

YOUNG-BEAN.—At Woodstock, on Oct. 30th, by Rev. C. T. Phillips, Jacob Young and Mrs. Esther Bean, of Houlton, Me.

PERRY-WOLVERTON.—At the home of the bride, Clearview, Car. Co., on Oct. 25th, by Rev. S. J. Perry, Rev. John Perry to Mrs. Sarah Wolverton.

MOREHOUSE-MOFFATT.—At the home of the bride, Lower Ferry, V. Co., on the 31st of Aug, by Rev. S. J. Perry, Mr. George F. Morehouse to Miss Annie M. Moffatt, second daughter of Dr. A. C. Moffatt.

BURLOCK-HATFIELD.—At the home of the bride's father, Mr. Samuel Burlock, Gordonsville, C. C., on the 3rd inst, by Rev. J. J. Barnes, Miss Blanche Burlock, of Gordonsville, to Mr. Albert Hatfield, of Limerick, Maine.

Good Things to eat are still better when made with COTTOLENE

for they are FREE from GREASE and are easily digested. For Frying, Shortening, and all cooking purposes COTTOLENE is better and purer than lard.

Made only by The N. K. Fairbank Company, Wellington and Ann Sts. MONTREAL.

BLUE NOSE BUFFALO

IF YOU WANT A SLICHT ROBE See those Brown Lamb Robes, made by WILLIAM PETERS, 240 Union St., [Saint] John.

By those who have used them, they are considered the best, and cheapest Robe in the market.

A gents Sell "Klondike Gold Fields"

Like a whirlwind, Experienced canvasser reaping the richest harvest of their lives new beginners doing wonders. Nearly everybody subscribes. One young fellow on a farm at \$12.00 a month is making \$75.00. A lady type-writer at \$3.00 a day is clearing \$11.00. A mechanic who had earned \$1.50 a day is clearing \$3.00 a day. We want more agents. Canvassing outfit 25 cts., worth \$1.00.

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Premium Offer.

A Good Bible.

DO YOU WANT ONE?

You can get one by doing a little work for the

INTELLIGENCE R.

To any person sending Three New Subscribers, with \$1.50 each, we will give a Bible.

The Bible we offer is

Bagster's Comprehensive Teachers Self Pronouncing Bible.

Every one who has seen it is much pleased with it.

Secure One.

12 STEARNS' BICYCLES

AND

27 GOLD WATCHES

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Given Away EVERY MONTH

To those who send the largest number of

SUNLIGHT SOAP WRAPPERS

Your Grocer will give you particulars or drop a postcard to

LEVER BROS. LIMITED, TORONTO.

received baptism several years ago by the Rev. Charles Orser and united with the F. B. Church at Carleton Place, of which she remained a faithful and consistent member until her death. She leaves a sorrowing husband and one step-son to mourn their loss.

J. J. BARNES.

HAGERMAN.—At South Lawrence, Mass., by drowning on Sunday, Oct. 24th, Clowes, second son of Isaac and Laura Hagerman, of Bear Island, aged 24 years. The remains were brought home by his brother, Darius, arriving at Bear Island early Thursday morning. The event has cast a gloom over the community. The deceased was a promising young man, and the beautiful wreaths which accompanied the body home showed the esteem in which he was held by friends in his Massachusetts home. The grief-stricken father, mother, brother and sister have the sympathy of all classes in the place. The remains were interred on Friday, the 29th inst., and were followed to the grave by a large concourse of people. Funeral conducted by the writer.

CHAS. MITCHELL.

VANWART.—After a probation of 66 years and 8 months, Jane beloved wife of Robert G. Vanwart, passed peacefully away on the 25th of Oct., 1897. Her resignation to the Divine will was continuous, throughout the several years of her illness, professing her faith in Jesus Christ when young, she united with the Free Baptist Church at Wickham Queens Co. After her marriage and removal to St. John, she transferred her membership to the Waterloo St. church. Her christian life was strongly marked by the "meek and quiet spirit." She patiently awaited the coming of her Lord, until on the above mentioned date, she entered into that "within the veil." Her remains were removed to Wickham, where the funeral and burial services were conducted by her pastor. To the husband, eight children, two sisters and other relatives, we extend our sympathies and prayers.

J. W. CLARKE.

IF YOU HAVE WEAK BACK, LAME BACK, BACKACHE, LUMBAGO OR RHEUMATISM, DOAN'S KIDNEY PILLS WILL CURE YOU.

DO YOUR HANDS OR FEET SWELL? IF SO YOU HAVE WEAK KIDNEYS. DOAN'S PILLS WILL STRENGTHEN THEM.

HAVE YOU DROPSY, KIDNEY OR URINARY TROUBLES OF ANY KIND? IF SO, DOAN'S PILLS WILL CURE YOU.

SOMETHING WORTH KNOWING.

HEADACHES, DIZZINESS, FRIGHTFUL DREAMS, DISTURBED SLEEP, DROWSINESS, FORGETFULNESS, COLD CHILLS, NERVOUSNESS, ETC., ARE OFTEN CAUSED BY DISORDERED KIDNEYS.

EVEN IF YOUR MEMORY IS DEFECTIVE YOU SHOULD ALWAYS REMEMBER THAT DOAN'S PILLS CURE ALL KIDNEY TROUBLES, AND EVERY DOSE HELPS THE CURE.

SOLD AT ALL DRUG STORES

BLUE NOSE BUFFALO

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