

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. U.
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Vice Presidents 1st District, Mrs. Stephen Barker; 2nd Dis., Mrs. B. R. Johnson; 3rd Dis., Miss Lizzie Merrithew; 4th Dis., Miss Dora Mersereau; 5th Dis., C. H. Gorham; 6th Dis., Rev. G. Swin; 7th Dis., Miss Gertie Seeley; Cor. Sec., Rev. J. B. Daggett; Treas., T. A. Lindsay; Rec. Sec., Miss Phoebe Boyer; Asst. Sec., Miss Lottie Vandine; Auditor, W. L. McGee.

NOVA SCOTIA.

Officers of the F. B. Y. P. U.
President, Rev. A. W. Currie.
Vice Presidents, Rev. J. W. Freeman, E. E. Letson and Rev. J. W. Smith; Recording and Cor. Secretary, Miss Lizzie V. Prosser; Treasurer, Miss Lavinia Sargeant.

Of Some Nova Scotia Societies.

Being desirous of becoming better acquainted with our young people, I accepted, recently, the invitation of friends, and visited the Young People's Societies of Yarmouth and Shelburne counties.

Some of these societies are in a flourishing condition others have but "a name to live." The prayer-meetings of the former are well attended, and, judging from the willing testimonies and fervent prayers, must be of great benefit to the churches. They are, as one pastor remarked, a NECESSITY.

Most of the Superintendents and teachers of the Sabbath Schools are members of young people's societies. In one instance the Superintendent was ill, and to my surprise, a young woman of only sixteen years, an Endeavorer, filled the vacancy in a manner which would have been creditable to one many years her senior.

The sisters, as a rule, are much more interested in the work and welfare of the societies than are the brethren. The two Junior societies, one in each county, are well organized. As the Superintendent, to a great extent, determines the character of the society, the outlook is most encouraging. In one junior meeting I attended, hardly was the meeting opened before the boys and girls promptly gave their texts of scripture, bearing on the lesson; and in the exercise which followed they were ready to participate. In the other meeting there were seven teen present, and fourteen, in their own simple way, told why they loved Jesus. These children are being trained for future usefulness.

In some instances, the object which prompts the organization of young people's societies has been lost sight of. The society which stands aloof from the church is not fit to exist. It is not the whole church, but the youthful portion of it. The older Christians should be esteemed for their works' sake; but it does not seem wise for them to occupy the places which the young people need to train them for future usefulness. The officers, committees and leaders should be young people. Let the timid be drawn out into activity. Organization is a necessity, but let it be such as the army knows, with every one in the ranks.

Dear young people, if we would make this year before us our best we must be active and aggressive. Let us cleanse our hearts from indifference, selfishness and worldliness, and consecrate our lives to ceaseless activity in the service of the Lord.

Yours sincerely,
LIZZIE V. PROSSER,
Cor. Sec'y.

Woodstock Society.

The Society at Woodstock sends greeting to the other Societies of N. B., and would like to hear through the INTELLIGENCER how they are succeeding with their work for the Master. Our President was away a long time after the League, and we were like a ship without a captain, but since his return we are coming into working order again. We held a missionary meeting last evening, which was well attended and much enjoyed, but whether it will result in a more devoted missionary spirit remains to be seen.

We intend going to Lower Woodstock to hold an Endeavor meeting Sunday evening, Oct. 10th, if we are permitted to do so. The religious interest in that place is very low, and we are praying that God's blessing may rest upon us as we go, and upon the people after we leave. Fellow Endeavorers, have you forgotten that reports are expected from each society? Mizpah.

Cor. Sec.

Christian Endeavorers and the Bible.

One thing which every active member of a Christian Endeavor society promises to do is to read the

Bible every day. The fact that such a promise has been solemnly made and is repeated every time the pledge is renewed should be reason enough for its faithful keeping.

But there are other reasons. Were it not a clear duty, a vital thing in Christian life, it would not have been put into the pledge. It is here because one cannot live a true, strong, robust Christian life without it. Reading the Bible is the only way of finding out unmistakably what our Father's will is, and what he would have us to do. This every Christian should be eager always to know, for how else can he learn how to live?

In the Bible God speaks to us. The missionary, John Williams, tells how one day when at work with a native servant, at some distance from his house, he needed a certain tool and sent the servant to get it. He wrote a few words on a thin piece of wood, which he bade the man give to Mrs. Williams, saying that it would speak to her and tell her what he wanted. The servant was greatly excited by what his master had said about the wood speaking. When he gave the wood to Mrs. Williams, she read the message and at once gave him the tool. The man hastened back with it, full of astonishment, crying out: "The wood spoke! The wood spoke!"

The process of carrying our thoughts in written words to others is so familiar to us that it appears no longer strange. We send our letters and books over all the world, and men open them and read our thoughts and are affected by them. But written language is truly a wonderful thing, and in no other place so wonderful as in the Bible, where the pages speak, and speak God's very thoughts and messages to the heart of him who reads them.

It is a sufficient reason why a Christian should read the Bible that it is the book which is to be the guide of his life. There he learns what kind of man he is to be as God's child, what qualities are beautiful in character and what are not lovely, what dispositions and tempers he is to cherish and what he is to avoid as unworthy of a Christian.

On every page of the Bible the face of God shines out in the words. We learn in this book what God's attributes are. For example, one of the most wonderful revelations in all the Bible about the character of the unseen and invisible God is in a verse in Exodus. "The Lord passed by before him, and proclaimed, The Lord, the Lord, a God full of compassion and gracious, slow to anger and plenteous in mercy and truth; keeping mercy for thousands, forgiving iniquity and transgression and sin." All through the Scriptures we have glimpses and flashes of divine glory and beauty, and then in the human life of Jesus Christ we see God manifest in the flesh, the brightness of the Father's glory, the express image of his person. We see especially the love and mercy of God in which alone our hope lies. If we do not read the Bible, we can never learn what God is like, what his feelings are toward us, or how we can be saved.

The Bible is the text book of Christian life. In it we find teachings concerning every question and phase of duty. It touches every relationship; we can be in no condition, in no circumstances, where light will not shine from the Word of God upon our way if we reverently open the book. It is ever a lamp to our feet and a light to our path. There are no experiences in which its word will not yield cheer, encouragement, inspiration, instruction, or comfort. The divine promises meet every possible exigency—temptation, sorrow, loss, need, loneliness, care, all phases of inexperience, all peril and trial. Not the present only but all the future as well is covered by these promises. Death, which men naturally dread so much, is transformed by the words of Christ into a happy home going, and emerging into fuller, richer, more blessed life. Then the after-world is peopled by these divine revelations with the glorified of all past ages, among whom are our own loved ones, and into which holy fellowship we too shall pass when we go away from the earth. If we do not read the Bible, we shall know nothing of these divine revelations and promises which change all this world and its life for him who knows them.

At the very best, God's children are unaware of the greatness of their privileges, and have but the dimmest visions of the splendors of the spiritual world in which they live. But the Christian who does not read his Bible cannot conceive what he misses. There are other great books, of which to be ignorant is to rob one's life of priceless knowledge. The man who does not read cannot know what he is losing. The treasures of thought, the results of research in a thousand fields, the bright fancies of poetry, the ripe harvest of knowledge and experience gathered from all the past, all are

stored in the books that live. All this is hidden from the man who does not read.

The Bible is a literature by itself. It does not concern itself with mere history or biography, nor does it seek to preserve to us the great efforts of the scholar, the thinker, the statesman, or poet. It is filled with revelations of things which are unseen and eternal. It makes known to us the realities of the spiritual life. Its poetry gives us visions of holiness, of goodness, of truth, of divine love, and is filled with yearnings after whatsoever things are lovely, whatsoever things are true, whatsoever things are pure. Its teachings all have their root in the great facts of God's Fatherhood and our relation to God as his children. Not to read the Bible is therefore to remain ignorant of the most wonderful truths in all the world's vast store of knowledge.

These are suggestions of a few of the reasons why we should make the Bible our daily text-book. We can never be strong and growing Christians unless we do. If we leave this book closed we must remain ignorant of the great world of divine beauty which it alone reveals. We must walk through this world's intricate and dangerous paths without the light which God has provided for us in His Word and which shines nowhere else. We must meet life's experiences of trial and trouble without knowing of the divine help, ever ready and adequate, which the Bible alone discloses. To enter into sorrow without knowing the comforts which the Holy Scriptures bring to God's children, is to cut one's soul off from the divine sources of strength and joy. To go into life's battles without knowing of the provision promised in the word of God for faith's struggles is as if a soldier went to war with out armor or weapons or without a captain to lead him. We must read the Bible or we can never find the way home through this world of danger and darkness.—Dr. J. R. Miller.

A Unique Recipe.

A novel method for realizing money for church needs and requirements has lately come to the knowledge of the Christian Work Housekeeper. It is simply the recipe for a good cake put in a unique form. A loaf made according to this rule may be placed on a table in a prominent position at a church fair supper or any other social function, and sample slices offered to those who attend the entertainment. A cup of coffee or chocolate, in addition, will whet the appetite, increase the applications and add to the novelty. Of course it is essential that one with an established reputation as a skilled cake maker should provide the cake, and extra pains should be taken to have this particular cake the 'ultima thule' of the cook's efficiency and art. The recipe is as follows:

SCRIPTURE CAKE.

- 4½ cups of I. Kings iv. 22.
- 1½ cups of Judg's v. 25 (last clause.)
- 2 cups of Jeremiah vi. 20 (sugar)
- 2 cups of I. Samuel xxx. 12 (raisins.)
- 2 cups of Nahum iii. 12.
- 1 cup of Numbers xvii. 8.
- 2 tablespoonfuls of I. Samuel xiv. 25.
- 6 tablespoonfuls of Jeremiah xvii. 2.
- Season to taste of II. Chronicles ix. 9.
- ½ cup of Judges iv. 19 (last clause.)
- A pinch of Leviticus ii. 13.
- 2 teaspoonfuls of Amos iv. 2 (baking powder.)

Follow Solomon's prescription for making a good boy, Proverbs xxiii. 14, and you will have a good cake. The chief object in giving a free taste of this cake is to sell the recipe, and it is needless to say that but few who are tempted to try it will refuse the five or ten cents asked for the proper directions.

There are cases of consumption so far advanced that Bickel's Anti-Consumptive Syrup will not cure, but none so bad that it will not give relief. For coughs, colds and all affections of the throat, lungs and chest, it is a specific which has never been known to fail. It promotes a free expectoration, thereby removing the phlegm, and gives the diseased parts a chance to heal.

The Life-Giving Pines.

The breath of the pines is the breath of life to the consumptive. NORWAY PINE SYRUP contains the pine virtue, and cures coughs, colds, bronchitis, asthma, hoarseness and all throat and lung troubles.

No Room for Salt Rheum.

Salt rheum, erysipelas, tetter, shingles, rashes, scurf, etc., cannot exist where BURDOCK BLOOD BITTERS is used. Here is the proof: "I was so bad with salt rheum that my finger nails came off. B. B. B. cured me completely and I have had no return of the disease during the past three years."

MRS. JAS. SANDERS,
Emerson, Mass.

Day by Day.

"I don't believe I can ever be much of a Christian," said a little girl to her mother.

"Why?" her mother asked.
"Because there's so much to be done if we want to be good," was the reply. "We've got to overcome so much, and bear so many burdens, and all that. You know how the minister told all about it last Sabbath."

"How did your brother get that big pile of wood into the shed last spring? Did he do it all at once, or little by little?"

"Little by little, of course," answered the girl.
"Well, that's just the way to live a Christian life. All the trials and burdens won't come at one time. We must overcome those of to day, and let those of to-morrow alone till we come to them."

Every day we should ask God for strength to take us through that day. When to-morrow comes we will ask again. He will give us all we ask for, and as we need it. A little gain in patience to day, a little more trust to-morrow—that's the way a Christian life grows.—Observer.

Life is no so short but that there is always time enough for courtesy.—Emerson.

All young people should cultivate a taste for reading, and should plan to own a good, if not a large selection of good books. They are good companions, and they are faithful friends, and it pays to form their acquaintance, and to cultivate the acquaintance even unto familiarity.

Thin or gray hair and bald heads, so displeasing to many people as marks of age, may be averted for a long time by using Hall's Hair Renewer.

Begin each day by taking counsel from the word of God, if but one verse while you are dressing.

Many of us cannot be used to become food for the world's hunger until we are broken in Christ's hands. "Bread corn is bruised." Christ's blessings oftentimes mean sorrow, but even sorrow is not too great a price to pay for the privilege of touching other lives with benediction.—J. R. Miller, D. D.

FREE.

We direct special attention to the following remarkable statements.

Am 82 years old, hearing began to fail 20 years ago. For eleven years could only hear loud sounds could not hear conversation, had continual roaring in head, and sense of smell was entirely destroyed. Used Aerial Medication in '94, it did its work with the greatest satisfaction—the roaring ceased, discharge from head and throat stopped, hearing improved and for four years have been able to hear ordinary conversation and preaching. Sense of smell entirely restored, and cured of Catarrh and no indication of its return.—G. J. QUICK, Media, Illinois.

I had Catarrh twenty-one years, was deaf eighteen years, could not hear ordinary conversation, had roaring in ears, dreadful headaches, offensive discharge, bad taste and eyes so weak could not see to read. I used Aerial Medication in '92; it stopped the roaring and discharge, fully restored my hearing and for over five years my hearing has been perfect and am entirely free from Catarrh.—MRS. JANE BASTIG, Shelby, N. C.

Deaf Forty Years. Had Catarrh in a very bad form forty years, which greatly affected my eyes, almost entirely destroyed my hearing, was confined to the house a great portion of the time, and coughed almost continually. Used Aerial Medication in '94, which fully restored my hearing; my eyes are well and I am entirely cured of Catarrh; can hear better than for forty years.—JOHN GARRIS, Flatbrookville, N. J.

When a child I met with an accident which caused a profuse offensive discharge from right ear, for 23 years had not heard a sound in that ear; was treated at two hospitals and by several physicians, was told I would never hear again as the drum was destroyed. Since using Aerial Medication can hear a watch tick distinctly in that ear, it is still improving, and the discharge has stopped entirely.—MRS. DAWES, 37 Ivory Place, Brighton, Eng.

We have reliable assurance that the above statements are genuine and that Dr. Moore is a reputable physician.—Cincinnati Herald and Presbyter.

MEDICINES
For Three Months' Treatment
FREE.

This very liberal offer having proved remarkably successful last year, I have decided to renew it, and will for a short time send medicines for three months' treatment free. For question form and particulars, address, J. H. Moore, M.D., Dept. Cincinnati, O.

The nightingale, as the name implies, is a song-bird of night; its melodies are loudest, sweetest, in twilight and darkness. Seek to honor God in your night-season by such tributes to his wisdom and faithfulness. Confident of the combined love and rectitude of his ways, let your sufferings and sorrows be sanctified and consecrated by submission to his will. Let your trials so themselves away like the retiring thunder, disclosing, when the storm cloud has passed, rifts of blue in the sky. Turn your valleys of Achor, whatever they may be, into doers of hope. Silence even death-knells with the chime, "In the world to come, life everlasting!"—J. R. MacDuff D. D.

Let no opportunity pass without owning your Saviour before others, and modestly urging all to accept his service.



THE WHEELS OF HEALTH.

There is no better exercise for a young woman in thoroughly good health than bicycling. On the contrary, if she suffers from weakness or disease of the distinctly feminine organs, if she rides, at all, such exercise should be very sparingly indulged in. Women are peculiarly constituted and their general health is peculiarly dependent upon the health of the specially feminine organism. It is the health of these delicate and important parts that "makes the wheels of general health go round." Their strength and vigor are as important to a woman as a mainspring to a watch, or a sprocket and chain to a bicycle. Dr. Pierce's Favorite Prescription is the best of all medicines for delicate women. It makes them strong where they most need strength. Taken during the "interesting interval," it banishes the usual squeamishness and makes baby's admission to the world easy and almost painless. It fits a woman for in-door work and out-door sports. Honest druggists don't advise substitutes.

"I cannot say enough in praise of Dr. Pierce's Favorite Prescription, as it has undoubtedly saved my life," writes Mrs. Florence Hunter, of Corley Logan Co., Ark. "I miscarried four times; could get no medicine to do me any good. I tried the 'Favorite Prescription,' and after taking several bottles, I made my husband a present of a fine girl. I think it is the best medicine in the world."

A man or woman who neglects constipation suffers from slow poisoning. Doctor Pierce's Pleasant Pellets cure constipation. One little "Pellet" is a gentle laxative, and two mild cathartics. All medicine dealers.

LAXA-LIVER PILLS.

CURE

BILIOUSNESS
CONSTIPATION
SICK HEADACHE
AND ALL LIVER TROUBLES

As a laxative, one pill acts perfectly, and if a stronger action is desired a cathartic effect is produced by two pills. In obstinate cases, where a purgative is necessary, three pills will be found sufficient. These pills leave no unpleasant after effect. One pill taken each night during thirty days will cure constipation.

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Commencing May 31st, the steamers of this company will leave St. John for Eastport, Lubec, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard). Returnings, leave Boston every MONDAY, WEDNESDAY and FRIDAY morning at 8 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Colaba and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LAECHLER, Agent

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Real Fruit Syrups.

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DRESS SERGES

FOR FALL WEAR.

EXTRA VALUE.

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