

We wish we could make everybody believe that promptness is prevention; that there should be no delay when you are losing flesh and when you are pale, especially if a cough be present. The continued use of Scott's Emulsion in the early stages of lung affections does prevent the development of Consumption. Your doctor will tell you this is true and we state it without wishing to make any false claims or false promises. Free book tells more on the subject.

SCOTT & BOWNE, Belleville, Ont.

POCKET MONEY

People in your town are constantly sending for Rubber Stamps. You could get the orders and make the profit. We want to tell you out it; you will be interested.

WALTON & CO. Sherbrook, P. Q. and Derby Le Agents Wanted in U. S. and Canada

SPRING SUITINGS

—IN—

TWEEDS, FANCY WORSTEDS AND SERGES.

Spring Overcoatings

—IN—

VENETIANS, WORSTEDS AND VICUNAS,

All the fashionable shades and patterns in a great variety of prices.

WM. JENNINGS MERCHANT TAILOR.

CARD OF THANKS

—AND—

Change of Business

McMURRAY & CO., wish to return their sincere thanks to the public for their generous patronage for the past 17 years they have been in business. And as we have decided to make a change in our business we therefore ask all indebted to us over six months to call at once and settle their accounts before June 1st, and all those whose accounts are standing over one year after that date will be placed in the hands of an attorney for collection. In order to reduce our stock at once we have decided to sell our large stock of Organs, Pianos, Sewing Machines and Fancy Goods at a Great Reduction, as all must be sold if possible by July 1st. We have on hand a large stock of Organs manufactured by Karm, Dominion and Doherty, also a number of second hand organs and Pianos that must be sold regardless of cost, also a very large stock of Sewing Machines, The White, New Home, New Williams, Climax New Ideal, Queen and Standard.

McMurray & Co.

Orders by mail will receive our attention. McM. & Co.

HER MAJESTY'S DIAMOND JUBILEE carries "Queen Victoria Her Life and Reign" into every home. Persons who never sold books, take orders fast. Preface the most eloquent of Lord Dufferin's achievements. No book so highly praised. We need more canvassers. Easy to make \$15.00 to \$30.00 a week. -Cooks on time, Prospects free to canvassers. A trial will cost nothing, and it may fill your empty pocket-book. The Bradley-Garretson Co. Ltd. Toronto, Ont.

VIRGINIA FARM FOR SALE 800 Acres. Land lays well. Well watered. Large amount of hard wood timber; near railroad. Dwelling and outbuildings. Price only Five THOUSAND DOLLARS, Good title. Write for free Catalogue. B. R. CHAFFIN & CO., Richmond

THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS. FURST BELL METAL CO. OF NEW YORK. CHANE BELL FOUNDRY, BALTIMORE, MD.

OLIVER OTTES BELL CO. CHURCH BELL METAL CO. OF NEW YORK. CHANE BELL FOUNDRY, BALTIMORE, MD.

FAVORABLY KNOWN SINCE 1826. BELLS. HAVE FURNISHED 25,000 BELLS. CHURCH SCHOOLS & OTHER. FURST BELL METAL CO. OF NEW YORK. CHANE BELL FOUNDRY, BALTIMORE, MD.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson VII—August 15

ABSTAINING FOR THE SAKE OF OTHERS.—I. Corinthians 8: 1-13.

Read Chapters, 8, 9, and 10.

Commit Verses 12, 13.

GOLDEN TEXT.—For none of us liveth to himself.—Rom. 14: 7.

QUESTIONS THAT PERPLEXED THE CORINTHIAN CHURCH.—We must remember that it was only five years since these people had heard the gospel, that they had just come out of heathenism, and all their training and surroundings were unfavorable. One of these questions was connected with the prevailing idolatry. Things offered unto idols were those portions of the animals offered in sacrifice which were not laid on the altar, and which belonged partly to the priests partly to those who had offered them. These remnants were sometimes eaten at feasts holden in the temples, or in private houses, sometimes sold in the markets. A Christian might unconsciously eat of such meat, either at the house of a friend or by purchasing it himself. If he attended any of the social feasts, or wedding feasts, of his heathen neighbors, or their public gatherings, he would almost of necessity partake of meats offered to idols, for only such were used.

The question, therefore, was, whether it was right for the disciples of Christ to partake of food so connected with idolatry. Some would argue that to do so was countenancing idolatry, which Christ came to destroy, and would throw the young Christians into temptation to worldly conformity. Moreover, the great conference of churches at Jerusalem seven years before had decided that Christians should "abstain from meat offered to idols" (Acts 15: 29).

On the other hand, others claimed that the idol was nothing, and that it did not injure the meat to be offered to such idols. They felt that it was wise to ignore all such things. Besides, they said, the Jerusalem conference had no authority over their consciences. Their decree was right, under the circumstances, but was local and temporary.

SUCH QUESTIONS CANNOT BE SETTLED BY MERE KNOWLEDGE AND RIGHTS.—Vs. 1-7. We all have knowledge. The difficulty does not lie in our ignorance of the facts about idols. Now begins a kind of parenthesis, which continues through verse 3. Knowledge puffeth up, as a bubble. Knowledge alone, without love, without moral principle, inflates the soul, but does not build it up. A man may be very learned and yet very small. In members, in usefulness, in quality of character, in good deeds, charity edifieth the church. And if any man think that he knoweth anything. Think that without love he really knows anything in its completeness. He knoweth nothing yet as he ought to know. He has mistaken a part for the whole. He that thinks he knows will not take pains to learn more. He that lays emphasis on the outward knowledge will be blind to the vast ranges of knowledge another and far more important kind. But if any man love God. The first and deepest love, and therefore the love which must extend to man. The same is known of him. By loving, we partake of God's nature, and he knows us. He recognizes that we are his children. To know a friend implies that he knows us. As concerning therefore. Having laid down the principle, he applies the principle. We know that an idol is nothing in the world. The image is nothing but wood, or brass, or stone. It has no existence as a deity. To us there is but one God. One of the best things science has accomplished by its later discoveries is the proof that there is but one God. Fifty years ago the question of the unity of God was argued. Now no one questions it. However. We are not alone and we cannot act as if alone, for there is not in every man that knowledge, about meat offered to idols. Many had just escaped from idolatry. But meat commendeth us not to God. He does not think any more of us for eating, or for refraining from eating. It is our character, our love, not some formal act of eating, or fasting, for which he cares.

APPLICATION. To believe moderate drinking harmless to ourselves does not settle the question as to whether it is right for us to drink moderately. The effect of any form of amusement upon ourselves does not settle the question as to whether we should indulge in it. THE QUESTION SETTLED BY LOVE, AIDED BY KNOWLEDGE AND LIBERTY.—Vs. 7-13. For some with conscience of the idol as a reality, and feeling while eating that it is partaking in its worship. Eat it as a thing offered unto an idol.

Cannot rid themselves of the feeling that they are partaking in idol worship. And their conscience being weak. A weak conscience is (1) one which either regards as wrong what is not in fact so; or (2) one which is not clear and decided in its judgments; or (3) one which has not power enough to restrain a person from doing the wrong it condemns. Is defiled. By yielding to what it regards as wrong. Take heed. For what is right to you may do a wrong to another. Become a stumbling block, over which the weak fall into sin. For if any man, who may feel that the act is wrong, see these... sit at meat in the idol's temple, at social feast or festival, although you do not regard it as favoring idolatry or its sinful accompaniments. Seeing this, the man who regards it as wrong may be tempted to go against his conscience. Weak be emboldened. Built up in evil. Shall the weak brother perish. He who sins against his conscience is in the road to destruction. For whom Christ died. Shall we, for the sake of eating one kind of meat rather than another, endanger the salvation of those for whom the Son of God laid down his life? Ye sin against Christ. (1) By injuring his children, whose wrong he feels as his own, (2) by injuring his cause and destroying the work he has come to do; (3) by misrepresenting his spirit and character. Wherefore, if meat (food in general) make my brother to offend. Cause him to stumble and fall into sin. I will eat no flesh. In order to insure my avoiding flesh offered to idols, I would abstain from all kinds of flesh in order not to be a stumbling-block to my brother.

PRACTICAL HINTS.

No one should "endeavor to persuade the scrupulous man to disregard his scruples." He may seek to enlighten his conscience, but not to act against it.

In the matters discussed in this lesson is large opportunity for charity and for heroism. Charles Kingsley says that "any man or woman in any age, under any circumstances, who will, can live the heroic life and exercise heroic influence"; and especially in giving up rights and privileges for the good of others.

A Prayer Overheard.

As Rev. Henry Bromley, a city missionary in Brooklyn, N. Y., was one day passing through a dark hall in a tumble-down tenement-house, he saw through a broken door a woman and three children sitting at a bare table, on which there was only a loaf of bread.

As he paused an instant, arrested by the evident indications of refinement in the quiet little group, they all bowed their heads and repeated in concert:

"God bless our going out, nor less our coming in, and make them sure. God bless our daily bread, and bless whatever we do, whatever we endure; In death unto his peace awake us, and heirs of his salvation make us."

The visitor's eyes were dimmed with tears as he made his way down the uncertain stairs. A few hours later, at a supper in the conference room of the church with which he was connected, he was called upon to "ask a blessing." With the scene in the chamber of poverty fresh in his mind, he repeated Prince Albert's translation of a German hymn, as a poor woman and her children had done over their half-dime loaf; and afterward he related the incident of the afternoon.

All the persons at the table listened with attention and interest, but a stranger in the city, who had come in with a business acquaintance by what seemed the merest chance, was so impressed by the story that he could not keep silence.

He approached Mr. Bromley, and inquired particularly as to the appearance of the family, and if they lived far away.

"Oh no," said Mr. Bromley. "By a short cut, entirely familiar to me, we may reach them in a few minutes. We would like to visit them in the way of benevolence, we can go just as well after supper as to leave now."

"Let us go now," said the gentleman. "But allow me to explain."

"Long ago, in a country home in Scotland, my grandmother taught my sister and myself to repeat that grace. The old grandmother died, the sister married when very young, and went I know not where."

"It is years now since I lost sight of her, but always in my American home in the West that grace is said, and I have the feeling that if my sister is living it is said in her home, also. May not this be a clue?"

"It may, indeed," said the missionary; and making their excuses, the two men hurried away.

The evening's entertainment was not over when Mr. Bromley returned and described what he had seen, to the interested group that gathered around him.

"It was one of the most remarkable instances of God's guiding hand I have ever known," he said. "The

brother and sister recognized each other immediately. It seems that the poor woman had been through all phases of poverty, from a decent home to destitution in a garret. "For a time then she forgot God, and ceased to say her grandmother's grace. 'It seemed mockery,' she said, 'when we had so little to eat.' But the words, 'whatever we do, whatever we endure,' brought it back to her heart, and she resolved, 'If God can bless what I endure, I will keep on saying the prayer.'—Youth's Companion.

He Was Interested.

Lord Rosse, the builder of the famous Rosse telescope, was not a scientist, but an expert mechanic, and was fond of watching and examining all kinds of machinery. One of his peculiarities was an absence of neatness in his dress. He seldom looked to be what he was, and many amusing mistakes arose from this habit. One day while visiting the engine room of a large manufactory he suddenly became intensely interested in something he saw, and with an apprehensive manner he pulled out his watch and looked from it to the engine. The engineer, a burly fellow, unaware of the distinguished visitor's fame, came up and growled out:

"Well, what's up with you? What are you shaking your head for and looking at your watch? See anything to bother you?"

"Oh no, nothing to bother me very much. I was just wondering how many minutes would pass before that boiler would explode."

"Boiler explode! Say, you're crazy! You get out of here right away. Come!"

"Oh, let me stay; there's a good fellow. It will take only a few minutes more while that screw is loose there before she goes off."

The engineer to humor his crazy man glanced at the screw and gave a yell. With a jump he was at it, tightening it like a madman. When he had finished, the perspiration stood out on his brow in beads.

"Why didn't you speak sooner?" he demanded, after his fright was over.

"You didn't give me much chance," replied Lord Rosse; "and, besides, I never yet had an opportunity to see a boiler explode."

Full, Yet Room Enough.

"Mamma," said six-year old Fred, "I can't love God and you both, so I'll choose you."

"Why, my child? what do you mean by saying that you cannot love both?" "Cause that's what the Sunday school lesson says; it says that I must love God with all my heart, and there isn't but one 'all' to it, so if I love Him with all there won't be one bit left for you." Mamma laughed, and only asked Fred to come with her. Going to the cellar she quietly asked him to help her fill a large pan with potatoes.

"There," said he, piling on the last big fellow, "it's full."

"Full, yet there is room," answered mother, as she next took a bag of beans and commenced to shake them into the big crevices between the potatoes. She poured and shook until a quarter or more had disappeared, and the pan was specked with white.

"Neither is it full yet," she said; and, taking up a shovelful of sand, she scattered that over the pan, and it disappeared, and another after it.

"Not full yet," she said again, as she took up a cup and began pouring water on the pan, and she poured and poured until several quarts were gone.

"Now, you see how a thing can be full and yet hold more—of something else. So your heart may be full of the love of God, and plenty of room left for me, and papa, and sister, and play and books."

A Lighthouse Without a Light.

The most extraordinary of all lighthouses is to be found on Arnish Rock, Stornoway Bay, a rock which is separated from the island of Lewis by a channel over five hundred feet wide. It is in the Hebrides, Scotland. On this rock a conical beacon is erected, and on its summit a lantern is fixed, from which, night after night, shines a light which is seen by the fishermen far and wide. Yet there is no burning lamp in the lantern, and no attendant ever goes to it, for the simple reason that there is no lamp to attend to, no wick to trim, and no oil well to replenish.

The way in which this peculiar lighthouse is illuminated is this:

"On the island of Lewis, five hundred feet or so away, is a lighthouse, and from a window in the tower a stream of light is projected on a mirror in the lantern on the summit of Arnish Rock. These rays are reflected to an arrangement of prisms, and by their action are converged to a focus outside the lantern,

from which they diverge in the necessary direction."

The consequence is that to all intents and purposes a lighthouse exists which has neither lamp or light-house keeper, and yet which gives as serviceable a light—taking into account the requirements of this locality—as if an elaborate and costly lighthouse, with lamps, service room, bedroom, living room, store-room, water tanks, and all other accessories were erected on the summit of the rock.—Tid Bits.

A Lesson.

The eccentric George Francis Train, while travelling in a parlor-car, was annoyed by the many oaths with which several men interlarded their conversation. Determined to rebuke them he joined in the talk, exclaiming again and again: "Shovel tongs, and poker!"

"Mr. Train," said one of the men at last, wearied with the recurring exclamation, "why do you use that nonsensical phrase?"

"That is my way of swearing," answered Train; "and it is no more nonsensical and far less blasphemous than your oaths. I'll quit if you will."

There was no more swearing during the journey.

The 'Christian' describes another lesson once given to a swearing student. "A late distinguished president of one of our Western colleges was one day walking near the college, with his slow and noiseless step, when a youth, not observing his approach, while engaged in cutting wood began to swear profanely in his vexation. The Doctor stepped up and said, 'Give me the axe,' and then quietly chopped the stick of wood. Returning the axe to the young man he said, in his peculiar manner: 'You see now the wood can be cut without swearing.'"

Undoubtedly the Best

GENTLEMEN.—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without it for twice its price. I say it is THE BEST (not merely one of the best—but the best) medicine ever brought before the public for summer complaint or diarrhoea, either in children or adults. JOHN UNDERHILL, License Commissioner, Strathclair, Man.

Wrong Heart Action.

Wrong action of the heart causes nervousness, nervous dyspepsia, shortness of breath and other distressing symptoms. Mr. Samuel Yelland, of London, Ont., was cured of these troubles by Milburn's Heart and Nerve Pills. Mr. Yelland says: "They are a remarkable medicine, and I have not been troubled in the least since taking them."

There are cases of consumption so far advanced that Bickle's Anti-Consumption Syrup will not cure, but none so bad that it will not give relief. For coughs, colds and all affections of the throat, lungs and chest, it is a specific which has never been known to fail. It promotes a free and easy expectoration, thereby removing the phlegm, and gives the diseased parts a chance to heal.

Tongue cannot describe the love of Christ; finite minds cannot conceive of it; and those who know most of it can only say with inspiration that it passeth knowledge.—Payson.

Biliousness

Is caused by torpid liver, which prevents digestion and permits food to ferment and putrefy in the stomach. Then follow dizziness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

ness, headache, insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning.

Hood's Pills rouse the liver, cure headache, dizziness, constipation, 25 cents. The only pills to take with Hood's Sarsaparilla.

USE Wiley's Emulsion

—OF—

COD LIVER OIL

—AND—

HYPOPHOSPHITES

The Best for Lung Diseases.

—AT—

Wiley's Drug Store

James D. Fowler

Watches, Watches

WATCHES,

GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES

—FROM—

\$200 to \$1.50 each

Best Value in the City.

*REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,

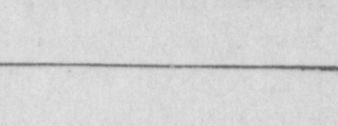
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

"THE BEST SUMMER CLIMATE IN AMERICA."

Reports have been reaching us daily from all quarters of sunstroke and great suffering from heat, and all the while we have been enjoying deliciously cool weather. Add to the climate lofty ceilings, perfect ventilation, and the best courses of business and shorthand instruction obtainable in Canada, and you have the reason for the success of our summer classes.

Catalogue mailed on request. No summer vacations. Students can enter at any time.



GATES' INVIGORATING SYRUP.

LaGrippe Conquered. Dated 10th, Sep. 24th, 1895. Messrs C. Gates, Sons & Co., Middle town, N. S.

This is to certify that while living at Belmont, in Colchester County, about 17 years ago, I took a heavy cold, and had severe cough and an attack of Bronchitis, which reduced me very much—I was very bad for a month, friends feared my going into decline. I procured some of your Bitters and Syrup which I took and soon began to improve, and kept on gaining till I fully recovered. Five years ago I was seized with an attack of LaGrippe, which reduced me so much that I could scarcely walk without falling over. I then took Eighteen bottles of your Bitters and Syrup, which built me up and made me thoroughly well. We continue to use your medicines and never think of being without them in the house.

I am willing to make oath to the truthfulness of the above statement. Yours very sincerely, HENRY ARCHIBALD.

Sold everywhere per bottle.

WANTED I can employ five men and three ladies to work at and around home. A good thing with a good salary for pushers.

T. H. LINSOTT, 49 Richmond St. W., Toronto

BOARDERS WANTED.

MRS. WM. DOWNEY, King St. near York, provides good board with large pleasant rooms, to Normal School Students. She can accommodate a few transients.

The finest quality of bells for churches, schools, etc. For a catalogue write for it. BUCKEYE BELL FOUNDRY, THE VAN DUSEN & TIFT CO., CINCINNATI.

The finest quality of bells for churches, schools, etc. For a catalogue write for it. BUCKEYE BELL FOUNDRY, THE VAN DUSEN & TIFT CO., CINCINNATI.

The finest quality of bells for churches, schools, etc. For a catalogue write for it. BUCKEYE BELL FOUNDRY, THE VAN DUSEN & TIFT CO., CINCINNATI.

The finest quality of bells for churches, schools, etc. For a catalogue write for it. BUCKEYE BELL FOUNDRY, THE VAN DUSEN & TIFT CO., CINCINNATI.

The finest quality of bells for churches, schools, etc. For a catalogue write for it. BUCKEYE BELL FOUNDRY, THE VAN DUSEN & TIFT CO., CINCINNATI.