

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. L.
President, Rev. W. C. Keirstead.
Vice Presidents, 1st District, Mrs. Stephen Barker; 2nd Dis., Mrs. B. R. Johnson; 3rd Dis., Miss Lizzie Merrithew; 4th Dis., Miss Dora Mersereau; 5th Dis., C. H. Gorham; 6th Dis., Rev. G. Swim; 7th Dis., Miss Gertie Seeley; Cor. Sec., Rev. J. B. Daggett; Treas., T. A. Lindsay; Rec. Sec., Miss Phebe Boyer; Asst. Sec., Miss Lottie Vandine; Auditor, W. L. McGee.

NOVA SCOTIA.

Officers of the F. B. Y. P. U.
President, Rev. A. W. Currie.
Vice Presidents, Rev. J. W. Freeman, E. E. Letson and Rev. J. W. Smith; Recording and Cor. Secretary, Miss Lizzie V. Prosser; Treasurer, Miss Lavinia Sargeant.

Secretarial Notes.

I trust that the local secretaries are not forgetting the request of the Woodstock Convention to report the work of their societies, at least once each month, to this column. We look anxiously that we may hear how the work of the Kingdom prospers with you.

There may not be much of special interest to report every month; then report what there is. It does seem to me, however, that a good live secretary can find some point of interest to write about. There seems to be a notion that we only want to hear about social entertainments &c. We are glad to know of them, but be assured that we are especially interested in your spiritual welfare. If you had a real good meeting of power and blessing, tell us of it. If you have discouragements, we will be glad to hear even that, that we may be encouraged by knowing that there are others even as we. Write, bro. or sister secretary.

During the summer I have learned that there are comparatively few copies of the INTELLIGENCER taken among our societies. A good work for many of our membership, and for all of our societies, would be to increase the paper's circulation. See the premium offer of a Bible on another page. I have one of the Bibles, and I can assure you that when you have sent in three new subscribers and received your Bible in return that you will be delighted with your gift, and surprised that so excellent a Bible can be given for so small a service. Try for three new names.

I have just noticed that our government has named a day of national Thanksgiving. I hope the day will be truly observed by our entire membership. How often this day is sadly misused; it is taken up with frivolity and worldly pleasure, in which God is hardly thought of as the giver of every good and perfect gift. This ought not to be. Let next Thanksgiving day be a time of real genuine thank offering. And let it not be alone from our lips, but let us give tangible evidence of our recognition of God's mercies and favours towards us by bringing our offerings unto the Lord for the support of His cause. I shall say more on this subject in our next issue. I trust that each society will begin immediate preparation for a thanksgiving service.

We are all pleased to see our Nova Scotia fellow worker taking more interest in our column. We were very glad that the Nova Scotia secretary reported her recent trip among the societies, and we are sure she could say much more of what she saw, and give us many more of her impressions of the field and work if she would. Let us hear from Nova Scotia frequently.

All the societies and local officers will please notice that my address is now Hartland, Car. Co., N. B.
J. B. DAGGETT,
Cor. Sec.

Fair Haven Society.

I am glad to announce in your columns of the organization of a Christian Endeavour Society in this place, (Fair Haven, Deer Island.) We are glad to see nearly all of the Christian people here, whether young or old, interested in this department of the church. We hope and pray that all those who come into our society may by prayer precept and example, endeavour to be like Christ.

The following are the officers of the society: President, N. Y. Cross; Vice-President, Onslow L. Haney; Secretary, Miss A. J. Cummings; Treasurer, Miss Mabel Chaffey. "We, as Christian Endeavourers, should throw our influence around the wandering and wayward, and with a loving and charitable spirit seek to win them back. We should sow the seed with a lavish hand, for while much may fall among thorns and stony places, some will fall upon good ground and bring forth fruit unto eternal life."

Yours,
M. L. GREGG.

Fredericton Society.

The young people of our Endeavour Society entertained the F. B. students of the Normal School and University at a social held in the vestry of the church Thursday, 28th Oct. The room was prettily decorated with rugs, small tables and parlour lamps. Magazines and papers were scattered about the tables, and the groups collected here and there presented a very pleasing and home-like appearance. The social committee were untiring in their efforts to make the evening a success. A splendid programme of music was furnished by the R. C. I. Orchestra. A dialogue, by Nellie Wright and Annie Thomas; a vocal solo by Miss Lillie McKenzie; and recitations by Miss Millie McKinnon and Rob Van Dine were well received. During the evening refreshments were served, consisting of coffee, cake and ice-cream. At 10 o'clock the young people dispersed, pronouncing themselves fully satisfied with the evening's entertainment.

Lottie Vandine
Sec'y.

Young People and the Mission Field.

"I feel five dollars; how much do you feel?" is said to have been the short and effective speech made by a kind-hearted German to a group of men and women who, gathered about a poor peddler whose horse had just been killed by accident, were generally expressing sympathy, but contributing nothing which could help the poor fellow buy a second horse.

At conventions, especially at missionary conventions, this story quite frequently comes to me when I hear eloquent appeals from young men and women to other young men and women (no more obligated to 'go' than the speakers) to 'go' to foreign lands that the gospel may be preached 'in the regions beyond.' I cannot but ask the speaker as I hear such appeals to others: 'Why do you not go yourself? Why do you not lead the way? Why do you appeal to others to 'go,' when you will not 'go' yourself? In other words: If you feel five dollars, why do you not give it, instead of asking others to give who are no better able than yourself?

It is universally true that he who would most effectively persuade others must be willing to lead by his own example. Appeals made by those who will not themselves show the example are worse than powerless. No man, no woman, should ever dare to plead with another to 'go' (being able himself, herself, to 'go' and refusing) without being fully prepared to answer this question, as God would have it answered, 'Why are you so inconsistent as to ask me to do what you can do and yet will not do?'

A missionary volunteer, ready and willing to 'go' by that very willingness proves his sincerity; his devotion to Christ; his desire to deny himself for Christ's sake; his consistent, honest manliness; his courage to lead others in the way to which he calls them. All of which is lacking in the one who pleads with another and will not 'go' himself, upon some foolish plea which common sense would soon show was not an excuse approved by the Lord, neither by his own conscience. An appeal from a volunteer has, to the writer, ten thousand times the effect upon heart and mind that a hundred times more eloquent appeal would have from a 'stay at home' soldier.

It is not very difficult to stand upon a high cliff, far beyond the reach of the highest billow, and thence cheer those onward, perhaps to death, who go to rescue their shipwrecked fellows. This is easy, even for those who fear to even dampen their 'patent leather shoes'; but the conduct of such, they being able themselves to man the lifeboat calling for a crew, is not only in consistent but cowardly and disloyal as well!

The church of Jesus Christ needs a far more heroic type of manhood than is generally offered. To develop this manhood, this womanhood, should be considered one of the highest and holiest aims of the young people's movement. The Lord himself comes, perhaps unbidden, certainly unseen (except to the deeply spiritual souls), to every young people's meeting worthy the name which is held in his name.

What does he seek? What does he ask? He is seeking to hear you say, 'Yes, Lord, I am thine, to go where thou seest fit to send, to do what thou seest fit to command, to be what thou chooseth I should be, to say the word thou biddest me.' What does he ask? It may be something more, it is certainly nothing less than this: That every young man, that every young woman, should hold life at the command of the Lord, without exercising or even claiming 'his least right to dispose of one's self.'

To suppose that any one, any possible cause, can have a prior

claim upon us, a claim before the claim of Him who has 'purchased us with his own blood,' is utterly indefensible. Father, mother, wife, husband—all claims must take a lower place before the supereminent claim of Christ. It is this type of Christ-loyalty the world needs for its evangelization; until this spirit takes hold of our young people the world will never be evangelized.

Are you waiting for a call? It is much more likely Christ is waiting for you to show yourself willing to receive his call. It is much more likely Christ is waiting for you to be faithful in the many little duties scattered all about your daily path, that, from your faithfulness in these things he may see you will receive his call to greater. The call of Christ does not generally come in the roar of crashing thunder, nor in the dazzling gleam of the vivid lightning; it generally comes in the 'still small voice,' in that voice, so quiet, so tender, so entreating, so sweet, which is too often unheard amid the whirl of our own planning, ambitions, wishes, and hopes. Are you listening for his call? Would you answer, 'Yes, Lord, I am ready. Let me go for thee?' Do you want him to call you? Are you quite sure he is not calling you as you read these lines? Will you not now kneel and ask him to show you if he does not want you?—W. in Morning Star.

Family Discipline.—A Lesson.

Mr. Kipling says, 'The law of the jungle is, Obey.' This seems also to be the law of Yellowstone Park. There is a lunch station at the upper basin near Old Faithful, kept by a very intelligent and ingenious man. He got acquainted last year with a sea bear, who used to come to his house every day and walk into the kitchen for food for himself and her two cubs. The cubs never came. The keeper got on very intimate terms with the bear, who was always civil and well-behaved, and would take food from his hand without taking the hand. One day toward sunset the bear came to the kitchen, and, having received her portion, went out of the back door to carry it to her cubs. To her surprise and anger the cubs were waiting for her. She laid down the food and rushed at her infants, and gave them a rousing spanking. She did not cuff them, she spanked them, and then she drove them back into the woods, cuffing them and knocking them at every step. When she reached the spot where she had told them to wait for her, she left them and returned to the house. And there she stayed in the kitchen for two hours, making the disobedient children wait for their food, simply to discipline them and teach them obedience. The explanation of her behavior is easy. When the bear leaves her young in a particular place and goes in search of food for them, if they stray away in her absence she has great difficulty in finding them. This mother knew that the safety of her cubs and her own peace of mind depended upon strict discipline in the family. Oh that we had more such mothers in the United States!—Charles Dudley Warner.

Jack is a child of the alleys sharp eyed, restless and mischievous, but warm-hearted withal, and devotedly attached to his teacher. When the school was dismissed the teacher went to him and laid her hand upon his shoulder. Jack, did you ask Jesus to help you to be a good boy to day? Yes, ma'am, was the prompt reply. And did he help you? Jack hunched down his head. Did he help you, Jack? It was rather a hard question, but at length, settling his chin in his hand, with his elbow on his knee, he replied deliberately, Well, I reckon he helped me, but I didn't help him.

Hall's Hair Renewer contains the natural food, and color-matter for the hair, and medicinal herbs for the scalp, curing grayness, baldness, dandruff, and scalp sores.

There is danger in neglecting a cold. Many who have died of consumption died from their troubles from exposure, followed by a cold which settled on their lungs, and in a short time they were beyond the skill of the best physician. Had they used Bickel's Anti-Consumptive Syrup, before it was too late, their lives would have been spared. This medicine has no equal for curing coughs, colds and all affections of the throat and lungs.

A Cure for Chills.

DEAR SIRS.—I used Hagyard's Yellow Oil for chills this winter and found it most effectual. It relieves the irritation almost instantly, and a few applications resulted in a complete cure.

F. L'ESTRANGE,
Port Sydney, Ont.

A Fair Trial.

"I was troubled with a very bad headache last winter and decided to give Laxa-Liver Pills a fair trial. One box of them cured me and I have not had a headache since. They are a long way ahead of any other remedy I ever tried."

MISS JANEE MUNROE,
Westbourne, Man.

A True Story.

As a prominent business man in the city of C—was passing along the street one evening he saw a little boy kneeling in the shadow of a pile of dry good boxes on the corner. The man stopped and listened to the little fellow's words.

"Oh, Lord Jesus, won't you help me? I am hungry, and tired, and cold. Mo her said you would. You know my mother. She lives up there in heaven now. She said if I ever go: in a tight place after she was gone, to call on you for help. I haint had no trade to-day. I haint earned a cent."

The man's heart was touched, and he took the boy home and clothed and fed him, and put him to work in his office.

After a little he was sent to school, and is now growing to be a useful and respected young man. He never doubts that the Lord answered his prayer.

As the old hymn says, 'If our faith were but more simple, we would take Him at His word.' And He surely will take care of us, for the Word says: 'Trust in the Lord and do good; and thou shalt dwell in the land, and verily thou shalt be fed.'—Ram's Horn.

He'll Not Wait.

Some months after a young man's conversion he chanced to meet one of his former dissolute companions, who seemed overjoyed to see him, and who asked him to go to a neighboring bar-room. But the young man refused, saying:

'I have a friend with me.'
'I don't see any one with you.'
'You can't see him, but he is here.'

'Bring him in with you.'
'No; he never goes into bar-rooms.'
'Then let him stay outside.'
'No, no!' was the final answer. 'My friend is Jesus Christ, and if I go in with you, he'll not wait.'

Noble answer was this! and, like his Lord, he was delivered by it from the power of evil.

Remember, this best friend 'will not wait' outside of places of sin. Who can take his place if he leaves you?—Crown of Glory.

Nothing teaches the value of a blessing like its removal.

The principal end or object of learning is not merely to know, but to know for some end or purpose.

FREE.

We direct special attention to the following remarkable statements.

The late Rev. W. E. Penn, the noted Evangelist, to Mrs. W. H. Watson, New Albion, N. Y.

Dear Madame: I recommend the Moore treatment. I have tried it, and know it to be just what he says it is; was cured by it and have remained so eight years; have known of many others being cured of the very worst cases. By all means get it. Yours, W. E. PENN, Eurice Springs, Ark., May 24, 94.

Deaf Twenty-Five Years.

For many years I suffered from Catarrh, which destroyed my hearing, and for 25 years I was so deaf I could not hear a clock strike by holding my year against it. Had tried every known remedy and nothing gave me the slightest relief. I obtained Aerial Medication and in three weeks my hearing began to improve, now can hear common conversation across a room; can hear a clock strike in an adjoining room 30 feet away, and think I am entirely cured and my hearing permanently restored.—EDWIN COLEMAN, Box 585, Wichita, Kansas.

Restored His Hearing in Five Minutes.

I suffered from Catarrh ten years. Had intense headache, continual roaring and singing in ears, took cold easily. My hearing failed, and for three years was almost entirely deaf, and continually grew worse. Everything I had tried failed. In despair I commenced to use Aerial Medication in 1888, and the effect of the first application was simply wonderful. In less than five minutes my hearing was fully restored, and has been perfect ever since, and in a few months was entirely cured of Catarrh.—ELI BROWN, Jackson, Tenn.

After being deaf thirty years have used Aerial Medication with very beneficial results, the improvement was felt from the start, and I now hear ordinary conversation first-class. My left ear had been useless many years, but gradually coming right. I am well known in Sheffield, and the restoration of my hearing has caused quite a talk. I feel in duty bound to very gratefully do all I can for this wonderful treatment.—J. MALLABAND, Clark Grove Rd., Sheffield, Eng.

We have reliable assurance that the above statements are genuine and that Dr. Moore is a reputable physician.—Cincinnati Herald and Presbyter.

MEDICINES.

For Three Months' Treatment FREE.

This very liberal offer having proved remarkably successful last year, I have decided to renew it, and will for a short time send medicines for three months' treatment free. For request form and particulars, address,
J. H. MOORE, M. D., Dep't R2 Cincinnati, O.

Courtesy.

A young lady, who came out from a house in the West end of London, when hastening around a corner, ran against a little street Arab. She said, My poor boy, I hope I have not hurt you. I'm very sorry. I beg your pardon. The little chap was quite astonished. Taking off the three quarters of a cap which he had upon his head, he made her a grand salute, and said, You can hev my parding (for that's what he called it), miss, and welco ue; and the next time you run agin me, you may knock me clean down, and I won't say a word. And then, when the lady had passed on, he turned to his chum, and remarked, I say, Jim, it's the first time I ever had anyb'dy ask my parding, and it's kind o' took me off my feet."



A mother is always ready to sacrifice herself for her baby. But nature does not often call for any such sacrifice. On the contrary, nature calls upon every mother to carefully protect herself and in that way to protect her baby. During the critical period when a woman is looking forward to motherhood, the best protection she can give to the tender little life which is dependent upon her own, is to fortify herself with the health-bringing "Favorite Prescription" prepared by Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y., and sold by all dealers in medicines.

All the dangers of motherhood and most of its pains and discomforts are entirely banished by the use of this rare "Prescription." It gives elastic strength and true healthful vitality to the special organs and nerve-centres involved in motherhood. This healthful condition is transmitted to the baby both by the improved quality of the mother's secreted nourishment and by the child's increased constitutional vigor. It is a perfect health protector to them both. No other medicine was ever devised by an educated, scientific, physician for the express purpose of bringing health and strength to the special feminine organs. No other preparation ever accomplished this purpose so scientifically and effectually.

A more particular description of its remarkable properties with a full account of some surprising cures of female difficulties is given in one chapter of Dr. Pierce's great thousand-page illustrated book, "The People's Common Sense Medical Adviser," which is sent free paper-bound for the mere cost of customs and mailing—31 one-cent stamps; or, cloth-bound, for 50 stamps. Address the Doctor as above.

LAXA-LIVER PILLS.

CURE

BILIOUSNESS
CONSTIPATION
SICK HEADACHE
AND ALL LIVER TROUBLES

As a laxative, one pill acts perfectly, and if a stronger action is desired a cathartic effect is produced by two pills. In obstinate cases, where a purgative is necessary, three pills will be found sufficient. These pills leave no unpleasant after effect. One pill taken each night during thirty days will cure constipation.

PRICE 25 CENTS PER BOX.

INTERNATIONAL S. S. CO.

Three trips a week for

BOSTON

Commencing May 31st, the steamers of this company will leave St. John for Eastport, Lubec, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY morning at 8.45 o'clock (standard). Returning, leave Boston every MONDAY, WEDNESDAY and FRIDAY morning at 8 o'clock, and Portland at 6 p. m.

Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LAECHLER, Agent

FOR YOUR HEALTH

DRINK

Real Fruit Syrups.

STRAWBERRY

RASPBERRY

LEMON

LIME FRUIT

GINGERETTE

Made only by

BROWN & WEBB,

HALIFAX, N. S.

SEPT. 29TH

JUST OPENED.

ONE CASE BLACK AND NAVY

DRESS SERGES

FOR FALL WEAR.

EXTRA VALUE.

JOHN J. WEDDALL.

Tennant, Davies & Clarke

Have one of the best values in

Black Cashmere Hose

At 25 Cents Ever Shown Here.

Orders by mail promptly attended to

TENNANT, DAVIES & CLARKE