

Religious Intelligencer.

THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST.—Peter

VOL. XLV.—No 34.

FREDERICTON N.B., SEPTEMBER 22, 1897

WHOLE No.2288

Premium Offer.

The offer of a Bible as a premium for getting new subscribers ought to attract the attention of our readers, and move many of them to endeavour to secure the Bible by getting three new names each. Read the announcement on page five.

The Bible offered is a good one, such as one as every preacher, S. S. teacher, and member of Young People's Society should have. The offer we make puts it easily within the reach of any who are willing to devote a few hours to a canvass for new subscribers to the INTELLIGENCER.

Those who have seen the Bible express surprise that such a book can be offered on such liberal terms.

We trust our friends will make quick and large demands on us for Bibles—one for every three new subscribers.

We hope the canvass will begin at once.

Notes and Gleanings.

One of the largest salt works in Oklahoma is owned and operated by two young women, who expect to pay their way through college from the profits of their business.

Prof. Fisk, official physician at Yale, gives as a page from his experience that of a class of 147 students, the 77 who did not use tobacco surpassed the 70 who did by 10 per cent. increase in weight, 24 per cent. increase in height, 26 per cent. in chest, and 77 per cent. in lung capacity. The highest fourth of the class in scholarship were almost all non-smokers, and the lowest fourth almost all smokers.

Hu King Eng, a young Chinese woman who took the degree of M. D. in this country, is now in charge of the Saing-Hu Hospital at Foo-Chow. A story is told of a coolie who wheeled his blind old mother a thousand miles on a barrow to take her to the woman doctor. A successful double operation for cataract was the result. Dr. Hu King Eng's grandfather, a mandarin of great wealth, was converted to Christianity some years ago, and she herself is a Christian.

A cotton plant discovered in the interior of Africa by an English Jew named Adolph Kyle, and transplanted in Georgia in 1895, bids fair to revolutionize the cotton industry of this country. The quantity and quality of its yield are said to be truly marvelous. The yield is said to be such that two acres of ground will produce as many pounds of cotton of the new kind as eleven acres would produce of the old, and that the new kind is far superior in quality. The news has created a great stir in the cotton growing sections of the South.

Another illustration of the difference between a white man and a Negro in the South comes from Macon, Ga. The city has purchased a fine new ambulance with rubber tires and all equipment, for the relief of the sick and injured in emergency cases; but only a white man or woman can be carried in the ambulance. Ring up an ambulance and the question will be asked over the wire: "Is he white or colored?" If he is a white man, the ambulance will come. If he is a colored man, the Black Maria police wagon is sent, with a blue-coated policeman to take the Negro to the hospital.

According to a New York paper the city of the not very distant future will have no trolley poles or wires, and no horses. All movements will be on rail by silent air motors or by horseless carriages equally silent. All pavements will be asphalt. Unlimited light will be as cheap as unlimited water is to-day. No coal will be delivered at private houses, and no ashes taken from them. With no horses, no coal, and no ashes, street dust and dirt will be reduced to a minimum. With no factory fires and no kitchen or furnace fires, the air will be as pure in the city as in the country. Trees will have a chance; houses be warmed and lighted as easily and cheaply as they are now supplied with water.

The Nova Scotia Conference.

The Thirty-second yearly meeting of the Free Baptist Conference of Nova Scotia, met at the Free Baptist church, Yarmouth, N. S. at 10 a. m., Thursday, September 9th, 1897. The moderator, Rev. T. H. Siddall, presided, and the session was opened by singing Hymn 31 of Spiritual Songs, the reading of the 121st Psalm, and the offering of prayer by Rev. Wm. Millar. About thirty-five members responded to the first roll-call. Those coming at later sittings made up the following list of attendance, viz.,

ELDERS.—W. C. Weston, W. M. Knollin, Wm. Millar, J. W. Freeman, G. E. Sturgis, Edwin Crowell, D. T. Porter, C. F. Cooper, G. M. Wilson, F. G. Francis, T. H. Siddall, Jas. W. Smith, Joseph K. West, A. M. McNinch, A. W. Currie, and James Billington.

DEACONS.—Nehemiah Adams, R. A. Sims, Leander Cox, J. A. Atkinson, Albert Cook, Jacob Cunningham, Foster Crosby, Albert Gayton, B. F. Kenny, Wm. Randall and Amiel Durkee.

S. S. SUPERINTENDENTS.—R. A. Sims, Caleb Larkin, James Durkee, B. F. Kenny and Warley Porter.

DELEGATES OF CHURCHES.—W. H. Tedford, Mrs. Maggie Soddart, C. Morton, Joseph Nickerson, Miss L. Sargent, Miss Theora Spinney, Franklin White, Mrs. Edward Crews, Mrs. R. H. Crowell, Mrs. B. B. Woodworth, Samuel Cunningham, John Archer, Wallace Cunningham, A. C. Ross, Frank Cook, Wm. Thurston, Wm. Brittain, Mrs. Benj. Knowles, Isaac Porter, T. Doane Crowell, Mrs. S. Jeffrey, Adolphus Corning, Adelbert Porter and Wm. Hurlbert.

Number of members in attendance, fifty-four.

VISITORS.—Rev. G. N. Howard, delegate of Mass. F. B. Association; Rev. Gideon Swim, delegate of N. B. F. C. B. Conference; Rev. A. W. Anthony, Professor in Cobb Divinity School, Lewiston, Me.; Rev. J. B. Dagget, Agent for RELIGIOUS INTELLIGENCER; Rev. Mr. Phipps, Rev. G. W. McDonald, Rev. Mr. Foshey, and Rev. F. A. Currier, of the N. B. Conference.

Upon motion the visiting brethren were invited to sit with the Conference.

The minutes of the last sitting of the yearly meeting were read, and attention was called to the omission of the resolution by which Bros. E. Crowell and D. T. Porter were appointed as a committee to meet with other committees of the F. C. B. Conference and the F. Baptists of N. B., Me., and N. S., at St. John on Oct. 1st, to consider Free Baptist Union; also, to the omission of the words "and deacons" from the report of the change of constitution adopted at the last session (see p. 18, minutes, 1896). The chair ordered that the necessary changes be made, and approved the minutes as amended.

The programme committee submitted 200 copies of their prepared programme for the use of the Conference. The programme was amended, and adopted in the following form.

[The paper marked A. is missing from minutes. Ed.]

RESOLVED, that Five Dollars of the collection Saturday evening go to the Y. P. Union, and the balance to the H. Mission Society.

The letter accrediting the delegate from Mass. F. B. Association was read and received. The delegate of the Maine F. B. Association, Rev. Wm. H. Fultz, sent his excuse for non-attendance—his wife's sudden illness. The clerk was instructed to answer his letter. The delegate from the F. C. B. Conference, through some oversight, was without other credentials than the N. B. F. C. B. minutes of 1896, which were accepted as sufficient.

The executive of Conference made its report, which was adopted: "We have named the following Committees"

PRUDENTIAL.—C. F. Cooper, Albert Gayton, Edwin Crowell and A. W. Currie.

NOMINATING.—J. K. West, D. T. Porter, R. A. Sims, G. M. Wilson and A. C. Ross.

PUBLIC QUESTIONS.—T. H. Siddall, W. S. Porter, Wm. Millar, A. M. McNinch and B. F. Kenney.

The Treasurer's report was read and adopted.

Free Baptist Conference of N. S. In acct. with Edwin Crowell, Treas. 1896

Sept. By Balance forward	\$ 98.23
" Conference dues	192.21
" Sunday Collections	13.40
Nov. 5 " Instalment on Halifax Church acct.	100.00
" Interest on do.	87.00
	490.84

1896 Contra Dr.

Sept. To paid interest, Mrs. Whitney \$ 10.00 |

" " Expenses Clerk, to Yarmouth, |

Dec. 1895 as per vote of Executive 4.00 |

" H. M. Secretary 3.35 |

Oct. advance Rev. D. T. Porter delegate 4.00 |

" Expenses delegate Union Com. 5.00 |

" Rev. Jos. McLeod per vote 20.00 |

" Rev. T. H. Siddall per vote Executive 1.50 |

" Rev. T. H. Siddall, Q. M. Expenses 10.50 |

" Rev. J. K. West, F. C. B. del. expenses 13.95 |

" Rev. J. K. West, Q. M. delegate expenses 9.35 |

" Programme acct. 1/2 share 1.00 |

" Cor. Secretary acct. expenses 2.00 |

" Interest Halifax loan Jas. E. Cushing 36.00 |

" Treas. F. M. Society, interest paid to A. Murray 9.00 |

" vote for preparing minutes 25.00 |

" Beaver River Church acct. printing minutes 100.00 |

" acct. postage minutes 60.00 |

" paid Mrs. Whitney's note and interest 2.21 |

" paid Israel Goudy interest on Beaver River Church 14.40 |

" paid Treas. Ed. Soc. 3.35 |

Ap. " paid A. S. Murray interest 18.00 |

" paid stationary and postage 2.00 |

Balance 14.23 |

\$490.84

The officers of Conference for the next year were then elected, as follows: Moderator, Rev. C. F. Cooper; Assistant Moderator, Rev. A. W. Currie; Clerk and Treasurer, Rev. Edwin Crowell; Corresponding Sec., Rev. D. T. Porter; Auditor,—Dea. Albert Gayton.

The retiring and new moderators having made fitting addresses to the Conference, a communication was read from the Elder's Conference, viz.:

DEAR BRETHREN: We beg to recommend that you take into consideration the question of changing the time of the annual session of the Free Baptist Conference of N. Scotia.

T. H. SIDDALL, Secretary. Resolved, to refer the communication to a committee to consider and report. Bros. J. W. Freeman, A. M. McNinch, B. F. Kenny, Caleb Larkin and Leander Cox were appointed.

Adjourned to 2 p. m. The afternoon session was duly opened, and the minutes of the morning meeting were read and approved. The financial report of the Ministerial Aid Society, was read, audited, and adopted.

The Ministerial Aid Society, of the Free Baptist Conference of Nova Scotia.

In account with Albert Gayton Treas. 1896

Dr	
To amount from former treasurer, Rev. W. C. Weston	\$4 70
Feb. 18, " of principal money from mortgage George I. Handy	500 00
" 18, " of interest from mortgage George I. Handy	33 00
Aug. 8th " from Mrs. Ross Hammond	1 00
8th " " Albert Gayton	1 00
	\$569 70

1897 Cr

Jan. 29. By amount to Rev. Sam K. West \$25 00 |

Feb. 19. " " Deposited in Bank of Nova Scotia at int. 392 00 |

" 19 " " To Mrs. J. I. Porter widow 25 00 |

" 19 " " Post office order and Postage to date 45 00 |

" 20. " " To Rev. Wm. M. Knollin 100 00 |

Mar. 11 " " To Rev. James W. Smith 25 00 |

Mar. 11 " " Post office order and Postage 30 00 |

Sept. 9 " " Balance 19 50 |

\$569 70

1897 Sept. 9. To cash Dr

" " brought down \$1 95 |

" " Deposit in Bank of Nova Scotia on Interest \$392 00 |

Total \$393 95 |

Letters were read from Capt. J. R. Blauvelt and Deacon C. K. Robbins, and it was decided to consider them Saturday morning in committee of the whole.

Miss Etta Vanhorne was appointed Foreign Mission Treasurer, pro tem.

The Conference appointed the Rev. Wm. Millar, Albert Cook, A. C. Ross, G. M. Wilson and Caleb Larkin, to be associated with the officers of the Conference as the Executive of Conference. Rev. A. W. Currie read his report which was adopted.

REPORT.

DEAR BRETHREN: I attended the annual session of the F. B. Association of Mass.—which convened with the Vaige St church, Lowell, on May 12, 13th, and as your representative bore your fraternal greetings to that body. I greatly enjoyed the privilege of meeting and greeting the Massachusetts brethren, and of rejoicing with them over the victories gained, and the tokens of God's favour which have been toward them during the past year. The session throughout was beautifully harmonious, the interest good, the delegation large, and the various reports most encouraging; every church of the Association reported, and, without exception, reported more or less favourably. In point of numbers they show a substantial gain. In church building and improvements there is a commendable interest. In regard to young people's societies and other auxiliaries this Association is certainly the banner one among F. B. bodies, every church reporting a young people's society, and many of them reporting several other auxiliaries, all working in harmony and with much effect for the spread of the kingdom.

There were present delegates from N. H. and Vermont Yearly Meetings, and each spoke encouragingly, showing that in their respective bodies good progress was being made in Divine things.

During the session several very helpful addresses were given, those of Revs. T. H. Stacey and H. M. Ford general Secretary of F. B. Board, being especially interesting and helpful. Bro. Stacey's account of mission work in India as he saw it, caused many of us to understand the need and see the condition of the benighted as we had never done before.

Bro. Ford's thrilling address on "Our work and opportunities as a denomination" was most animating and instructive. As we listened to the account of God's dealings with us, and noted the victories given to the preaching of our principles, the rapid spread of the same, and the multiplied doors God is opening to us, we all felt to "thank God and take courage."

In your name I requested a continuance of delegation, and Rev. G. N. Howard was appointed to attend this session of our Conference. Thanking you for the honor conferred, I remain, Yours Fraternally,

A. W. CURRIE.

Rev. A. M. McNinch said that his reason for not attending at the Quarterly meeting at Hall's Harbor was that he had not sufficient notice of that meeting. The excuse was accepted.

The visiting brethren, Howard, Swim and Anthony, the latter on behalf of the Maine Association, gave eloquent and encouraging accounts of the F. B. interests they were representing.

RESOLVED: that we have gladly heard and do cordially welcome our brethren of the F. B. faith, and that we thank them for their helpful words.

A summary of Prof. Anthony's remarks on the F. B. Schools in the United States is here given.

"Maine has also two important educational institutions belonging to Free Baptists within her borders; at Pittsfield, the Maine Central Institute with more than 100 students in different courses; and in Lewiston, Bates College with its three departments, the College proper, Cobb Divinity School and the Latin School, gathering in all each year more than 300 different students. In the States, you know, Free Baptists have a College and Theological Seminary at Hillsdale, Michigan; a College at Winnebago City, Minnesota; a College at Rio Grande, Ohio; a College at Keuka, New York; another College in name, but really academy in grade, for colored people at Harper's Ferry, West Virginia; and academy at New Hampton, N. H.; an academy at Lyndon Centre, Vermont, and another at Waterbury, Vermont.

One Quarterly and meeting sent a report.

This brief report is to say that your request regarding the organization of a Quarterly Meeting in Shelburne Co. has been fulfilled. The Convener, Rev. Wm. Miller, called the meeting on Nov. 11th of last year at the Temple church, Barrington. During the last year three sessions have been held; first at Barrington, second at South Side, third at Port La Tour. The general expression among the churches is one of pleasure and satisfaction with these gatherings. From the collections \$5.16 were appropriated to F. M. Society, \$5.00 to Education Society and \$6.00 for 150 copies of Doctrinal Views.

G. M. WILSON, Q. M. Clerk.

The K. and C. Co. Q. M. had a good meeting of the local churches at Hall's Harbor in July, but were disappointed at the non-appearance of the delegates.

Queens Co. had no session of Quarterly.

(Continued on page four.)

Womans Foreign Missionary Society.

"Rise up ye women that are at ease." Isaiah 32: 9.

[All contributions for this column should be addressed to Mrs. Jo. McLeod, Fredericton.]

Letter from Mrs. H. Hartt.

DEAR SISTERS:—Perhaps I might write something in this far-away place, that would be of interest to readers of "the column." Time is flying, and I soon shall be on my homeward journey. I hope to see many of you at the Conference. I was pleased to learn that we will be privileged to meet two of our sisters from across the border at our annual meeting. I trust each of us will be inspired with new energy, such as will reach our local societies, and result in much larger contributions.

If our religion were measured by the sacrifice we make, I fear it would be very small. Conversing with a returned missionary from China, who now has charge of the Chinese Mission in Victoria, he told of a young Chinese who had recently become a Christian. In enumerating the persecutions he had undergone, he said the young man had made more sacrifice for religion in the past year than an ordinary Christian did in a life-time.

We are apt to regard our contributions to the mission cause as gifts. This, I believe, is wrong. What is it we do not owe to Christianity—either directly or indirectly? I was never more impressed with this fact than when visiting Chinatown, recently. The seeming absence of everything that tended to brighten human life, and even the forlorn countenances of those heathen Mongolians, spoke in language louder than words can express, what it means to be without Christ. In the Joss house their idols, several in number, were fantastically trimmed, the curtain suspended in front of them cost a hundred dollars, yet everything was uninviting and rude in appearance, both inside and out. At a little distance from the rest was a neat little house, where the missionary resided. The lower part is used as a mission. Two philanthropic ladies were engaged in teaching a few Chinese English, meanwhile I engaged in conversation with the missionary. He told me he was supported by the Methodists, and that he belonged to a Christian family in China. I realized that although a Chinaman, he was no longer a heathen, but one from whose countenance beamed the light of Heaven, and whose heart was filled with love to God and love to man. How striking the contrast between him and his fellow countrymen.

I think that to each of us should come home the question, "How much doest thou my Lord." The paltry dollar we contribute is small compared with the sacrifices made by many of our dear sisters in attending and making interesting our prayer-meeting, in collecting funds, and in trying to render profitable our public meetings, &c. Are there not those among us who are willing to give a son or daughter to God as a missionary? We need some recruits. Let us remember that we are one family, bound together by the golden cord of love, and that we should seek a blessing from our father's hand, not only upon our missionary, but upon all of those who nobly assist in supporting her.

Yours in Christian love,

P. A. HARTT.

Nanaimo, B. C.

Sept. 5th 1897.

Fourth District Society.

The W. M. Society of the Fourth District, met at the home of Mrs. Oliver Tracey, Tracey Station, Saturday afternoon, 11th inst. Opened by reading the Scripture and prayer by the President. After reading and approving the minutes of last meeting, our President, Mrs. T. Alexander, and Miss Dora Mersereau, Secretary-Treasurer, were again chosen to their respective offices, with Mrs. T. McMulkin, Cor. Secretary. It was decided that the Vice Presidents, one from each church, elected last year should continue in office. The financial report was pleasing and encouraging. Fredericton Junction Society reports

nine members.

Blissville Society, ten members.

Fredericton Junction,	\$26 96
Blissville,	22 00
Patterson Settlement,	9 98
Clarendon Church,	2 75
Rusagornish Church,	6 30
Oromocto Church,	1 53
Mill Settlement Society,	4 10
The little Misses Mitchell, Lincoln,	3 45
Miss Annie Smith, Russia-gornish,	2 00
Mrs. T. McMulkin, Upper Gagetown,	1 00

Waasis, Three Tree Creek, Greenfield, Tracey Station, French Lake and Geary churches sent no report. Although clouds hang around the work of this District, here and there the sunshine of cheer and encouragement breaks forth in connection with the work. For instance, as in the case of Mill Settlement Society, organized July 24th of the present year. They have done nobly. May God bless the dear active sisters in their work. There are, also, the little Mitchell girls of Lincoln, who have helped so much by their Mite Boxes. We thank them heartily, and hope many more mothers will help their little ones to swell the ranks of "The Busy Workers." We would recommend having a mission box in every Christian home. We think it might be like the sprinkling of the blood on the door posts, when the destroyer comes, saving many of our boys and girls of favoured New Brunswick as well as those of India.

The public meeting in the evening was opened by singing "From Greenland's Icy Mountains"; Scripture lesson, by Rev. T. O. DeWitt, and prayer by Rev. J. Noble. The President, Mrs. T. Alexander, made a few well chosen remarks on the work and its encouragements, showing the net increase of about seven dollars and sixty cents over last year. The annual report of the year's work was read by our much loved secretary, Miss Dora Mersereau. The report being adopted, the ministers came to our help and made interesting speeches. Rev. J. Noble although in a body of age, has a spirit of youth, and spoke words of earnestness and wisdom and encouragement that the W. M. A. Society of the Fourth District will long remember. We pray that he may be given to see the golden harvest which will surely be reaped from the seed sown by his loving words in that meeting. Addresses followed by brother Sterling, Rev. G. W. Foster, Rev. O. N. Mott, and Rev. T. O. DeWitt. Their speaking made a good impression, coming from hearts full of love for missionary work. Three young ladies, Miss Steen and the Misses Currie, passed the plates and returned with ten dollars and twenty-four cents (\$10.24), half being paid over to the W. M. A. Society. We thank all who so kindly assisted us.

MRS. T. McMULKIN, Cor. Secretary.

NOTICE.

The Board of Managers of the Free Christian Baptist Woman's Mission Society will hold its annual session in the vestry of F. C. B. Church in the city of Fredericton, Friday Oct. the 8th, at half-past 2 o'clock in the afternoon.

MRS. C. W. WEYMAN, Cor. Sec'y.

Apoahqui, Sept. 18th, 1897.

Among Exchanges.

ALWAYS ONE LEFT.

The older one gets the less confidence he has in men. Our youthful ideals have often been sadly shattered. When we see those whom we have been accustomed to believe true and pure beyond taint go astray or fall in their selfish ambitions, we are inclined to feel that nobody can be trusted. Well, there is only one thing left to do—trust God.

MISLEADING TEACHING.

At the present time there is much teaching regarding Holiness that will not stand the test of Scripture, and many are being led into serious error. The Keswick movement seeks to emphasize the teaching of the Bible on this subject, which is not always sufficiently taught.—The Presbyterian.

THE EXHIBITION.—The St. John Exhibition is pronounced a success. The weather has been good, and the attendance large.